

FOWLER CITY COUNCIL MEETING AGENDA TUESDAY, JULY 20, 2021 7:00 P.M. CITY COUNCIL CHAMBER 128 SOUTH 5TH STREET FOWLER, CA 93625

In compliance with the Americans with Disabilities Act, if you need assistance or accommodations to access the City Council Chambers or participate in this meeting, please contact the Clerk at (559) 834-3113 x102. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

City Council meetings are open to the public at the physical address listed above. There are numerous ways to participate in the City Council meetings: you may attend in person, you may appear by telephone as described below, or you may submit written comments via email to avasquez@ci.fowler.ca.us. Please include your name and reference the agenda item you are commenting on, if any. Written comments received that do not specify an agenda item will be marked for the general public comment portion of the agenda. Emails received by 8:00 am on the date of the meeting will be provided to the City Council at the meeting and made part of the record of proceedings but will not be read aloud.

This meeting will be conducted pursuant to the provisions of the Governor's Executive Order N-25-20 which suspends certain requirements of the Ralph M. Brown Act. The telephone number listed below will provide access to the meeting via teleconference. Please note: when joining the teleconference you will be asked your name which will be used to identify you during any public comment period.

Telephone Number: 978-990-5175 Meeting ID: 494026#

It is requested that any member of the public attending while on the teleconference have their phone set on "mute" to eliminate background noise or other interference from telephonic participation.

Any writing or document that is a public record and provided to a majority of the City Council regarding an open session item on the agenda will be made available for public inspection at City Hall, in the City Clerk's office, during normal business hours. In addition, such writings and documents may be posted on the City's website at www.fowlercity.org.

Resolutions and Ordinances - With respect to the approval of resolutions and ordinances, the reading of the title thereto shall be deemed a motion to waive a reading of the complete resolution or ordinance and unless there is a request by a Councilmember that the resolution or

ordinance be read in full, further reading of the resolution or ordinance shall be deemed waived by unanimous consent of the Council.

- 1. Meeting Called to Order
- Roll Call
- Public Comment

This portion of the meeting is reserved for persons desiring to address the Council on any matter not described on this agenda. Presentations are limited to 5 minutes per person and no more than 15 minutes per topic.

4. Consent Calendar

Items on the Consent Calendar are considered routine and include a recommended action, and shall be approved by one motion of the Council. If a Councilmember or member of the public requests additional information or wishes to comment on an item, the vote should be held until the questions or comments are made, and then a single vote should be taken. If a Councilmember opposes the recommended action for an item, the item should be removed and discussed and acted upon as a separate item.

- 4-A. RATIFY Warrants for July 20, 2021
- 4-B. APPROVE Minutes of the June 15, 2021 City Council Special Meeting
- 4-C. APPROVE Minutes of the June 15, 2021 City Council Meeting
- 4-D. APPROVE Minutes of the July 13, 2021 Joint City Council Special Meeting with Fowler Unified School District Board of Education
- 4-E. APPROVE Resolution No. 2508 Concerning Certifications and Claims for Collection of Measure "C" Funds for Fiscal Year 2021-2022 and Authorize the Finance Director to Sign the Local Transportation Pass Through Revenue Certifications and Claim Forms (Finance)
- 4-F. APPROVE donation request from Fowler Youth Football in the amount of \$2,000 for fiscal year 2021-22 (Finance)
- 4-G. Community Development Block Grant Project No.19231 Agreement Amendment (Planning)
- 4-H. Actions Pertaining to Landscape and Storm Drainage Facilities Maintenance District No. 1 Annual Assessments (Public Works)
 - i. APPROVE 2021-2022 Engineer's Report
 - ii. APPROVE Resolution No. 2506, a Resolution of Intention to Levy and Collect the Annual Assessments for Landscape and Storm Drainage Facilities Maintenance District No. 1
- 4-I. ACCEPT Panzak Park Restroom Improvements and Authorize the Recording of a Notice of Completion (Public Works)

- 4-J. RATIFY Pride Month Proclamation (City Clerk)
- 4-K. APPROVE the purchase of two Ford Police Interceptor vehicles from Swanson Fahrney Ford in the amount of \$79,492.96 (Police Department)
- 4-L. APPROVE Senior Meals Contract with Fresno Economic Opportunities Commission (Recreation/Senior)
- 4-M. APPROVE voting delegate for the League of California Cities Conference (City Clerk)

5. General Administration

5-A. Planning

- Consider Letter Amendment to Subdivision Agreement for Marshall Estates (KB Homes) – Tract 6188 amending the subdivision agreement allowing for early housing starts.
- ii. Consider Letter Amendment to Subdivision Agreement for Woodside Homes – Tract 6274 amending the subdivision agreement allowing for early housing starts.

5-B. Public Works

 Consider proposals from vendors for the City's Solar/Energy Conservation Project and provide Staff direction on the selected consultant to begin negotiating a Project Agreement

5-C. City Manager's Office

- i. COVID-19 Update
- 6. Staff Communications (City Manager)
- 7. Councilmember Reports and Comments
- 8. Adjourn

Next Ordinance No. 2021-03 Next Resolution No. 2509

CERTIFICATION: I, Angela Vasquez, Deputy City Clerk of the City of Fowler, California, hereby certify that the foregoing agenda was posted for public review on Friday, July 16, 2021.

Angela Vasquez Deputy City Clerk

| | CHECK NUMBERS | CHECK DATES | AMOUNT |
|---------------------------------------|--------------------------|----------------------|---------------|
| ACCOUNTS PAYABLE CHECKS | | | |
| Regular checks | 37946-38121 | June 15 thru July 15 | \$ 661,005.16 |
| TOTAL ACCOUNTS PAYABLE CHECKS | | | \$ 661,005.16 |
| PAYROLL COSTS | | | |
| First June Bi-Monthly Payroll | | June 15, 2021 | 95,905.01 |
| Second June Bi-Monthly Payroll | | June 30, 2021 | 89,769.16 |
| First July Bi-Monthly Payroll | | July 15, 2021 | 116,120.54 |
| TOTAL PAYROLL COSTS | | | \$ 301,794.71 |
| TOTAL CASH DISBURSEMENTS | | | \$ 962,799.87 |
| NOTE: Check #37959 Check #38060 | Void check Void check | | ITEM |
| | | | 4 Å |

CITY OF FOWLER WARRANTS LIST July 15, 2021 PAGE NUMBER: ACCTPA21

CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

SUPERION DATE: 07/15/2021 TIME: 14:59:02

FUND - 100 - GENERAL FUND

| AMOUNT | 431.10 | 324.89 | 480.00 | 381.89 | 95.00 90.00 185.00 | 144.38 | 134.35 134.35 120.50 120.50 120.50 120.50 120.50 120.50 134.35 2,11.00 134.35 2,134.35 | 1,695.00 | 554.43 | 45.86 | 348.00 | 488.00 | 49.54 | 33.78 -33.78 0.00 | 266.53 266.53 266.53 266.53 |
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CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

SUPERION DATE: 07/15/2021 TIME: 14:59:02

FUND - 100 - GENERAL FUND

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

| | AMOUNT | 266.53 266.53 266.53 394.79 2,260.50 | 77.06 8,525.95 8,603.01 | 20.00 121.12 141.12 | 2,528.67 | 528.00 | 140.00 | 20.50 110.00 369.00 777.50 1,370.00 2,460.00 2,460.00 6,751.65 6,751.65 20,835.00 | 37.25 37.25 111.75 149.01 330.77 666.03 | 9.55 11:55 20:37 20:37 61:00 83:55 102:41 119:04 152:54 153:54 |
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SUPERION DATE: 07/15/2021 TIME: 14:59:02 SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

FUND - 100 - GENERAL FUND

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| SERVICES SERVICES SERVICES | COVID SICK LEAVE | SUPPLIES SUPPLIES SUPPLIES | TRAINING KARL | WATER SERVICE | SUPPLIES SUPPLIES | ROUNDUP ROUNDUP | BOOT REIMBURSEMNT | AUTO MAINTENANCE AUTO MAINTENANCE | SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES | TEMP/WALTER G/S PROJECT ATP | OLITILES OLITILES OLITILES OLITILES OLITILES OLITILES OLITILES OLITILES OLITILES | DESCRIPTION |
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PAGE NUMBER: ACCTPA21

CITY OF FOWLER
CHECK REGISTER - DISBURSEMENT FUND

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FUND - 100 - GENERAL FUND

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PAGE NUMBER: ACCTPA21

CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

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| RETURN SUPPLIES | SHIRTS/HATS SHIRTS/HATS | SENIOR MEALS | SUPPLIES | SUPPLIES | SERVICES | SIGNAL MAINTENANCE | TESTING SERVICES | 5 ADOBE PRO 2020 5 ADOBE PRO 2020 5 ADOBE PRO 2020 5 ADOBE PRO 2020 5 ADOBE PRO 2020 | EMPLYMNT APPLICATIONS | WELL 7 REPAIRS | UNIFORM REIMB | WELL #6 BACKUP GNRTR | SPR 20-04 TCP TREATMENT ZONING CODE UPDATE PLANNING SERVICES GENERAL PLAN UPDATE | SENIOR MEALS | MAIN ST GOLDEN STATE PANZAK PARK WATER MODEL | DESCRIPTION |
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| -21.80 1.96 | 1,211.81 1,353.48 2,565.29 | 528.00 | 98.09 | 1,358.20 1,884.82 3,243.02 | 750.10 | 3,833.54 | 21.00 182.00 203.00 | 499.95 499.95 499.95 499.95 499.95 2,499.75 | 101.82 | 280.00 | 182.36 | 81,662.10 | 40.50 2,933.70 8,155.00 19,276.36 35,771.49 66,177.05 | 512.00 | 9,126.92 13,272.75 16,911.00 34,200.00 114,993.25 | AMOUNT |

PAGE NUMBER: ACCTPA21

CITY OF FOWLER
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FUND - 100 - GENERAL FUND

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| FOWLER | FOWLERR FOWLERR FOWLERR FOWLERR | FOWLER | FOWLER FOWLER FOWLER | FOWLER FOWLER FOWLER | FOWLER FOWLE FOWLER FOWLE FOWLE FOWLER FOWLER FOWLE FOWLE FOWLE FOWLE FOWLE FOWLE FOWL | NAME | |
| BUTANE | | ACE H | | ACE E | | | |
| E SERVICES | HARDWARE | HARDWARE HARDWARE | HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE | HARDWARE HARDWARE HARDWARE HARDWARE | HARDWARE | | |
| 6200 | 99999999999999999999999999999999999999 | 6130 6130 | 5000 5000 5000 5000 | 6020 6020 6020 6020 | 6200 6200 6200 6200 6200 6200 6200 6200 | DEPT | |
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| PROPANE | SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES | SUPPLIES | SUPPLIES SUPPLIES SUPPLIES SUPPLIES | SUPPLIES SUPPLIES SUPPLIES | SUPPLIES | | |
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| 0.00 | 000000000000000000000000000000000000000 | 900 | 000000 | 00000 | | TAX | |
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| 1.05 | 1.90 2.71 5.21 16.34 16.37 18.26 20.24 21.78 142.49 | 1.62 38.13 39.75 | 2.71 4.30 4.34 6.08 6.53 23.96 | 7.81 21.61 25.05 139.42 193.89 | 2.17 2.48 6.53 6.53 6.53 8.27 11.66 11.66 11.25 | AMOUNT | |

PAGE NUMBER: ACCTPA21

CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

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|--|--|----------------------|---|---------------------|----------------|--|--------------------------|----------------|------------------|--------------------------|------------------|----------------|----------------------|--|--------------------------|-----------------|
| 38027 38027 < | 38026 38026 38026 < | 38025 | 38024 38024 38024 38024 38024 38024 38024 38024 | 38023 | 38022 | 38021 38021 38021 38021 8021 | 38020 | 38019 | 38018 | 38017 | 38016 | 38015 | 38014 | 38013 38013 K | 38012 | CHECK NO |
| 06/23/21 12060 06/23/21 12060 | 06/23/21 10237 06/23/21 10237 06/23/21 10237 | 06/23/21 10885 | 06/23/21 10215 06/23/21 10215 06/23/21 10215 06/23/21 10215 06/23/21 10215 06/23/21 10215 06/23/21 10215 06/23/21 10215 06/23/21 10215 06/23/21 10215 | 06/23/21 11653 | 06/23/21 14455 | 06/23/21 10203 06/23/21 10203 06/23/21 10203 06/23/21 10203 06/23/21 10203 | 06/23/21 10201 | 06/23/21 14454 | 06/23/21 11142 | 06/23/21 14453 | 06/23/21 11862 | 06/23/21 12431 | 06/23/21 12327 | 06/23/21 12567 06/23/21 12567 | 06/23/21 10118 | ISSUE DT VENDOR |
| PETERS ENGINEERING GROUP PETERS ENGINEERING GROUP | P G & E - SACRAMENTO P G & E - SACRAMENTO P G & E - SACRAMENTO | NELSONS POWER CENTER | NELSON HARDWARE & GIFTS | MUNICIPAL CODE CORP | MOSHER, AUSTIN | MID VALLEY PACKAGING & S MID VALLEY PACKAGING & S MID VALLEY PACKAGING & S | METRO UNIFORM & ACCESSOR | LOPEZ, OCTAVIO | JOCYS RESTAURANT | JENNINGS, THOMAS & DONNA | YVONNE HERNANDEZ | HEIMAN FIRE EQ | FRESNO PUMP & SUPPLY | FRESNO MOBILE RADIO INC FRESNO MOBILE RADIO INC | FRED PRYOR SEMINARS/CARE | NAME |
| 100 | 6700 6200 5000 | 6260 | 60000000000000000000000000000000000000 | 6025 | 500 | 6020 6200 6200 | 6130 | 500 | 6700 | 500 | 6700 | 6130 | 6260 | 5000 5000 | 6020 | DEPT |
| BUFORD OIL MERCED ST | UTILITIES UTILITIES UTILITIES | CONCRETE | SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES | SERVICES | UB REFUND | SUPPLIES SUPPLIES SUPPLIES | SUPPLIES | UB REFUND | SENIOR MEALS | UB REFUND | MILEAGE | SUPPLIES | PUMP SESAL | SERVICES RADIO SERVICES | TRAINING/SEMINAR | DESCRIPTION |
| 0.00 0.00 000 | 0.000 | 0.00 | 000000000000000000000000000000000000000 | 0.00 | 0.00 | 00000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | SALES TAX |
| 240.00 7,844.60 8,084.60 | 1,073.93 5,225.07 31,040.56 37,339.56 | 159.73 | 4.98 31.84 40.87 76.33 93.22 97.59 102.35 137.118 340.12 924.48 | 275.00 | 88.18 | 37.25 74.46 215.95 366.92 694.58 | 744.06 | 81.97 | 1,056.00 | 90.81 | 146,62 | 393.84 | 178.32 | 240.00 240.00 480.00 | 99.00 | AMOUNT |

PAGE NUMBER: ACCTPA21

CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

FUND - 100 - GENERAL FUND

| 1001 | 1001 1001 TOTAL | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 1001 TOTAL | 1001 1001 1001 1001 TOTAL | 1001 1001 1001 1001 | 1001 1001 TOTAL | 1001 1001 1001 1001 1001 1001 1001 100 | CASH ACCT |
|---|--|-------------------|--------------------------|---------------|----------|-----------------------|--|--|--|--|--|----------------|
| | CHECK | | | | | | CHECK | CHECK | CHECK | CHECK | СНЕСК | |
| 38039 38039 38039 38039 | 38038 38038 | 38037 | 38036 | 38035 | 38034 | 38033 | 38032 38032 | 38031 38031 38031 38031 | 38030 38030 38030 38030 | 38029 38029 | 380028 380028 380028 380028 380028 380028 | CHECK NO |
| 06/23/21 06/23/21 06/23/21 06/23/21 | 06/23/21 06/23/21 | 06/23/21 | 06/23/21 | 06/23/21 | 06/23/21 | 06/23/21 | 06/23/21 06/23/21 | 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 | 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 | 06/23/21 06/23/21 | 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 06/23/21 | ISSUE DT |
| 13543 13543 13543 | 10303 | 10763 | 14457 | 10288 | 10518 | 11489 | 10274 10274 | 11195 11195 11195 11195 | 11179 11179 11179 11179 11179 | 10251 | 10249 10249 10249 10249 10249 10249 10249 10249 10249 10249 10249 | T VENDOR |
| UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION | SWANSON-FAHRNEY FORD SWANSON-FAHRNEY FORD | SUNBELT RENTALS | SPECTRA ASSOCIATES, INC. | SMART & FINAL | SIGNMAX! | SHOP N GO, INC. | SAN JOAQUIN VAL AIR POLL SAN JOAQUIN VAL AIR POLL | ROBERT V JENSEN INC ROBERT V JENSEN INC ROBERT V JENSEN INC ROBERT V JENSEN INC | R G EQUIPMENT R G EQUIPMENT R G EQUIPMENT R G EQUIPMENT | R & R AUTO REPAIR SHOP R & R AUTO REPAIR SHOP | SAILL SAILL SAILL SAILL SAILL SAILL SAILL SAILL SAILL SAILL | NAME |
| 6020 6130 6020 6130 | 6200 6200 | 5000 | 6020 | 6700 | 6200 | 6120 | 5000 5000 | 6160 6200 6260 5000 | 6260 6260 6260 6260 | 5000 6260 | 6020 6020 60160 60120 60120 60120 60120 | DEPT |
| SUPPLIES SUPPLIES | DUMP TRUCK MAINTENANC AUTO MAINTENANCE | SKID STEER RENTAL | MINUTES BOOK | SUPPLIES | SIGNS | CAR WASHS OCT20-MAY21 | PERMIT FEE WELL 6 PERMIT FEE WELL 2 | ENET ENET ENET | STARTER CUT OFF SAW HANDHELD FOR BLOWER SUPPLIES FOR EDGER | AUTO MAINTENANCE AUTO MAINTENANCE | SUPPLIES | DESCRIPTION SA |
| 0.000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00000 | 00000 | 0.00 | 0.0000000000000000000000000000000000000 | SALES TAX |
| 41.96 41.96 42.60 51.36 | 735.68 793.86 1,529.54 | 2,810.19 | 133.50 | 53.05 | 1,427.86 | 1,930.00 | 87.00 290.00 377.00 | 75.30 267.16 428.74 496.91 1,268.11 | 65.09 110.96 172.75 281.17 629.97 | 156.65 334.98 491.63 | 5.76 8.50 9.03 10.44 15.90 18.51 20.79 33.76 51.21 94.22 130.22 | AMOUNT |

PAGE NUMBER: ACCTPA21

PAGE NUMBER: ACCTPA21

9

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

SUPERION DATE: 07/15/2021 TIME: 14:59:02

FUND - 100 - GENERAL FUND

| 1001 | 1001 1001 1001 1001 1001 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 | 1001 1001 TOTAL | 1001 | 1001 | 1001 1001 1001 TOTAL | CASH / |
|--------------------------|--|-----------------|-------------------------|-------------------------|----------------|------------------|---------------------|---------------------|---------------------|--------------------|---------------------|-------------------|------------------|--------------------------|------------------------|------------|--------------------------------|---------------|-----------------------|--|-------------|
| | CHECK | | | | | | | | | | | | | | | | CHECK | | | CHECK | ACCT C |
| 38061 | 38060 38060 38060 38060 38060 4 | 38059 | 38058 | 38057 | 38056 | 38055 | 38054 | 38053 | 38052 | 38051 | 38050 | 38049 | 38048 | 38047 | 38046 | 38045 | 38044 38044 | 38043 | 38040 | 38039 38039 38039 | CHECK NO |
| 06/30/21 10 | 06/30/21 11 06/30/21 11 06/30/21 11 06/30/21 11 06/30/21 11 06/30/21 11 | 06/30/21 14 | 06/30/21 10 | 06/30/21 10 | 06/30/21 12 | 06/30/21 13 | 06/30/21 13 | 06/30/21 14 | 06/30/21 14 | 06/30/21 10 | 06/30/21 1 | 06/30/21 10 | 06/30/21 1 | 06/30/21 1: | 06/30/21 1 | 06/30/21 1 | 06/30/21 1 06/30/21 1 | 06/30/21 10 | 06/23/21 1 | 06/23/21 1 06/23/21 1 06/23/21 1 | ISSUE DT V |
| 10201 | 11495 11495 11495 11495 11495 11495 11495 | 14111 | 10149 | 10145 | 12431 | 13477 | 13272 | 14460 | 14459 | 10104 | 14249 | 10588 | 14188 | 11226 | 14343 | 14211 | 14330 14330 | 10549 | 14458 | 13543 13543 13543 | VENDOR |
| METRO UNIFORM & ACCESSOR | MADERA UNIFORM & ACCESSO | KIMBALL MIDWEST | ICMA-RC 457 PLAN 303879 | HINDERLITER, DELLAMAS & | HEIMAN FIRE EQ | HDL SOFTWARE LLC | H&B DRILLING &SONS | GREEN, PAUL & LIBBY | FULLER, MARGARET D. | FPOA | FOWLER ACE HARDWARE | FAILSAFE TESTING | DATA TICKET | COMMUNITY MEDICAL CENTER | CARNICERIA Y TACQUERIA | BEATWARE | B&P PEST PROS B&P PEST PROS | AT&T MOBILITY | VIRTUE PLUMBING | UNIFIRST CORPORATION UNIFIRST CORPORATION UNIFIRST CORPORATION | NAME |
| 6130 | 6120 6120 6130 6130 6130 6120 | 6200 | 100 | 6030 | 6130 | 6030 | 6260 | 500 | 500 | 100 | 6260 | 6130 | 6120 | 6120 | 6700 | 6120 | 6020 6700 | 6120 | 6260 | 6130 6260 6260 | DEPT |
| SUPPLIES | UNIFORM UNIFORM FIRE SUPPLIES FIRE SUPPLIES UNIFORM UNIFORM | PAINT | EMPLOYEE DEDUCTION | CONTRACT SERVICES | SUPPLIES | BUS LIC SOFTWARE | DW PARK PUMP REPAIR | UB REFUND | UB REFUND | EMPLOYEE DEDUCTION | SUPPLIES | EQUIPMENT TESTING | TCKT PRCSSNG FEE | BLOOD DRAWS | SENIOR MEALS | UNIFORMS | SERVICES SERVICES | SERVICES | PANZAK PRK RSTRM REPR | SUPPLIES SUPPLIES | DESCRIPTION |
| 0.00 | 0000000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | SALES TAX |
| 83.86 | 497.90 742.66 744.06 -744.06 -742.66 -497.90 | 129.34 | 400.00 | 300.00 | 4,305.03 | 2,248.37 | 740.00 | 15.46 | 45.88 | 525.00 | 31.10 | 516.00 | 200.00 | 175.00 | 1,023.00 | 564.13 | 90.00 95.00 185.00 | 682.32 | 430.10 | \$2.35 155.43 170.37 556.03 | AMOUNT |

PAGE NUMBER: 10 ACCTPA21

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

SUPERION DATE: 07/15/2021 TIME: 14:59:02

| 1001 1001 1001 1001 | 1001 1001 1001 1001 1001 1001 1001 100 | 1001 1001 1001 TOTAL CHECK | 1001 | TOTAL CHECK | 1001 | 1001 | 1001 | CASH ACCT |
|--|---|--|----------------|--|----------------------|--------------------------|------------------------|------------------------------|
| 38069 38069 38069 38069 | X 3333333333333300000000000000000000000 | 38067 38067 38067 | 38066 | X 3000000000000000000000000000000000000 | 38064 | 38063 | 38062 | - 100 - I |
| 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 | 06/30/21 13655 06/30/21 13655 | 06/30/21 10243 06/30/21 10243 06/30/21 10243 | 06/30/21 12059 | 06/30/21 10237 06/30/21 10237 | 06/30/21 10885 | 06/30/21 14392 | 06/30/21 14462 | GENERAL FUND ISSUE DT VENDOR |
| SOLITE SOLITE SOLITE SOLITE SOLITE SOLITE SOLITE SOLITE SOLITE | PROVOST & PRITCHARD | PRAXAIR DISTRIBUTION, IN PRAXAIR DISTRIBUTION, IN PRAXAIR DISTRIBUTION, IN | PITNEY BOWES | P G & E - SACRAMENTO | NELSONS POWER CENTER | MI FAVORITO PLACE MEX RE | METROPOLITAN COMPOUNDS | NAME |
| 6150 6700 6030 6700 | 6120 6120 6120 6120 6120 6120 6120 6120 | 6130 6130 6130 | 6020 | 6200 6200 6200 6200 6200 6200 6200 6200 | 6260 | € 6700 | 6130 | DEPT |
| SUPPLIES SUPPLIES SUPPLIES SUPPLIES | SPR 20-04 SPR 21-06 MAXCO ZTA 21-01 TRACT 21-01 SPR 21-02 CUP 21-03 SPR 21-03 CUP 21-03 SPR 21-06 SEET SWEET ZONING CODE SERVICES GENERAL PLAN RJ HILL TIM \$952 | FIRE SUPPLIES FIRE SUPPLIES | LEASE PAYMENT | UTILITIES | PAINT | SENIOR MEALS | GEAR CLEANER | DESCRIPTION |
| 000000 000000 | 99999999999999999999999999999999999999 | 0.00 | 0.00 | 000000000000000000000000000000000000000 | 0.00 | 0.00 | 0.00 | SALES TAX |
| 39.85 27.22 18.90 15.90 12.83 11.98 | 195.00 199.20 439.00 547.80 547.80 598.00 615.90 988.00 1,326.00 1,581.00 4,008.00 12,142.60 15,997.89 39,179.39 | 14.51 109.53 155.47 279.51 | 36.48 | 73.63 76.75 78.40 119.32 124.39 295.88 780.52 986.52 9839.00 4,081.01 14,073.56 36.67 26.97 11.50 23,573.78 | 47.39 | 1,133.34 | 2,597.35 | AMOUNT |

CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

FUND - 100 - GENERAL FUND

| 1001 | 1001 | 1001 1001 1001 1001 1001 1001 1001 100 | 1001 | 1001 1001 1001 TOTAL C | 1001 | 1001 1001 1001 1001 1001 | 1001 | 1001 1001 TOTAL C | 1001 | 1001 | 1001 1001 1001 1001 1001 1001 1001 100 | CASH AC | Ť |
|--|----------------|---|----------------|--|-----------------------|--|----------------|--|------------------------|--------------------|---|-----------------|--------------|
| | | СНЕСК | | CHECK | | CHECK | | CHECK | | | CHECK | ACCT I | CIAC |
| 38080 38080 38080 | 38079 | 38078 38078 38078 38078 | 38077 | 38076 38076 38076 | 38075 | 38074 38074 38074 38074 38074 | 38073 | 38072 38072 (| 38071 | 38070 | 380069 380069 380069 380069 380069 | CHECK NO | - AAT |
| 06/30/21 10725 06/30/21 10725 06/30/21 10725 | 06/30/21 13521 | 06/30/21 13543 06/30/21 13543 06/30/21 13543 06/30/21 13543 06/30/21 13543 06/30/21 13543 06/30/21 13543 06/30/21 13543 06/30/21 13543 06/30/21 13543 | 06/30/21 14358 | 06/30/21 12443 06/30/21 12443 06/30/21 12443 | 06/30/21 13145 | 06/30/21 11195 06/30/21 11195 06/30/21 11195 06/30/21 11195 | 06/30/21 14461 | 06/30/21 13075 06/30/21 13075 | 06/30/21 10251 | 06/30/21 13354 | 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 06/30/21 10249 | ISSUE DT VENDOR | SEMERAL FORC |
| VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS | UNITY IT | UNIFIRST CORPORATION | SPARKLETTS | SIMPLOT GROWER SOLUTIONS SIMPLOT GROWER SOLUTIONS SIMPLOT GROWER SOLUTIONS | ROSENBALM ROCKERY INC | ROBERT V JENSEN INC ROBERT V JENSEN INC ROBERT V JENSEN INC ROBERT V JENSEN INC | RIVERA, MARIA | RAPID AUTOBODY AND WHEEL RAPID AUTOBODY AND WHEEL | R & R AUTO REPAIR SHOP | QUINN CAT | SALLE | NAME | |
| 6030 6160 5000 | 6120 | 6130 6130 5000 5000 5000 5000 5000 5000 | 6020 | 6260 6200 6200 | 6260 | 6130 6260 6200 5000 | 500 | . 6120 . 6120 | 6120 | 6130 | 6020 6020 6020 6020 6030 6030 | DEPT | |
| SERVICES SERVICES SERVICES | G TAC TABLET | SUPPLIES SUPPLIES SUPPLIES SUPPLIES SERVICES SERVICES SUPPLIES SUPPLIES SUPPLIES SUPPLIES | WATER SERVICE | ROUNDUP ROUNDUP ROUNDUP | BARK | LOEF LOEF LOEF LOEF LOEF LOEF LOEF LOEF | UB REFUND | PAINT ROOF PTRL UNITS | AUTO MAINTENANCE | FIRE TRUCK REPAIRS | SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES | DESCRIPTION | |
| 0.00 | 0.00 | 000000000000000000000000000000000000000 | 0.00 | 0.00 0.00 0.00 | 0.00 | 0.0000 | 0.00 | 0.00 | 0.00 | 0.00 | 000000000000000000000000000000000000000 | SALES TAX | |
| 41.46 60.73 342.71 | 396.99 | 51.36 51.36 155.43 164.01 165.00 165.00 185.47 191.73 41.96 41.96 1,213.28 | 131.45 | 161.97 323.93 531.79 1,017.69 | 356.32 | 152.97 309.24 609.15 648.23 1,719.59 | 6.59 | 400.00 704.31 1,104.31 | 238.73 | 4,451.33 | 52.61 54.45 57.93 60.99 104.53 108.70 169.43 409.72 1,145.04 | AMOUNT | |

PAGE NUMBER: 11 ACCTPAZ1

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

SUPERION DATE: 07/15/2021 TIME: 14:59:02

FUND - 100 - GENERAL FUND

| 1001 1001 1001 1001 1001 1001 | 1001 1001 1001 1001 1001 1001 1001 100 | 1001 | 1001 1001 TOTAL | 1001 | 1001 1001 TOTAL | 1001 | 1001 1001 TOTAL | 1001 1001 1001 1001 TOTAL | 1001 1001 1001 1001 TOTAL | CASH | |
|--|---|--------------------------|---------------------------------------|--------------------------|---|-------------------------|----------------------------------|--|--|-----------------|--------------|
| | CHECK | | CHECK | | . CHECK | | . CHECK | . CHECK | . CHECK | ACCT C | TONO - |
| 38090 38090 38090 38090 38090 38090 38090 | 88888888888888888888888888888888888888 | 38088 | 38087 38087 | 38086 | 38085 38085 | 38084 | 38082 38082 | 38081 38081 38081 38081 | 38080 38080 38080 | CHECK NO | 100 |
| 07/08/21 13647 07/08/21 13647 07/08/21 13647 07/08/21 13647 07/08/21 13647 07/08/21 13647 07/08/21 13647 07/08/21 13647 | 07/08/21 13496 07/08/21 13496 | 07/08/21 13929 | 07/08/21 10064 07/08/21 10064 | 06/30/21 14464 | 06/30/21 10201 06/30/21 10201 | 06/30/21 11495 | 06/30/21 14463 06/30/21 14463 | 06/30/21 14290 06/30/21 14290 06/30/21 14290 06/30/21 14290 06/30/21 14290 06/30/21 14290 | 06/30/21 10725 06/30/21 10725 06/30/21 10725 06/30/21 10725 06/30/21 10725 | ISSUE DT VENDOR | GENERAL FOND |
| SUN LIFE FINANCIAL | KEENAN & ASSOCIATES | FIREWORKS & STAGE FX AME | COLONIAL LIFE INSURANCE | AMERICAN'S KIDS IN MOTIO | METRO UNIFORM & ACCESSOR METRO UNIFORM & ACCESSOR | MADERA UNIFORM & ACCESS | YUBA COLLEGE PUBLIC SAF | XEROX FINANCIAL SERVICES | VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS | NAME | |
| 8500 6200 6120 61400 6400 6700 6150 | 6150 6160 6400 6700 6700 6120 5100 | ∧E 6400 | 100 | [0 6400 | DR 6120 DR 6120 | 50 6130 | =E 6130 =E 6130 | ES 6150 ES 6160 ES 6700 ES 6020 ES 6120 | 6120 6020 6160 6150 | DEPT | |
| EMPLOYEE BENEFITS EMPLOYEE BENEFITS EMPLOYEE BENEFITS EMPLOYEE BENEFITS EMPLOYEE BENEFITS EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | FIREWORKS FINAL PMT | EMPLOYEE DEDUCTION EMPLOYEE DEDUCTION | SWIM SCHOLARSHIPS | UNIFORM UNIFORM | FIRE SUPPLIES | TRAINING TRAINING | COPIER LEASE COPIER LEASE COPIER LEASE COPIER LEASE COPIER LEASE | SERVICES SERVICES SERVICES SERVICES | DESCRIPTION | |
| 00000000 | 000000000000000000000000000000000000000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000000 | 00000 00000 00000 | SALES TAX | |
| 3.31 368.28 769.74 1,213.20 33.18 33.18 39.82 69.66 | 72.00 351.25 503.99 702.49 719.99 1,053.73 2,057.49 3,207.22 6,748.41 11,404.62 27,541.18 | 11,500.00 | 120.54 183.36 303.90 | 5,000.00 | 497.90 742.66 1,240.56 | 744.06 | 574.00 574.00 1,148.00 | 164.41 164.42 328.83 767.26 767.26 2,192.18 | \$13.71 41.46 20.73 20.73 1,041.53 | AMOUNT | |
| | | | | | | | | | | | |

PAGE NUMBER: 12 ACCTPA21

PAGE NUMBER: 13
ACCTPA21

SUPERION DATE: 07/15/2021 TIME: 14:59:02

SEL '37946' and '38121'

| COUNTING PERIOD: | COUNTING PERIOD: 1/22 | between | 37946 |
|------------------|-----------------------|---------|-------|
| COUNTING PERIOD: | 1/22 | | |

| 1001 3 1001 3 1001 3 | 1001 3 1001 3 1001 3 1001 3 1001 3 1001 3 1001 3 | 1001 3 | 1001 3 1001 3 | 1001 3 1001 3 1001 3 1001 3 1001 3 1001 3 1001 3 1001 3 1001 3 | 1001 1001 TOTAL CHECK | 1001 3 1001 3 1001 3 TOTAL CHECK | CASH ACCT CHECK | FUND - 1 |
|---|--|--------------------|---|---|----------------------------------|--|-----------------|--------------|
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PAGE NUMBER: 14 ACCTPA21

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

SUPERION DATE: 07/15/2021 TIME: 14:59:02

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CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: ACCTPA21

15

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

FUND - 100 - GENERAL FUND

| TOTAL FUND | TOTAL CASH ACCOUNT | 1001 1001 38121 TOTAL CHECK | 1001 38120 | 1001 38119 1001 38119 TOTAL CHECK | 1001 38118 | 1001 1001 38117 TOTAL CHECK | 1001 38116 | 1001 38115 | 1001 38114 | 1001 38113 | 1001 38112 | 1001 38111 1001 38111 TOTAL CHECK | CASH ACCT CHECK NO |
|------------|--------------------|---|--------------------|--|----------------|---|----------------|-------------------------|-----------------------|----------------|----------------|---|--------------------|
| | • | 07/15/21 13543 07/15/21 13543 | 07/15/21 14468 | 07/15/21 10251 07/15/21 10251 | 07/15/21 14466 | 07/15/21 10201 07/15/21 10201 | 07/15/21 10965 | 07/15/21 10124 | 07/15/21 12758 | 07/15/21 14356 | 07/15/21 12654 | 07/15/21 10056 07/15/21 10056 | ISSUE DT VENDOR |
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| | | 6700 6700 | 6400 | 5000 6120 | 500 | ₹ 6120 ₹ 6120 | 6150 | 6120 | 6120 | 6700 | 6120 | ₹ 6200 ₹ 6130 | DEPT |
| | | SUPPLIES SUPPLIES | 4TH JULY PSA VIDEO | AUTO MAINTENANCE AUTO MAINTENANCE | UB REFUND | UNIFORM UNIFORM | LAFC0 | DISPATCHING SERVICES | SERVICE AGREEMENT | SERVICES | SERVICES | PETTY CASH PETTY CASH | DESCRIPTION |
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| 643,505.73 | 643,505.73 | 34,29 34,29 68,58 | 185.00 | 186.20 286.17 472.37 | 74.05 | 484.53 671.00 1,155.53 | 778.71 | 8,525.95 | 500.00 | 106.42 | 741.87 | 94.54 129.86 222.45 | AMOUNT |

CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 16 ACCTPA21

SELECTION CRITERIA: transact.check_no between '37946' and '38121' accounting Period: 1/22

FUND - 206 - COPS GRANT

| TOTAL FUND | TOTAL CASH ACCOUNT | 1001 38041 | CASH ACCT CHECK NO ISSUE DT VENDOR |
|------------|--------------------|---|------------------------------------|
| | | 06/23/21 12300 | ISSUE DT VENDOR |
| | | 38041 06/23/21 12300 COOKS COMMUNICATIONS | NAME |
| | | 206 | DEPT |
| | | TWO PATROL RADIOS | DESCRIPTION |
| 0.00 | 0.00 | 0.00 | SALES TAX |
| 5,277.82 | 5,277.82 | 5,277.82 | AMOUNT |

CITY OF FOWLER
CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 17 ACCTPA21

SELECTION CRITERIA: transact.check_no between '37946' and '38121' ACCOUNTING PERIOD: 1/22

FUND - 235 - ROAD MTCE & REHAB ACT SB1

| TOTAL FUND | TOTAL CASH ACCOUNT | 1001 38083 06/30/21 11793 DON BERRY CONSTRUCTION 235 | CASH ACCT CHECK NO ISSUE DT VENDOR NAME |
|------------|--------------------|--|---|
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| 0.00 | 0.00 | 0.00 | SALES TAX |
| 11,282.62 | 11,282.62 | 11,282.62 | AMOUNT |

CITY OF FOWLER
CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '37946' and '38121' accounting Period: 1/22

FUND - 900 - PUBLIC FINANCING AUTH

| TOTAL REPORT | TOTAL FUND | TOTAL CASH ACCOUNT | 1001 | 1001 1001 TOTAL CHECK | CASH ACCT |
|--------------|------------|--------------------|----------------|----------------------------------|------------------------------------|
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| 661,005.16 | 938.99 | 938.99 | 667.46 | 31.53 240.00 271.53 | AMOUNT |

PAGE NUMBER: 18 ACCTPA21

MINUTES OF THE JOINT SPECIAL MEETING OF THE FOWLER CITY COUNCIL AND CITY OF FOWLER PLANNING COMMISSION TUESDAY JUNE 15, 2021

Mayor Cardenas called the meeting to order at 5:47 p. m.

