



**FOWLER CITY COUNCIL  
FOWLER REDEVELOPMENT AGENCY  
SPECIAL JOINT MEETING AGENDA  
SEPTEMBER 14, 2011  
6:00 P. M.  
CITY COUNCIL CHAMBER  
128 S. 5TH STREET, FOWLER, CA 93625**

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Council Chambers or to otherwise participate at this meeting, including auxiliary aids or services, please contact City Clerk Jeannie Davis at **(559) 834-3113 ext. 302**. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the Council meeting.

Any writing or document that is a public record and provided to a majority of the City Council regarding an open session item on the agenda will be made available for public inspection at City Hall, in the City Clerk's office, during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.fowlercity.org](http://www.fowlercity.org)

1. Meeting called to order
2. Roll call
3. Public Presentations - (This portion of the meeting reserved for persons desiring to address the Council/Agency on any matter described on this agenda. Presentations are limited to 5 minutes per person and no more than 15 minutes per topic.)
4. Adoption of Resolution No. RDA 2011-03, "A Resolution of the Fowler Redevelopment Agency Reducing its Allocation to the Low and Moderate Income Housing Fund for the 2011-12 Fiscal Year and making Certain Findings and Determinations; and Approving a Remittance Agreement Pursuant to California Health and Safety Code Section 34194.2."
5. Adoption of Resolution No. 2229, "A Resolution of the City Council of the City of Fowler Approving a Remittance Agreement Pursuant to California Health and Safety Code Section 34194.2"
6. Adjourn

*CERTIFICATION: I, Jeannie Davis, City Clerk/Secretary of the City of Fowler, California, hereby certify that the foregoing agenda was posted for public review on Tuesday, September 13, 2011 at 10:50 a.m.*

*Jeannie Davis, CMC  
City Clerk/Secretary*