



**FOWLER CITY COUNCIL MEETING
AGENDA
OCTOBER 15, 2013
7:00 P. M.
CITY COUNCIL CHAMBER
128 S. 5TH STREET
FOWLER, CA 93625**

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Council Chambers or to otherwise participate at this meeting, including auxiliary aids or services, please contact City Clerk Jeannie Davis at **(559) 834-3113 ext. 302**. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the Council meeting.

Any writing or document that is a public record and provided to a majority of the City Council regarding an open session item on the agenda will be made available for public inspection at City Hall, in the City Clerk's office, during normal business hours. In addition, such writings and documents may be posted on the City's website at www.fowlercivty.org

1. Meeting called to order
2. Flag Salute and Pledge of Allegiance
3. Invocation
4. Roll call
5. Public Presentations - (This portion of the meeting reserved for persons desiring to address the Council on any matter not described on this agenda. Presentations are limited to 5 minutes per person and no more than 15 minutes per topic.)
6. Presentation by P. G. & E. Representatives Shannon Koontz and Jeanette Ishii
7. Communications

With respect to the approval of resolutions and ordinances, the reading of the title thereto shall be deemed a motion to waive a reading of the complete resolution or ordinance and unless there is a request by a Councilmember that the resolution or ordinance be read in full, further reading of the resolution or ordinance shall be deemed waived by unanimous consent of the Council.

8. Staff Reports:

A) Consider and adopt Resolution No. 2284, "A Resolution Before the City Council of the City of Fowler, County of Fresno, State of California, Approving the Planning Fee For Administrative Approval - Minor"

B) Discussion/direction: Fresno COG's Regional Transportation Plan and Sustainable Communities Strategy - Planning Scenarios

C) Approve reducing the bond limits for Tract 5090 and authorize the City Engineer to release the current bonds upon receipt from the Developer of new bonds in the revised amounts

D) City Manager's Report

— Update on Fowler Chamber Use Agreement

E) Public Works Director's Report

F) Finance Director's Report

— Summary - Fiscal Year 2012-13

— Summary - July through September 2013

G) Police Department Report

H) Fire Department Report

9. City Attorney's Report

10. Consent Calendar - *Items on the Consent Calendar are considered routine and shall be approved by one motion of the council. If a Councilmember requests additional information or wishes to comment on an item, **the vote should be held until the questions or comments are made, then a single vote should be taken.** If a Councilmember **objects** to an item, it then should be removed and acted upon as a separate item.*

A) Ratification of Warrants - October 15, 2013

B) Approve Minutes of the Fowler City Council Meeting - October 1, 2013

C) Adoption of Resolution No. 2285, "A Resolution of the City Council of the City of Fowler Submitting Claims for Local Transportation Funds Continuing From the 2013-2014 Fiscal Year, Thereby Coinciding with the Fresno Council of Governments Policy Board Approval of TDA Funds Apportionment and TDA Claims Process"

D) Approve P. G. & E. Products and Services Agreement - (LED street light project)

E) Accept City of Fowler 2013 Street Maintenance Project and authorize the City Engineer to file the Notice of Completion

11. Committee Reports (No action except where a specific report is on the agenda)

Mayor Cardenas
Mayor Pro-Tem Parra
Councilmember Hammer
Councilmember Monis
Councilmember Simonian

12. Adjournment

Next Ordinance No. 2013-02

Next Resolution No. 2286

CERTIFICATION: I, Jeannie Davis, City Clerk of the City of Fowler, California, hereby certify that the foregoing agenda was posted for public review on Friday, October 11, 2013.

*Jeannie Davis, CMC
City Clerk*