Councilmembers Present: Cardenas, Kazarian, Mejia

City Staff Present: City Manager Quan, City Attorney Cross, Police Chief Alcaraz,

Public Works Director Dominguez, Community Development Director Gaffery, Recreation Coordinator Hernandez, Fire Chief Lopez, City Planner Marple, Finance Director Moreno, Deputy City

Clerk Vasquez

Commissioners Present: Brian Hammer, Kevin Kandarian, Adriana Prado, Cesar Rodriguez

PUBLIC PRESENTATIONS

There were no public presentations.

WORKSHOP

City Attorney Cross conducted the second hour of Biennial Ethics Training as Required by AB 1234 for elected and appointed officials.

ADJOURNMENT

Having no further business, the meeting adjourned at 6:52 p.m.

MINUTES OF THE FOWLER CITY COUNCIL MEETING Tuesday June 15, 2021

Mayor Cardenas called the meeting to order at 7:03 p. m.

Councilmembers Present:

Cardenas, Rodriquez, Kazarian, Mejia, and Parra (via phone)

City Staff Present:

City Manager Quan, City Attorney Cross, Police Chief Alcaraz, Public Works Director Dominguez, Community Development Director Gaffery, Fire Chief Lopez, City Planner Marple, City

Engineer Peters, Deputy City Clerk Vasquez

3. PUBLIC COMMENT

Fowler resident Ruben Espinosa addressed the council.

4. CONSENT CALENDAR

Councilmember Kazarian made a motion to approve the consent calendar, seconded by Mayor Pro-Tem Rodriquez. The motion carried by roll call vote: Ayes: Kazarian, Rodriquez, Cardenas, Mejia, Parra.

5. PUBLIC HEARING

5-A. Joint Meeting of the City Council of the City of Fowler and the Fowler Public Financing Authority to Consider Adoption of Fiscal Year 2021/2022 Budget

Finance Director Moreno presented the proposed revised budget.

- i. Meeting called to order
- ii. Adopt Resolution No. 2504, A Resolution of the City council of the City of Fowler, acting in its capacity as City Council to the City, successor agency to the former Redevelopment Agency, and as the Board of the Public Financing Authority, adopting the Final Annual Budget of the City of Fowler and providing for the appropriation and expenditure of all sums set forth in said Final Budget for the 2021/2022 Fiscal Year

There was no public comment.

Councilmember Kazarian made a motion to accept, seconded by Mayor Pro-Tem Rodriquez. The motion carried by roll call vote: Ayes: Kazarian, Rodriquez, Cardenas, Mejia, Parra.

iii. Adopt Resolution No. 2505, A Resolution of the City Council of the City of Fowler Adopting the Annual Appropriations Limit for Fiscal Year 2021/2022 pursuant to Article XIIIB of the California Constitution

There was no public comment.

Councilmember Kazarian made a motion to accept, seconded by Mayor Pro-Tem Rodriquez. The motion carried by roll call vote: Ayes: Kazarian, Rodriquez, Cardenas, Mejia, Parra.

iv. Adopt Resolution No. PFA 2021-01 A Resolution of the Fowler Public Financing Authority, County of Fresno, State of California, Adopting the Public Financing Authority Annual Budget and Appropriating Revenue of the Authority for the 2021/2022 Fiscal Year

There was no public comment.

Mayor Pro-Tem Rodriquez made a motion to approve, seconded by Councilmember Mejia. The motion carried by roll call vote: Ayes: Rodriquez, Mejia, Cardenas, Kazarian, Parra.

v. Councilmember Kazarian made a motion to adjourn, seconded by Councilmember Parra. The motion carried and the regular meeting reconvened.

6. GENERAL ADMINISTRATION

6-A. CITY MANAGER'S OFFICE

i. COVID-19 Update

City Manager Quan reported Fresno County Department of Public Health (FCDPH) visited last week and they reported Fowler has the highest vaccination rate of all the small cities in Fresno County at 53.4%. City Manager Quan stated FCDPH would like to partner with the City to have a mobile vaccination clinic at the Farmers Market on July 28, 2021 and pass out gift cards from Fowler restaurants.

ii. City Facilities Reopening Plan

City Manager Quan reported City Hall and the Police Station will open to the public Monday, June 28, 2021 from 8:00 a.m. to 12:00 p.m., Monday through Friday for thirty days and will re-evaluate after that. The Senior Center will open on June 28, 2021 as well with their regular hours they had prior to the pandemic. City Manager Quan announced the Senior Center will be the designated cooling center on days where the temperature reaches 105 degrees or over from 1:00 p.m. to 8:00 p.m. and council chambers will be open to the public for the next Council meeting July 20, 2021. Community Development Director Gaffery briefed the Council on facilities reopening logistics and masking requirements.

- iii. Actions pertaining to Fiscal Year 2019-20 and Fiscal Year 2020-21 year-end close of the City of Fowler's financial records and assistance with the completion of the June 30, 2020 and June 30, 2021 audits.
 - 1. Approve the first amendment to the Accounting Consultant Services Agreement with Price Paige & Company, Accountancy Corporation (Price Paige), to provide professional consulting services for the City of Fowler's Finance Department in an amount not to exceed \$150,000.

City Manager Quan stated Price Paige identified over \$1,000,000 of monies that should have been allocated in the general fund. Staff believes Price Paige will have additional findings should the amendment be approved. Councilmember Kazarian stated he would prefer to approve the contract for FY 2019-20 only or a contract for FY 2019-20 and a limited scope for FY 2020-21. Councilmember Kazarian also expressed his concerns regarding past employee performance having potentially caused the additional expenditures associated with this agreement.

Mayor Pro-Tem Rodriquez made a motion to approve, seconded by Councilmember Parra. The motion carried by roll call vote: Ayes: Rodriquez, Parra, Cardenas, Kazarian, Mejia.

2. Approve Budget Amendment Resolution No. 2507 to appropriate \$150,000 for FY 2019-20 and FY 2020-21 year-end close of the City of Fowler's financial records and assistance with the preparation of the June 30, 2020 and June 30, 2021 audits.

Mayor Pro-Tem Rodriquez made a motion to approve, seconded by Councilmember Parra. The motion carried by roll call vote: Ayes: Rodriquez, Parra, Cardenas, Kazarian, Mejia.

6-B. COMMUNITY DEVELOPMENT DEPARTMENT

i. Workshop on Outdoor Dining Survey Results

Community Development Director Gaffery reported staff collected feedback from Merced Street business owners and their staff. The next step is to have a walk-and-talk with Councilmembers individually and get feedback and ideas. Community Development Director Gaffery stated after the walk-and-talk a formal recommendation will be shared with Council.

7. STAFF COMMUNICATIONS – (CITY MANAGER)

7-A. POLICE DEPARTMENT

Police Chief Alcaraz handed out DOJ crime stats for the month of May 2021. Chief Alcaraz commended officers for their work in identifying the burglary suspects targeting Fowler in March and April.

7-B. FIRE DEPARTMENT

Fire Chief Lopez shared April and May call logs for a total of 383 events. Chief Lopez reported two firefighters will be attending basic fire academy in Yuba City through Cal Fire. Fire Chief Lopez stated he has been issuing citations for illegal fireworks. The Council directed staff to communicate the \$1,000 fine with the community through social media. Councilmember Mejia suggested both Fire Chief Lopez and Police Chief Alcaraz participate in the Recreation Commission PSA.

7-C. FINANCE DEPARTMENT

Finance Director Moreno reported the American Rescue Plan Act monies has increased to 1.6 million dollars. The acceptance letter was submitted last week. Finance Director also reported she and Account Technician Krystle Woodward attended the California Municipal Finance Officer Chapter meeting last Thursday.

7-D. PUBLIC WORKS DEPARTMENT

Public Works Director Dominguez reported staff purchased and installed new umbrellas for the outdoor dining area and have been periodically checking the platforms. Public Works Director Dominguez stated the annual water quality report will be mailed to all residents which will include T.C.P. reports. Public Works Director Dominguez also announced staff received a plaque from Fresno County Supervisor Buddy Mendes for the Fire Station grand opening. City Manager Quan noted staff will look further into planning a grand opening in late summer or early fall.

7-E. SENIOR/REC CENTER

Recreation Coordinator Hernandez reported over twenty thousand meals were served to senior citizens since last March 2020. She thanked all the restaurants, City Council, staff, and volunteers. Recreation Coordinator Hernandez announced swim lessons started yesterday, and staff is working on hiring lifeguards for public swim.

8. COUNCILMEMBER REPORTS AND COMMENTS

Mayor Cardenas reported he received a call from Max Fleming of Maxco inquiring if Councilmembers and staff would like to have a tour of the Maxco plant. City Manager Quan stated staff will coordinate the tour.

Councilmember Kazarian reported he and Mayor Cardenas attended a Memorial Day event and addressed attendees. He and Mayor Cardenas along with staff met with Fresno County Supervisor Buddy Mendes to discuss general issues and potential partnerships. Councilmember Kazarian requested staff explore a fallen soldier's memorial event similar to Kingsburg's memorial event. Councilmember Kazarian stated he supports the Pride Month Proclamation.

Councilmember Mejia inquired if it's possible for contractors working near schools to change their set-up and start times as it is creating a conflict with students and parents walking and driving near schools. City Manager Quan stated she will meet with Public Works, Planning, and the City Engineer to research what modifications can be made for future projects.

Councilmember Parra stated he supports the Pride Month Proclamation and suggested raising the Pride flag at the next Council meeting.

9. ADJOURNMENT

Councilmember Kazarian made a motion to adjourn, seconded by Councilmember Mejia. The motion carried and the meeting adjourned at 8:25 p.m.

MINUTES OF THE JOINT SPECIAL MEETING OF THE FOWLER CITY COUNCIL AND FOWLER UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION TUESDAY JULY 13, 2021

Mayor Cardenas called the meeting to order at 5:04 p. m.

Councilmembers Present: Cardenas, Rodriquez, Kazarian, Mejia, Parra

Board Trustees Present: Kandarian, Martin, Murrietta, Rojas, Stockwell

3. Fowler Unified School District Board of Trustees "Congratulate Fowler High School Athletic Teams and Coaches" Proclamation

Board Trustee Murrietta made a motion to approve, seconded by Board Trustee Stockwell. The motion carried by roll call vote: Ayes: Kandarian, Martin, Murrietta, Rojas, Stockwell

4. "Fowler Redcat Day Proclamation"

Mayor Pro-Tem Rodriquez made a motion to approve, seconded by Councilmember Parra. The motion carried by roll call vote: Ayes: Rodriquez, Parra, Cardenas, Kazarian, Mejia

ADJOURNMENT

Having no further business, the meeting adjourned at 5:43 p.m.



FOWLER CITY COUNCIL

ITEM NO:

4-E

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

Margarita Moreno, Finance Director

SUBJECT

Approve Resolution No. 2508 Concerning Certifications and Claims for Collection of Measure "C" Funds for Fiscal Year 2021-2022 and Authorize the Finance Director to Sign the Local Transportation Pass Through Revenue Certifications and Claim Forms.

RECOMMENDATION

The City Manager and Finance Director recommend City Council approve Resolution No. 2508 to submit the Local Transportation Purposes Certifications and Claim Forms to Fresno County Transportation Authority (FCTA) for the City of Fowler to collect its share of Measure "C" funds for fiscal year 2021-2022, and authorize the Finance Director to sign the Local Transportation Pass Through Revenue Certifications and Claim Forms.

BACKGROUND

On June 9, 2021, the FCTA Board adopted their Board Resolution No. 2021-01 (Resolution attached) for Measure C Extension Local Transportation Purposes Pass-Through Projects and Program Funds apportionment for fiscal year 2021-2022. The following is the Local Transportation Program Pass-Through and Subprograms of which the City of Fowler will receive Measure C funding:

- 0.95% of \$13,350,430 for Street Maintenance Category sub program; City's share is \$126,866;
- 0.95% of \$467,266 for ADA Compliance Category sub program; City's share is \$4,440;
- 1.09% of \$13,327,988 for Flexible Funding Category sub program; City's share is \$144,642.

Each subprogram has various requirements and exemptions for spending the funds as outlined in the Measure C Extension 2007 Local Agency Handbook. These are the estimated apportionments scheduled for FY 2021-2022 for the City of Fowler Measure C Extension Program.

To receive these funds monthly, the City must file a separate 2021-2022 Certification and Claim form for each sub program (forms attached) along with a City Council Resolution which is to be submitted to the Fresno County Transportation Authority by August 6, 2021. Once these documents have been accepted, each agency will receive a separate check for each sub program. Measure "C" funds will be distributed on a proportional basis as funds are received.

FISCAL IMPACT

The 2021-2022 Measure C funding will augment other local transportation fund sources to carry out street maintenance programs and other public transportation improvements during the fiscal year.

Attachments:

- Resolution No. 2508 Concerning Local Transportation Purpose Funds Extension (Measure "C" Extension).
- FCTA Board Resolution No. 2021-01 & Certification and Claim Forms

RESOLUTION NO. 2508

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOWLER CONCERNING LOCAL TRANSPORTATION PURPOSE FUNDS EXTENSION (MEASURE "C" EXTENSION)

WHEREAS, the **City of Fowler** is an eligible claimant of funds for Measure C Extension Local Transportation Pass-Through Projects and Program Funds pursuant to California Public Utilities Code Section 142257; and

WHEREAS, the Fresno County Transportation Authority has adopted a Resolution of Apportionment for FY 2021-2022, Measure C Extension Local Transportation Pass-Through Projects and Program Funds setting the **City of Fowler's** percentages at the following:

- 0.95% of \$13,350,430 (or \$126,866) for the Local Transportation Program, Local Allocation Street Maintenance Category sub program;
- **0.95**% of **\$467,266** (or **\$4,440**) for the Local Transportation Program, Local Allocation **ADA Compliance Category** sub program;
- 1.09% of \$13,327,988 (or \$144,642) for the Local Transportation Program,
 Local Allocation Flexible Funding Category sub program;

which shall be the proportionate share of Measure C Extension Local Transportation Pass-Through Projects and Program Funds to the City shall be entitled within the fiscal year; and

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1) The *City of Fowler* hereby submits its Local Transportation Purposes Certification and Claims for Fiscal Year 2021-2022 Measure C Extension Local Transportation Pass-Through Projects and Program Funds;
- The City of Fowler hereby requests the release of funds to the City on a monthly payment basis consistent with the adopted percentages listed above, based on actual receipts;
- 3) The City Council of the *City of Fowler* further certifies:
 - That Local Transportation Purpose Funds will not be used to substitute for property tax funds which the *City of Fowler* had previously used for local transportation purposes; and
 - b) That the *City of Fowler* has and will segregate property tax revenues used to support local transportation purposes so that verification of non-substitution can be proved through audit and:
 - c) That the *City of Fowler* shall separately account for Local Transportation Purposes Funds received, pursuant to Public Utilities Code Section 142257. The City shall maintain records in accordance with generally accepted accounting principles, and shall separately record expenditures for each type of eligible purpose. The City shall make such records available to the Authority for inspection or audit at any time.

- The City of Fowler understands that should a financial or compliance audit 4) reveal that the City of Fowler violated any of the requirements set forth in paragraph 3 (a) (b) or (c), that the Fresno County Transportation Authority may seek to take immediate steps to resolve the violation in accordance with its adopted procedures.
- 5) The City of Fowler will submit completed Local Transportation Pass

| before November 15. | Requirements for prior year expenditures |
|---|--|
| | David Cardenas, Mayor |
| ATTEST: | |
| I, Angela Vasquez, Deputy City Clerk the foregoing resolution was duly adopted a meeting of said Council, held at the Fowler C following vote: | of the <i>City of Fowler,</i> do hereby certify that and passed by the City Council at a regular city Hall on the 20th day of July, 2021, by the |
| AYES: NOES: ABSENT: ABSTAIN: | |
| | Angela Vasquez, Deputy City Clerk |

BEFORE THE FRESNO COUNTY TRANSPORTATION AUTHORITY BOARD RESOLUTION NO 2021-01

| In the Matter of: | |
|---|------------|
| FRESNO COUNTY TRANSPORTATION) RETAIL TRANSACTION | NS AND USE |
| IMPROVEMENT ACT) TAX FUNDS FOR EXTE | ENSION |
| CALIFORNIA PUBLIC UTILITIES) LOCAL TRANSPORTA | TION |
| CODE SECTION 142257) PURPOSES PASS-THRO | OUGH |
|) PROJECTS AND PROG | RAMS FOR |
|) <u>FY 2021-22</u> | |

WHEREAS, the Fresno County Transportation Authority is the administrator of the Retail Transactions and Use Tax (1/2 cent) Funds collected pursuant to the Fresno County Transportation Improvement Act as provided by Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Public Utilities Code Sections 142000, et seq.,

WHEREAS, California Public Utilities Code Section 142257 provides that the 2006 Measure C Extension Expenditure Plan, which was approved prior to and provided the basis for the ballot measure considered by the voters at the November 7, 2006 election, shall specify the amount and the formula by which the retail transactions and use tax shall be allocated to each participating jurisdiction for Measure C Extension Program and Project Funds Local Transportation Purposes determined to be priority projects by local governments to which funds are allocated, and

WHEREAS, the 2006 Measure C Extension Expenditure Plan creates a number of transportation programs to be funded by participating jurisdictions with Measure C funds passed-through from the Authority to the jurisdiction submitting eligible project claims, and

WHEREAS, these various programs have differing requirements, exemptions, and formulas for calculating pass-through funding levels, and

WHEREAS, the programs and subprograms identified below are eligible for passthrough funding,

Regional Public Transit Program

Public Transit Agencies
Public Transportation Infrastructure Study (PTIS)
ADA/Seniors/Paratransit
Ag-worker/Car/Van Pools

Local Transportation Program

Local Allocation Pedestrian/Trails Bicycle Facilities

Regional Transportation Program Fresno Airports

Administration/Planning Program Council of Fresno County Governments

and

WHEREAS, the program requirements and exemptions for these programs may change from time to time as local jurisdiction population changes or mandated programs are satisfied, and

WHEREAS, in an effort to fully explain the various program provisions, the Authority, together with the Fresno Council of Governments, created and will update as needed the Measure C Extension Strategic Implementation Plan which among other things discusses each pass-through program in detail and provides the basis for calculating pass-through funding levels for each program in the 2021-22 fiscal year, and

WHEREAS, the Authority procedures for administration of funds for local transportation purposes as identified in the Measure C Extension Administrative Code calls for an annual Resolution of Apportionment to determine the percentage and amount of funds to be available within the forthcoming fiscal year, and

WHEREAS, the attached schedule of apportionment for FY 2021-22 is based upon the Measure C Extension Strategic Implementation Plan.

NOW THEREFORE, BE IT RESOLVED, that the Fresno County Transportation Authority hereby approves the attached schedule of apportionment for FY 2021-22 as indicated in the Measure C Extension Strategic Implementation Plan, which schedule is hereby made a part of this resolution, and approves the allocations, to be distributed as they are received and in accordance with claims submitted by eligible claimants.

BE IT FURTHER RESOLVED, that the Fresno County Auditor-Controller/Treasurer-Tax Collector cause the revised Resolution of Apportionment to be paid in the manner and time directed by the Executive Director of the Fresno County Transportation Authority.

THE FOREGOING RESOLUTION was passed and adopted by the Fresno County Transportation Authority Board this 9th day of June, 2021.

AYES:

(8) Mendes, Ashbeck, Brandau, Cardenas, Castro, Dyer, Sihota, Soria

NOES:

(0)

ABSTAIN:

()

ABSENT:

0

()

VACANT:

SIGNED: Frest "Buddy" Mendes, Chairman Fresno County Transportation Authority

ATTEST:

I hereby certify that the foregoing is a true copy of a resolution of the Fresno County Transportation Authority duly adopted at a regular meeting thereof held on June 9, 2021.

SIGNED

Mike Leonardo, Executive Director Fresno County Transportation Authority

/dd/reso/PassThru-Allocation-2021-01

RESOLUTION OF ALLOCATION 2021-01 FY2021-22 MEASURE C EXTENSION ESTIMATED ALLOCATIONS

| Sales Tax Estimate Program Services and Supplies | | \$88,252,699 \$994,986 |
|---|---------|---------------------------|
| Net Distributed Sales Tax Estimate | | \$87,257,713 |
| Funding Allocation Programs | Percent | Allocation |
| Regional Public Transit Program | | |
| Public Transit Agencies | | |
| Fresno Area Express (FAX) | 13.70% | 11,954,306 |
| Clovis Transit | 1.97% | 1,718,977 |
| Fresno County Rural Transit Agency (FCRTA) | 3.99% | 3,481,583 |
| Public Transportation Infrastructure Study (PTIS) | 0.29% | 253,047 |
| ADA / Seniors / Paratransit | 0.79% | 689,336 |
| Farmworker / Car / Van Pools | | |
| Farmworker Van Pools | 0.58% | 506,095 |
| Car/Van Pools | 0.58% | 506,095 |
| New Technology Reserve | 2.10% | 1,832,412 |
| Local Transportation Program | | |
| Local Allocation | 30.60% | 26,700,860 |
| Pedestrian/Trails | | |
| Urban (Fresno/Clovis) | 2.15% | 1,876,041 |
| Rurai | 0.95% | 828,948 |
| Bicycle Facilities | 0.90% | 785,319 |
| Regional Transportation Program | | |
| Urban | 14.70% | 12,826,884 |
| Rural | 14.70% | 12,826,884 |
| Airports | 1.00% | 872,577 |
| Alternative Transportation Program | | |
| Grade Separation | 6.00% | 5,235,463 |
| Environmental Enhancement | | |
| School Bus Replacement | 2.30% | 2,006,927 |
| Transit Oriented Infrastructure for In-Fill | 1.20% | 1,047,093 |
| Administration/Planning Program | | • • |
| Fresno County Transportation Authority (FCTA) | 1.00% | 872,577 |
| Fresno Council of Governments (FCOG) | 0.50% | 436,289 |
| Total | 100.00% | 87,257,713 |

MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2021-22

| TO: Fr | esno County Transp | ortation Authority | | |
|---|---|---|--|---|
| | ty of Fowler cal Agency Name | | | |
| Address: <u>128 S. Fifth S</u> Telephone: <u>(559)</u> 834- | | | Moreno, Finance Director ress: mmoreno@ci.fowler | |
| 1. Applicable Fundin Regional Public Tra Fresno Area Ex Clovis Transit FCRTA PTIS/Transit Co ADA/Seniors/Pa Farmworker Var Car/Van Pools New Technology | nsit Program Location ratransit 1 Pools R | ocal Transportation Program Street Maintenance ADA Compliance Flexible Funding Pedestrian/Trails Urban Pedestrian/Trails Rural Bicycle Facilities egional Transportation Program | Alternative Tr ☐ Rail Cons Environmenta ☐ School B ☐ Transit C | ansportation Program solidation Subprogram al Enhancement Progran us Replacement Oriented Infrastructure for Planning Program |
| Local Agency Nan | ("claimant") is an el ¹⁸ lities Code Section 1 | igible claimant of funds for 42257. | local transportation purpos | ses pursuant to |
| setting 0.95% of \$1 to the claimant. On (a) Monthly pay (b) Compliance | 3,350,430 (or \$126,1 behalf of claimant, I ments consistent with with Steps A and B | ority has adopted a Resolut 366) for the Subprogram of hereby request release of the adopted percentage, base of the Strategic Implementation Plan Provision | Category of funds check he funds to claimant in ac ed on <u>actual</u> receipts Itation Plan (SIP) – Local | ed above and available cordance with: |
| funds which funds is prof (b) That claimar support the proved throu (c) That claimar Public Utilitie accepted ac | pprogram or Categoriclaimant had previous claimant had previous claimant has segregated program or Categorian audit or that the rational shall account for Ses Code Section 142 counting principles a | ry of funds checked above usly used for local transport Public Utilities Code Section roperty tax revenues from agory of funds checked aboun-substitution of funds short shall maintand shall separately records available to the Authority | ation purposes. Such sub a 142257. claimant's other general eve so that verification of all apply to claimant's enti- f funds checked above ar- ain current records in acci- l expenditures for each ty | fund revenues used to non-substitution can be re general fund. and received pursuant to cordance with generally upe of eligible purpose. |
| Claimant understar Transportation Auth procedures. Authorized Sign | nority will take imm | ancial or compliance au ediate steps to resolve t | dit exceptions be found he exceptions in accord | l, the Fresno County ance with its adopted |
| Title: | Fin | ance Director | | |
| Date: | | | APPARATE LA | |
| ATTACHMENT: Ev | idence of Formal Ac | tion for Approval and Subm | ittal | |
| ۸۵ | proved by: Freeze (| County Transportation Auth | ority Poord on: | |

MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2021-22

| TO: | Fresno County Tra | nsportation Authorit | / | |
|--|--|--|---|---|
| FROM: | City of Fowler Local Agency Name | | | |
| Address: <u>128 S. Fif</u> t | h Street, Fowler, CA | <u> 93625</u> Contact: | Margarita Moreno, Fi | nance Director |
| Telephone: <u>(559) 8</u> | 34-3113 FAX: <u>(5</u> | <u>59) 834-0185</u> | Email Address: mmo | reno@ci.fowler.ca.us |
| Regional Public ☐ Fresno Area ☐ Clovis Trans ☐ FCRTA ☐ PTIS/Transit | Express it Consolidation | Local Transportat ☐ Street Mainte ☐ ADA Compli ☐ Flexible Fund ☐ Pedestrian/T | nance ance ding rails Urban | Alternative Transportation Program Rail Consolidation Subprogram Environmental Enhancement Program School Bus Replacement |
| ☐ ADA/Seniors, ☐ Farmworker \ ☐ Car/Van Pool ☐ New Technol | Van Pools Is | ☐ Pedestrian/T☐ Bicycle Facil Regional Transpo ☐ Fresno Airpo | ities rtation Program | ☐ Transit Oriented Infrastructure for In-Fill Administrative/Planning Program ☐ Fresno COG |
| Local Agency | <u>vler</u> ("claimant") is a Name Utilities Code Sectio | | f funds for local transp | portation purposes pursuant to |
| setting <u>.95</u> % of claimant. On bell (a) Monthly profile (b) Compliant | \$467,266 (or \$4,440 half of claimant, I he payments consistent | for the Subprogra reby request releas with adopted perce d B of the Strategia | m or Category of fund e of the funds to claim ntage, based on <u>actua</u> Implementation Plar | portionment for Fiscal Year <u>2021-2022</u> ds checked above and available to the ant in accordance with: all receipts n (SIP) – Local Agency Pass Through |
| (a) That the funds whi funds is p (b) That clair support the proved the clair Public Ut accepted | ich claimant had pre prohibited by Califorr mant has segregate ne Subprogram or C rough audit <u>or</u> that th mant shall account f ilities Code Section accounting principl | egory of funds checholously used for localized for localized property tax revected property of funds of the non-substitution for Subprogram or 142257. Claimant es and shall separateriously separated for subprogram or localized | al transportation purpo ode Section 142257. Inues from claimant's necked above so that of funds shall apply to Category of funds che shall maintain current ately record expenditu | eing used to substitute for property tax oses. Such substitution of property tax other general fund revenues used to verification of non-substitution can be claimant's entire general fund. ecked above and received pursuant to trecords in accordance with generally ures for each type of eligible purpose, ion or audit at any time. |
| | Authority will take i | | | ions be found, the Fresno County ions in accordance with its adopted |
| Title: | _ | Finance Director | | |
| Date: | _ | | Norman Manada. | - 1700 0000 1 . 1000 000 000 000 000 000 000 |
| | _ | · · · · · · · · · · · · · · · · · · · | | |
| ATTACHMENT: | Evidence of Formal | Action for Approva | and Submittal | |
| | Approved by: Fresi | no County Transpor | tation Authority Board | on: |

MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2021-22

| TO: | Fresno County Tran | sportation Authority | / | |
|--|--|--|--|--|
| FROM: | City of Fowler Local Agency Name | | | |
| | h Street, Fowler, CA 34-3113 FAX: (55 | | Margarita Moreno, Fi Email Address: <u>mmo</u> | nance Director reno@ci.fowler,ca.us |
| 1. Applicable Fund Regional Public Fresno Area Clovis Trans FCRTA PTIS/Transit ADA/Seniors. Farmworker Car/Van Pool | Express it Consolidation 'Paratransit /an Pools s | ck One) Local Transportat. Street Mainte ADA Complia Flexible Fund Pedestrian/T Pedestrian/T Bicycle Facili Regional Transpo Fresno Airpo | nance ance Jing rails Urban rails Rural ties rtation Program | Alternative Transportation Program ☐ Rail Consolidation Subprogram Environmental Enhancement Program ☐ School Bus Replacement ☐ Transit Oriented Infrastructure for In-Fill Administrative/Planning Program ☐ Fresno COG |
| Local Agency i | <u>rler</u> ("claimant") is ar _{Vame} Utilities Code Sectio | | f funds for local transp | portation purposes pursuant to |
| setting 1.09% of the claimant. On (a) Monthly p (b) Complian | \$13,327,988(or \$144 behalf of claimant, I ayments consistent | 4,642) for the Subpr hereby request rele with adopted perce if B of the Strategic | ogram or Category of ease of the funds to cl ntage, based on <u>actua</u> Implementation Plan | oortionment for Fiscal Year 2021-2022 funds checked above and available to aimant in accordance with: all receipts a (SIP) – Local Agency Pass Through |
| (a) That the funds whi funds is p (b) That clair support the proved th (c) That clair Public Util accepted | ch claimant had prevolential to the comment has segregated the Subprogram or Corough audit or that the count for the Count for the Count for the Counting principle accounting principle | gory of funds chec riously used for local ia Public Utilities Co d property tax reve ategory of funds challe non-substitution of or Subprogram or Co 142257. Claimant as and shall separa | al transportation purpo ode Section 142257. nues from claimant's necked above so that of funds shall apply to Category of funds che shall maintain current ttely record expenditu | other general fund revenues used to verification of non-substitution can be claimant's entire general fund. Ecked above and received pursuant to records in accordance with generally ares for each type of eligible purpose. on or audit at any time. |
| Claimant unders Transportation A procedures. Authorized S | uthority will take in | financial or comp nmediate steps to | oliance audit excepti resolve the excepti | ions be found, the Fresno County ons in accordance with its adopted |
| Title: | **** | Finance Director | | V*ITTM - Introduction |
| Date: | _ | | | |
| ATTACHMENT: | Evidence of Formal | | and Submittal | on: |



ITEM NO: 4-F

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

Margarita Moreno, Finance Director

SUBJECT

Approve donation request from Fowler Youth Football in the amount of \$2,000 for fiscal year 2021-22.

RECOMMENDATION

Staff recommend the City Council approve a donation request from Fowler Youth Football in the amount of \$2,000 for fiscal year 2021-22.

BACKGROUND

The City's May 2021 "Youth Recreational Funding Program Guidelines" outline the purpose, process, and evaluation procedure for providing up to \$2,000 per year to youth sports programs in Fowler. Fowler Youth Football meets these requirements, except the organization does not have IRS 501(c)(3) status. However, the program has been awarded funding in previous years and staff recommend they be awarded this year.

In addition to this \$2,000 award, Fowler Youth Football was also awarded \$2,000 for fiscal year 2019-20 at the March 3, 2020, City Council meeting, but those funds were not paid due to the discontinuation of their programming due to the coronavirus pandemic. Staff will disburse the 2019-20 awarded funds, and will do so at the same time as the 2021-22 donation if approved.

Prior to the end of fiscal year 2021-22, staff will prepare and bring forward to the City Council a revised process and guidelines for youth recreational program funding.

FISCAL IMPACT

Funds have been appropriated under Youth Sports Contributions in the Utility Users Tax Fund.

Attachments:

Application



City of Fowler COMMUNITY YOUTH ORGANIZATION FUNDING APPLICATION Ool Fiscal Cycle

Please print or type and attach additional paper if needed

| I. GENERAL INFORMATION | Date: 6/9/2021 |
|---|---|
| Applicant: Fowler Youth Football | |
| Type of Applicant: Public Agency Private Non-Profit | Other: |
| Contact Person: Lupe Orozco | Title: President |
| Address: 5828 S. Peach Aue | City, Zip Code: Fresno CA, 93725 |
| Phone: 559-374-9137 Fax: | Email: Orozco_21@yahova |
| Agency website: | <u> </u> |
| Location of headquarters, branch offices, and outreach sites: I will work and store any thin From home address. All equipments Fowler High | ent will be stored at |
| Provide a description of the youth organization and its general function. This program is a youth football program is a youth football program. Service students 7-14 yrs of age. O pecuse, Junior, Senior. Our youth we work with about 90-100 | gram (full contact). We our youth is put into 3 teams, plays in a league of 8 teams |
| What is your agency's budget for the current fiscal year? | \$ 9000 - 12000 |
| | |
| I have received a copy of the Youth Recreational Funding Program (| Guidelines Initial Lu |
| Signature: Lufe 00 to | Date: 6/9/2021 |
| | DIELVED K JUN 10 2021 |

DY:

II. PROGRAM DESCRIPTION Name of the youth program or project for which you are requesting funding: . Amt. of Funding Requested: tootball Youth 2000 Is a new or existing program? (Please circle one) New Existing Total Fowler Residents and Students Number of clients this program is currently serving in the current fiscal year: & due to Cond 19 - but will some 90-100 years Number of clients this youth program is expected to serve in the next fiscal year: 100 Provide a detailed description of the proposed project explaining precisely what is to be accomplished with the requested funds. What is the primary project goal? Include details on the nature and scope of the situation to be addressed. Taking over the program almost two years ago, the gear is in pretty had shape, when the gear was put away two scasons ago was not sanitized properly and most helmets and pads contracted mold and rust. Our program is designed for 100 players and unfortunethy we count up 65 helmets 28 practice jersey and 40 pants. Our plan with these funds is to supply each player with equipment neassery to play the game. Identify and describe the target population. Our target population would be the youth of Fowler ages 7-14 yrs. and all of their families attending and supporting their Kids

How will this program be promoted among the target population? This program has a long lasting tradition of multiple years here in Fowler. Many of our youth go onto Fowler High to continue in sports and represent our program and community It is a very positive and self rewarding program.

Identify the facility at which the proposed project services will be provided, including hours and days.

Our program will use the High school and Academy fields. our practice times will run monday - Friday and range between 5-8:30 pm. Our home games take place at the Fauler High Stadium from 3-9pm on Saturdays

| III. PR | OGRAM FINA | <u>ANCIAL INFO</u> | RMATION | · | | | | |
|-------------|-------------------|---------------------------------|------------------|------------|-------------|-----------------|-------|-------------|
| 201 | 4 - Grante | mount(s) of past fu 人 \$2000 | (I was | not il | n charge | of broker | ~) | |
| 202 | o- brank | d \$2000 | (with | Covid | Shutch | wn we ne mon | ver (| eceived the |
| Please list | funding the progr | am receives from o | ther sources, in | cluding of | her cities: | | | |
| only | Funding | buodsw | received | w45 | from | Sijn ups | and | home gang |

Please supply the following information regarding funding the specific program/project you are proposing.

| | | Revenues | | |
|---------------------------------|---------------------|---------------|--|--|
| Categories | Expenditures | Other Sources | From City | |
| Salaries & Benefits | Ø | | | |
| Supplies | 200 | | | |
| Rent | Ø | | | |
| Communications (phone, postage) | Ø | | and the second s | |
| Travel Expenses | 200 | | | |
| Insurance | 1600 | | | |
| Other levsly, pants halmets | 200 1600 7000 | | | |
| TOTAL BUDGET: | 9.000 | | - 10.2990 | |

IV. ATTACHMENTS

Please attach the following to your application:

Evidence of non-profit status 501(c)(3)
Copy of Bylaws/guidelines
Evidence of Liability Insurance; amount of \$1,000,000
Evidence of Worker's Compensation Insurance
Board of Directors roster / stipend / amount
Copy of the agency's most recent total budget

All application packets must be completed, with all attachments, and returned to the Fowler City Hall, 128 South Fifth Street, Fowler, CA 93625. Attention: City Clerk.



ITEM NO: 4-G

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

David Peters, City Engineer

SUBJECT

Approve Amendment #2 to CDBG Agreement 20-042 entered into on January 21, 2020, related to the Panzak Park Restroom Improvement Project and Authorize the City Manager and Deputy City Clerk to execute Amendment #2.

RECOMMENDATION

Staff recommends approval of Amendment #2 to the CDBG Agreement 20-042 and authorize the City Manager and Deputy City Clerk to execute Amendment #2.

BACKGROUND

The City Council previously authorized the City Manager to sign an agreement with Fresno County for the construction of the Panzak Park Restroom Improvements Project. The total project cost was \$304,240, with \$116,444 coming from CDBG funds and \$187,796 of local match funds. With the execution of Amendment #1, on August 4, 2020, an additional \$47,614.00 of funds from the City's 2020-2021 CDBG allocation was made available, decreasing the local match to \$140,182. Amendment #2 will add an additional \$108,591 through the combination of the City's 2021-2022 CDBG allocation and remaining balance of CDBG funds, decreasing the local match to \$31,591.

FISCAL IMPACT

Amendment #2 will increase the project CDBG funds by \$108,591. The additional funds were added to the project from the City's 2021-22 CDBG allocation and will decrease the local match for the project to \$31,591.

ATTACHMENT

Amendment #2

1 AMENDMENT II TO AGREEMENT 2 THIS AMENDMENT II TO AGREEMENT, ("Amendment II"), is made this _____ day of 3 , 2021 ("Effective Date"), by and between the COUNTY OF FRESNO, a political subdivision of the State of California ("County"), and the CITY OF FOWLER ("City"). 4 5 WITNESSETH 6 WHEREAS, the County has been designated as the sponsoring agency to administer and 7 implement the Community Development Block Grant (CDBG) Program activities of the County, 8 and its participating cities, in accordance with the provisions of Title I of the Housing and 9 Community Development Act of 1974, as amended, and the laws of the State of California; and 10 WHEREAS, on January 21, 2020, the County and the City entered into Agreement 20-042, 11 ("Agreement"), whereby \$116,444 in CDBG funds were made available to the City for the Fowler 12 Panzak Park ADA Restroom, Project No. 19231 ("Project"); and WHEREAS, on August 4, 2020, the County and the City entered into Amendment I to the 13 14 Agreement ("Amendment I"), whereby an additional \$47,614 in CDBG funds were made available to the City for the Project due to reduce local fund contribution under the Agreement; and 15 16 WHEREAS, the City now has an additional \$108,591 from its allocation of CDBG funds 17 that may be made available to the Project to further reduce local fund contribution under the 18 Agreement; and 19 WHEREAS, the City has requested these additional CDBG funds in the amount of 20 \$108,591 be made available to the Project for the purposes of this Agreement. 21 NOW THEREFORE, in consideration of their mutual promises as hereinafter set forth, the 22 City and the County agree to amend the Agreement as follows: 23 1. Page 1, Lines 14-19, as amended by Amendment I, is further amended to read: 24 "WHEREAS, the City has estimated that total cost of the Project is \$304,240, and the City has committed local funds to the Project in the amount of \$31,591, and is in need of \$272,649 in 25 26 CDBG funding to complete the Project; and 27 WHEREAS, the County can provide \$272,649 in CDBG funds needed for the Project from 28 the City's 2019-2020 CDBG allocation (\$116,444), from the City's 2020-2021 CDBG allocation

| 1 | IN WITNESS WHEREOF, the pa | rties have executed this Amendment II as of the day and |
|----------|--|---|
| 2 | year first hereinabove written. | |
| 3 | | |
| 4 | CITY OF FOWLER | COUNTY OF FRESNO |
| 5 | | |
| 6 | By:City Manager | Ctovo Drandov. Chairman afab |
| 7 8 | Oity Manager | Steve Brandau, Chairman of the Board of Supervisors of the County of Fresno |
| 9 | Date: | Date: |
| 10 | ATTEST: | ATTEST: |
| 11 12 | | Bernice E. Seidel Clerk of the Board of Supervisors County of Fresno, State of California |
| 13 | | Den |
| 14 | City Clerk, City of Fowler | By: |
| 15 | | |
| 16 | APPROVED AS TO LEGAL FORM: | |
| 17 | | |
| 18 | City Attorney | |
| 19 | | |
| 20 | | |
| 21 | ELIND NO. 0004 | REMIT TO: |
| 22 | FUND NO: 0001 SUBCLASS NO: 10000 ORG NO: 7205 | City of Fowler |
| 23 | ACCOUNT NO: 7885 PROJECT NO: N19231 | Attn: Wilma Quan, City Manager 128 South 5 th Street |
| 24 | ACTIVITY CODE: 7219 | Fowler, CA 93625 Telephone: (559) 834-3113 |
| 25 | | |
| 26 | SW:JA: G:\7205ComDev\~Agendas-Agreements\2021\0824_Amend | II to Fowler Panzak Park ADA Restroom 19231 AGT.docx June 23, 2021 |
| 27 | | |
| 28 | | |



ITEM NO: 4-H

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

David Peters, City Engineer

SUBJECT

Actions Pertaining to Landscape and Storm Drainage Facilities Maintenance District No. 1 Annual Assessments – Intent to Levy

- 1. Approve Engineer's Report
- 2. Approve Resolution No. 2506, a Resolution of Intention to Levy and Collect the Annual Assessment of the Landscape and Storm Drainage Facilities Maintenance District No. 1 and to Set a Public Hearing for August 3, 2021.

RECOMMENDATION

Staff recommends approving the Engineer's Report and approving Resolution No. 2506, a Resolution of Intention to Levy and Collect the Annual Assessment of the Landscape and Storm Drainage Facilities Maintenance District No. 1 and to Set a Public Hearing for August 3, 2021.

BACKGROUND

The City provides for the operations and maintenance of landscaping and storm drainage facilities within various improved developments throughout the City of Fowler. The District, which was formed pursuant to the Landscaping and Lighting Act of 1972, provides for assessing parcels within these developed areas to fund these maintenance and operations activities. The City Council must approve the Engineer's Report annually, which describes the improvements to be maintained and the costs and proposed assessments. The City Council must also approve the levy of the assessment annually after conducting a public hearing. A public hearing and adoption of a final resolution for the annual levy of assessment are proposed for the Council Meeting of August 3, 2021.

FISCAL IMPACT

Fees remain unchanged from the previous year.

ATTACHMENTS

Engineer's Report Resolution No. 2506 RECORDING REQUESTED BY: CITY ENGINEER CITY OF FOWLER

WHEN RECORDED MAIL TO:

NAME: City of Fowler ADDRESS: 128 S. Fifth Street

CITY: Fowler STATE: CA

ZIP: 93625-2401

[Fee Exempt per GC Section 27308]

CITY OF FOWLER, CALIFORNIA

ENGINEER'S REPORT OF CITY OF FOWLER LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT No. 1

2021-22 TAX YEAR

DAVID PETERS, PE. CITY ENGINEER

CITY OF FOWLER CALIFORNIA

July 2021



ENGINEER'S REPORT OF CITY OF FOWLER

LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT No. 1

FOWLER, CALIFORNIA 2021-2022 TAX YEAR

I, David Peters, Engineer for the City of Fowler, Landscaping and Storm Drainage Facilities Maintenance District No. 1, hereby submit the Engineer's Report of said project as follows:

A. Plans and Specifications

The Plans and Specifications for the landscaping and storm drainage improvements to be serviced and maintained are incorporated herein by reference to construction items as listed and enumerated in the documents entitled:

The Plans and Specifications for the Development of Tract No. 3997, Tract No. 4055, Tract No. 4128, Tract No. 4552, Tract No. 4571, Tract No. 4572, Parcel Map No. 95-2, Tract No. 4887, Tract No. 4994, Tract No. 5041, Tract No. 5042, Tract No. 5088, Tract 5090, Tract 5198, Tract No. 5212, Tract No. 5280, Tract 5779, Tract 6157, Tract 5834.

The improvements consist of landscaping, drainage pipelines and lagoon disposal and appurtenances and irrigation systems on East Sumner Avenue serving Tract No. 3997 and 4055, on South Avenue serving Tract No. 4128, on Harris Avenue serving Tract No. 4552 and Parcel Map No. 95-2, on South Avenue serving Tract No. 4571, on Temperance Avenue serving Tract No. 4572, on East Sumner Avenue, Magnolia Avenue, Palm Avenue, Aspen Avenue, Maple Avenue and Stanford Avenue service and block wall on East Sumner Avenue and Magnolia Avenue serving Tract No. 4887 and Tract No. 4994. on Maple Avenue, Palm Court, West Fresno Street and Fowler Avenue serving Tract No. 5042, on East Sumner Avenue and Sunnyside Avenue serving Tract No. 5041, on Adams Avenue and South Temperance Avenue serving Tract No. 5088, on South Temperance Avenue and East Clayton Avenue serving Tract No. 5090, on East South Avenue and South Sunnyside Avenue serving Tract No. 5198, on East Sumner Avenue and South Sunnyside Avenue serving Tract No. 5212 and Tract 5779, on South Temperance Avenue serving Tract No. 5280, on East South Avenue and South Sunnyside Avenue serving Tract No. 5198, on East Clayton Avenue and South Temperance Avenue serving Tract No.5090, on East Clayton Avenue and South Armstrong Avenue serving Tract No.6157, and on East South Avenue, South Sunnyside Avenue, and Stanford Avenue serving Tract No. 5834.

B. Estimated Cost

A breakdown of the cost of maintenance and other expenses in connection with the operations, maintenance, and incidentals for the Landscaping and Storm Drainage Facilities Maintenance District No. 1 are described in Exhibit "A", attached hereto and incorporated herein as though set forth in full.

C. Proposed Assessment

I do hereby assess and apportion said total amount of the cost and expenses of said operations, servicing and maintenance, upon the several lots, or parcels of land liable therefore and benefited thereby all as is more particularly set forth in the assessment roll filed herewith, marked Exhibit "B", and incorporated herein by reference. The numbers on said assessment roll correspond with the assigned numbers upon the assessment diagram filed herewith and marked Exhibit "C". Said assessment is made upon the several parcels of land within said district in proportion to the estimated benefits to be received by said parcels respectively from said maintenance.

D. Assessment Diagram

The diagram entitled "Assessment Diagram of the City of Fowler, Landscaping and Storm Drainage Facilities Maintenance District No. I, County of Fresno, State of California", containing twenty one (21) sheets, filed herewith, Exhibit "C" and hereby incorporated herein as set forth in full, delineates the exterior boundaries of the Assessment District and the lines and dimensions of each lot or parcel of land within said District. Each lot or parcel of land having been assigned a distinctive number upon said assessment diagram.

David Peters, City Engineer

07/14/2021

Dated

| I, Angela Vasquez, Deputy Clerk of the City Council of the City of Fowler, do hereby certify that the foregoing assessment roll together with the assessment diagram of the City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1, attached thereto was filed with me on the day of, 2021. |
|--|
| Deputy Clerk of the City Council of the City of Fowler, California |
| By:Angela Vasquez |
| Angela Vasquez |
| I, Angela Vasquez, Deputy Clerk of the City Council of the City of Fowler, do hereby certify that the foregoing assessment roll together with the assessment diagram of the City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1, attached thereto, was approved and confirmed by the City Council on the day of, 2021 by adoption of Resolution No Deputy Clerk of the City Council of the City of Fowler, California |
| , |
| By: |
| Angela Vasquez |
| I, Wilma Quan, City Manager of the City of Fowler, do hereby certify that the foregoing assessment together with the assessment diagram of the City of Fowler Landscaping and Storm Drainage Maintenance District No. 1, attached thereto, was filed with me on the day of, 2021. |
| By: |
| Wilma Quan, City Manager |

EXHIBIT "A"

Breakdown of Costs

EXHIBIT "A"

Engineer's Report of City of Fowler Landscaping and Storm Drainage System Maintenance District No. 1 Fowler, California

2021-2022 TAX YEAR

I. Tract No. 3997 and 4055

| | A. Maintenance Costs | |
|-----|---|------------|
| | 1. Landscaping and Storm Drainage Basin | \$1,000.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$300.00 |
| | 2. Clean-Up and Basin Toxins | \$72.00 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$350.00 |
| | 2. Engineering Assessment Report (following year) | \$750.00 |
| | 3. Administration & Recording Fees | \$257.50 |
| | D. Reserve | \$0 |
| | Total Tract No. 3997 and 4055 | \$2,729.50 |
| II. | Tract No. 4128 | |
| | A. Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$450.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$150.00 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$50.00 |
| | 2. Engineering Assessment Report (following year) | \$200.00 |
| | 3. Administration & Recording Fees | \$60.00 |
| | D. Reserve | \$0 |
| | Total Tract No. 4128 | \$910.10 |

III. Tract No. 4552 and Parcel Map No. 95-2

| A. Maintenance Costs | |
|--|-----------------|
| 1. Landscaping and Storm Drainage Basin | \$685.00 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administration | |
| 1. Legal | \$185.00 |
| 2. Engineering Assessment Report (following year) | \$350.00 |
| 3. Administration & Recording Fees | \$130.00 |
| D. Reserve | \$0 |
| Total Tract No. 4552 and Parcel Map No. 95-2 | \$1,350.00 |
| IV. Tract No. 4571 A. Maintenance Costs | |
| | #50 0.00 |
| Landscaping and Storm Drainage Basin Toxic Build-Up | \$520.00 |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 \$0 |
| C. Legal, Engineering, and Administration | φυ |
| 1. Legal | \$160.00 |
| 2. Engineering Assessment Report (following year) | \$350.00 |
| 3. Administration & Recording Fees | \$57.50 |
| D. Reserve | \$0 |
| Total Tract No. 4571 | \$1,087.50 |

V. Tract No. 4572

| A | . Maintenance Costs | |
|---|---|------------|
| | 1. Landscaping and Storm Drainage Basin | \$1,421.00 |
| В | . Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C | . Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$117.50 |
| D | . Reserve | \$0 |
| | Total Tract No. 4572 | \$2,138.50 |
| | No. 4887 Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$1,210.00 |
| В | Toxic Build-Up | 71,210100 |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C | Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$115.00 |
| D | Reserve | \$0 |
| | Total Tract No. 4887 | \$1,925.00 |

VII. Tract No. 4994

| A. Maintenance Costs | |
|---|------------|
| 1. Landscaping and Storm Drainage Basin | \$1,265.00 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administration | |
| 1. Legal | \$250.00 |
| 2. Engineering Assessment Report (following year) | \$350.00 |
| 3. Administration & Recording Fees | \$115.00 |
| D. Reserve | \$0 |
| Total Tract No. 4994 | \$1,980.00 |
| VIII. Tract No. 5042 | |
| A. Maintenance Costs | |
| 1. Landscaping and Storm Drainage Basin | \$1,971.20 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administration | |
| 1. Legal | \$250.00 |
| 2. Engineering Assessment Report (following year) | \$350.00 |
| 3. Administration & Recording Fees | \$150.00 |
| D. Reserve | \$0 |
| Total Tract No. 5042 | \$2,721.20 |

IX. Tract No. 5041

| | A. Maintenance Costs | |
|----|---|------------|
| | 1. Landscaping and Storm Drainage Basin | \$2,930.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$210.00 |
| | D. Reserve | \$0 |
| | Total Tract No. 5041 | \$3,740.00 |
| X. | Tract No. 5088 | |
| | A. Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$2,820.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$210.00 |
| | D. Reserve | \$0 |
| | Total Tract No. 5088 | \$3,630.00 |
| | | |

XI. Tract No. 5212 and Tract No. 5779

| Landscaping and Storm Drainage Basin Toxic Build-Up Soil Sample Tests Clean-Up and Basin Toxins Legal, Engineering, and Administration Legal | \$4,803.00 \$0 \$0 |
|---|-----------------------------|
| C. Soil Sample TestsD. Clean-Up and Basin ToxinsE. Legal, Engineering, and Administration | |
| D. Clean-Up and Basin ToxinsE. Legal, Engineering, and Administration | |
| E. Legal, Engineering, and Administration | \$0 |
| | |
| 1. Legal | |
| | \$250.00 |
| 2. Engineering Assessment Report (following year) | \$450.00 |
| 3. Administration & Recording Fees | \$325.00 |
| F. Reserve | \$0 |
| Total Tract No. 5212 and Tract No. 5779 | \$5,829.00 |
| A. Maintenance Costs | |
| A. Maintananaa Casta | |
| 1. Landscaping and Storm Drainage Basin | \$2,655.00 |
| D | |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| • | \$0 \$0 |
| 1. Soil Sample Tests | • |
| Soil Sample Tests Clean-Up and Basin Toxins | • |
| Soil Sample Tests Clean-Up and Basin Toxins Legal, Engineering, and Administration | \$0 |
| Soil Sample Tests Clean-Up and Basin Toxins Legal, Engineering, and Administration Legal | \$0 \$250.00 |
| Soil Sample Tests Clean-Up and Basin Toxins Legal, Engineering, and Administration Legal Engineering Assessment Report (following year) | \$0 \$250.00 \$350.00 |

XIII. Tract No. 5198

| P | Maintenance Costs | |
|-----------|--|--|
| | 1. Landscaping and Storm Drainage Basin | \$10,540.00 |
| В | . Toxic Build-Up | Ψ10,510.00 |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C | . Legal, Engineering, and Administration | 4.0 |
| | 1. Legal | \$500.00 |
| | 2. Engineering Assessment Report (following year) | \$850.00 |
| | 3. Administration & Recording Fees | \$350.00 |
| D | . Reserve | \$0 |
| | Total Tract No. 5198 | \$12,240.00 |
| | | ŕ |
| XIV. Trac | t No. 5090 | · |
| | t No. 5090 Maintenance Costs | |
| | | \$8,025.12 |
| A | . Maintenance Costs | |
| A | Maintenance Costs1. Landscaping and Storm Drainage Basin | |
| A | Maintenance Costs1. Landscaping and Storm Drainage BasinToxic Build-Up | \$8,025.12 |
| A B | Maintenance Costs 1. Landscaping and Storm Drainage Basin Toxic Build-Up 1. Soil Sample Tests | \$8,025.12 \$0 |
| A B | Maintenance Costs 1. Landscaping and Storm Drainage Basin Toxic Build-Up 1. Soil Sample Tests 2. Clean-Up and Basin Toxins | \$8,025.12 \$0 |
| A B | Maintenance Costs 1. Landscaping and Storm Drainage Basin Toxic Build-Up 1. Soil Sample Tests 2. Clean-Up and Basin Toxins Legal, Engineering, and Administration | \$8,025.12 \$0 \$0 |
| A B | Maintenance Costs Landscaping and Storm Drainage Basin Toxic Build-Up Soil Sample Tests Clean-Up and Basin Toxins Legal, Engineering, and Administration Legal | \$8,025.12 \$0 \$0 \$450.00 |
| A B | Maintenance Costs Landscaping and Storm Drainage Basin Toxic Build-Up Soil Sample Tests Clean-Up and Basin Toxins Legal, Engineering, and Administration Legal Engineering Assessment Report (following year) | \$8,025.12 \$0 \$0 \$450.00 \$800.00 |

XV. Tract No. 6157

| Α | . Maintenance Costs | |
|------------|---|------------|
| | 1. Landscaping and Storm Drainage Basin | \$6,199.7 |
| В | . Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C | Legal, Engineering, and Administration | |
| | 1. Legal | \$400.00 |
| | 2. Engineering Assessment Report (following year) | \$650.00 |
| | 3. Administration & Recording Fees | \$280.00 |
| D | . Reserve | \$0 |
| | Total Tract No. 6157 | \$7,529.70 |
| XVI. Tract | No. 5834 | |
| A | Maintenance Costs | |
| | 1. Landscaping and Storm Drainage | \$3,714.88 |
| В. | Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C. | Legal, Engineering, and Administration | |
| | 1. Legal | \$500.00 |
| | 2. Engineering Assessment Report (following year) | \$850.00 |
| | 3. Administration & Recording Fees | \$350.00 |
| D. | Reserve | \$0 |
| | Total Tract No. 5834 | \$5,414.88 |

ENGINEER'S CALCULATIONS FOR

CITY OF FOWLER

LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT No. 1

| A. | Tract No. 3997 | | |
|----|-----------------------------------|-----------------|----------|
| | Total Number of Parcels | = | 59 |
| В. | Tract No. 4055 | | |
| | Total Number of Parcels | - | 44 |
| | Subtotal of A & B | | 103 |
| C. | Tract No. 4128 | | |
| | Total Number of Parcels | of som | 20 |
| D. | Tract No. 95-2 | | |
| | Total Number of Parcels | = | 2 |
| E. | Tract No. 4552 | | |
| | Total Number of Parcels | | 20 |
| F. | Tract No. 4571 | | |
| | Total Number of Parcels | - | 25 |
| G. | Tract No. 4572 | | |
| | Total Number of Parcels | = | 47 |
| H. | Tract No. 4887 | | |
| | Total Number of Parcels | = | 35 |
| I. | Tract No. 4994 | | |
| | Total Number of Parcels | = | 36 |
| J. | Tract No. 5042 | | |
| | (Equivalent Number of Parcels) | = | 49.4764 |
| K. | Tract No. 5041 | | |
| | Total Number of Parcels | = | 68 |
| L. | Tract No. 5088 | | |
| | Total Number of Parcels | ==== | 66 |
| M. | Tract No. 5212 and Tract No. 5779 | | |
| | (Equivalent Number of Parcels) | RAMA Million | 106.9695 |
| N. | Tract No. 5280 | | |
| | Total Number of Parcels | = | 63 |
| О. | Tract No. 5198 | | |
| | Total Number of Parcels | = | 144 |
| Ρ. | Tract No. 5090 | | |
| | Total Number of Parcels | = | 112 |

Q. Tract No. 6157
Total Number of Parcels = 57

R. Tract No. 5834
Total Number of Parcels = 58

ASSESSMENT COSTS

FOR

CITY OF FOWLER

LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT NO. 1

| I.Tract No. 3997 and Tract No. 4055 Assessment Cost - \$2,729.50 / 103 Parcels | = | \$26.50 / Parcel |
|--|-------|------------------|
| II.Tract No. 4128 | | |
| Assessment Cost - \$910.00 / 20 Parcels | | \$45.50 / Parcel |
| III.Tract No. 4552 and Parcel Map No. 95-2 Assessment Cost - \$1,350.00 / 22 Parcels | = | \$61.36 / Parcel |
| IV.Tract No. 4571 | | |
| Assessment Cost - \$1,087.50 / 25 Parcels | = | \$43.50 / Parcel |
| V.Tract No. 4572 | | |
| Assessment Cost - \$2,138.50 / 47 Parcels | **** | \$45.50 / Parcel |
| VI.Tract No. 4887 | | |
| Assessment Cost - \$1,925.00 / 35 Parcels | = | \$55.00 / Parcel |
| VII.Tract No. 4994 | | |
| Assessment Cost - \$1,980.00 / 36 Parcels | = | \$55.00 / Parcel |
| VIII.Tract No. 5042 | | |
| Assessment Cost - \$2,721.20 / 49.4764 | = | \$55.00 / Parcel |
| (44 regular parcels + 5.4764 equivalent parcels) IX.Tract No. 5041 | | |
| Assessment Cost - \$3,740.00 / 68 Parcels | - | \$55.00 / Parcel |
| X.Tract No. 5088 | | |
| Assessment Cost - \$3,630.00 / 66 Parcels | === | \$55.00 / Parcel |
| XI.Tract No. 5212 and Tract No. 5779 | | |
| Assessment Cost – \$5,829.00 / 106.9695 | = | \$54.49 / Parcel |
| (52 Regular Parcels + (79 Condo Parcels = 23 Parcels) + 31.9695 | Equiv | alent Parcels) |
| XII.Tract No. 5280 | - | , |
| Assessment Cost - \$3,465.00 / 63 Parcels | = | \$55.00 / Parcel |
| XIII.Tract No. 5198 | | |
| Assessment Cost - \$12,240.00 / 144 Parcels | = | \$85.00 / Parcel |
| XIV.Tract No. 5090 | | |
| Assessment Cost - \$9,605.12 / 112 Parcels | == | \$85.76 / Parcel |

XV.Tract No. 6157

Assessment Cost – \$7,529.70 / 57 Parcels

XVI.Tract No. 5834

Assessment Cost – \$5,414.88 / 58 Parcels

= \$132.10 / Parcel

= \$93.36 / Parcel

SUMMARY ASSESSMENT TOTALS

| I. | Tract No. 3997 and 4055 | \$2,729.50 |
|-------|--|-------------|
| II. | Tract No. 4128 | \$910.00 |
| III. | Tract No. 4552 and Parcel Map No. 95-2 | \$1,350.00 |
| IV. | Tract No. 4571 | \$1,087.50 |
| V. | Tract No. 4572 | \$2,138.50 |
| VI. | Tract No. 4887 | \$1,925.00 |
| VII. | Tract No. 4994 | \$1,980.00 |
| VIII. | Tract No. 5042 | \$2,721.20 |
| IX. | Tract No. 5041 | \$3,740.00 |
| X. | Tract No. 5088 | \$3,630.00 |
| XI. | Tract No. 5212 and Tract No. 5779 | \$5,829.00 |
| XII. | Tract No. 5280 | \$3,465.00 |
| XIII. | Tract No. 5198 | \$12,240.00 |
| XIV. | Tract No. 5090 | \$9,605.12 |
| XV. | Tract No. 6157 | \$7,529.70 |
| XVI. | Tract No. 5834 | \$5,414.88 |
| Tota | l Assessment for 2021-2022 | \$66,295.40 |

EXHIBIT "B"

Assessment Roll

City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments 2019-20 Tax Year

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|--------------|--------------------------|----------|--|-----------------|
| 1 | 4572 | 340-271-01 | \$45.50 | AHRONIAN EDNA A / AHRONIAN RICHARD P | 2 |
| 2 | 4572 | 340-271-02 | \$45.50 | DONDLINGER DANIEL N & DENISE P TRS | 2 |
| 3 | 4572 | 340-271-03 | \$45.50 | BROWN MARK L / BROWN LYNN | 2 |
| 4 | 4572 | 340-271-04 | \$45.50 | MONIS RONALD J / MONIS DEBORAH A | 2 |
| 5 | 4572 | 340-271-05 | \$45.50 | CHAVEZ RAMON S / CHAVEZ LILIANA L | 2 |
| 6 | 4572 | 340-271-06 | \$45.50 | KILDUFF SHAWN / KILDUFF ALEECE | 2 |
| 7 | 4572 | 340-271-07 | \$45.50 | EILEEN BEGLETZOFF EDWARD N / EILEEN SUSAN | 2 |
| 8 | 4572 | 340-271-08 | \$45.50 | BEDROSIAN PAUL D & THERESA F TRS | 2 |
| 9 | 4572 | 340-271-09 | \$45.50 | NOT GIVEN | 1 |
| 10 | 4572 | 340-271-10 | \$45.50 | FLOREZ ENRIQUE / FLOREZ CORINNE L | 2 |
| 11 | 4572 | 340-271-11 | \$45.50 | CRUZ JOHN & PATRICIA A | 2 |
| 12 | 4572 | 340-271-20 | \$68.26 | GARCIA ROBERT & GARCIA MARGARET | 2 |
| 13 | 4572 | 340-271-21 | \$68,24 | FIGUEROA JOSE T / FIGUEROA JUANA Z | 2 |
| 14 | 4572 | 340-271-15 | \$45.50 | HAMMER LEONARD J & BRITTA | 2 |
| 15 | 4572 | 340-271-16 | \$45.50 | JACKSON ERICKA D | 1 |
| 16 | 4572 | 340-271-17 | \$45.50 | DICK MARLIN S | 1 |
| 17 | 4572 | 340-272-01 | \$45.50 | BUTTS DONOVAN A | 1 |
| 18 | 4572 | 340-272-02 | \$45.50 | BAXTER RUSSELL B / STAFFORD CYNTHIA D | 2 |
| 19 | 4572 | 340-272-28 | \$68.26 | BEDROSIAN CARLOTTA TRS | 2 |
| 20 | 4572 | 340-272-29 | \$68.24 | BEDROSIAN CARLOTTA A | |
| 21 | 4572 | 340-272-30 | \$68.26 | WEATHERLY MARK A / WEATHERLY SHANNON C | 1 |
| 22 | 4572 | 340-272-09 | \$45.50 | PARRA DANIEL T / PARRA SANDRA | 2 |
| 23 | 4572 | 340-272-10 | \$45.50 | WONG DAVID C / WONG CHRISTINE M | 2 |
| 24 | 4572 | 340-272-31 | \$68.24 | · | 2 |
| 25 | 4572 | 340-272-32 | \$68.24 | MISKULIN GREGORY N / MISKULIN DIANE E | 2 |
| 26 | 4572 | 340-272-33 | \$68.26 | BEDROSIAN CARLOTTA TRS | 2 |
| 27 | 4572 | 340-272-35 | \$136.50 | BEDROSIAN CARLOTTA TRS | 2 |
| 28 | 4572 | 340-272-33 | \$45.50 | MEDINA CIRILO / MEDINA YVONNE | 2 |
| 2 9 | 4572 | | | SEKHON KULWINDER KAUR / SINGH BEANT | 2 |
| 30 | 4572 | 340-272-18 340-273-01 | \$45.50 | LETIZIA BENEDICT / LETIZIA SUZETTE | 2 |
| 31 | 4572 4572 | | \$45.50 | REED JACK R & BEVERLY J | 2 |
| 32 | 4572 | 340-273-02 | \$45.50 | SCHMALL KATHERINE ELIZABETH | 2 |
| 33 | 4572 4572 | 340-273-03 | \$45.50 | RODRIGUEZ MARK | 2 |
| 34 | | 340-273-04 | \$45.50 | RODRIGUEZ VINCENT P | 1 |
| | 4572 | 340-273-05 | \$45.50 | SANDHU PARMJIT SINGH / SANDHU PARMJIT KAUR | 2 |
| 35 | 4572 | 340-273-06 | \$45.50 | ZWEIGLE JOHN R & MARGO A TRS | 2 |
| 36 | 4572 | 340-273-07 | \$45.50 | TARVER VAN & RUTH A TRS | 2 |
| 37 | 4572 | 340-273-08 | \$45.50 | HANSEN JAMES R A / HANSEN FRANCES J | 2 |
| 38 | 4572 | 340-274-01 | \$45.50 | ANN MCLAUGHLIN E JAMES / ANN JULIE | 2 |
| 39 | 4572 | 340-274-02 | \$45.50 | NALBANDIAN KEITH / NALBANDIAN LAURIE ANN | 2 |
| 40 | 4572 | 340-274-03 | \$45.50 | DELORIS ROCHA JACK J/ DELORIS HEATHER | 2 |
| 41 | 4572 | 340-274-04 | \$45.50 | MONIS RICHARD & DENISE | 2 |
| 42 | 4128 | 343-280-31 | \$45.50 | SIMONIAN BRENT T | 1 |
| 43 | 4128 | 343-280-32 | \$45.50 | CAUDLE DWIGHT DOUGLAS & TERESA J TRS | 2 |
| 44 | 4128 | 343-280-33 | \$45.50 | WILLIAMS BRADLEY C / WIILLIAMS MARTINA G | 2 |
| 45 | 4128 | 343-280-34 | \$45.50 | SCHMALL FLOYD | 1 |
| 46 | 4128 | 343-280-35 | \$45.50 | WRIGHT AYAKO / HUNTER HUMIYO D | 2 |
| 47 | 4128 | 343-280-36 | \$45.50 | KANG JASBIR S / KANG MALKIT K | 2 |
| 48 | 4128 | 343-280-37 | \$45.50 | BERGTHOLD CHRISTOPHER J | 1 |
| 49 | 4128 | 343-280-38 | \$45.50 | MCCOLM JENNIFER V MILLER | 1 |
| 50 | 4128 | 343-280-39 | \$45.50 | GUTIERREZ PETER L TRUST | 1 |
| 51 | 4128 | 343-280-40 | \$45.50 | RUIZ JOSE LUIS | 1 |
| 52 | 4128 | 343-280-41 | \$45.50 | ZADOURIAN JACK / ZADOURIAN ASTINE | 2 |

City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments 2019-20 Tax Year

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|--------------|--------------------------|--------------------|--|-----------------|
| 53 | 4128 | 343-280-42 | \$45.50 | ARMSTRONG KEN / ARMSTRONG VICTORIA | 2 |
| 54 | 4128 | 343-280-43 | \$45.50 | CARDENAS RUDOLFO | 1 |
| 55 | 4128 | 343-280-44 | \$45.50 | PHILLIPS RONALD P / PHILLIPS ANGELA E | 2 |
| 56 | 4128 | 343-280-45 | \$45.50 | RODRIQUEZ VINCENT P | 1 |
| 57 | 4128 | 343-280-46 | \$45.50 | YOUNG MARIAN J | 1 |
| 58 | 4128 | 343-280-47 | \$45.50 | GRANADOS FLORENTINO O | 1 |
| 59 | 4128 | 343-280-48 | \$45.50 | MORENO STEPHANIE L | 1 |
| 60 | 4128 | 343-280-49 | \$45.50 | KELLETT JOHN / KELLETT DEBBIE | 2 |
| 61 | 4128 | 343-280-50 | \$45.50 | HALGREN MICHELLE M | 1 |
| 62 | 4571 | 343-280-55 | \$43.50 | BARELA STEVEN M / BARELA ROSEMARY M | 2 |
| 63 | 4571 | 343-280-56 | \$43.50 | SINGH SATNAM | 1 |
| 64 | 4571 | 343-280-57 | \$43.50 | LOTZ RANDY L | 1 |
| 65 | 4571 | 343-280-58 | \$43.50 | CASTRO CAESAR | 1 |
| 66 | 4571 | 343-280-59 | \$43.50 | YOUNG GARRETT / YOUNG PATRICIA | 2 |
| 67 | 4571 | 343-280-60 | \$43.50 | SIMONIAN MARK M | 1 |
| 68 | 4571 | 343-280-61 | \$43.50 | SIMONIAN STANLEY J & CARMEN J | 2 |
| 69 | 4571 | 343-280-62 | \$43.50 | BAQDASARIAN RICHARD | 1 |
| 70 | 4571 | 343-280-63 | \$43.50 | RIVERA NANCY C / RIVERA KAMRY S | 2 |
| 71 | 4571 | 343-280-64 | \$43.50 | DHILLON HARMINDER / DHILLON HARINDER K | 2 |
| 72 | 4571 | 343-280-65 | \$43.50 | BUGARIN ALEX G / BUGARIN ELBA C | 2 |
| 73 | 4571 | 343-280-66 | \$43.50 | HANOIAN GARY J & CHERYL K | 2 |
| 74 | 4571 | 343-280-67 | \$43.50 | GONZALES JANINE V | |
| 75 | 4571 | 343-280-68 | \$43.50 | CHAVEZ MONIS CARLA TRS / MONIS CHRISTOPHER TRS | 1 |
| 76 | 4571 | 343-280-69 | \$43.50 | GUEVARA STEPHEN E | 2 |
| 77 | 4571 | 343-280-70 | \$43.50 | TURPIN LINDA | 1 |
| 78 | 4571 | 343-280-71 | \$43.50 | YADA MICHAEL D / YADA LYNN M | 2 |
| 79 | 4571 | 343-280-72 | \$43.50 | GORDON MARIA O / GORDON LAWRENCE | 2 |
| 80 | 4571 | 343-280-73 | \$43.50 | BURNSIDE JUDITH ANNETTE | 2 |
| 81 | 4571 | 343-280-74 | \$43.50 | CHAVEZ TANYA | 1 |
| 82 | 4571 | 343-280-75 | \$43.50 | SINGH INDERPAL / KAUR RAJVIR | 1 |
| 83 | 4571 | 343-280-76 | \$43.50 | SALINAS RANDY / SALINAS PENNY | 2 |
| 84 | 4571 | 343-280-77 | \$43.50 | AGUAYO RAYMOND B / AGUAYO BEATRICE V | 2 |
| 85 | 4571 | 343-280-78 | \$43.50 | PEREZ ELISEO / PEREZ MARIA | 2 |
| 86 | 4571 | 343-280-79 | \$43.50 | DELA CERDA ROJIRIO R / DELA SONIA | 2 |
| 87 | 3997 | 343-291-01 | \$26.50 | ALVAREZ JOE M / ALVAREZ MARY L | 2 |
| 88 | 3997 | 343-291-02 | \$26.50 | BUGARIN ROBERT / BUGARIN CARMEN | 2 |
| 89 | 3997 | 343-291-03 | \$26.50 | GILL HARBHAJAN S / GILL HARBHAJAN K | 2 |
| 90 | 3997 | 343-291-04 | \$26.50 | GONZALEZ MARTIN | 2 |
| 91 | 3997 | 343-291-05 | \$26.50 | REYNA MIKE P | 1 |
| 92 | 3997 | 343-291-06 | \$26.50 | | 1 |
| 93 | 3997 | 343-291-07 | \$26.50 | MENDOZA EMMA / MENDOZA LOUIS | 2 |
| 94 | 3997 | 343-291-08 | \$26.50 | GILL CHANCHAL S / GILL GURMIT K | 2 |
| 95 | 3997 | 343-291-09 | \$26.50 | HOOVER RITA J | 1 |
| 96 | 3997 | 343-291-10 | | CURIEL LAURA | 1 |
| 97 | 3997 | 343-291-11 | \$26.50 636.60 | CEBALLOS EDIE V | 1 |
| 98 | 3997 | 343-291-12 | \$26.50 \$26.50 | ORTIZ MARY | 1 |
| 99 | 3997 | | \$26.50 \$26.50 | PEREZ HECTOR / PEREZ KATHERINE | 2 |
| 100 | 3997 3997 | 343-292-01 | \$26.50 \$26.50 | JIMENEZ MITCHELL / JIMENEZ DIANA | 2 |
| 100 | 3997 3997 | 343-292-02 | \$26.50 | VIVEROS ANNA | 1 |
| 101 | | 343-292-03 | \$26.50 | RODRIGUEZ JOSE S / RODRIGUEZ BRENDA K | 2 |
| 102 | 3997 | 343-292-04 | \$26.50 | SERRANO MARGARITA | 1 |
| | 3997 | 343-292-05 | \$26.50 | WARD ANTHONY E / WARD VIRGINIA | 2 |
| 104 | 3997 | 343-292-06 | \$26.50 | CARRASCO RONALD L / CARRASCO KATHERINE | 2 |

City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments 2019-20 Tax Year

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------------------|--------------------------|---------|---|-----------------|
| 105 | 3997 | 343-292-07 | \$26.50 | ESPINOZA ROBERT SOTERO / ESPINOZA YOLANDA | 2 |
| 106 | 3997 | 343-292-08 | \$26.50 | GONZALES JOSE FRANCISCO / GONZALES MARY ELLEN | 2 |
| 107 | 3997 | 343-292-09 | \$26.50 | GAYTAN APOLINAR | 1 |
| 108 | 3997 | 343-292-10 | \$26.50 | PEREZ ABADAEL / PEREZ ROSA | 2 |
| 109 | 3997 | 343-292-11 | \$26.50 | TAMEZ DANIEL | 1 |
| 110 | 3997 | 343-292-12 | \$26.50 | ALMERAZ BENJAMIN / ALMERAZ ESTHER | 2 |
| 111 | 3997 | 343-292-13 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 112 | 3997 | 343-292-14 | \$26.50 | GRIGSBY NATHANIEL | 1 |
| 113 | 3997 | 343-293-01 | \$26.50 | VARELA ARMANDO / VARELA ANGELINA | 2 |
| 114 | 3997 | 343-293-02 | \$26.50 | VARELA ANGELINA | 1 |
| 115 | 3997 | 343-293-03 | \$26.50 | GARCIA JUAN M / GARCIA MARIA C | 2 |
| 116 | 3997 | 343-293-04 | \$26.50 | ARCHULETA IDA M | 1 |
| 117 | 3997 | 343-293-05 | \$26.50 | VILLA JESUS S | 1 |
| 118 | 3997 | 343-293-06 | \$26.50 | RAMIREZ CARLOS | 1 |
| 119 | 3997 | 343-293-07 | \$26.50 | MENDEZ JOSE ANTONIO / MENDEZ MARTHA A | 2 |
| 120 | 3997 | 343-293-08 | \$26.50 | SILVA ALBERT | 1 |
| 121 | 3997 | 343-293-09 | \$26.50 | PENA IDALIA S | 1 |
| 122 | 3997 | 343-293-10 | \$26.50 | BRISCO SHIRLEY A TRS | 1 |
| 123 | 3997 | 343-293-11 | \$26.50 | PEREZ JOHN M / PEREZ RITA | 2 |
| 124 | 3997 | 343-293-12 | \$26.50 | AGUIRRE GABRIEL A | 1 |
| 125 | 3997 | 343-293-13 | \$26.50 | RAMIREZ JESSICA | 1 |
| 126 | 3997 | 343-293-14 | \$26.50 | LOPEZ ENRIQUE R / LOPEZ PLACENCIA H | 2 |
| 127 | 3997 | 343-294-01 | \$26.50 | MARTINEZ JOSE LUIS MORA / MARTINEZ MARIA L | 2 |
| 128 | 3997 | 343-294-02 | \$26.50 | MARTINEZ RAMON / MARTINEZ MARINA | 2 |
| 129 | 3997 | 343-294-03 | \$26.50 | PRADO JUAN J / PRADO LUCINA | 2 |
| 130 | 3997 | 343-294-04 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 131 | 3997 | 343-294-05 | \$26.50 | DELGADO BEATRICE | 1 |
| 132 | 3997 | 343-294-06 | \$26.50 | CHATHA HARMAIL SINGH | 1 |
| 133 | 3997 | 343-294-07 | \$26.50 | MILLER BETTE J | 1 |
| 134 | 3997 | 343-294-08 | \$26.50 | MEDINA DALIA RAMIREZ | 1 |
| 135 | 3997 | 343-294-09 | \$26.50 | SANCHEZ PEDRO / SANCHEZ VIVIAN | 2 |
| 136 | 3997 | 343-294-10 | \$26.50 | GRIGSBY GLENDA | 1 |
| 137 | 3997 | 343-294-11 | \$26.50 | PANDHER HARPREET SINGH | 1 |
| 138 | 3997 | 343-294-12 | \$26.50 | LOPEZ MARGARITA / DIAZ ERIKA SYLVIA / DIAZ MICHAEL | 3 |
| 139 | 3997 | 343-294-13 | \$26.50 | SANTILLAN-RUIZ REVOCABLE LIVING TRUST/ SANTILLIAN RAYMOND / RUIZ GRACIELA | 3 |
| 140 | 3997 | 343-294-14 | \$26.50 | QUINTERO MARIA E / QUINTERO ESEQUIEL | 2 |
| 141 | 3997 | 343-294-15 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 142 | 39 9 7 | 343-294-16 | \$26.50 | SANGHA WALI S / SANGHA MOHINDER K | 2 |
| 143 | 3997 | 343-294-17 | \$26.50 | VARGAS J BENITO / VARGAS GLORIA | 2 |
| 144 | 3997 | 343-294-18 | \$26.50 | BONILLA ANGEL / BONILLA TERESA | 2 |
| 145 | 3997 | 343-294-19 | \$26.50 | ESPINOZA ROBERT S / ESPINOZA YOLANDA | 2 |
| 146 | 4055 | 343-300-01 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 147 | 4055 | 343-300-02 | \$26.50 | CENTENO NESTOR J / CENTENO MANUELA | 2 |
| 148 | 4055 | 343-300-03 | \$26.50 | GONZALEZ DAGOBERTO / GONZALEZ ROSA M | 2 |
| 149 | 4055 | 343-300-04 | \$26.50 | GARCIA SERGIO | 1 |
| 150 | 4055 | 343-300-05 | \$26.50 | AYALA ARTURO / AYALA ANGELA M | 2 |
| 151 | 4055 | 343-300-06 | \$26.50 | RESENDEZ PABLO / RESENDEZ MARTHA | 2 |
| 152 | 4055 | 343-300-07 | \$26.50 | RODRIGUEZ MARIA G | 1 |
| 153 | 4055 | 343-300-08 | \$26.50 | MENDEZ MARTHA ALICIA | 1 |
| 154 | 4055 | 343-300-09 | \$26.50 | LOPEZ JOSE M / LOPEZ ELIVIER | 2 |
| 155 | 4055 | 343-300-10 | \$26.50 | GRAVANCE BRIANA | 1 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|---------|--|-----------------|
| 156 | 4055 | 343-300-70 | \$26.50 | ESPINOZA FELICIA | 1 |
| 157 | 4055 | 343-300-12 | \$26.50 | KAUR RUPINDER | 1 |
| 158 | 4055 | 343-300-13 | \$26.50 | RAMIREZ LUZ ELENA | 1 |
| 159 | 4055 | 343-300-14 | \$26.50 | TAJ MOHAMMED / TAJ MARYAM | 2 |
| 160 | 4055 | 343-300-15 | \$26.50 | ABUNDIS EDUARDO / BERDUGO MELISSA | 2 |
| 161 | 4055 | 343-300-16 | \$26.50 | MANCILLAS ESTEBAN / MANCILLAS LAURENCIA | 2 |
| 162 | 4055 | 343-300-17 | \$26.50 | LUZ SANTOS IGNACIO / LUZ MARIA DE LA | 2 |
| 163 | 4055 | 343-300-18 | \$26.50 | OLVERA THERESA | 1 |
| 164 | 4055 | 343-300-19 | \$26.50 | REYNA FELIX C / REYNA LORENZA C | 2 |
| 165 | 4055 | 343-300-20 | \$26.50 | JIMENEZ MANUEL / JIMENEZ EUTIQUIA | 2 |
| 166 | 4055 | 343-300-21 | \$26.50 | ESCALANTE BERNARDINO MENDEZ / DE ESCALANTE BERTHA A ZAVALA | 2 |
| 167 | 4055 | 343-300-22 | \$26.50 | JIMENEZ ALEJANDRO | 1 |
| 168 | 4055 | 343-300-23 | \$26.50 | LARA AMELIA G | 1 |
| 169 | 4055 | 343-300-24 | \$26.50 | LEDEZMA MARIA T | 1 |
| 170 | 4055 | 343-300-25 | \$26.50 | PONCE RENE CEJA | 1 |
| 171 | 4055 | 343-300-26 | \$26.50 | CAMACHO JUAN F / CAMACHO RACHEL L | 2 |
| 172 | 4055 | 343-300-27 | \$26.50 | SANDOVAL HERIBERTO / SANDOVAL NINFA | 2 |
| 173 | 4055 | 343-300-28 | \$26.50 | DE CHAVERO IGNACIO / DE CATALINA RIVAS | 2 |
| 174 | 4055 | 343-300-29 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 175 | 4055 | 343-300-30 | \$26.50 | ARCHULETA IDA M | 1 |
| 176 | 4055 | 343-300-31 | \$26.50 | CORTEZ MIGUEL P / CORTEZ ADELAIDA G | 2 |
| 177 | 4055 | 343-300-32 | \$26.50 | HERRERA SIMON / HERRERA GUADALUPE | 2 |
| 178 | 4055 | 343-300-33 | \$26.50 | GARCIA FRANCISCO TRS | 1 |
| 179 | 4055 | 343-300-34 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 180 | 4055 | 343-300-35 | \$26.50 | RODRIGUEZ ARMANDO | 1 |
| 181 | 4055 | 343-300-36 | \$26.50 | TORREZ ARMANDO | 1 |
| 182 | 4055 | 343-300-37 | \$26.50 | PEREZ JOAQUIN A / PEREZ ELIDIA | 2 |
| 183 | 4055 | 343-300-38 | \$26.50 | CHAVERO GUILLERMO / CHAVERO SOCORRO R | 2 |
| 184 | 4055 | 343-300-39 | \$26.50 | BOJORQUEZ IRREVOCABLE TRUST / GOLDMAN STEPHANIE BOJORQUEZ / BOJORQUEZ BRANDON E | 3 |
| 185 | 4055 | 343-300-40 | \$26.50 | SANCHEZ EMELIA / SANCHEZ JUAN CARLOS | 2 |
| 186 | 4055 | 343-300-41 | \$26.50 | RICO ACENCION / RICO YOLANDA | 2 |
| 187 | 4055 | 343-300-42 | \$26.50 | ANDRADE MARTIN V / ANDRADE DIANE | 2 |
| 188 | 4055 | 343-300-43 | \$26.50 | HERNANDEZ EFREN S / HERNANDEZ LUCINA C | 2 |
| 189 | 4055 | 343-300-44 | \$26.50 | JIMENEZ MIGUEL A / JIMENEZ GUADALUPE C | 2 |
| 190 | 4552 | 343-300-47 | \$61.38 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 191 | 4552 | 343-300-48 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 192 | 4552 | 343-300-49 | \$61.38 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 193 | 4552 | 343-300-50 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 194 | 4552 | 343-300-51 | \$61.38 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 195 | 4552 | 343-300-52 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 196 | 4552 | 343-300-53 | \$61.38 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 197 | 4552 | 343-300-54 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | S |

| 198 | Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|---|----------------------|-------|--------------------------|---------|--|-----------------|
| TRUST / SIMONIAN STANLEY / SIMONIAN CARMEN SIMONIAN 5 | 198 | 4552 | 343-300-55 | \$61.36 | | 5 |
| 201 4552 343-300-58 561.36 TRUST / SIMONIAN TANLEY / J SIMONIAN CARMEN J STANLEY / SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN | 199 | 4552 | 343-300-56 | \$61.36 | | 5 |
| 202 4552 343-300-60 \$61,36 STANLEY J SIMONIAN STANLEY J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN R CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN R CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN R CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN R CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN TRUST / SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN TRUST / SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J SIMONIAN TRUST / MARK M SIMONIAN TRUST / MARK M SIMONIAN TRUST / MARK M SIMON | 200 | 4552 | 343-300-57 | \$61.36 | | 5 |
| 202 4552 343-300-69 561.36 SERRANO GERARDO VASQUEZ 1 | 201 | 4552 | 343-300-58 | \$61.36 | | 5 |
| TRUST SIMONIAN STANLEY J. SIMONIAN CARMEN STANLEY SIMONIAN CARMEN STANLEY SIMONIAN CARMEN STANLEY SIMONIAN TRUST SIMONIAN TRUTT SIMONIAN TRUTT SIMONIAN TRUST SIMONIAN TRUTT SIMONIAN TRUTT SIMONIAN | 202 | 4552 | 343-300-59 | \$61.36 | | 1 |
| TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 203 | 4552 | 343-300-60 | \$61.36 | | 5 |
| TRUST / SIMONIAN STANLEY SIMONIAN CARMEN STANLEY SIMONIAN CARMEN STANLEY SIMONIAN STANLEY SIMONIAN CARMEN STANLEY SIMONIAN STANLEY SIMONIAN CARMEN SIMONIAN CARMEN SIMONIAN CARMEN STANLEY SIMONIAN CARMEN SIMONIAN CARMEN STANLEY SIMONIAN CARMEN STANLEY SIMONIAN CARMEN STANLEY SIMONIAN CARMEN SIMON | 204 | 4552 | 343-300-61 | \$61.36 | | 5 |
| 207 4552 343-300-64 561.36 STANLEY J SIMONIAN STANLEY J SIMONIAN CARMEN J STANLEY J SIMONIAN R CARMEN SIMONIAN TRUST / MARK M SIMONIAN STANLEY J SIMONIAN STANLEY J SIMONIAN TRUST / MARK M SIMONIAN STANLEY J SIMONIAN STANLEY J SIMONIAN TRUST / MARK M SIMONIAN STANLEY J SIMONIAN STANLEY J SIMONIAN TRUST / MARK M SIMONIAN STANLEY J SIMONIAN STANLEY J SIMONIAN TRUST / MARK M SIMONIAN STANLEY J SIMONIAN STANLEY J SIMONIAN TRUST / MARK M SIMONIAN STANLEY J SIMO | 205 | 4552 | 343-300-62 | \$61.36 | | 5 |
| 207 4552 343-300-64 \$61.36 | 206 | 4552 | 343-300-63 | \$61.36 | | 5 |
| 208 | 207 | 4552 | 343-300-64 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN | 5 |
| TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J TRUST / SIMONIAN STANLEY J / SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN SCARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J SIMONIAN CARMEN J 11 4552 343-300-72 \$61.36 FLORES DANNY Z / FLORES MARIA E 22 12 4887 343-320-02 \$55.00 MORENO SAUL TRS 13 4887 343-320-03 \$55.00 SINGH DITENDER / KAHLON GURMEET K 23 15 4887 343-320-04 \$55.00 SINGH RAJWINDER / MORENO STEPHANIE 24 16 4887 343-320-05 \$55.00 DURAN DANIEL M / DURAN NORMA 25 18 4887 343-320-06 \$55.00 DURAN DANIEL M / DURAN NORMA 26 18 4887 343-320-07 \$55.00 SINGH PARIMIDER 27 19 4887 343-320-07 \$55.00 SINGH PARIMIDER 28 19 4887 343-320-09 \$55.00 SHUKLA VIJAY / SHUKLA RAMPAL 29 4887 343-320-10 \$55.00 CAZARES CHRISTINA / CAZARES BRUNO F 20 4887 343-320-11 \$55.00 DIAZ JENNIFER 21 4887 343-320-12 \$55.00 DIAZ JENNIFER 22 4887 343-320-13 \$55.00 DIAZ JENNIFER 22 4887 343-320-14 \$55.00 DIAZ JENNIFER 22 4887 343-320-15 \$55.00 DIAZ JENNIFER 23 4887 343-320-15 \$55.00 DIAZ JENNIFER 24 4887 343-320-15 \$55.00 DIAZ JENNIFER 25 4887 343-320-15 \$55.00 DIAZ JENNIFER 26 4887 343-320-15 \$55.00 DIAZ JENNIFER 27 4887 343-320-15 \$55.00 DIAZ JENNIFER 28 4887 343-320-15 \$55.00 DIAZ JENNIFER 29 4887 343-320-15 \$55.00 DIAZ JENNIFER 20 4887 343-320-15 \$55.00 DIAZ JENNIFER 21 4887 343-320-15 \$55.00 DIAZ JENNIFER 22 4887 343-320-15 \$55.00 DIAZ JENNIFER 23 4887 343-320-15 \$55.00 DIAZ JENNIFER 24 4887 343-320-15 \$55.00 DIAZ JENNIFER 25 4887 343-320-15 \$55.00 DIAZ JENNIFER 26 4887 343-320-15 \$55.00 DIAZ JENNIFER 27 4887 343-320-15 \$55.00 DIAZ JENNIFER 28 4887 343-320-15 \$55.00 DIAZ JENNIFER 29 4887 343-320-15 \$55.00 DIAZ JENNIFER 20 4887 343-320-15 \$55.00 DIAZ JENNIFER 21 4887 343-320- | 208 | 4552 | 343-300-65 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN | 5 |
| TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J 211 | 209 | 4552 | 343-300-68 | \$61.36 | | 5 |
| 212 4887 343-320-01 \$55.00 MORENO SAUL TRS 1 213 4887 343-320-02 \$55.00 TORRES ANDREW R 1 214 4887 343-320-03 \$55.00 SINGH JITENDER / KAHLON GURMEET K 2 215 4887 343-320-04 \$55.00 SINGH RAJINDER / MORENO STEPHANIE 2 216 4887 343-320-05 \$55.00 SINGH RAJINDER MORENO STEPHANIE 1 217 4887 343-320-05 \$55.00 SINGH RAJINDER 1 218 4887 343-320-05 \$55.00 SINGH RAJINDER 1 219 4887 343-320-08 \$55.00 SINGH DHARMINDER 1 210 4887 343-320-08 \$55.00 GREWAL PARAMJIT KAUR 1 220 4887 343-320-09 \$55.00 GREWAL PARAMJIT KAUR 1 221 4887 343-320-10 \$55.00 CAZARES CHRISTINA / CAZARES BRUNO F 2 222 4887 343-320-11 \$55.00 BARKER JOHN / RODRIGUEZ ATHENA 2 223 4887 343-320-13 \$55.00 DIAZ JENNIFER 1 224 4887 343-320-14 \$55.00 BAINS JACK L 1 225 4887 343-320-14 \$55.00 DIAZ JENNIFER 1 226 4887 343-320-15 \$55.00 RIOS LOURDES M FRIAS DE / RIOS JOE J 2 227 4887 343-320-15 \$55.00 TOOR GURPARTAP / TOOR AMANDEEP KAUR 2 228 4887 343-320-17 \$55.00 TOOR GURPARTAP / TOOR AMANDEEP KAUR 2 229 4887 343-320-18 \$55.00 TOOR GURPARTAP / TOOR AMANDEEP KAUR 2 229 4887 343-320-19 \$55.00 SINGH AMRIK 1 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 233 4887 343-320-23 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 234 4887 343-320-23 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 235 4887 343-320-23 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 236 4887 343-320-23 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 236 4887 343-320-23 \$55.00 BOSD CORE PATSY V 2 235 4887 343-320-24 \$55.00 BOSD CORE PATSY V 2 236 4887 343-320-23 \$55.00 BOSD CORE PATSY V 2 237 4887 343-320-24 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 236 4887 343-320-23 \$55.00 BOSD CORE PATSY V 2 237 4887 343-320-24 \$55.00 BOSD CORE PATSY V 2 238 4887 343-320-24 \$55.00 BOSD CORE PATSY V 2 239 4887 343-320-25 \$55.00 BOSD CORE PATSY V 2 235 4887 343-320-25 \$55.00 BOSD CORE PATSY V 2 236 4887 343-320-25 \$55.00 BOSD CORE PATSY V 2 236 4887 343-320-25 \$55.00 BOSD CORE PATSY V 2 237 4887 343-320-25 \$55.00 BOSD CORE PATSY V 2 238 4887 343-320-25 \$55.00 BOSD CORE PATSY V 2 236 4887 343-320-25 \$55.00 BOSD CORE P | 210 | 4552 | 343-300-69 | \$61.36 | | 5 |
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| 223 4887 343-320-12 \$55.00 BAINS JACK L 224 4887 343-320-13 \$55.00 DIAZ JENNIFER 225 4887 343-320-14 \$55.00 NIJJER SUKHBIR S / NIJJER CHRISTINE L 226 4887 343-320-15 \$55.00 RIOS LOURDES M FRIAS DE / RIOS JOE J 227 4887 343-320-16 \$55.00 TOOR GURPARTAP / TOOR AMANDEEP KAUR 228 4887 343-320-17 \$55.00 NIJJER CHRISTINE / NIJJER SUKHBIR 229 4887 343-320-17 \$55.00 RENTERIA ARTEMIO TAPIA 230 4887 343-320-19 \$55.00 SINGH AMRIK 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 244 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 255 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 266 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA | | | | | · · · · · · · · · · · · · · · · · · · | |
| 224 4887 343-320-13 \$55.00 DIAZ JENNIFER 1 225 4887 343-320-14 \$55.00 NIJJER SUKHBIR S / NIJJER CHRISTINE L 2 226 4887 343-320-15 \$55.00 RIOS LOURDES M FRIAS DE / RIOS JOE J 2 227 4887 343-320-16 \$55.00 TOOR GURPARTAP / TOOR AMANDEEP KAUR 2 228 4887 343-320-17 \$55.00 NIJJER CHRISTINE / NIJJER SUKHBIR 2 229 4887 343-320-18 \$55.00 RENTERIA ARTEMIO TAPIA 1 230 4887 343-320-19 \$55.00 SINGH AMRIK 1 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 2 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | 223 | 4887 | 343-320-12 | | • | |
| 226 4887 343-320-15 \$55.00 RIOS LOURDES M FRIAS DE / RIOS JOE J 2 227 4887 343-320-16 \$55.00 TOOR GURPARTAP / TOOR AMANDEEP KAUR 2 228 4887 343-320-17 \$55.00 NIJJER CHRISTINE / NIJJER SUKHBIR 2 229 4887 343-320-18 \$55.00 RENTERIA ARTEMIO TAPIA 1 230 4887 343-320-19 \$55.00 SINGH AMRIK 1 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 2 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | 224 | 4887 | 343-320-13 | | | 1 |
| 226 4887 343-320-15 \$55.00 RIOS LOURDES M FRIAS DE / RIOS JOE J 2 227 4887 343-320-16 \$55.00 TOOR GURPARTAP / TOOR AMANDEEP KAUR 2 228 4887 343-320-17 \$55.00 NIJJER CHRISTINE / NIJJER SUKHBIR 2 229 4887 343-320-18 \$55.00 RENTERIA ARTEMIO TAPIA 1 230 4887 343-320-19 \$55.00 SINGH AMRIK 1 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 2 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | 225 | 4887 | 343-320-14 | \$55.00 | NIJJER SUKHBIR S / NIJJER CHRISTINE L | 2 |
| 227 4887 343-320-16 \$55.00 TOOR GURPARTAP / TOOR AMANDEEP KAUR 2 228 4887 343-320-17 \$55.00 NIJJER CHRISTINE / NIJJER SUKHBIR 2 229 4887 343-320-18 \$55.00 RENTERIA ARTEMIO TAPIA 1 230 4887 343-320-19 \$55.00 SINGH AMRIK 1 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 2 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | 226 | 4887 | 343-320-15 | \$55.00 | RIOS LOURDES M FRIAS DE / RIOS JOE J | |
| 229 4887 343-320-18 \$55.00 RENTERIA ARTEMIO TAPIA 1 230 4887 343-320-19 \$55.00 SINGH AMRIK 1 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 2 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | 227 | 4887 | 343-320-16 | \$55.00 | TOOR GURPARTAP / TOOR AMANDEEP KAUR | |
| 230 4887 343-320-19 \$55.00 SINGH AMRIK 1 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 2 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | 228 | 4887 | 343-320-17 | \$55.00 | NIJJER CHRISTINE / NIJJER SUKHBIR | 2 |
| 231 4887 343-320-20 \$55.00 BUSBY CARL J / BUSBY ESMERALDA 2 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 2 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | | 4887 | 343-320-18 | \$55.00 | RENTERIA ARTEMIO TAPIA | 1 |
| 232 4887 343-320-21 \$55.00 MARTIN JOSEPH E / MARTIN YOLANDA R 2 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | | | 343-320-19 | \$55.00 | SINGH AMRIK | 1 |
| 233 4887 343-320-22 \$55.00 BHATHAL BALKAR S / BHATHAL GURMEET K 2 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | | | | | | 2 |
| 234 4887 343-320-23 \$55.00 GOMEZ HECTOR / GOMEZ PATSY V 2 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | | | | | | 2 |
| 235 4887 343-320-24 \$55.00 ROJAS ALBERT L & ESTHER TRS 2 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | | | | | | |
| 236 4887 343-320-25 \$55.00 LOPEZ FLORENCIO / LOPEZ PATRICIA 2 | | | | | • | |
| 737 4997 242 339 25 422 99 | | | | | | |
| | | | | | • | |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|-----------------------|--------------------|---|-----------------|
| 238 | 4887 | 343-320-27 | \$55.00 | BHATHAL BALKAR / BHATHAL GURMEET KAUR | 2 |
| 239 | 4887 | 343-320-28 | \$55.00 | SINGH HARPREET / KAUR KULIIT | 2 |
| 240 | 4887 | 343-320-29 | \$55.00 | CORDERO MIKE J / CORDERO ADRIANA | 2 |
| 241 | 4887 | 343-320-30 | \$55.00 | GONZALEZ JUAN | 1 |
| 242 | 4887 | 343-320-31 | \$55.00 | RODRIGUEZ NOAH / RODRIGUEZ BEATRIZ | 2 |
| 243 | 4887 | 343-320-32 | \$55.00 | ANDERSEN STACEY RENEE | 1 |
| 244 | 4887 | 343-320-33 | \$55.00 | BRAR RAJINDER S / BRAR HARJINDER K | 2 |
| 245 | 4887 | 343-320-34 | \$55.00 | SINGH PARMINDER | 1 |
| 246 | 4887 | 343-320-35 | \$55.00 | KAMINE JAMES S/ KAMINE LETICIA | 2 |
| 247 | 4994 | 343-331-01 | \$55.00 | CHAN BENNY / CHAN WENDY | 2 |
| 248 | 4994 | 343-331-02 | \$55.00 | JEFFREYS FORREST A / JEFFREYS YVONNE M | 2 |
| 249 | 4994 | 343-331-03 | \$55.00 | SINGH MANGTA | 1 |
| 250 | 4994 | 343-331-04 | \$55.00 | KINGRA LQBAL SINGH | 1 |
| 251 | 4994 | 343-331-05 | \$55.00 | KAHLON SANDEEP PAL SINGH | 1 |
| 252 | 4994 | 343-331-06 | \$55.00 | VALDEZ JOHN & MARY LOUISE | 2 |
| 253 | 4994 | 343-331-07 | \$55.00 | BRIDGER JAMES & TAMMY | 2 |
| 254 | 4994 | 343-331-08 | \$55.00 | DIAZ GERARDO C / DIAZ DARLINE | 2 |
| 255 | 4994 | 343-331-09 | \$55.00 | SCOTT KELVIN T / SCOTT LISA L | 2 |
| 256 | 4994 | 343-331-10 | \$55.00 | CARRASCO MARIA E | 1 |
| 257 | 4994 | 343-331-11 | \$55.00 | VASQUEZ JOEL / VASQUEZ IRENE | 2 |
| 258 | 4994 | 343-331-12 | \$55.00 | FREGOSO EZEQUIEL / MEZA KARINA | 2 |
| 259 | 4994 | 343-331-13 | \$55.00 | FLORES TOMAS / FLORES ROSA G | 2 |
| 260 | 4994 | 343-331-14 | \$55,00 | SAKAGUCHI CRAIG Y | 1 |
| 261 | 4994 | 343-331-15 | \$55.00 | BUSTINZA ROBERTO / BUSTINZA SARAH L | 2 |
| 262 | 4994 | 343-332-21 | \$55.00 | JEFFREYS FORREST / JEFFREYS YVONNE | 2 |
| 263 | 4994 | 343-332-20 | \$55.00 | KAUR BALJINDER | 1 |
| 264 | 4994 | 343-332-19 | \$55.00 | FORNEY JOSHUA / FORNEY STEPHANIE | 2 |
| 265 | 4994 | 343-332-18 | \$55.00 | DELEIJA SAKAGUCHI MARTHA / THE DELEIJA SAKAGUCHI REVOCABLE LIVING T | 2 |
| 266 | 4994 | 343-332-17 | \$55.00 | MCMANUS MURRAY / MCMANUS JAN | 2 |
| 267 | 4994 | 343-332-16 | \$55.00 | LEYBA ANTHONY A / LEYBA TAMARA L | |
| 268 | 4994 | 343-332-15 | \$55.00 | TAPIA IRMA | 2 1 |
| 269 | 4994 | 343-332-14 | \$55.00 | SAKAGUCHI CRAIG Y | |
| 270 | 4994 | 343-332-13 | \$55.00 | | 1 |
| 271 | 4994 | 343-332-13 | \$55.00 | VASQUEZ ANTONIO S / VASQUEZ JENNIFER N | 2 |
| 272 | 4994 | 343-332-12 | | MOORADIAN CHRISTIE | 1 |
| 273 | 4994 | 343-332-10 | \$55.00 | STEPHENS STEVEN D / STEPHENS PARMIT K | 2 |
| 274 | 4994 | 343-332-10 | \$55.00 \$55.00 | RAISKUP SANDRA L / RAISKUP ROBERT K | 2 |
| 275 | 4994 | | \$55.00 \$55.00 | KEENER JORDAN T / KEENER SARAH C | 2 |
| 276 | | 343-332-08 | | MELLON CRAIG J | 1 |
| 277 | 4994 | 343-332-07 | \$55.00 | GREWAL JAGROP | 1 |
| | 4994 | 343-332-06 | \$55.00 | ESPINOZA ALONSO RAMOS / ESPINOZA ELVIRA M | 2 |
| 278 | 4994 | 343-332-05 | \$55.00 | FURTAK JOHN R | 1 |
| 279 | 4994 | 343-332-04 | \$55.00 | CALDERON DIANA | 1 |
| 280 | 4994 | 343-332-03 | \$55.00 | SINGH PRITAM | 1 |
| 281 | 4994 | 343-332-02 | \$55.00 | CHEATWOOD LANCE K / CHEATWOOD MELINDA A | 2 |
| 282 | 4994 | 343-332-01 | \$55.00 | GARCIA REGINALDO / GARCIA MEREDITH | 2 |
| 283 | 5042 | 343-350-01 | \$55.00 | CHAVEZ IGNACIO / CHAVEZ PETRA | 2 |
| 284 | 5042 | 343-350-02 | \$55.00 | FITZGERALD AARON | 1 |
| 285 | 5042 | 343-350-03 | \$55.00 | RAMIREZ ARMANDO S & MARY E | 2 |
| 286 | 5042 | 343-350-04 | \$55.00 | SINGH TEJPAL / SINGH SUKHPREET K | 2 |
| 287 | 5042 | 343-350-05 | \$55.00 | GILL HARJINDER S | 1 |
| 288 | 5042 | 343-350-06 | \$55.00 | TAPIA ARTEMIO | 1 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|----------|--|-----------------|
| 289 | 5042 | 343-350-07 | \$55.00 | GUERRERO MARIA | 1 |
| 290 | 5042 | 343-350-08 | \$55.00 | GILL GURSAHIB SINGH / GILL HARPREET KAUR | 2 |
| 291 | 5042 | 343-350-09 | \$55.00 | VALLE MARGIE MARIE | 1 |
| 292 | 5042 | 343-350-10 | \$55.00 | SINGH GURCHARAN | 1 |
| 293 | 5042 | 343-350-11 | \$55.00 | PANDHER TARA S / KAUR NACHHATTAR | 2 |
| 294 | 5042 | 343-350-12 | \$55.00 | RUIZ ANA LILIANA | 1 |
| 295 | 5042 | 343-350-13 | \$55.00 | CLIFFT TRAVIS / CLIFFT ANDREA | 2 |
| 296 | 5042 | 343-350-14 | \$55.00 | WILSON ROSE MARIE | 1 |
| 297 | 5042 | 343-350-15 | \$55.00 | SILVA ROLANDO / SILVA ARACELY | 2 |
| 298 | 5042 | 343-350-16 | \$55.00 | RAMIREZ ANGEL / RAMIREZ HORTENCIA B | 2 |
| 299 | 5042 | 343-350-17 | \$55.00 | SINGH GURINDER PAL / SINGH SUKHJIT K | 2 |
| 300 | 5042 | 343-350-18 | \$55.00 | GONZALES ZUJAIRI | 1 |
| 301 | 5042 | 343-350-19 | \$55.00 | SAGAR DEV & SUNITA TRS | 2 |
| 302 | 5042 | 343-350-20 | \$55.00 | JUAREZ RAYMOND / JUAREZ ANGELA | 2 |
| 303 | 5042 | 343-350-21 | \$55.00 | SANDHU JASWANT S / SANDHU INDERJIT K | 2 |
| 304 | 5042 | 343-350-22 | \$55.00 | JUAREZ SALAZAR JOHN P / JUAREZ JOANN | 2 |
| 305 | 5042 | 343-350-23 | \$55.00 | MONTES JUAN / MONTES MARIA | 2 |
| 306 | 5042 | 343-350-24 | \$55.00 | PUREWAL KARMJIT SINGH / PUTEWAL BALJINDER | 2 |
| 307 | 5042 | 343-350-25 | \$55.00 | DOSANJH JASKARAN S / DOSANJH RANJIT K | 2 |
| 308 | 5042 | 343-350-26 | \$55.00 | CRAFT CHRISTINA L / BALDWIN JILL | 2 |
| 309 | 5042 | 343-350-27 | \$55.00 | SINGH RAJINDER | 1 |
| 310 | 5042 | 343-350-28 | \$55.00 | GILL RANJEET S / GILL SURINDER K | 2 |
| 311 | 5042 | 343-350-29 | \$55.00 | ARTURO RAMIREZ L / DTD 06-06-28 T | 2 |
| 312 | 5042 | 343-350-30 | \$55.00 | TAPIA ARTEMIO | 1 |
| 313 | 5042 | 343-350-31 | \$55.00 | ORTIZ SANDRA I / ORTIZ EMILIO J | 2 |
| 314 | 5042 | 343-350-32 | \$55.00 | UYEDA BRADFORD | 1 |
| 315 | 5042 | 343-350-33 | \$55.00 | GASTELUM ADELAIDA / GASTELUM ANDRES A | 2 |
| 316 | 5042 | 343-350-34 | \$55.00 | MARTINEZ EMMA A ESCARENO / MARTINEZ VICTORIA T | 2 |
| 317 | 5042 | 343-350-35 | \$55.00 | PEREZ RICHARD / PEREZ LORRAINE S | 2 |
| 318 | 5042 | 343-350-36 | \$55.00 | SINGH SATNAM | 1 |
| 319 | 5042 | 343-350-37 | \$55.00 | CANDELARIA TIMOTHY P | 1 |
| 320 | 5042 | 343-350-38 | \$55.00 | PATE ROBERT R JR / PATE BETTY A | 2 |
| 321 | 5042 | 343-350-39 | \$55.00 | FLORES ANTHONY / FLORES ESMERALDA | 2 |
| 322 | 5042 | 343-350-40 | \$55.00 | KIKUTA RODNEY K | 1 |
| 323 | 5042 | 343-350-41 | \$55.00 | VELASCO SAUL | 1 |
| 324 | 5042 | 343-350-42 | \$55.00 | SINGH AMARJEET / SINGH SUKHPAL KAUR | 2 |
| 325 | 5042 | 343-350-43 | \$55.00 | HEHAR AVTAR S / HEHAR RAJWINDER KAUR | 2 |
| 326 | 5042 | 343-350-44 | \$55.00 | CORONA HORACIO MARTINEZ | 1 |
| 327 | 5042 | 343-350-45 | \$73.42 | DESMOND FAMILY REAL ESTATE LIMITED PARTN | 1 |
| 328 | 5042 | 343-350-46 | \$227.78 | DESMOND FAMILY REAL ESTATE LIMITED PARTN | 1 |
| 329 | 5088 | 345-200-01 | \$55.00 | SINGH HARVINDER / SINGH SUKHWINDER KAUR | 2 |
| 330 | 5088 | 345-200-03 | \$55.00 | VARELA MICHEAL A | 1 |
| 331 | 5088 | 345-200-04 | \$55.00 | SINGH SUKHWINDER | 1 |
| 332 | 5088 | 345-200-05 | \$55.00 | BISCAY PETER | 1 |
| 333 | 5088 | 345-200-06 | \$55.00 | GALLEGOS FRANKS / GALLEGOS KIM | 2 |
| 334 | 5088 | 345-200-07 | \$55.00 | AUGUST JOSEPH L / AUGUST TENISHA K | 2 |
| 335 | 5088 | 345-200-08 | \$55.00 | SINGH SUKHDEV / SINGH SARBJIT KAUR | 2 |
| 336 | 5088 | 345-200-09 | \$55.00 | PANNU JUGRAJ SINGH | 1 |
| 337 | 5088 | 345-200-10 | \$55.00 | CHATHA RANJIT S / CHATHA JATINDER K | 2 |
| 338 | 5088 | 345-200-11 | \$55.00 | KOMAKI DEREK / KOMAKI EMI | 2 |
| 339 | 5088 | 345-200-12 | \$55.00 | SCHNEIDER MIKE / SCHNEIDER KARRIE | 2 |
| | | | | | |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|---------|---|-----------------|
| 341 | 5088 | 345-200-14 | \$55.00 | SINGH RAJWINDER / SINGH RAJINDER / SINGH AMARJEET KAUR | 3 |
| 342 | 5088 | 345-200-15 | \$55.00 | MARTINEZ ERNEST T / HERNANDEZ-MARTINEZ ESTELLA M | 2 |
| 343 | 5088 | 345-200-16 | \$55.00 | LIMA PHILLIP W / LIMA KAREN | 2 |
| 344 | 5088 | 345-200-17 | \$55.00 | JIMENEZ CHRISTOPHER N | 1 |
| 345 | 5088 | 345-200-18 | \$55.00 | KAUR RANDHIR | 1 |
| 346 | 5088 | 345-200-19 | \$55.00 | GARCIA JAMES / GARCIA MONICA | 2 |
| 347 | 5088 | 345-200-20 | \$55.00 | RAMOS MARGARITA M | 1 |
| 348 | 5088 | 345-200-21 | \$55.00 | BRAR RAJINDER S / BRAR MANJIT K | 2 |
| 349 | 5088 | 345-200-22 | \$55.00 | LEDESMA VICTOR M / LEDESMA ELOISE G | 2 |
| 350 | 5088 | 345-200-23 | \$55.00 | DHILLON LITHA K | 1 |
| 351 | 5088 | 345-200-24 | \$55.00 | GREWAL SUKHBIR K | 1 |
| 352 | 5088 | 345-200-25 | \$55.00 | DOBBINS JEREMY MICHAEL / DOBBINS MONICA MARIE | 2 |
| 353 | 5088 | 345-200-26 | \$55.00 | SANCHEZ ELISEO A / SANCHEZ DENISE R | 2 |
| 354 | 5088 | 345-200-27 | \$55,00 | MYNDERUP IAN / MYNDERUP KELLY A | 2 |
| 355 | 5088 | 345-200-28 | \$55.00 | MARES JOSEPH L | 1 |
| 356 | 5088 | 345-200-29 | \$55.00 | LARGER SOPHIA L | 1 |
| 357 | 5088 | 345-200-30 | \$55.00 | CARAVEO JAIME / CARAVEO ALMA | 2 |
| 358 | 5088 | 345-200-31 | \$55.00 | GARCIA MARIA J TRS | 1 |
| 359 | 5088 | 345-200-32 | \$55.00 | KOGA JAN | 1 |
| 360 | 5088 | 345-200-33 | \$55.00 | AYON FEDERICO / AYON JENNIFER | 2 |
| 361 | 5088 | 345-200-34 | \$55.00 | LUNA RAMIRO | 1 |
| 362 | 5088 | 345-200-35 | \$55.00 | FLORES CONNIE D | 1 |
| 363 | 5088 | 345-200-36 | \$55.00 | SANCHEZ ALBERT / SANCHEZ MONICA | 2 |
| 364 | 5088 | 345-200-37 | \$55.00 | MACIAS SALVADOR | |
| 365 | 5088 | 345-200-38 | \$55.00 | HUANTE ALVARO ESPINO /GONZALEZ LUCILA MORENO | 1 |
| 366 | 5088 | 345-200-39 | \$55.00 | GONZALES RENE A / GONZALEZ MARINA Z | 2 |
| 367 | 5088 | 345-200-40 | \$55.00 | SINGH BALDIP / SINGH GURPREET K | 2 |
| 368 | 5088 | 345-200-41 | \$55.00 | LANINI BENITTA KRIS | 2 |
| 369 | 5088 | 345-200-42 | \$55.00 | MENDES SARAH | 1 |
| 370 | 5088 | 345-200-43 | \$55.00 | | 1 |
| 371 | 5088 | 345-200-44 | \$55.00 | TORRES CAYETANO SABINO L / TORRES CLAUDIA MURILLO RAMON / MURILLO LOURDES | 2 |
| 372 | 5088 | 345-200-45 | \$55.00 | | 2 |
| 373 | 5088 | 345-200-45 | \$55.00 | VASQUEZ EDGAR / VASQUEZ JAMI | 2 |
| 374 | 5088 | 345-200-47 | \$55.00 | HERNANDEZ GEORGINA | 1 |
| 375 | 5088 | | | PADILLA ENRIQUE / PADILLA MARIA | 2 |
| 376 | 5088 | 345-200-48 | \$55.00 | RIVERA MELISA EDITH / ACOSTA IVAN MOLINA | 2 |
| 370 377 | 5088 | 345-200-49 | \$55.00 | BOTELLO RIGOBERTO VIVANCO / VIVIANCO LESLIE ANN | 2 |
| 378 | 5088 | 345-200-50 | \$55.00 | GREWAL GURVIR S / GREWAL KULJINDER K | 2 |
| 379 | 5088 | 345-200-51 | \$55.00 | VALENZUELA MARIA A | 1 |
| | | 345-200-52 | \$55.00 | ALVARADO ALFONSO / ALVARADO MONAMARIE J | 2 |
| 380 | 5088 | 345-200-53 | \$55.00 | QUINTANA MARGARET | 1 |
| 381 | 5088 | 345-200-54 | \$55.00 | GILL SARJA SINGH & NAVKIRAN KAUR TRS | 2 |
| 382 | 5088 | 345-200-55 | \$55.00 | NUNEZ MANUEL | 1 |
| 383 | 5088 | 345-200-56 | \$55.00 | GILL GURMIT'S / GILL DARSHAN K | 2 |
| 384 | 5088 | 345-200-57 | \$55.00 | LOPEZ ALMA | 1 |
| 385 | 5088 | 345-200-58 | \$55.00 | TORRES JOE E | 1 |
| 386 | 5088 | 345-200-59 | \$55.00 | MORA MAVET | 1 |
| 387 | 5088 | 345-200-60 | \$55.00 | MCCULLAR HARVEY E / MCCULAR JANICE C | 2 |
| 388 | 5088 | 345-200-61 | \$55.00 | MACIAS MARGARITO / MARGARITO ELIZABETH | 2 |
| 389 | 5088 | 345-200-62 | \$55.00 | VALLE FRED | 1 |
| 390 | 5088 | 345-200-63 | \$55.00 | MCLEMORE BARRY C / MCLEMORE KATHLEEN F | 2 |
| 391 | 5088 | 345-200-64 | \$55.00 | LOPEZ ALBERTO / OROSCO-LOPEZ PRISCILA A | 2 |
| 392 | 5088 | 345-200-65 | \$55.00 | RANDHAWA NIRMAL K | 1 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|-------------------|---|-----------------|
| 393 | 5088 | 345-200-66 | \$55.00 | BRAR SURJIT S / BRAR NACHHATTAR K | 2 |
| 394 | 5088 | 345-200-67 | \$55.00 | MARQUEZ BENJAMIN L / MARQUEZ APRIL P | 2 |
| 395 | 5041 | 343-320-39 | \$55.00 | KAUR AMARIIT / KAUR AMANDEEP | 2 |
| 396 | 5041 | 343-320-40 | \$55.00 | BHATTI JASWANT S / BHATTI RAJINDER K | 2 |
| 397 | 5041 | 343-320-41 | \$55.00 | ABDULLA ADEL | 1 |
| 398 | 5041 | 343-320-42 | \$55.00 | RODELA MANUEL / RODELA MELISSA | 2 |
| 399 | 5041 | 343-320-43 | \$55.00 | RIVERA LOUIE MORENO | 1 |
| 400 | 5041 | 343-320-44 | \$55.00 | SINGH GURPAL | 1 |
| 401 | 5041 | 343-320-45 | \$55.00 | SANDHU SUKHJINDER S | 1 |
| 402 | 5041 | 343-320-46 | \$55.00 | PERALES RUDY / PERALES INEZ | 2 |
| 403 | 5041 | 343-320-47 | \$55.00 | AVE PORPERTIES LLC | 1 |
| 404 | 5041 | 343-320-48 | \$55.00 | SINGH PARAMJIT / KAUR JASWINDER | 2 |
| 405 | 5041 | 343-320-49 | \$55.00 | DOMINGUEZ DARIO | 1 |
| 406 | 5041 | 343-320-50 | \$55.00 | PICAZO JACQUELINE | 1 |
| 407 | 5041 | 343-320-51 | \$55.00 | SCHNEIDER WILLIAM F | 1 |
| 408 | 5041 | 343-320-52 | \$55.00 | SINGH JAGROOP / SINGH GURPREET KAUR | 2 |
| 409 | 5041 | 343-320-53 | \$55.00 | SINGH JAGROOP / SINGH GURPREET KAUR | 2 |
| 410 | 5041 | 343-320-54 | \$55.00 | SANTALUCIA LOPEZ JUAN C / SANTALUCIA VILLAGOMEZ | 2 |
| 411 | 5041 | 343-320-55 | \$55.00 | JOHAL KIRNDEEP KAUR / GREWAL BALIIT KAUR | 2 |
| 412 | 5041 | 343-320-56 | \$55.00 | JIMENEZ ADAM G | 1 |
| 413 | 5041 | 343-320-57 | \$55.00 | SANGOKOYA OLADEHINDE BOLAJI | 1 |
| 414 | 5041 | 343-320-58 | \$55.00 | BARELA ENRIQUE FREDDIE / BARELA SUSANA | 2 |
| 415 | 5041 | 343-320-5 9 | \$55.00 | RODRIGUEZ BRITTANY N / GARCIA KENNETH M | 2 |
| 416 | 5041 | 343-320-60 | \$55.00 | KANDARIAN EUGENE A & YVONNE TRS | 2 |
| 417 | 5041 | 343-320-61 | \$55.00 | KAUR KAMALIIT | 1 |
| 418 | 5041 | 343-320-62 | \$55.00 | SINGH BALVIR / SINGH MANJIT KAUR | 2 |
| 419 | 5041 | 343-320-63 | \$55.00 | RAMOS MANOLITO / RAMOS EMMA | 2 |
| 420 | 5041 | 343-320-64 | \$55.00 | BAINS HARJIT | 1 |
| 421 | 5041 | 343-320-65 | \$55.00 | ATWAL BHUPINDER S / ATWAL MANJIT KAUR | 2 |
| 422 | 5041 | 343-320-66 | \$55.00 | SINGH RAJWINDER / MORENO STEPHANIE | |
| 423 | 5041 | 343-320-67 | \$55.00 | SALMERON VERONICA / SALMERON CARMEN NAOMI | 2 |
| 424 | 5041 | 343-320-68 | \$55.00 | SINGH JESSIE / SANDHU NISHI | 2 |
| 425 | 5041 | 343-320-69 | \$55.00 | LOZANO TRISTAN | 2 |
| 426 | 5041 | 343-320-70 | \$55.00 | | 1 |
| 427 | 5041 | 343-320-71 | \$55.00 | GILL HARIIT S / GILL KAMALIIT KAUR GARCIA FLOR | 2 |
| 428 | 5041 | 343-320-72 | \$55.00 | | 1 |
| 429 | 5041 | 343-320-73 | \$55.00 | KANDOLA PARAMJIT / KANDOLA MANPREET KAUR CARDENAS LEONARDO T / CARDENAS JUANITA | 2 |
| 430 | 5041 | 343-320-74 | \$55.00 | BRAR JASKIRAT | 2 |
| 431 | 5041 | 343-331-17 | \$55.00 | | 1 |
| 432 | 5041 | 343-331-18 | \$55.00 | CRISP AARON | 1 |
| 433 | 5041 | 343-331-19 | \$55.00 | GAONA RICARDO / FLORES PATRICIA | 2 |
| 434 | 5041 | 343-331-20 | | POSTON STEVEN M | 1 |
| 435 | 5041 | 343-331-21 | \$55.00 | LUNA CEASAR | 1 |
| 436 | 5041 | | \$55.00 | JOHAL GURDEEP SINGH / JOHAL GURBAX KAUR | 2 |
| 430 | 5041 | 343-331-22 343-331-23 | \$55.00 ¢cc on | SERRATO PETER / SERRATO YOLANDA | 2 |
| 437 | 5041 | | \$55.00 éss na | SINGH RAJWINDER | 1 |
| 439 | 5041 | 343-331-24 | \$55.00 | KAHLON DALVIR S / KAHLON JASWINDER K | 2 |
| 440 | 5041 | 343-331-25 | \$55.00 | TOSTE JENNIFER L / TOSTE MICHAEL | 2 |
| 440 | | 343-331-26 | \$55.00 | SINGH RAVINDER / KAUR SURINDER | 2 |
| 442 | 5041 | 343-331-27 | \$55.00 | TAPIA ARTEMIO | 1 |
| 442 | 5041 | 343-333-01 | \$55.00 | KAUR GURJIT / KAUR KULVIR S | 2 |
| 440 | 5041 | 343-333-02 | \$55.00 | SILVA JESSICA Y / SILVA JAMES A | 2 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|---------|---|-----------------|
| 445 | 5041 | 343-333-04 | \$55.00 | MARTINEZ GRACIELA / BARAJAS PEDRO | 2 |
| 446 | 5041 | 343-333-05 | \$55.00 | AMARANTE JASON | 1 |
| 447 | 5041 | 343-333-06 | \$55.00 | TAPIA ARTEMIO R / TAPIA IMRA V | 2 |
| 448 | 5041 | 343-333-07 | \$55.00 | BAINS HARJIT | 1 |
| 449 | 5041 | 343-334-01 | \$55.00 | HANS HARMINDER S / HANS TEJINDER K | 2 |
| 450 | 5041 | 343-334-02 | \$55.00 | DHAMI SATWANT S | 1 |
| 451 | 5041 | 343-334-03 | \$55.00 | VASQUEZ MONICA | 1 |
| 452 | 5041 | 343-334-04 | \$55.00 | SINGH AMARJIT | 1 |
| 453 | 5041 | 343-334-05 | \$55.00 | PANAGOS JAN | 1 |
| 454 | 5041 | 343-334-06 | \$55.00 | ESQUEDA JULIO O | 1 |
| 455 | 5041 | 343-334-07 | \$55.00 | YUEN KENNETH / YUEN JANIE F | 2 |
| 456 | 5041 | 343-334-08 | \$55.00 | SERRATO PETER / SERRATO TERESA | 2 |
| 457 | 5041 | 343-334-09 | \$55.00 | DOSANJH TAJINDER / DOSANJH INDERJIT KAUR | 2 |
| 458 | 5041 | 343-334-10 | \$55.00 | SINGH CHAMKAUR / SINGH SURINDER | 2 |
| 459 | 5041 | 343-334-11 | \$55.00 | SINGH SUNDER / SINGH GAGANPREET KAUR | 2 |
| 460 | 5041 | 343-334-12 | \$55.00 | ESKELSEN DIANE M | 1 |
| 461 | 5041 | 343-334-13 | \$55.00 | TAPIA ARTEMIO | 2 |
| 462 | 5041 | 343-334-14 | \$55.00 | MILLER PAULA C / MILLER ROBERT J | 2 |
| 463 | 5280 | 345-210-01 | \$55.00 | SINGH GILL NARDEEP K / SINGH BHARPUR | 2 |
| 464 | 5280 | 345-210-02 | \$55.00 | NARWAL TIRATH S | 1 |
| 465 | 5280 | 345-210-03 | \$55.00 | OZBURN GEORGE | 2 |
| 466 | 5280 | 345-210-04 | \$55.00 | BAJWA KULDIP S / BAJWA BALWINDER | 2 |
| 467 | 5280 | 345-210-05 | \$55.00 | WONG RICHARD | 1 |
| 468 | 5280 | 345-210-06 | \$55.00 | VASQUEZ PATRICK / VASQUEZ ASHLEY | |
| 469 | 5280 | 345-210-07 | \$55.00 | BOPARAI KAMAUIT S / BOPARAI PAWANDEEP | 2 |
| 470 | 5280 | 345-210-08 | \$55.00 | BROWN CINDY | 2 |
| 471 | 5280 | 345-210-09 | \$55.00 | MENDEZ NINO DANIEL M / MENDEZ SONYA E | 1 |
| 472 | 5280 | 345-210-16 | \$55.00 | SINGH GURJAP / SINGH GLORIA A | 2 |
| 473 | 5280 | 345-210-17 | \$55.00 | DOUGLAS DAVID / DOUGLAS CYNTHIA A | 2 |
| 474 | 5280 | 345-210-18 | \$55.00 | FREEMAN CORY | 2 |
| 475 | 5280 | 345-210-19 | \$55.00 | | 1 |
| 476 | 5280 | 345-210-20 | \$55.00 | VARELA MARSHALL D / VARELA PATRICIA | 2 |
| 477 | 5280 | 345-210-20 | \$55.00 | KAUR ATKAR BHAUDER SINGH / KAUR JASWANT | 2 |
| 478 | 5280 | 345-210-22 | \$55.00 | PELAYO BRYAN / PELAYO STEPHANIE | 2 |
| 479 | 5280 | 345-210-23 | \$55.00 | DIAZ CARLOS / DIAZ JASMINE | 2 |
| 480 | 5280 | | | SINGH RAJWINDER | 1 |
| 481 | 5280 | 345-210-24 | \$55.00 | KAUR SINGH AMARJIT / KAUR PARWINDER | 2 |
| 482 | 5280 | 345-210-25 345-210-26 | \$55.00 | RANDHAWA VISHAWPAL S / RANDHAWA RAVINDERJIT K | 2 |
| | | | \$55.00 | ENMARK-DOMINGUEZ MARLA E | 1 |
| 483 | 5280 | 345-210-27 | \$55.00 | CARRISALES ISAAC / CARRISALES CORINE | 2 |
| 484 | 5280 | 345-210-28 | \$55.00 | VANVANNGYUEN KENNY VAN | 1 |
| 485 | 5280 | 345-210-29 | \$55.00 | CERDA ROJIRIO R DE LA | 1 |
| 486 | 5280 | 345-210-30 | \$55.00 | BURGESS SUSANNA | 1 |
| 487 | 5280 | 345-210-31 | \$55.00 | HUN ROEUN K | 1 |
| 488 | 5280 | 345-210-32 | \$55.00 | SCANDURA BRIAN A / WILLIAMS KACI A | 2 |
| 489 | 5280 | 345-210-33 | \$55.00 | PULKOWNIK ROBERT A | 1 |
| 490 | 5280 | 345-210-34 | \$55.00 | DAVIS KENNETH | 1 |
| 491 | 5280 | 345-210-35 | \$55.00 | SINGH GURBAX | 1 |
| 492 | 5280 | 345-210-36 | \$55.00 | MENDOZA ALVARO CUEVAS / ESPINOZA RAMONA | 2 |
| 493 | 5280 | 345-210-37 | \$55.00 | GARCIA GENARO / GARCIA LAURA S | 2 |
| 494 | 5280 | 345-210-38 | \$55.00 | SOLIS SILVAS DENNIS J / SOLIS NANCY | 2 |
| 495 | 5280 | 345-210-39 | \$55.00 | RAMOS JAVIER / RAMOS PETRA G | 2 |
| 496 | 5280 | 345-210-40 | \$55.00 | MOHSIN AZAIZA / HASAN NAIF | 2 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|---------|---|-----------------|
| 497 | 5280 | 345-210-41 | \$55.00 | MANN PARSHAN S / MANN RUPINDER | 2 |
| 498 | 5280 | 345-210-42 | \$55.00 | ROCHA DENISE M / ROCHA SONNY | 2 |
| 499 | 5280 | 345-210-43 | \$55.00 | DELEON JOSE P / DELEON CORINA | 2 |
| 500 | 5280 | 345-210-44 | \$55.00 | JENKINS ROSS A / JENKINS JENNIFER L | 2 |
| 501 | 5280 | 345-210-45 | \$55.00 | DENVER JANEL 1 / DENVER SHAWN | 2 |
| 502 | 5280 | 345-210-46 | \$55.00 | MORFIN JOSE | 1 |
| 503 | 5280 | 345-210-47 | \$55.00 | HOLLINS JASON D / HOLLINS SUZANNE R | 2 |
| 504 | 5280 | 345-210-48 | \$55.00 | SPATE DARREN A / SPATE CHRISSIE L | 2 |
| 505 | 5280 | 345-210-49 | \$55.00 | PUREWAL HARJINDER S / PUREWAL GURJIT S | 2 |
| 506 | 5280 | 345-210-50 | \$55.00 | COGAN FREDERICK J / COGAN GINA R | 2 |
| 507 | 5280 | 345-210-51 | \$55.00 | LEE ROSALINDA | 1 |
| 508 | 5280 | 345-210-52 | \$55.00 | GILL AMRITPAL S | 1 |
| 509 | 5280 | 345-210-53 | \$55.00 | GILL AMARJEET / GILL SURINDER P | 2 |
| 510 | 5280 | 345-210-54 | \$55.00 | CHACON TOM M / CHACON RUTH C | 2 |
| 511 | 5280 | 345-210-55 | \$55.00 | CHAGOLLA ARMANDO / CHAGOLLA MARTHA G | 2 |
| 512 | 5280 | 345-210-56 | \$55.00 | JIMENEZ BERNARD / JIMENEZ MARILU | 2 |
| 513 | 5280 | 345-210-57 | \$55.00 | SINGH GURDEEP | 1 |
| 514 | 5280 | 345-210-58 | \$55.00 | DAWN GARDNER BRADLEY EDWARD / DAWN ERICKA | 2 |
| 515 | 5280 | 345-210-59 | \$55.00 | RODRIGUEZ YADIRA M | 1 |
| 516 | 5280 | 345-210-60 | \$55.00 | CHEEMA KULDEEP S | 1 |
| 517 | 5280 | 345-210-61 | \$55.00 | SERRANO JASON M / SERRANO DAWNIELLE R | 2 |
| 518 | 5280 | 345-210-62 | \$55.00 | KAUR CHAHIL CHAMKAUR SINGH / KAUR HARSIMRAN | 2 |
| 519 | 5280 | 345-210-63 | \$55.00 | LIAN JIE YING | 1 |
| 520 | 5280 | 345-210-64 | \$55.00 | MORENO JOSE A / MORENO MATIANA G | 2 |
| 521 | 5280 | 345-210-65 | \$55.00 | DELGADO MARCUS | 1 |
| 522 | 5280 | 345-210-66 | \$55.00 | SANDOVAL NINFA | 1 |
| 523 | 5280 | 345-210-67 | \$55.00 | PAI RATTAN / KUMAR BALJIT | 2 |
| 524 | 5280 | 345-210-68 | \$55.00 | MORENO STEPHANIE | 1 |
| 525 | 5280 | 345-210-69 | \$55.00 | SINGH RAJWINDER | 1 |
| 526 | 5090 | 340-290-01 | \$85.76 | REYES JUAN R / REYES BRISSA A | 2 |
| 527 | 5090 | 340-290-02 | \$85.76 | SHRESTHA PRACHANDA / SHRESTHA WENDY C | 2 |
| 528 | 5090 | 340-290-03 | \$85.76 | LOMELI MOISES / LOMELI ADRIANA | 2 |
| 529 | 5090 | 340-290-04 | \$85.76 | CRAWFORD JASON JORDAN / NAKAYAMA SHANNON SHIME | 2 |
| 530 | 5090 | 340-290-05 | \$85.76 | CALDERON-SOLIS SOLIS MANUEL / CALDERON-SOLIS SUSANA | 1 |
| 531 | 5090 | 340-290-06 | \$85.76 | VEGA HIYAMA GENE / VEGA ANGELA | 2 |
| 532 | 5090 | 340-290-07 | \$85.76 | CARILLO IGNACIO C / CARILLO MARZIE V | 2 |
| 533 | 5090 | 340-290-08 | \$85.76 | HALLER SEAN EDWARD / HALLER SHAUNA R | 1 |
| 534 | 5090 | 340-290-09 | \$85.76 | WOODS ROTHSCHILD ROBERT A / WOODS TESHAWNA M | 2 |
| 535 | 5090 | 340-290-10 | \$85.76 | LEE TZEXA C / LEE KAY | 2 |
| 536 | 5090 | 340-290-11 | \$85.76 | DYER DIANA FAYE | 1 |
| 537 | 5090 | 340-290-12 | \$85.76 | SHOOPMAN JEFFREY J / SHOOPMAN FELICIA A | 2 |
| 538 | 5090 | 340-290-13 | \$85.76 | ANNA MURILLO UVER / ANNA SANDRA | 2 |
| 539 | 5090 | 340-290-14 | \$85.76 | COPPOLA ADRIENNE DIANE | 1 |
| 540 | 5090 | 340-290-15 | \$85.76 | ONTIVEROS EDWARD | 1 |
| 541 | 5090 | 340-290-16 | \$85.76 | ONTIVEROS EDWARD TRS | 2 |
| 542 | 5090 | 340-290-17 | \$85.76 | CERVANTES LEROY JR | 1 |
| 543 | 5090 | 340-290-18 | \$85.76 | ALVAREZ JUAN M /ALVAREZ-FERNANDEZ GRISELDA | 2 |
| 544 | 5090 | 340-290-19 | \$85.76 | PALACIOZ CHRISTOPHER / PALACIOZ SULEMA | 2 |
| 545 | 5090 | 340-290-20 | \$85.76 | MACIAS FELIX / MACIAS SANDRA L | 2 |
| 546 | 5090 | 340-290-21 | \$85.76 | AYON ESCAMILLA ISAAC / AYON ESMERALDA M | 2 |
| 547 | 5090 | 340-290-22 | \$85.76 | SINGH KULIIT / SINGH GURPREET KAUR | 2 |
| 548 | 5090 | 340-290-23 | \$85.76 | SANDHU SINGH GURWINDER / SANDHU BALIEET | 2 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|---------|---|-----------------|
| 549 | 5090 | 340-290-24 | \$85.76 | ROBLES RICARDO | 1 |
| 550 | 5090 | 340-290-25 | \$85.76 | KOONTZ MICHAEL P / KOONTZ LINDA L | 2 |
| 551 | 5090 | 340-290-26 | \$85.76 | VASQUEZ ALBERTO | 1 |
| 552 | 5090 | 340-290-27 | \$85.76 | KAUR GILL KULDEEP SINGH & KAUR GURPREET | 2 |
| 553 | 5090 | 340-290-28 | \$85.76 | TOROSIAN ALAN | 1 |
| 554 | 5090 | 340-290-29 | \$85.76 | FULSOM TROY / FULSOM LESLIE SONIA | 2 |
| 555 | 5090 | 340-290-30 | \$85.76 | JONES JASON ERIC | 1 |
| 556 | 5090 | 340-290-31 | \$85.76 | BROWNING LIZBETH / BROWNING GEOFFREY | 2 |
| 557 | 5090 | 340-290-33 | \$85.76 | KAZARIAN KARNIG RON / KAZARIAN NAJDA | 1 |
| 558 | 5090 | 340-290-34 | \$85.76 | SUNDBERG CHRISTINE | 1 |
| 559 | 5090 | 340-290-35 | \$85.76 | LOZANO JULIAN / LOZANO BASILISA | 2 |
| 560 | 5090 | 340-290-36 | \$85.76 | CRUZ REYNALDO A / CRUZ CORRINE G | 2 |
| 561 | 5090 | 340-290-37 | \$85.76 | DELL BOLIO DANIEL JOSEPH / DELL SARAH | 2 |
| 562 | 5090 | 340-290-38 | \$85.76 | SALAS-RAMIREZ RAMIREZ VICENTE / SALAS-RAMIREZ ADELITA | 2 |
| 563 | 5090 | 340-290-39 | \$85.76 | MORENO DANIEL / MORENO ANNA | 2 |
| 564 | 5090 | 340-290-40 | \$85.76 | DHANDA BIR S / DHANDA BALJIT K | 2 |
| 565 | 5090 | 340-290-41 | \$85.76 | ONTIVEROS PROPERTIES LLC | 1 |
| 566 | 5090 | 340-290-42 | \$85.76 | LEE FRANCO ALISON KIKUTA / LEE JOSHUA | 2 |
| 567 | 5090 | 340-290-43 | \$85.76 | RUBALCABA MICHAEL / RUBALCABA CHARLENE | 2 |
| 568 | 5090 | 340-290-44 | \$85.76 | MURO DAVID / MURO AMY | 2 |
| 569 | 5090 | 340-290-45 | \$85.76 | HESS ERIK S / HESS RHONDA J | 2 |
| 570 | 5090 | 340-290-46 | \$85.76 | CLEVELAND BRANDON JOSEPH / CLEVELAND TALENE E | 2 |
| 571 | 5090 | 340-290-47 | \$85.76 | WATSON CHARLES HENRY JOSEPH / WATSON CHEALYN L | 2 |
| 572 | 5090 | 340-290-48 | \$85.76 | MOKHA HARPREET S | 1 |
| 573 | 5090 | 340-290-49 | \$85.76 | GILL JAGMAIL SINGH / GILL NAVNEET KAUR | 2 |
| 574 | 5090 | 340-290-50 | \$85.76 | SPIDELL SKYLER | 1 |
| 575 | 5090 | 340-290-51 | \$85.76 | KEITHLEY JAMES / KEITHLEY ANNA | 2 |
| 576 | 5090 | 340-290-52 | \$85.76 | RODRIGUEZ PONCE ANGEL / RODRIGUEZ ALEJANDRA | 2 |
| 577 | 5090 | 340-290-53 | \$85.76 | MARTINEZ CHISTOPHER A | 1 |
| 578 | 5090 | 340-290-54 | \$85.76 | GUTIERREZ JOHN P / GUTIERREZ LINDA R | 2 |
| 579 | 5090 | 340-290-55 | \$85.76 | NUNEZ ENELIDA | 1 |
| 580 | 5090 | 340-290-56 | \$85.76 | MARIE BRUNO ADAM & MARIE JODIE | 2 |
| 581 | 5090 | 340-300-01 | \$85.76 | JAGGI SAHIL / JAGGI SAVITA | 2 |
| 582 | 5090 | 340-300-02 | \$85.76 | AVEDISIAN MICHAEL G | 1 |
| 583 | 5090 | 340-300-03 | \$85.76 | LEE PERKINS JOHN DOUGLAS / LEE BRENDA | |
| 584 | 5090 | 340-300-04 | \$85.76 | KAUR JHUTTI MANVIR / KAUR SANDEEP | 2 2 |
| 585 | 5090 | 340-300-05 | \$85.76 | SIMAS KEATON DANE / SIMAS BETHANY KELLEY | |
| 586 | 5090 | 340-300-06 | \$85.76 | ORTIZ MAGANA CARLOS / ORTIZ SANDRA | 2 2 |
| 587 | 5090 | 340-300-07 | \$85.76 | CROW ROBERT ALAN | |
| 588 | 5090 | 340-300-08 | \$85.76 | DELAO JOAQUIN RUBEN / DELAO MELODIA LILIANA CHAVEZ | 1 |
| 589 | 5090 | 340-300-09 | \$85.76 | HAMMER BRIAN | 2 |
| 590 | 5090 | 340-300-10 | \$85.76 | CADIZ RUBIO SERGIO / CADIZ MICHELLE | 1 |
| 591 | 5090 | 340-300-11 | \$85.76 | BARRY SCOTT / BAISA-BARRY DIANA | 2 |
| 592 | 5090 | 340-300-13 | \$85.76 | KANDARIAN MICHELLE / KANDARIAN KEVIN | 2 |
| 593 | 5090 | 340-300-14 | \$85.76 | PRICE WILLIAM BRANDON / ROSA EMILIA | 2 |
| 594 | 5090 | 340-300-15 | \$85.76 | DAVIS JEANNIE R | 2 |
| 595 | 5090 | 340-300-16 | \$85.76 | ROMERO WILLIAM / ROMERO ARACELI | 1 |
| 596 | 5090 | 340-300-17 | \$85.76 | RENEE GUTIERREZ HENRY CHARLES & RENE LISA | 2 |
| 597 | 5090 | 340-300-18 | \$85.76 | TIGER STACEY | 2 |
| 598 | 5090 | 340-300-19 | \$85.76 | OROZCO ROBERT / OROZCO ROBIN | 1 |
| 599 | 5090 | 340-300-20 | \$85.76 | LOPEZ OTANIEL | 2 |
| 600 | 5090 | 340-300-21 | \$85.76 | SANDHU GURIEET / SANDHU SANDEEP | 1 2 |

2019-20 Tax Year

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|---------|--|-----------------|
| 601 | 5090 | 340-300-22 | \$85.76 | SEXTON DANIEL L / SEXTON KATHERINE E | 2 |
| 602 | 5090 | 340-300-23 | \$85.76 | LOPEZ CARDENAS CESAR / LOPEZ LORENA | 2 |
| 603 | 5090 | 340-300-24 | \$85.76 | XAVIER JOSEPH R / XAVIER PATTI L | 2 |
| 604 | 5090 | 340-300-25 | \$85.76 | HERNANDEZ MANUEL A / HERNANDEZ CYNTHIA M | 2 |
| 605 | 5090 | 340-300-26 | \$85.76 | SAHOTA HARMAN KAUR | 1 |
| 606 | 5090 | 340-300-27 | \$85.76 | RODRIGUEZ NOAH / RODRIGUEZ BEATRIZ | 2 |
| 607 | 5090 | 340-300-28 | \$85.76 | SIMONIAN KRISTEN M | 1 |
| 608 | 5090 | 340-300-29 | \$85.76 | PERRY HADDEN ERIC / PERRY ANGELA | 2 |
| 609 | 5090 | 340-300-30 | \$85.76 | JOHNSON KEITH L / JOHNSON NANCY N | 2 |
| 610 | 5090 | 340-300-31 | \$85.76 | CHAVEZ CUELLAR DAVID / CHAVEZ YVETTE | 2 |
| 611 | 5090 | 340-300-32 | \$85.76 | BOUCEIGUES LUIS A / BOUCEIGUES LORES C | 2 |
| 612 | 5090 | 340-300-33 | \$85.76 | TORRES GERSAIN / VALLEJO MARIA M | 2 |
| 613 | 5090 | 340-300-34 | \$85.76 | LEON DARLENE / DARLENE LEO REVOCABLE LIVING TRUST | 2 |
| 614 | 5090 | 340-300-35 | \$85.76 | HORNE BRANDON R | 1 |
| 615 | 5090 | 340-300-36 | \$85.76 | MAGANA HECTOR PILAR | 1 |
| 616 | 5090 | 340-300-37 | \$85.76 | KAZARIAN MICHAEL S | 1 |
| 617 | 5090 | 340-300-38 | \$85.76 | SINGH RAJINDER / MORENO STEPHANIE | 2 |
| 618 | 5090 | 340-300-39 | \$85.76 | HIGLEY MATTHEW / HIGLEY MARY PETRA | 2 |
| 619 | 5090 | 340-300-40 | \$85.76 | SIMONIAN NANETTE A | 1 |
| 620 | 5090 | 340-300-41 | \$85.76 | MTUNGA TAWANDA E / MONROE JENNIFER LYNN | 2 |
| 621 | 5090 | 340-300-42 | \$85.76 | STAATS AUBREY | 1 |
| 622 | 5090 | 340-300-43 | \$85.76 | LARA ABEL / LARA ARLENE | 2 |
| 623 | 5090 | 340-300-44 | \$85.76 | BETIAN ALEXANDER R / BETIAN DIANE C | 2 |
| 624 | 5090 | 340-300-45 | \$85.76 | SANDHU KARNAIL SINGH | 1 |
| 625 | 5090 | 340-300-46 | \$85.76 | STEELE DANIEL J / STEELE LEA M | 2 |
| 626 | 5090 | 340-300-47 | \$85.76 | PEREZ-AGUAYO AGUAYO EDGAR / PEREZ-AGUAYO VERONICA | 2 |
| 627 | 5090 | 340-300-48 | \$85.76 | ROMERO BLANCAS RICHARD / ROMERO LISA | 2 |
| 628 | 5090 | 340-300-49 | \$85.76 | PETROS JAMES M / CARRASCO-PETROS LISA | 2 |
| 629 | 5090 | 340-300-50 | \$85.76 | SANTOYO LAURA ROSE / SANTOYO MARIO & IRENE | 3 |
| 630 | 5090 | 340-300-51 | \$85.76 | DOMINIQUE STAATS JOHN JAMES / DOMINIQUE SANDRA | 2 |
| 631 | 5090 | 340-300-52 | \$85.76 | MATHIS JENNIFER | 1 |
| 632 | 5090 | 340-300-53 | \$85.76 | ERISEY MICHAEL JOHN / STALKER TERINA ANN | 2 |
| 633 | 5090 | 340-300-54 | \$85.76 | FREDERICKS CHRISTOPHER / FREDERICKS GRACE | 2 |
| 634 | 5090 | 340-300-55 | \$85.76 | STORM CLINT / STORM DEANNA | 2 |
| 635 | 5090 | 340-300-56 | \$85.76 | BEDROSIAN CARLOTTA TRUSTEE | 1 |
| 636 | 5090 | 340-300-57 | \$85.76 | HENRY ROBERT TODD | 1 |
| 637 | 5090 | 340-300-58 | \$85.76 | WOODSIDE 06N LP | 1 |
| 638 | 5212 | 343-360-01 | \$54.50 | VIRK RAMANJIT K / VIRK MANJIT S | 2 |
| 639 | 5212 | 343-360-02 | \$54.50 | GILL HARJIT S / GILL KAMALJIT K | |
| 640 | 5212 | 343-360-03 | \$54.50 | THOMAS WAYNE | 2 |
| 641 | 5212 | 343-360-04 | \$54.50 | GILL CHANCHAL / GILL GURMIT | 1 |
| 642 | 5212 | 343-360-05 | \$54.50 | KAUR JOHAL KASHMIR S / KAUR SARBJEET | 2 |
| 643 | 5212 | 343-360-06 | \$54.50 | FLORES ANGELICA | 2 |
| 644 | 5212 | 343-360-07 | \$54.50 | AGUILAR CARLOS / AGUILAR TINA M | 1 |
| 645 | 5212 | 343-360-08 | \$54.50 | MODAK NIRMALYA / MODAK SUMITA | 2 |
| 646 | 5212 | 343-360-09 | \$54.50 | | 2 |
| 647 | 5212 | 343-360-10 | \$54.50 | GONZALEZ JUAN M / GONZALEZ DELLA M HUTCHISON VINCENT / HUTCHISON NELIDA | 2 |
| 648 | 5212 | 343-360-10 | \$54.50 | • | 2 |
| 649 | 5212 | 343-360-12 | \$54.50 | CALLISON LEE M SMITH REVOCABLE LIVING TRUST / SMITH HANSEL AMOS / SMITH | 1 3 |
| 650 | 5212 | 343-360-13 | ¢ca ro | ROMONA JEAN MIMURA MELINDA / MIMURA CHRISTOPHER | |
| ~~~ | 7446 | コーコーコロローエコ | \$54.50 | PROPERTY AND A PROPER | 2 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|--------------------------|--------------------------|--------------------|--|-----------------|
| 652 | 5212 | 343-360-15 | \$54.50 | KAUR GERWAL SATWANT S / KAUR TAJINDER | 2 |
| 653 | 5212 | 343-360-16 | \$54.50 | ESRAELIAN SARKIS & LORRAINE M | 2 |
| 654 | 5212 | 343-360-17 | \$54.50 | KAUR GURPREET | 1 |
| 655 | 5212 | 343-360-18 | \$54.50 | CHEN HARRY | 1 |
| 656 | 5212 | 343-360-19 | \$54.50 | SINGH JAGMEET | 1 |
| 657 | 5212 | 343-360-20 | \$54.50 | MANN HARDIP S / MANN KAMALDEEP K | 2 |
| 658 | 5212 | 343-360-21 | \$54.50 | KAUR KULWINDERIIT | 1 |
| 65 9 | 5212 | 343-360-22 | \$54.50 | BHATIA NEERAJ | 1 |
| 660 | 5212 | 343-360-23 | \$54.50 | HARO KATRINA A / PANTOYA III FRANK | 2 |
| 661 | 5212 | 343-360-24 | \$54.50 | BRADY LEE | 1 |
| 662 | 5212 | 343-360-25 | \$54.50 | MARIE MCCLURE STEVEN ALAN / MARIE REBECCA | 2 |
| 663 | 5212 | 343-360-26 | \$54.50 | TRUJILLO-LEYBA YVONNE | 1 |
| 664 | 5212 | 343-360-27 | \$54.50 | SINGH JAGTAR / KAUR MANJIT | 2 |
| 665 | 5212 | 343-360-28 | \$54.50 | VALENZUELA JOSE ESTRADA / ESTRADA MARISOL | 2 |
| 666 | 5212 | 343-360-29 | \$54.50 | DEVINE CHARLES H | 1 |
| 667 | 5212 | 343-360-30 | \$54.50 | GARCIA MARIA LORENA | 1 |
| 668 | 5212 | 343-360-31 | \$54.50 | SHERGILL INDERJEET SINGH / KAUR KULDIP | 2 |
| 669 | 5212 | 343-360-32 | \$54.50 | ALVAREZ TOVAR DANIEL / ALVAREZ GLORIA | 2 |
| 670 | 5212 | 343-360-33 | \$54.50 | DHAMI KULWANT S | 1 |
| 671 | 5212 | 343-360-34 | \$54.50 | GLASCO SCOTT R / GLASCO SHERESA MARIE | 2 |
| 672 | 5212 | 343-360-35 | \$54.50 | MODAK NIRMALYA / MODAK SUMITA | 2 |
| 673 | 5212 | 343-360-36 | \$54.50 | AVALOS AMANDA MARIE / VELASCO LUIS ALBERTO | 2 |
| 674 | 5212 | 343-360-37 | \$1,742.06 | SINGH FNU SHAMSHER / SANDHU AMARJIT KAUR | 2 |
| 675 | 5212 | 343-360-38 | \$54.50 | CHAVERO GUILLERMO / CHAVERO SOCORRO | 2 |
| 676 | 5212 | 343-360-40 | \$54.50 | TA DIVERSIFIED LLC | 1 |
| 677 | 5212 | 343-370-18 | \$54.50 | KAUR PAL | 1 |
| 678 | 5212 | 343-370-19 | \$54.50 | KAUR SINGH JAGTAR / KAUR GURCHARAN | 2 |
| 679 | 5212 | 343-370-20 | \$54.50 | GILL GURAMRIT SINGH | 1 |
| 680 | 5212 | 343-370-21 | \$54.50 | KANDOLA BALJIT S / KANDOLA RUPINDER K | 2 |
| 681 | 5212 | 343-370-22 | \$54.50 | SANDHU SARABJIT K | 1 |
| 682 | 5212 | 343-370-23 | \$54.50 | CARMEN ESCALANTE EFREN / DELCARMEN MARIA DEL | 2 |
| 683 | 5212 | 343-370-24 | \$54.50 | CHAGOYA ALEXANDER / CHAGOYA LISA | 2 |
| 684 | 5212 | 343-370-25 | \$54.50 | BAINS MANDEEP SINGH | 1 |
| 685 | 5212 | 343-370-26 | \$54.50 | BENIPAL PARGAT SINGH / BENIPAL KAMALJOT K | 2 |
| 686 | 5212 | 343-370-27 | \$54.50 | CARRASCO MARIA | 1 |
| 687 | 5212 | 343-370-28 | \$54.50 | LOPEZ MANUEL / LOPEZ ALICE | |
| 688 | 5212 | 343-370-29 | \$54.50 | COELHO PARKER NEIL RIMA | 2 |
| 689 | 5212 | 343-370-30 | \$54.50 | AGUILAR MARK A /AGUILAR JENNIFER L /AGUILAR JESUS R | 1 |
| 690 | 5212 | 343-370-31 | \$54.50 | VEGA CHARLES FRENES | 3 |
| 691 | 5779 | 343-380-10 | \$15.86 | STAHLMAN ADAM | 1 |
| 692 | 577 9 | 343-380-11 | \$15.86 | CHAVERO PROPERTIES LLC | 1 |
| 693 | 5779 | 343-380-12 | \$15.86 | CHAIDEZ JOEL JIMENEZ / FLORES SHANE YVETTE | 1 |
| 694 | 5779 | 343-380-13 | \$15.86 | CISNEROS TREVOR L | 2 |
| 695 | 5779 | 343-380-14 | \$15.86 | SPECK SCOTT R | 1 |
| 696 | 5779 | 343-380-15 | \$15.86 | RUIZ PAMELA A | 1 |
| 697 | 577 9 | 343-380-16 | \$15.86 | | 1 |
| 698 | 5779 | 343-380-17 | \$15.86 | MARTINEZ NUNEZ ALEXANDRA / MARTINEZ PETE DELEON ELSA | 2 |
| 699 | 5779 | 343-380-17 | \$15.86 | EDGELL TAMMY | 1 |
| 700 | 5779 | 343-380-19 | \$15.86 | | 1 |
| 701 | 5779 | 343-380-20 | \$15.86 | CHAVERO PROPERTIES LLC | 1 |
| 702 | 577 9 5779 | 343-380-20 343-380-21 | | LOUISE NAVARRETTE FELIX / LOUISE EMILY | 2 |
| 703 | 5779 | | \$15.86 \$15.86 | FROST CHARLES / FROST KRISTINE | 2 |
| ,03 | 3//9 | 343-380-22 | \$15.86 | PRIETO GILBERT R | 1 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|------------------|--------------------------|---------|--|-----------------|
| 704 | 5779 | 343-380-23 | \$15.86 | MEDINA HECTOR C | 1 |
| 705 | 5779 | 343-380-24 | \$15.86 | MARTIN MARY ALICE | 1 |
| 706 | 577 9 | 343-380-25 | \$15.86 | SHIPMAN LOUISE | 1 |
| 707 | 577 9 | 343-380-26 | \$15.86 | EVANS RONALD D / EVANS PATRICIA A | 2 |
| 708 | 5779 | 343-380-27 | \$15.86 | AVILA MANUEL | 1 |
| 709 | 5779 | 343-380-28 | \$15.86 | TONY RAMOS FARMS INC | 1 |
| 710 | 5779 | 343-380-29 | \$15.86 | SEYMOUR STEVEN H | 1 |
| 711 | 5779 | 343-380-30 | \$15.86 | WRIGHT HUMIYO D TRUSTEE | 1 |
| 712 | 577 9 | 343-380-31 | \$15.86 | BENITEZ SANTOS | 1 |
| 713 | 5779 | 343-380-32 | \$15.86 | LOPEZ PAULETTE | 1 |
| 714 | 5779 | 343-380-33 | \$15.86 | CHAVERO PROPERTIES LLC | 1 |
| 715 | 5779 | 343-380-34 | \$15.86 | CHAVERO PROPERTIES LLC | 1 |
| 716 | 577 9 | 343-380-35 | \$15.86 | BARRERA GAVINO | 1 |
| 717 | 5779 | 343-380-36 | \$15.86 | GARCIA SHIANNE MARIE | 1 |
| 718 | 5779 | 343-380-37 | \$15.86 | SHERWOOD JAMES CRAIG | 1 |
| 719 | 5779 | 343-380-38 | \$15.86 | ANDERSON JING | 1 |
| 720 | 5779 | 343-380-39 | \$15.86 | MAYORAL ZORAIDA | 1 |
| 721 | 5779 | 343-380-40 | \$15.86 | ARTEAGA FRANCISCO | 1 |
| 722 | 5779 | 343-380-41 | \$15.86 | MEDINA ALDANA ISAC / MEDINA MELANIA | 2 |
| 723 | 5779 | 343-380-42 | \$15.86 | PADILLA RACHEL | 1 |
| 724 | 5779 | 343-380-43 | \$15.86 | HERNANDEZ LOURDES | 1 |
| 725 | 5779 | 343-380-44 | \$15.86 | REYES ROBERT / REYES HORTENCIA | 2 |
| 726 | 5779 | 343-380-45 | \$15.86 | MA JIANYING / FANG QING | 2 |
| 727 | 5779 | 343-380-46 | \$15.86 | RAY TARRATS LIVING TRUST / TARRATS RAY | 2 |
| 728 | 5779 | 343-380-47 | \$15.86 | THURSTON CODY DONNELL | 1 |
| 729 | 5779 | 343-380-48 | \$15.86 | CAMPBELL SARAH | 1 |
| 730 | 5779 | 343-380-49 | \$15.86 | LOPEZ ANNIE | 1 |
| 731 | 5779 | 343-380-01 | \$15.86 | RUBIO LETICIA | 1 |
| 732 | 5779 | 343-380-02 | \$15.86 | LYDON BRENT MICHAEL | 1 |
| 733 | 5779 | 343-380-03 | \$15.86 | ARELLANO ENRIQUE | 1 |
| 734 | 5779 | 343-380-04 | \$15.86 | SMITH JEROD S / FOX ELLIOT G | 2 |
| 735 | 5779 | 343-380-05 | \$15.86 | LOPEZ JESSE | 1 |
| 736 | 5779 | 343-380-06 | \$15.86 | MAREZ JOSEPH | 1 |
| 737 | 5779 | 343-380-07 | \$15.86 | BARELA STEVEN AARON | 1 |
| 738 | 5779 | 343-390-01 | \$15.86 | BARRY KATIE / GUTIERREZ RENN | 2 |
| 739 | 5779 | 343-390-02 | \$15.86 | KAPRIELIAN CRAIG L / KAPRIELIAN LORREL J | 2 |
| 740 | 5779 | 343-390-03 | \$15.86 | MEJIA REY / MEJIA ANTONIA | 2 |
| 741 | 5779 | 343-390-04 | \$15.86 | GUTIERREZ THOMAS J | 1 |
| 742 | 5779 | 343-390-05 | \$15.86 | VALDEZ MARY JANE | 2 |
| 743 | 5779 | 343-390-06 | \$15.86 | MARTIN GLENN / WALKER DANIELLE | 2 |
| 744 | 5779 | 343-390-07 | \$15.86 | CORONA ADOLFO / CORONA MARCELLA | 2 |
| 745 | 5779 | 343-390-08 | \$15.86 | CAMPBELL KIMBERLY | 1 |
| 746 | 5779 | 343-390-09 | \$15.86 | SOTO JOSE LOPEZ | 1 |
| 747 | 5779 | 343-390-10 | \$15.86 | VEGA CHARLES F | 1 |
| 748 | 5779 | 343-390-11 | \$15.86 | GONZALES CECILIA | 1 |
| 749 | 5779 | 343-390-12 | \$15.86 | CHAVERO NANCY | 1 |
| 750 | 5779 | 343-390-13 | \$15.86 | HERNANDEZ VIRGINIA M / HERNANDEZ JR EUGENE | 2 |
| 751 | 5779 | 343-390-14 | \$15.86 | CHAVERO PROPERTIES LLC | 1 |
| 752 | 5779 | 343-390-15 | \$15.86 | LERMA TINA L | 1 |
| 753 | 5779 | 343-390-16 | \$15.86 | ALDANA NORMA I | 1 |
| 754 | 5779 | 343-390-17 | \$15.86 | FELIX MARTHA SILVA | 1 |
| 755 | 5779 | 343-390-18 | \$15.86 | LOPEZ JASON G | 1 |
| • - | | | | | Ŧ |

City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1

Proposed Assessments 2019-20 Tax Year

| | | Parcel No. | | Owner | No. of Names |
|------------------|------------------|------------|---------|--|-----------------|
| 756 | 5779 | 343-390-19 | \$15.86 | SMITH JACQLYN | 1 |
| 757 | 5779 | 343-390-20 | \$15.86 | WALLS ROBERT PERRY | 1 |
| 758 | 5779 | 343-390-21 | \$15.86 | MCLAUGHLIN JULIE ANN / MCLAUGHLIN EDWARD JAMES | 1 |
| 759 | 5779 | 343-390-22 | \$15.86 | KULWINDERJIT KAUR | 1 |
| 760 | 5779 | 343-390-23 | \$15.86 | RIVAS D ANTHONY | 1 |
| 761 | 5779 | 343-390-24 | \$15.86 | CARRASCO JOE | 1 |
| 762 | 5779 | 343-390-25 | \$15.86 | DOMINGUEZ RACHEL G | 1 |
| 763 | 577 9 | 343-390-26 | \$15.86 | MONIS SANDIE | 1 |
| 764 | 5779 | 343-390-27 | \$15.86 | GARCIA ALISON | 1 |
| 765 | 5779 | 343-390-28 | \$15.86 | DELEON NORMA | 1 |
| 766 | 5779 | 343-390-29 | \$15.86 | CHAVERO PROPERTIES LLC | 1 |
| 767 | 5779 | 343-390-30 | \$15.86 | CHAVERO PROPERTIES LLC | 1 |
| 768 | 577 9 | 343-390-31 | \$15.86 | BROWNING JOHN & SANDRA TRS | 2 |
| 769 | 577 9 | 343-390-32 | \$15.86 | LEWIS ERICA A | 1 |
| 770 | 5198 | 345-221-01 | \$85.00 | GARCIA SAMUEL M / GARCIA REGINA A | 2 |
| 771 | 5198 | 345-221-02 | \$85.00 | SMITH MICHELE D | 1 |
| 772 | 5198 | 345-221-03 | \$85.00 | FLORES MICHAEL / FLORES DELIA | 2 |
| 773 | 5198 | 345-221-04 | \$85.00 | PACHECO ZAIDA ESPANA | 1 |
| 774 | 5198 | 345-221-05 | \$85.00 | BELZER ROBERT A | 1 |
| 775 | 5198 | 345-221-06 | \$85.00 | MORONEY KATHLEEN ANN | 1 |
| 776 | 5198 | 345-221-07 | \$85.00 | BARBOSA ARTURO MENDOZA | 1 |
| 777 | 5198 | 345-221-08 | \$85.00 | BELZER ROBERT A | 1 |
| 778 | 5198 | 345-221-09 | \$85.00 | BELZER ROBERT A | 1 |
| 779 | 5198 | 345-221-10 | \$85.00 | SANGHERA SANTOSH KUMARI | 1 |
| 780 | 5198 | 345-221-11 | \$85.00 | CALLAHAN SANDRA H | 1 |
| 781 | 5198 | 345-221-12 | \$85.00 | LOPEZ JOSE R / LOPEZ REYNA | 2 |
| 782 | 5198 | 345-221-13 | \$85.00 | BELZER ROBERT A TRS | 1 |
| 783 | 5198 | 345-221-14 | \$85.00 | MARIE LEWIS STEVEN WILLIAM / MARIE KATIE | 2 |
| 784 | 5198 | 345-221-15 | \$85.00 | SCOTT DON E / SCOTT SHANNON S | 2 |
| 785 | 5198 | 345-221-16 | \$85.00 | LARA PATRICIA H | 1 |
| 786 | 5198 | 345-221-17 | \$85.00 | MACIEL TRINO | 1 |
| 787 | 5198 | 345-221-18 | \$85.00 | RAIGOZA RAY | 1 |
| 788 | 5198 | 345-221-19 | \$85.00 | PADILLA HECTOR / PADILLA MELISSA | 2 |
| 789 | 5198 | 345-221-20 | \$85.00 | BELZER ROBERT L TRS | 1 |
| 790 | 5198 | 345-221-21 | \$85.00 | FERNANDEZ DIEGO B / FERNANDEZ MARIA G | 2 |
| 791 | 5198 | 345-221-22 | \$85.00 | TATE JEANETTE M TRS | 2 |
| 792 | 5198 | 345-221-23 | \$85.00 | OSBORN MARY ANN TRUSTEE | 1 |
| 793 | 5198 | 345-221-24 | \$85.00 | OSBORN MARY ANN TRUSTEE | 1 |
| 794 | 5198 | 345-221-25 | \$85.00 | FORDYCE JOSHUA C / LEWIS BRITTANY NICHOLE | 2 |
| 7 9 5 | 5198 | 345-222-01 | \$85.00 | COPE CLAYTON ALAN | 1 |
| 796 | 5198 | 345-222-02 | \$85.00 | GONZALEZ STEPHANIE | 1 |
| 797 | 5198 | 345-222-03 | \$85.00 | BELZER ROBERT A | 1 |
| 798 | 5198 | 345-222-04 | \$85.00 | ESCALANTE RENE / ESCALANTE KARLA | 2 |
| 799 | 5198 | 345-222-05 | \$85.00 | VASQUEZ ALBERTO | 1 |
| 800 | 5198 | 345-222-06 | \$85,00 | FITE DAVID / FITE GLENDA | 2 |
| 801 | 5198 | 345-222-07 | \$85.00 | KANG SINGH RACHHPAL / KANG PARDEEP K | 2 |
| 802 | 5198 | 345-222-08 | \$85.00 | HARO MARCUS / HARO JOSEFINA | 2 |
| 803 | 5198 | 345-222-09 | \$85.00 | STARK BRYAN E | 1 |
| 804 | 5198 | 345-222-10 | \$85.00 | MACIAS MICHELLE RAE | 1 |
| 805 | 5198 | 345-222-11 | \$85.00 | JUAREZ ELENA / SALDANA LUIS V | 2 |
| 806 | 5198 | 345-222-12 | \$85.00 | ROBERTS HAYNES YVETTE / HAYNES JULIUS | 2 |
| 807 | 5198 | 345-222-13 | \$85.00 | LOPEZ STEVEN | 1 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|---------|--|-----------------|
| 808 | 5198 | 345-222-14 | \$85.00 | TREVINO MEDINA FABIAN / TREVINO JESSICA | 2 |
| 809 | 5198 | 345-222-15 | \$85.00 | CUIRIZ JESSE / CUIRIZ ALYSS | 1 |
| 810 | 5198 | 345-222-16 | \$85.00 | HILL RANDY J / HILL LISELLE T | 2 |
| 811 | 5198 | 345-222-17 | \$85.00 | CHAHAL SUKHBAKSH S | 1 |
| 812 | 5198 | 345-222-18 | \$85.00 | HILL RANDY J / HILL LISELLE T | 2 |
| 813 | 5198 | 345-222-19 | \$85.00 | ANDREI CORNEL / ANDREI TASHIA | 2 |
| 814 | 5198 | 345-222-20 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 815 | 5198 | 345-223-01 | \$85.00 | SWEET JOANNE | 1 |
| 816 | 5198 | 345-223-02 | \$85.00 | VINES MICHAEL J / VINES ROSA A | 2 |
| 817 | 5198 | 345-223-03 | \$85.00 | MURO-VELIZ VELIZ LARRY C / MURO-VELIZ MALINA M | 2 |
| 818 | 5198 | 345-223-04 | \$85.00 | SMITH SONIA A / BRUM DAVID J | 2 |
| 819 | 5198 | 345-223-05 | \$85.00 | MENDEZ SARAH R / LEMON MICHAEL S | 2 |
| 820 | 5198 | 345-223-06 | \$85.00 | GOMEZ MARCOS ARIAS | 1 |
| 821 | 5198 | 345-223-07 | \$85.00 | CHAPARRO MICHAEL E / CHAPARRO DIANA | 2 |
| 822 | 5198 | 345-223-08 | \$85.00 | GALCZAK GRACE G TRS | 1 |
| 823 | 5198 | 345-223-09 | \$85.00 | HERNANDEZ JR CARLOS LEONEL / HERNANDEZ BRITTANY DIANA | 2 |
| 824 | 5198 | 345-223-10 | \$85.00 | DHILLON GURPINDER S | 1 |
| 825 | 5198 | 345-223-11 | \$85.00 | WILLIAMS KENNETH J / WILLIAMS DAWN M | 2 |
| 826 | 5198 | 345-223-12 | \$85.00 | MORALES ERNEST / MORALES MARIA C | 2 |
| 827 | 5198 | 345-223-13 | \$85.00 | LOPEZ GARZA / LOPEZ AMBER Y | 2 |
| 828 | 5198 | 345-223-14 | \$85.00 | VASQUEZ RODOLFO C / VASQUEZ CARMEN A | 2 |
| 829 | 5198 | 345-224-01 | \$85.00 | MARTIN GLENN STEVEN | 1 |
| 830 | 5198 | 345-224-02 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 831 | 5198 | 345-224-03 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 832 | 5198 | 345-224-04 | \$85.00 | RAMIREZ LUZ ELENA | 1 |
| 833 | 5198 | 345-224-05 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 834 | 5198 | 345-224-06 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 835 | 5198 | 345-224-07 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 836 | 5198 | 345-224-08 | \$85.00 | BELZER ROBERT A / COLOSIMO JENNIFER | 2 |
| 837 | 5198 | 345-224-09 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 838 | 5198 | 345-224-10 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 839 | 5198 | 345-224-11 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 840 | 5198 | 345-224-12 | \$85.00 | SAENZ FRANCISCO | 1 |
| 841 | 5198 | 345-224-13 | \$85.00 | JAMES BRIAN MICHAEL / JAMES ELIZABETH MARIE | 2 |
| 842 | 5198 | 345-224-14 | \$85.00 | HARO ROBERT J | 1 |
| 843 | 5198 | 345-224-15 | \$85.00 | CRAFT DENNIS E / CRAFT LISA K | 2 |
| 844 | 5198 | 345-231-01 | \$85.00 | KINNERSLEY KENNETH R | 1 |
| 845 | 5198 | 345-231-02 | \$85.00 | BELZER ROBERT A | 1 |
| 846 | 5198 | 345-231-03 | \$85.00 | CASTREJON DANIEL J / CASTREJON ALMA E | 2 |
| 847 | 5198 | 345-231-04 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 848 | 5198 | 345-231-05 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 849 | 5198 | 345-231-06 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 850 | 5198 | 345-231-07 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 851 | 5198 | 345-231-08 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 852 | 5198 | 345-231-09 | \$85.00 | MANGES ROXANNE | 1 |
| 853 | 5198 | 345-231-10 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 854 | 5198 | 345-231-11 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 855 | 5198 | 345-231-12 | \$85.00 | MENDOZA WILLIAM / MENDOZA RAMONA | 2 |
| 856 | 5198 | 345-231-13 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 857 | 5198 | 345-231-14 | \$85.00 | KULWINDER AND SUKHJEET FAMILY TRUST / SINGH KULWINDER / KAUR SUKHJEET | 3 |
| 858 | 5198 | 345-231-15 | \$85.00 | PRADO GUSTAVO B / PRADO ESTHER | 2 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------------------|--------------------------|---------|--|-----------------|
| 859 | 5198 | 345-232-01 | \$85.00 | COLEGIO SANDRA | 1 |
| 860 | 5198 | 345-232-02 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 861 | 5198 | 345-232-03 | \$85.00 | RIAR RAVINDER | 1 |
| 862 | 5198 | 345-232-04 | \$85.00 | BECK ROBERT D / BECK JACQUELINE M | 2 |
| 863 | 5198 | 345-232-05 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 864 | 5198 | 345-232-06 | \$85.00 | MALICOAT MICHAEL A / MALICOAT PATINA M | 2 |
| 865 | 5198 | 345-232-07 | \$85.00 | HONDA BLAKE C / HONDA CRAIG & TAYOKO | 3 |
| 866 | 5198 | 345-232-08 | \$85.00 | PEREZ HENRY / EKNOIAN CHELSEA | 2 |
| 867 | 5198 | 345-232-09 | \$85.00 | PEREZ RICHARD J / PEREZ JASMIN | 2 |
| 868 | 5198 | 345-232-10 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 86 9 | 5198 | 345-232-11 | \$85.00 | FLORES JODY | 1 |
| 870 | 5198 | 345-232-12 | \$85.00 | BRAVO OSCAR | 1 |
| 871 | 5198 | 345-232-13 | \$85.00 | LOYD BREANNE | 1 |
| 872 | 5198 | 345-232-14 | \$85.00 | FIERRO ERIK D / FIERRO TRACIE | 2 |
| 873 | 5198 | 345-232-15 | \$85.00 | GOMEZ ISAAC | 1 |
| 874 | 5198 | 345-232-16 | \$85.00 | TAMEZ EDWARD | 1 |
| 875 | 5198 | 345-232-17 | \$85.00 | KEITH MELODY R | 1 |
| 876 | 5198 | 345-232-18 | \$85.00 | JUAREZ EVELYN | 1 |
| 877 | 5198 | 345-232-19 | \$85.00 | LOPEZ PATRICIA | 1 |
| 878 | 5198 | 345-232-20 | \$85.00 | CAZARES GARCIA JAMES A / CAZARES VERONICA | 2 |
| 879 | 5198 | 345-232-21 | \$85.00 | DAVIS BARBARA J | 1 |
| 880 | 5198 | 345-233-01 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 881 | 5198 | 345-233-02 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 882 | 5198 | 345-233-03 | \$85.00 | SINGH RAJWINDER | 1 |
| 883 | 51 9 8 | 345-233-04 | \$85.00 | PEREZ ROSS A / PEREZ SYLVIA C | 2 |
| 884 | 5198 | 345-233-05 | \$85.00 | LOZANO RENE / LOZANO ADELA RODRIGUEZ | 2 |
| 885 | 5198 | 345-233-06 | \$85.00 | LARGE THEODORE R & DONNA L | 2 |
| 886 | 5198 | 345-233-07 | \$85.00 | CEDERQUIST JAMIE E / CEDERQUIST LESLIE R | 2 |
| 887 | 5198 | 345-233-08 | \$85.00 | KINCHELOE BENJAMIN / NIKSSARIAN MELINA | 2 |
| 888 | 5198 | 345-233-09 | \$85.00 | GUYETTE CHERYL L TRS | 1 |
| 889 | 5198 | 345-233-10 | \$85.00 | PRIETO FARID E | 1 |
| 890 | 5198 | 345-233-11 | \$85.00 | BELZER ROBERT A | 1 |
| 891 | 5198 | 345-233-12 | \$85.00 | JIMENEZ PABLO | 1 |
| 892 | 5198 | 345-233-13 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 893 | 5198 | 345-233-14 | \$85.00 | JAWANDA SUKHWINDER SINGH / JAWANDA NARINDER / JAWANDA GURCHARN SINGH / JASVIR | 4 |
| 894 | 5198 | 345-233-15 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 895 | 5198 | 345-233-16 | \$85.00 | MORENO ROBERTO | 1 |
| 896 | 5198 | 345-233-17 | \$85.00 | HAMMOND JASON / JENNIE HAMMOND | 2 |
| 897 | 5198 | 345-233-18 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 898 | 5198 | 345-233-19 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 899 | 5198 | 345-233-20 | \$85.00 | DAVIS MONICA / DAVIS COURTNEY PAUL | 2 |
| 900 | 5198 | 345-233-21 | \$85.00 | CROW KIMBERLY D / CROW KIMBERLY DAWN | 2 |
| 901 | 5198 | 345-233-22 | \$85.00 | SANDHU JASWANT | 1 |
| 902 | 5198 | 345-233-23 | \$85.00 | MODESTO PONCIANO N / MODESTO NICOLE D | 2 |
| 903 | 5198 | 345-233-24 | \$85.00 | BACIO DANIEL N / BACIO CHERYL | 2 |
| 904 | 5198 | 345-233-25 | \$85.00 | KAUR MALWINDER | 2 |
| 905 | 5198 | 345-233-26 | \$85.00 | SINGH SARBJIT | 1 |
| 906 | 5198 | 345-233-27 | \$85.00 | POLANCO CARLOS H | 1 |
| 907 | 5198 | 345-233-28 | \$85.00 | PENALOZA CRYSTAL | 1 |
| 908 | 5198 | 345-233-29 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 909 | 5198 | 345-233-30 | \$85.00 | HURST MARK & LINDA TRS | 2 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|--------------|--------------------------|--------------------|---|-----------------|
| 910 | 5198 | 345-233-31 | \$85.00 | MADDOX LEONARD J | 1 |
| 911 | 5198 | 345-233-32 | \$85.00 | CARRASCO MARIA | 1 |
| 912 | 5198 | 345-233-33 | \$85.00 | ALDANA ISAC | 1 |
| 913 | 5198 | 345-233-34 | \$85.00 | RUIZ BENNY | 1 |
| 914 | 5834 | 343-410-01 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 915 | 5834 | 343-410-02 | \$93.36 | FRAUSTO DAVID CARLOS / FRAUSTO MAGDALENA | 2 |
| 916 | 5834 | 343-410-03 | \$93,36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 917 | 5834 | 343-410-04 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 918 | 5834 | 343-410-05 | \$93.36 | PEREZ ALEJANDRO GUTIERREZ / GUTIERREZ MERARI | 2 |
| 919 | 5834 | 343-410-06 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 920 | 5834 | 343-410-07 | \$93.36 | RAMIREZ ROSA LINDA | 1 |
| 921 | 5834 | 343-410-08 | \$93.36 | DE LA ROSA ELIZABETH | 1 |
| 922 | 5834 | 343-410-09 | \$93.36 | CARDENAS JESSICA ANN | 1 |
| 923 | 5834 | 343-410-10 | \$93.36 | QUIROZ ALEX / QUIROZ SOCORRO CAMPOS | 2 |
| 924 | 5834 | 343-410-11 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 925 | 5834 | 343-410-12 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 926 | 5834 | 343-410-13 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 927 | 5834 | 343-410-14 | \$93.36 | SANDHU KARMJIT KAUR / DHALIWAL GAGANDEEP SINGH | 2 |
| 928 | 5834 | 343-410-15 | \$93.36 | BARBOZA VICTOR GUTIERREZ / VASQUEZ ANA GUADALUPE VARGAS | 2 |
| 92 9 | 5834 | 343-410-16 | \$93.36 | GALINDO PATRICIO A / GALINDO SERENA | 2 |
| 930 | 5834 | 343-410-17 | \$93.36 | RICHMOND JORDAN LEE / RICHMOND KRYSTLE RENEE | 2 |
| 931 | 5834 | 343-410-18 | \$93,36 | WAHYUDI SHARON / GONZALEZ MICHAEL | 2 |
| 932 | 5834 | 343-410-19 | \$93.36 | HERNANDEZ SAMANTHA JO / MONREAL RAMON HERNANDEZ | 2 |
| 933 | 5834 | 343-410-20 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 934 | 5834 | 343-410-21 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 935 | 5834 | 343-410-22 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 936 | 5834 | 343-410-23 | \$93.36 | MARTINEZ RACHEL FRANCIS / ALDHAFARI AMER HUSSEIN | 1 |
| 937 | 5834 | 343-410-24 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 2 |
| 938 | 5834 | 343-410-25 | \$93.36 | ENRIQUEZ ELIZABETH AVILA / PEREZ MICHAEL ANTHONY | 1 |
| 939 | 5834 | 343-410-26 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 940 | 5834 | 343-410-27 | \$93.36 | LALLAS GREGORY PETER / LALLAS CHRISTINA MARIE | 2 |
| 941 | 5834 | 343-410-28 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 942 | 5834 | 343-410-29 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 943 | 5834 | 343-410-30 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 944 | 5834 | 343-410-31 | \$93.36 | WALTMIRE JONATHAN WICKLIFF / CARY AMANDA DIANE | 2 |
| 945 946 | 5834 | 343-410-32 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 946 947 | 5834 | 343-410-33 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 948 | 5834 5834 | 343-410-34 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 949 | | 343-410-35 | \$93.36 | HERNDANDEZ JOHNNY JUSTIN / HERNANDEZ ELIANA | 2 |
| 950 | 5834 5834 | 343-410-36 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 951 | 5834 | 343-410-37 | \$93.36 | FRANCO ABRAHAM PAZ / FRANCO VANESSA BLANCAS | 2 |
| 952 | 5834 | 343-410-38 | \$93.36 | ZUNIGA WILLIAM EDOARDO | 1 |
| 953 | 5834 | 343-410-39 343-410-40 | \$93.36 | JACINTO TODD | 1 |
| 954 | 5834 | 343-410-41 | \$93.36 \$93.36 | DAMIAN JOSE ROBERTO VILL / VILLARREAL REYNA ELIZABETH | 2 |
| 955 | 5834 | 343-410-41 | | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 956 | 5834 | 343-410-43 | \$93.36 \$93.36 | LOPEZ RAYMUNDO | 1 |
| 957 | 5834 | 343-410-44 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 958 | 5834 | 343-410-45 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 959 | 5834 | 343-410-46 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 960 | 5834 | 343-410-47 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS ELC | 1 |
| 961 | 5834 | 343-410-48 | \$93.36 | HCA MODEL FUND 2014-4 LLC HCA MODEL FUND 2014-4 LLC | 1 |
| | JUJ-1 | 7-7 -110-40 | ق ور ، قد حر ب | TICA MICUEL FUND 2014-4 LLC | 1 |

City of Fowler

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|----------|--|-----------------|
| 962 | 5834 | 343-410-49 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1036 | 5834 | 343-420-01 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1037 | 5834 | 343-420-02 | \$93.36 | JIMENEZ MATTHEW ROBERT / PELAYO ALEJANDRA REAL | 2 |
| 1038 | 5834 | 343-420-03 | \$93.36 | HERNANDEZ ENGELBERTO E | 1 |
| 1039 | 5834 | 343-420-04 | \$93.36 | MARTIN JEFFREY CARL / GARCIA ELIZABETH | 2 |
| 1040 | 5834 | 343-420-05 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1041 | 5834 | 343-420-06 | \$93.36 | OCHOA VALERIE / OCHOA JR JUVENTINO | 2 |
| 1042 | 5834 | 343-420-07 | \$93.36 | HERNANDEZ FREDY A GURERRO / GUDINO ANDREA CAMPOS | 2 |
| 1043 | 5834 | 343-420-08 | \$93.36 | DHILLON AMANDEEP SINGH / BHATHAL BHABJOT KAUR | 32 |
| 1044 | 5834 | 343-420-09 | \$93.36 | MARK TERESA / HARO ERIC BRANDON | 2 |
| 979 | 6157 | 340-311-01 | \$132.10 | SINGH TEJINDER / KAUR PARMINDER | 2 |
| 980 | 6157 | 340-311-02 | \$132.10 | HUARACHA LUIS M / PARRA ALEJANDRA Y | 2 |
| 981 | 6157 | 340-311-03 | \$132.10 | RUSHING JUSTIN MICHAEL / RUSHING TONI MARIE | 2 |
| 982 | 6157 | 340-311-04 | \$132.10 | RUIZ ABRAHAM T / RUIZ FLORA | 2 |
| 983 | 6157 | 340-311-05 | \$132.10 | NIETO CARLOS & VANESSA C/F DVA | 2 |
| 984 | 6157 | 340-311-06 | \$132.10 | JIMENEZ ANDREW MOSES / JIMENEZ FELICIA CABRAL | 2 |
| 985 | 6157 | 340-311-07 | \$132.10 | OCHOA ALEJANDRO / OCHOA VERONICA | 2 |
| 986 | 6157 | 340-311-08 | \$132.10 | BINNING HARPREET S / SINGH GURJIT / SINGH SHARANJIT KAUR | 3 |
| 9 87 | 6157 | 340-311-09 | \$132.10 | BINNING HARPREET S / DHALIWAL BINNING KARAMJIT K | 2 |
| 988 | 6157 | 340-312-01 | \$132.10 | MUNOZ NATALIE | 1 |
| 989 | 6157 | 340-312-02 | \$132.10 | CHAVEZ SYLVESTER | 1 |
| 990 | 6157 | 340-312-03 | \$132.10 | SERRATO MOSES / SERRATO JACQUELINE | 2 |
| 991 | 6157 | 340-312-04 | \$132.10 | SINGH KULJIT | 1 |
| 992 | 6157 | 340-312-05 | \$132.10 | JENNINGS THOMAS C / JENNINGS DONNA J | 2 |
| 993 | 6157 | 340-312-06 | \$132.10 | JAMES BRIAN MICHAEL / JAMES ELIZABETH MARIE | 2 |
| 994 | 6157 | 340-312-07 | \$132.10 | SINGH TALVINDER | 1 |
| 995 | 6157 | 340-312-08 | \$132.10 | BARRY CLINT / BARRY KATIE | 2 |
| 996 | 6157 | 340-313-01 | \$132.10 | HAMMOND ELIZABETH R TRS | 1 |
| 997 | 6157 | 340-313-02 | \$132.10 | PETERS MITCHELL / PETERS MARINE VARDANYAN | 2 |
| 998 | 6157 | 340-313-03 | \$132.10 | COURTIS JAMES G / BOYAJIAN COURTIS MARGARET ROSE | 2 |
| 999 | 6157 | 340-313-04 | \$132.10 | MACHNIK JOSEPH L / MACHNIK TARA L | 2 |
| 1000 | 6157 | 340-313-05 | \$132.10 | ALVARADO JORGE / ALVARADO KAREN | 2 |
| 1001 | 6157 | 340-313-06 | \$132.10 | PRIETO JOSEPH / PRIETO STEPHANIE | 2 |
| 1002 | 6157 | 340-313-07 | \$132.10 | LEDESMA VICTOR M | 1 |
| 1003 | 6157 | 340-313-08 | \$132.10 | RANDLES JOSHUA A / RANDLES VENEKA L | 2 |
| 1004 | 6157 | 340-313-09 | \$132.10 | CHAVERO NANCY RIVAS / CONTRERAS NOE ESTRADA | 2 |
| 1005 | 6157 | 340-313-10 | \$132.10 | PANNU RAMANJIT K / PANNU TARANVIR | 2 |
| 1006 | 6157 | 340-313-11 | \$132.10 | MALAVE MELISSA / HUNTER JELANI NURU | 2 |
| 1007 | 6157 | 340-313-12 | \$132.10 | VER SAMARJOT SINGH / VER TARUNJOT SINGH | 2 |
| 1008 | 6157 | 340-313-13 | \$132.10 | NOELANI THOMPSON JARED MICHAEL / NOELANI ASHLEA | 2 |
| 1009 | 6157 | 340-313-14 | \$132.10 | BADHESHA PRABHJOT K / BADHESHA AMRITPAL S | 2 |
| 1010 | 6157 | 340-313-15 | \$132.10 | GARCIA JESUS P / GARCIA GUDALUPE | 2 |
| 1011 | 6157 | 340-313-16 | \$132.10 | REYNA RICARDO / GONZALEZ FELICITY | 2 |
| 1012 | 6157 | 340-313-17 | \$132.10 | CHEEMA BAHADUR SINGH | 1 |
| 1013 | 6157 | 340-313-18 | \$132.10 | GREWAL GURIEET SINGH / GREWAL KAUR MANPREET | 2 |
| 1014 | 6157 | 340-314-01 | \$132.10 | RANGEL MICHAEL / SALAS NATALIE | 2 |
| 1015 | 6157 | 340-314-02 | \$132.10 | INOUYE KEITH S / KEITH S INOUYE DECLARATION OF TRUST | 2 |
| 1016 | 6157 | 340-314-03 | \$132.10 | BERRY KEITH J / BERRY KARLA Y | 2 |
| 1017 | 6157 | 340-314-04 | \$132.10 | SINGH HARPREET | 1 |
| 1018 | 6157 | 340-314-05 | \$132.10 | SINGH MANVIR / KAUR RAMANJIT | 2 |
| 1019 | 6157 | 340-314-06 | \$132.10 | SANDHU GURJIT / SINGH HARPAL | |
| 1020 | 6157 | 340-314-07 | \$132.10 | Carrette delett / Smell tinht ne | 2 |

| Assessment Number | Tract | Assessor's Parcel No. | | Owner | No. of Names |
|----------------------|-------|--------------------------|-------------|--|-----------------|
| 1021 | 6157 | 340-314-08 | \$132.10 | SINGH VARINDER / SINGH LAVLEEN K | 2 |
| 1022 | 6157 | 340-314-09 | \$132.10 | HARO RODNEY M / HARO REGINA M | 2 |
| 1023 | 6157 | 340-314-10 | \$132.10 | BONILLA ABEL O / CARDENAS-BONILLA JEANETTE E | 2 |
| 1024 | 6157 | 340-314-11 | \$132.10 | AWAWDA NASSER M | 1 |
| 1025 | 6157 | 340-314-12 | \$132.10 | OCHOA DINIS LARRY FRANK / OCHOA LENISSA | 2 |
| 1026 | 6157 | 340-314-13 | \$132.10 | KAUR PHINDER RAVINDERDEEP S / KAUR GURPREET | 2 |
| 1027 | 6157 | 340-314-14 | \$132.10 | CAZARES VERONICA / CAZARES ANDY M | 2 |
| 1028 | 6157 | 340-314-15 | \$132.10 | CARBAJAL JORGE | 1 |
| 1029 | 6157 | 340-314-16 | \$132.10 | SINGH INDERJIT / PUREWEL KULDEEP K | 2 |
| 1030 | 6157 | 340-314-17 | \$132.10 | TAYLOR BRIAN J / TAYLOR PAMELA A | 2 |
| 1031 | 6157 | 340-314-18 | \$132.10 | COLLAZO SILVIA | 1 |
| 1032 | 6157 | 340-314-19 | \$132.10 | ZARAGOZA ESTEBAN R / ZARAGOSA JENNIFER L | 2 |
| 1033 | 6157 | 340-314-20 | \$132.10 | NARANJO CARLOS / NARANJO ROCIO | 2 |
| 1034 | 6157 | 340-314-21 | \$132.10 | LIZARRAGA ADRIAN | 1 |
| 1035 | 6157 | 340-314-22 | \$132.10 | KANDARIAN EUGENE A / KANDARIAN YVONNE | 2 |
| TOTAL: | | | \$66,295.40 | | 1,701 |

EXHIBIT "C"

Assessment Diagrams

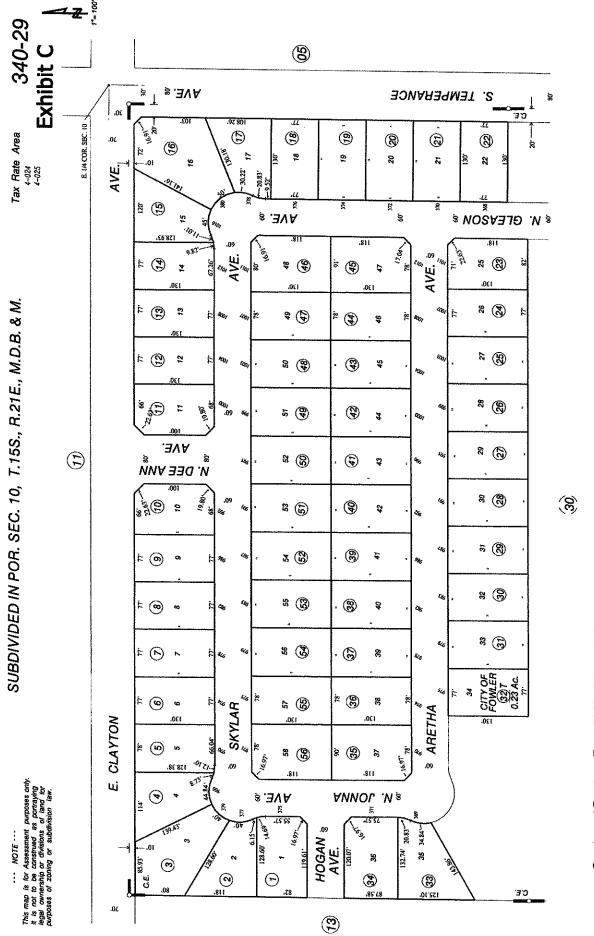
(2)

Ahronian Estates No. 5 - Tract No. 4572 - Plat Bk. 58, Pgs. 26-28

Assessor's Map Bk. 340 - Pg. 27 County of Fresno, Callf.

NOTE - Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles.

03-11-2014 DK



Crestwood Estates - Tract 5090 - Bk. 77, Pg's. 43-46

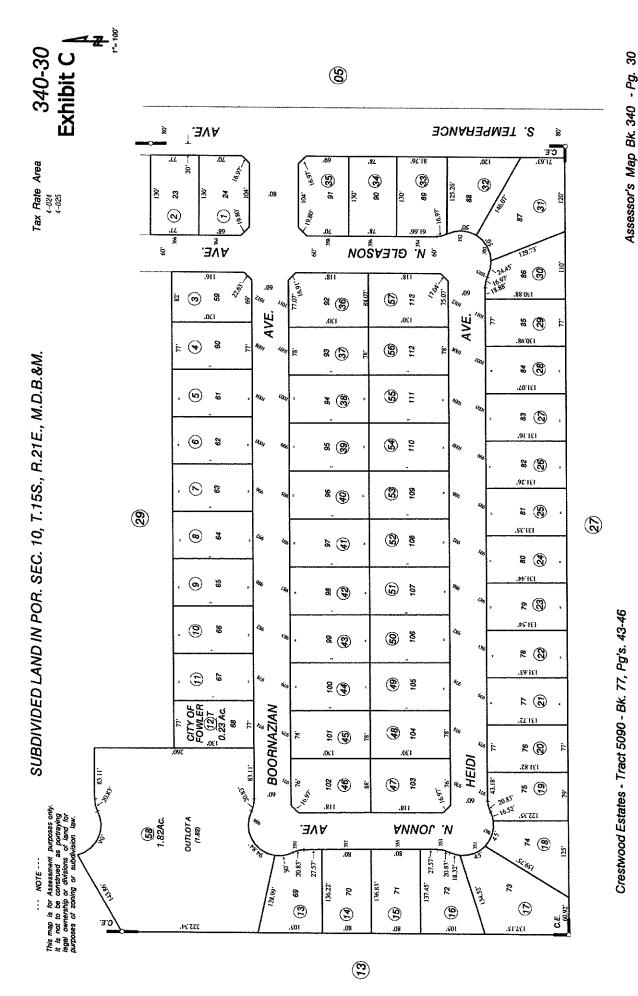
Assessor's Map Bk. 340 - Pg. 29

County of Fresno, Calif.

Assessor's Parcel Numbers Shown in Ellipses.

Assessor's Parcel Numbers Shown in Circles.

8-14-14



8-14-14

County of Fresno, Callf.

NOTE - Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles.

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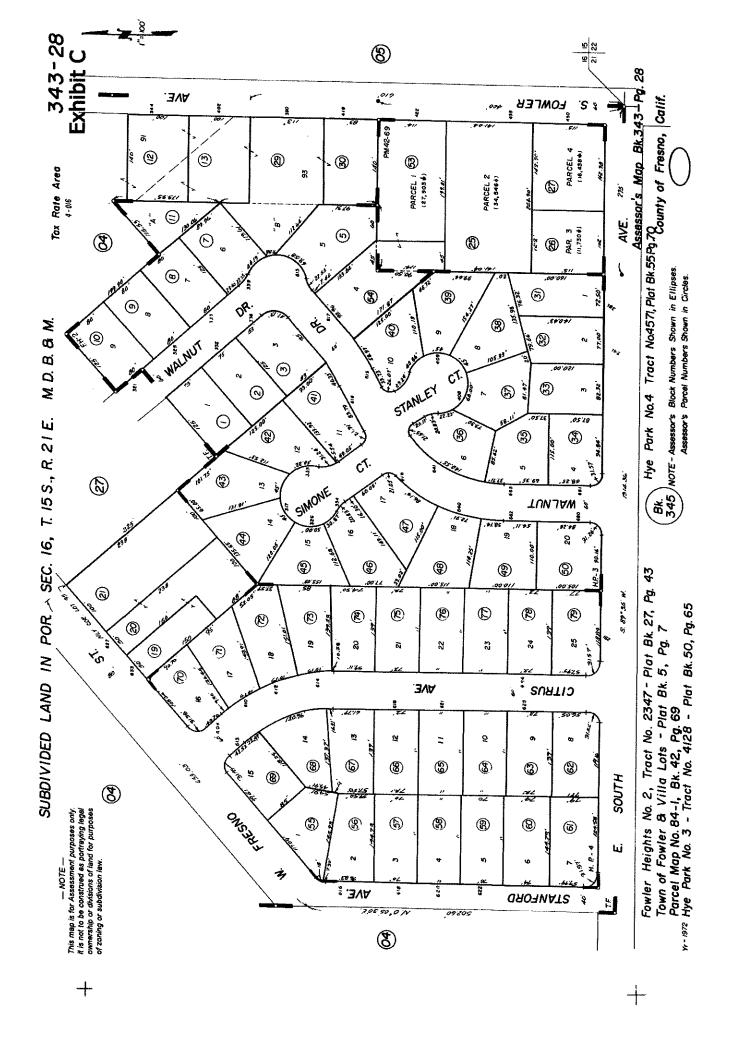
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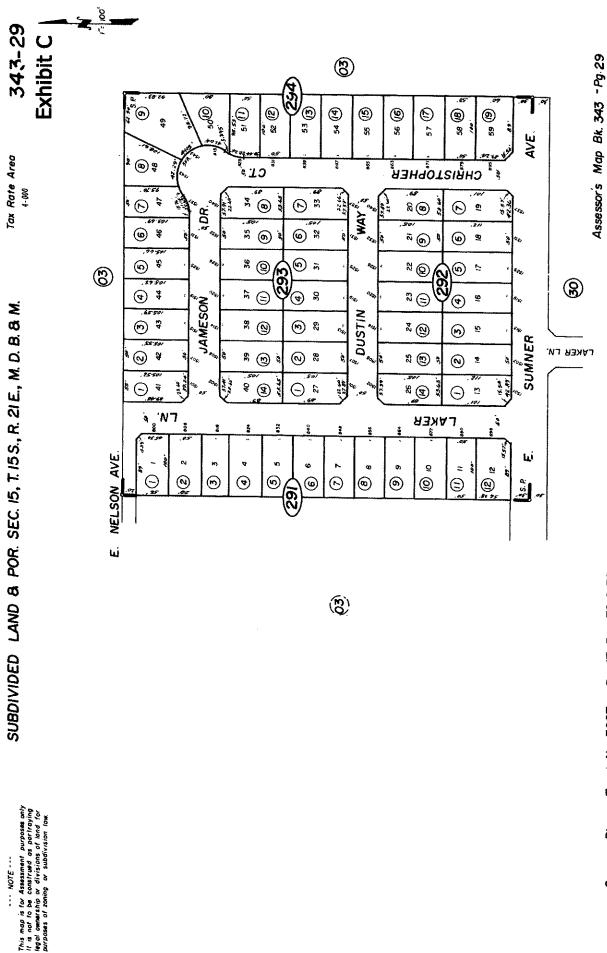
NOTE

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Assessor's Map Bk. 340 - Pg. 31 County of Fresno. Calif. Note - Assessor's Block Numbers Shown in Ellipses Assessor's Percel Numbers Shown in Circles

2





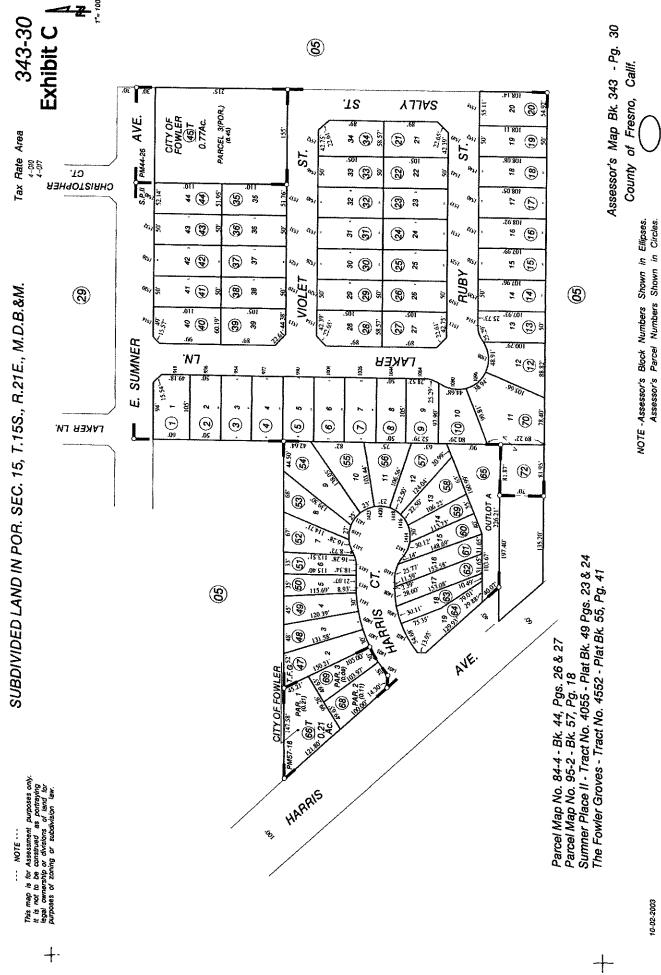
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Sumner Place, Tract No. 3997 - Bk. 47, Pgs. 78 & 79

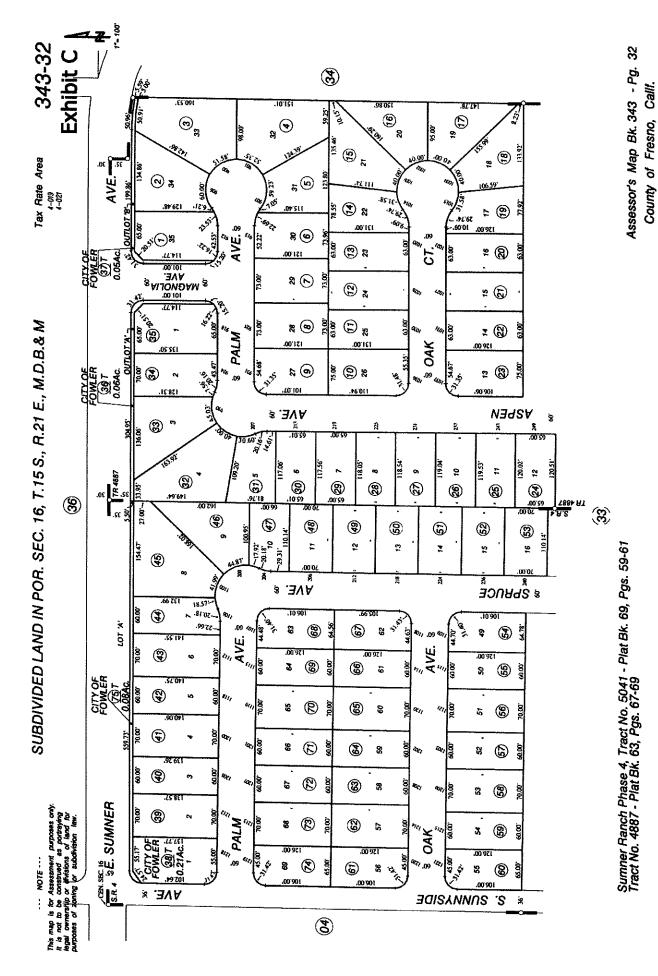
County of Fresno, Calif.

NOTE-Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles

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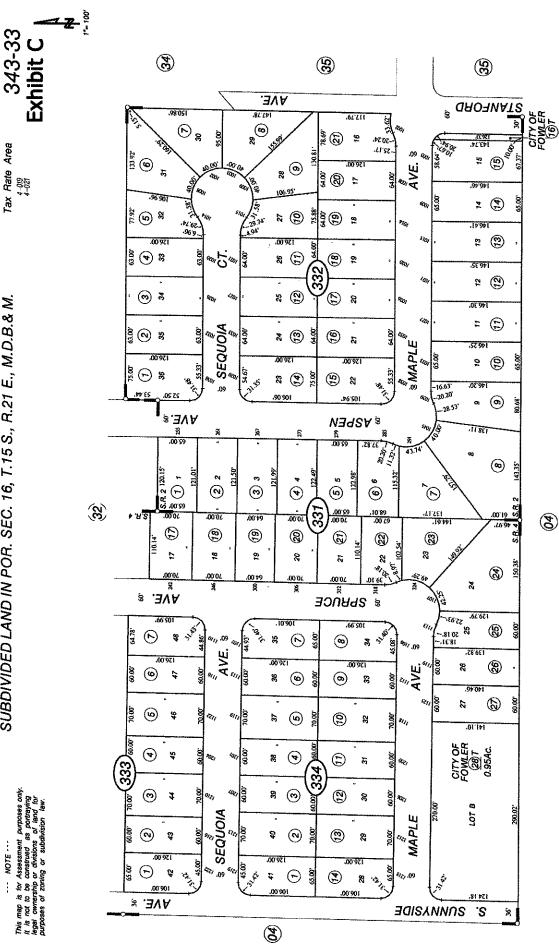


10-02-2003



NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

This map is for Assessment put is not to be construed as jegal ownership or divisions of purposes of zoning or subdivis

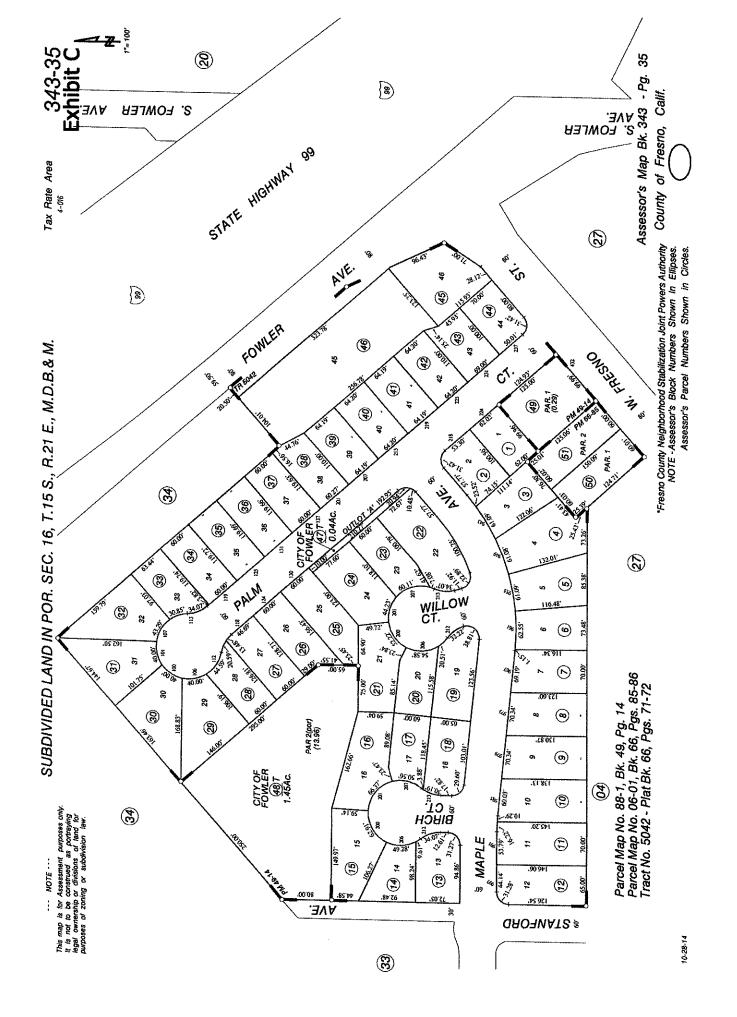


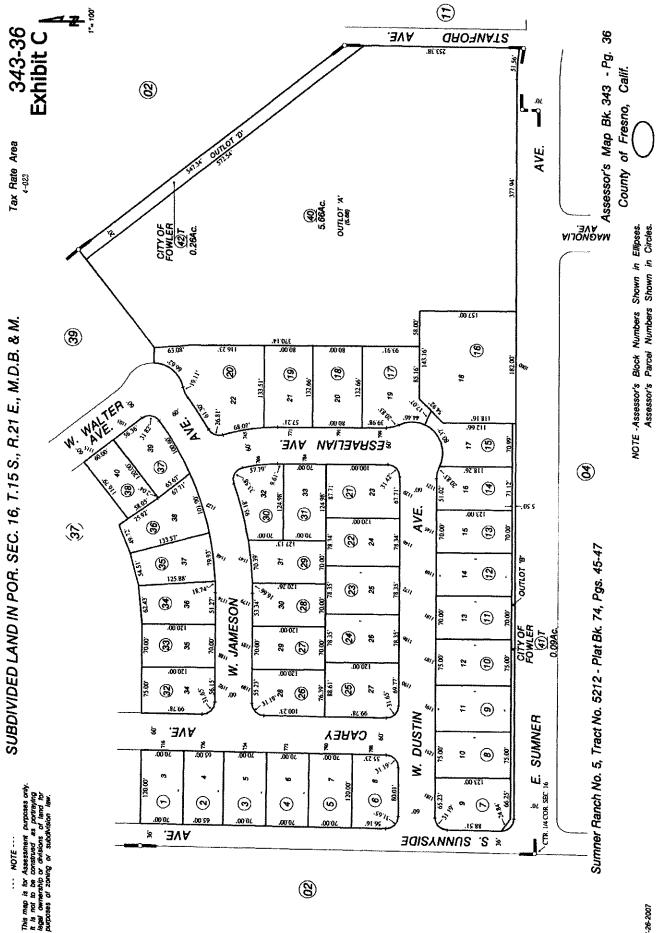
Sumner Ranch Phase 2 - Tract No. 4994 - Plat Bk. 64, Pgs. 90-92 Sumner Ranch Phase 4 - Tract No. 5041 - Plat Bk. 69, Pgs. 59-61

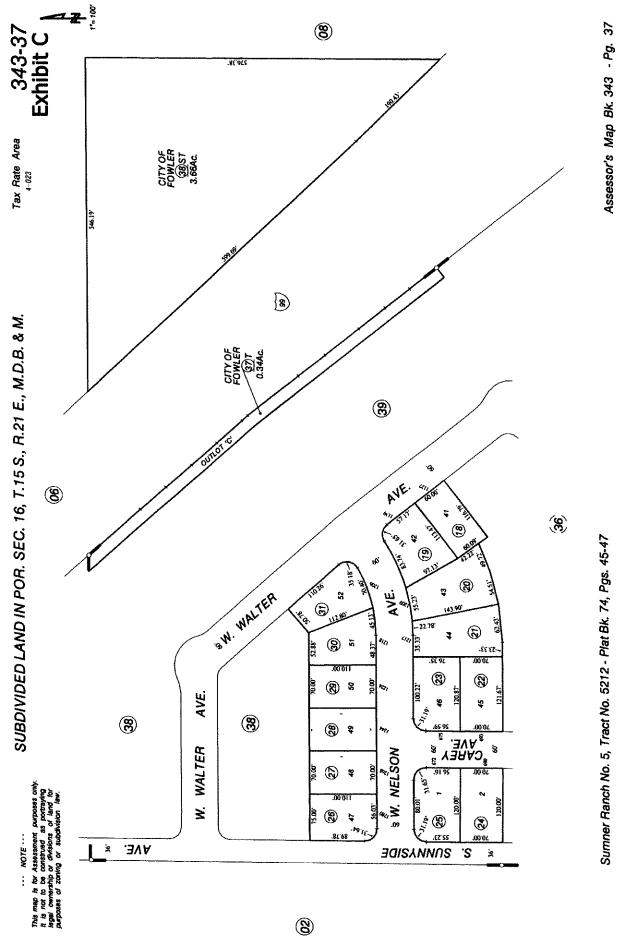
Assessor's Map Bk. 343 - Pg. County of Fresno, Calif.

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NOTE - Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles.



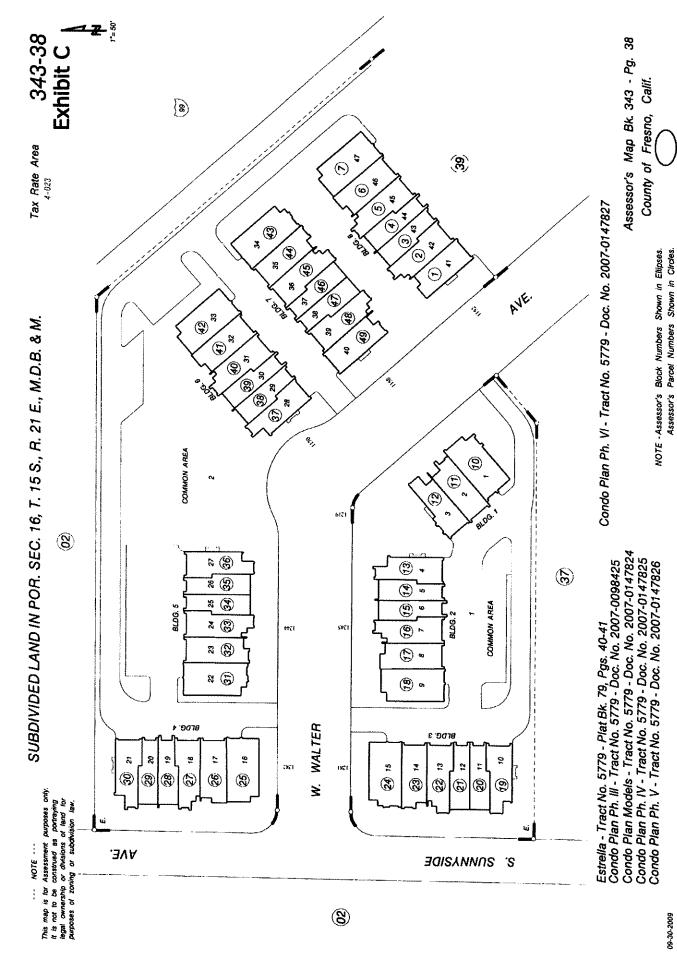


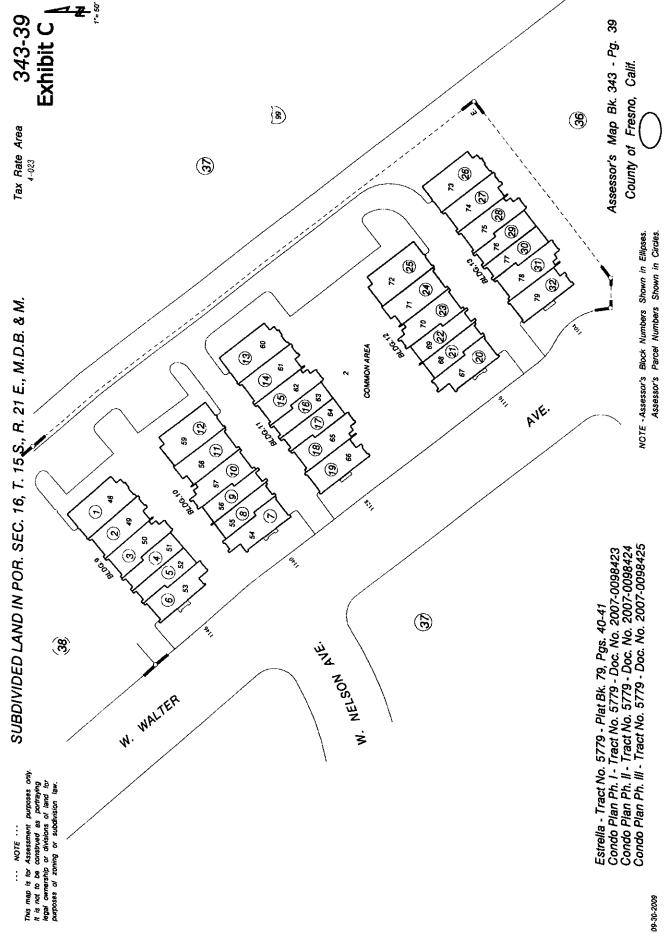


Sumner Ranch No. 5, Tract No. 5212 - Plat Bk. 74, Pgs. 45-47

County of Fresno, Calif. NOTE - Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles.

07-26-2007

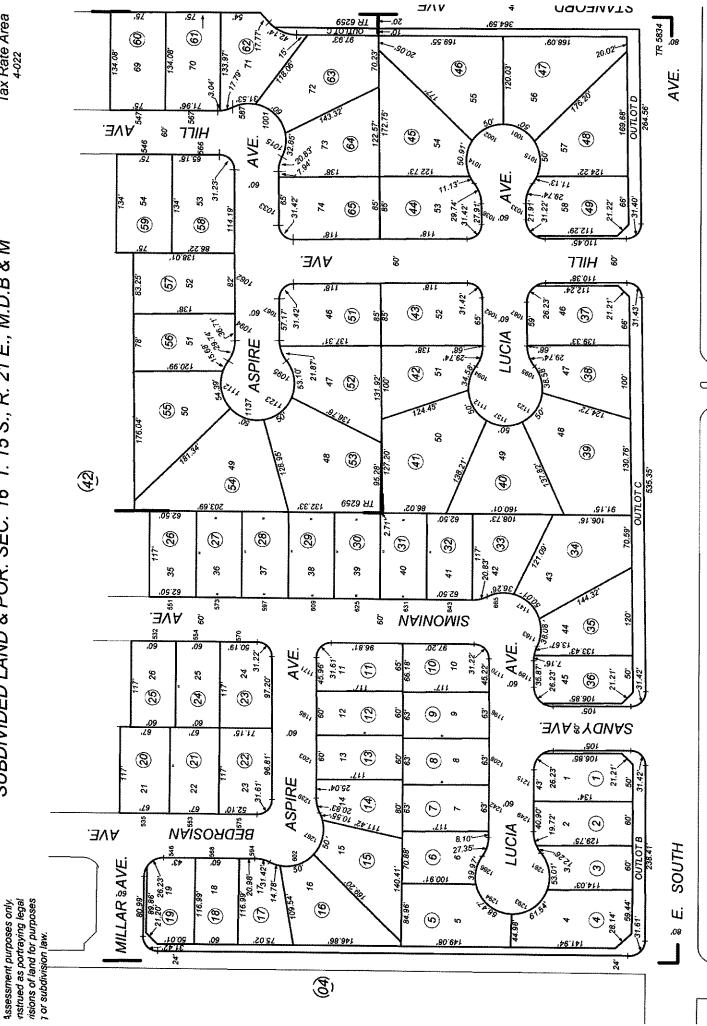


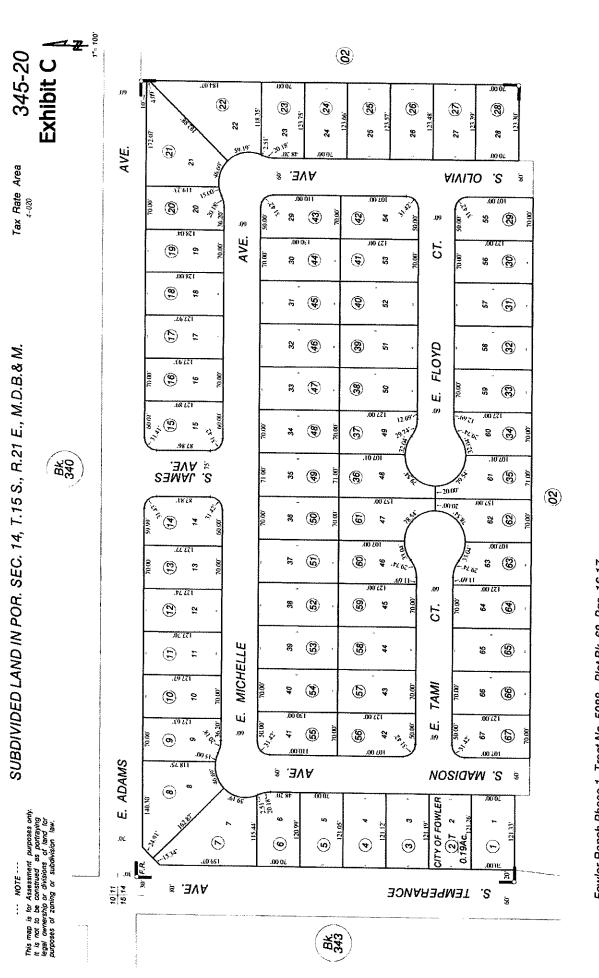


-NOTE



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Fowler Ranch Phase 1, Tract No. 5088 - Plat Bk. 68, Pgs. 16-17

Assessor's Map Bk. 345 - Pg.

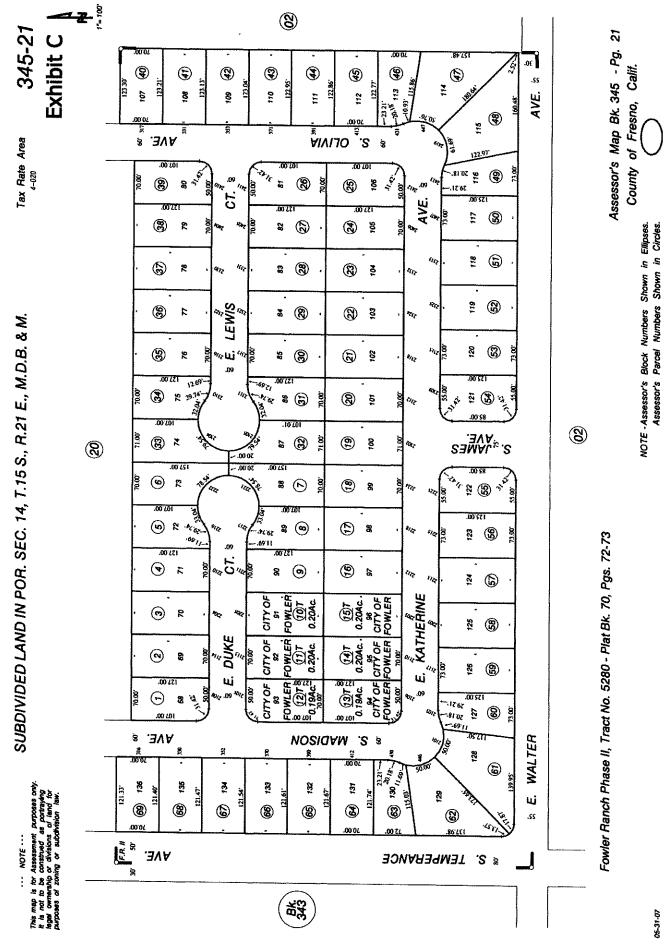
County of Fresno, Calif.

Assessor's Parcel Numbers Shown in Circles.

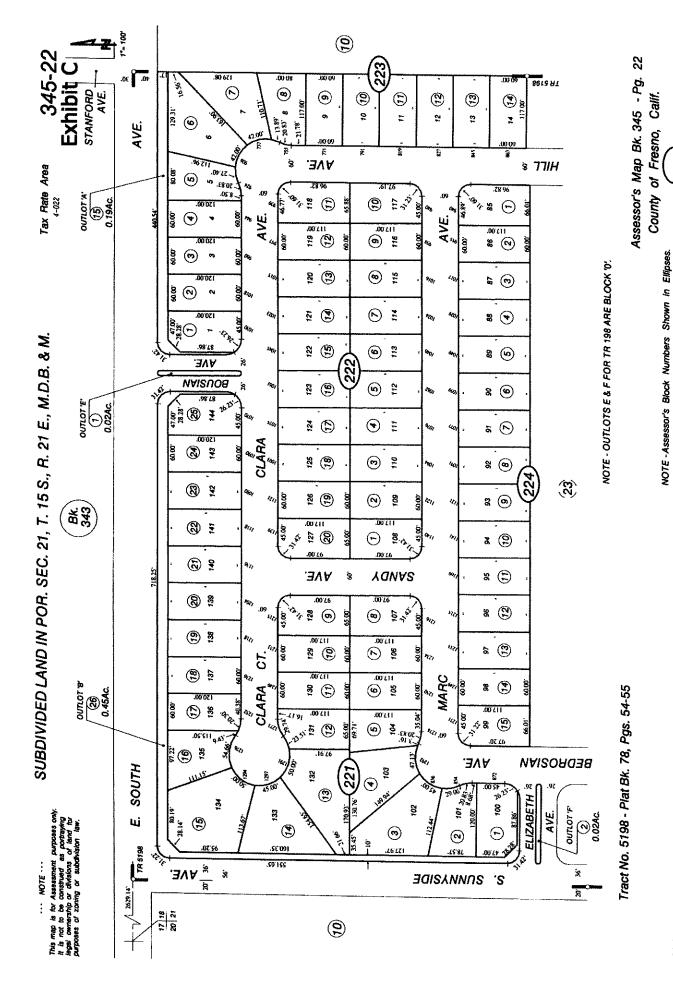
Assessor's Parcel Numbers Shown in Circles.

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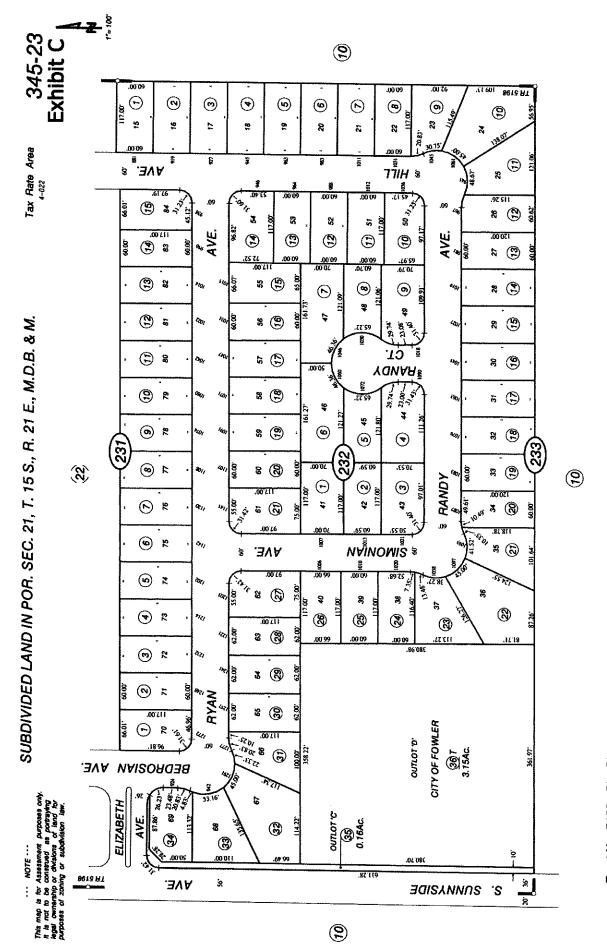


05-31-07



-18-2007

Assessor's Parcel Numbers Shown in Circles.



Tract No. 5198 - Plat Bk. 78, Pgs. 54-55

NOTE -Assessor's Block Numbers Shown in Ellipses.

Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 345 - Pg. 23

RESOLUTION NO. 2506

A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF FOWLER TO LEVY AND COLLECT THE ANNUAL ASSESSMENTS FOR LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT NO. 1 AND TO SET A PUBLIC HEARING FOR AUGUST 3, 2021

WHEREAS, pursuant to Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, the City Council of the City of Fowler formed the Landscaping and Storm Drainage Facilities Maintenance District No. 1 of the City of Fowler (herein "LLMD No. 1"); and

WHEREAS, the City Council did thereafter levy and collect the first assessment and subsequent annual assessments for the maintenance and operation of the landscaping facilities in LLMD No. 1; and

WHEREAS, the City Engineer prepared and filed a report with the City Clerk entitled "Engineer's Report of the City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1," dated July 2021 ("Engineer's Report") in accordance with Streets and Highways Code section 22565 et seq. as directed by the City Council, and the City Council approved the Engineer's Report.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Fowler hereby resolves as follows:

- 1. It is the intention of the City Council to order the levy and collection of assessment under the Landscaping and Lighting Act of 1972, part two of Division 15 of the Streets and Highways Code (beginning with Section 22500 of said code and herein the "act") for the Landscaping and Storm Drainage Facilities Maintenance District No. 1 of the City of Fowler for fiscal year 2021-2022.
- 2. The territory of City Landscaping and Storm Drainage Facilities Maintenance District No. 1 is comprised of various territories generally located on the attached vicinity map which is the real property benefited and to be assessed for the maintenance and operation of the landscaping facilities of Landscaping and Storm Drainage Facilities Maintenance District No. 1 generally described in Exhibit A attached hereto and by reference incorporated herein.
- 3. The City Engineer has prepared and filed with the Clerk of the City of Fowler a report labeled "Engineer's Report of the City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1," dated July 2021 to which reference is hereby made for a description of the existing improvements, the boundaries of the assessment district and any zones therein (including the general location), and the proposed

assessment upon assessable lots and parcels of land within Landscaping and Storm Drainage Facilities Maintenance District No. 1.

- 4. Notice is hereby given that on the 3rd day of August, 2021 at the hour of 7:00 p.m. in the regular meeting place of the City Council of the City of Fowler Council Chambers City Hall, 128 S. Fifth Street, Fowler, California, 93625 are hereby fixed as the time and place when and where all interested persons shall be heard on the question of the levy and collection of the proposed assessments. Written protests may be filed with the City Clerk at any time prior to the conclusion of the hearing. A written protest shall state all grounds of objection and shall contain a description sufficient to identify the property owned by the protesting person or persons. The Engineer's Report is on file in the office of the City Clerk.
- 5. A copy of this Resolution shall also be published once prior to the hearing in a newspaper of general circulation within the City of Fowler, at least 10 days prior to the public hearing in accordance with applicable provisions of said Chapters of the Streets and Highways Codes of California.

I hereby certify that the foregoing is a full, true, and correct copy of a Resolution duly and regularly adopted by the City Council of the City of Fowler at a meeting thereof held on the 20th day of July, 2021, by the following vote:

| CK II IE/IC) | COONCILIVILIVIDER. | | | | |
|--------------|------------------------|--|--|--|--|
| NOES: | OES: COUNCILMEMBER: | | | | |
| ABSENT: | COUNCILMEMBER: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| David Carde | nas, Mayor | | | | |
| ATTEST: | | | | | |
| | | | | | |
| Angela Vasq | uez, Deputy City Clerk | | | | |

COUNCH MEMDED.

AVEC.



ITEM NO: 4-I

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

David Peters, City Engineer

SUBJECT

Accept Panzak Park Restroom Improvement Project and authorize the City Engineer to file the Notice of Completion with the Fresno County Recorder's Office.

RECOMMENDATION

Staff recommends accepting the restroom improvements constructed at Panzak Park and authorize the City Engineer to file the Notice of Completion

BACKGROUND

The City Council previously awarded a contract to Flex Pro, Inc. for construction of the Panzak Park Improvements Project at a regularly scheduled council meeting on October 20, 2020. The project was constructed in accordance with the plans and specifications to the satisfaction of the City Engineer and the Public Works Director for a total amount of \$205,094.15. The one-year warranty period will begin upon the recording of the Notice of Completion, which will follow the Council's acceptance of the project.

FISCAL IMPACT

Total project cost, including the pre-fabricated restroom structure (procured separately), was \$304,240. This project was funded by Community Development Block Grant (CDBG) (\$272,649.00) and local funds (\$31,591.00).

PROCLAMATION

TO RECOGNIZE JUNE AS PRIDE MONTH AND STAND IN SOLIDARITY WITH FOWLER'S LGBTQ+ COMMUNITY MEMBERS TO THEREBY PROMOTE INCLUSIVITY AND RESPECT FOR DIVERSITY

WHEREAS, the Lesbian, Gay, Bisexual, Transgender, and Queer (LGBTQ+) community has been historically marginalized and disproportionately affected by challenges involving access to healthcare, safe housing, and employment, resulting in homelessness, mental health issues, and suicide; and

WHEREAS, many advancements have been made with respect to the equitable treatment of LGBTQ+ persons throughout the nation, but LGBTQ+ members of our community and other communities around the world still face discrimination and are victims of hate crimes, making it important for cities such as Fowler to stand up and show support for affected LGBTQ+ residents; and

WHEREAS, the City of Fowler has a diverse community that includes LGBTQ+ residents, students, business owners, and employees who greatly enrich our community; and

WHEREAS, the City of Fowler is committed to dignity, visibility, and respect for all people of this community.

NOW, THEREFORE, I, David Cardenas, Mayor of the City of Fowler do hereby proclaim that the City recognizes the month of June as Pride Month in the City of Fowler.

| David Cardenas, | Mayo |
|---------------------|------|



ITEM NO: 4-K

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

Rudy Alcaraz, Chief of Police

SUBJECT

Approve the purchase of two Ford Police Interceptor vehicles with a total cost of \$79,492.96 from Swanson Fahrney Ford.

RECOMMENDATION

Staff recommend the City Council approve the purchase of two Ford Police Interceptors from Swanson Fahrney Ford.

BACKGROUND

On June 15, 2021 the Fowler City Council adopted the Fiscal Year 2021-2022 budget which included funds for the purchase of two patrol vehicles. The funding is to be designated from budgeted COPS grant and Measure N tax allocations.

In March of 2021, the Department obtained three quotes from dealerships in California for the purchase of two Ford Police Interceptors. Swanson Fahrney Ford provided the lowest bid at \$36,465.00 plus fees. Staff estimate an additional \$3,281.48 in tax and fees for a total estimated cost of \$39,746.48 per vehicle.

Swanson Fahrney Ford is a reputable dealership the City has worked successfully with in past years. They are also the closest dealership should there be any warranty issues which would assist in servicing the vehicles.

Staff anticipate delays in receiving vehicles from the manufacturer and possible price increases. Therefore Staff are requesting Council approval to purchase two Ford Police Interceptors from Swanson Fahrney Ford.

FISCAL IMPACT

Funds for this purchase are included in the adopted Fiscal Year 2021-2022 budget, for two patrol vehicles with a total not-to-exceed estimated cost of \$79,492.96 (estimated tax, license and fees). These funds are appropriated as follows:

| Account Number | Account Description | Amount |
|--------------------|---------------------|-------------|
| 206 – 5710 | COPS Grant | \$39,746.48 |
| <u> 201 – 5900</u> | Measure N | \$39,746.48 |
| Total | | \$79,492.96 |

Attachments:

- Quote

Prepared for: Mr. Rudy Alcaraz, Chief, Fowler Police Dept.

128 S. Fifth Street Fowler, CA 93625

Office: 559-834-3254 | Mobile: 559-977-4028

Email: ralcaraz@ci.fowler.ca.us

This price quote was produced & offered on July, 14th, 2021.

2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 125



Client Proposal

Prepared by: Ken Pattillo Office: 559-896-4121 Quote ID: 01.20.21A

Date: 01/21/2021



Chief, Fowler Police Dept. Prepared by: Ken Pattillo

01/21/2021 Fahrney Ford Sales | 3105 Highland Ave Selma California | 936622606

Price Level: 125 | Quote ID: 01.20.21A

Mr. Rudy Alcaraz, Chief, Fowler Police Dept.

2021 Police Interceptor Utility AWD Base (K8A)

128 S. Fifth Street Fowler, CA 93625

Office: 559-834-3254 | Mobile: 559-977-4028

Email: ralcaraz@ci.fowler.ca.us

Re: Quote ID 01.20.21A 01/21/2021

Dear Mr. Alcaraz,

Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,

Ken Pattillo

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

2

Chief, Fowler Police Dept. Prepared by: Ken Pattillo 01/21/2021



Fahrney Ford Sales | 3105 Highland Ave Selma California | 936622606

2021 Police Interceptor Utility AWD Base (K8A)

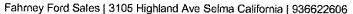
Price Level: 125 | Quote ID: 01.20.21A

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| Cover Letter | |
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| Pricing Summary - Single Vehicle | 7 |

Chief, Fowler Police Dept. Prepared by: Ken Pattillo





2021 Police Interceptor Utility AWD Base (K8A)

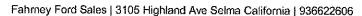
Price Level: 125 | Quote ID: 01.20.21A

| As Configured | d Vehicle | | |
|-------------------|---|---|-----------------------------|
| Code | Description | MSRP | Invoice |
| Base Vehicle | | | |
| K8A | Base Vehicle Price (K8A) | \$40,845.00 | \$39,620.00 |
| Packages | | | |
| 500A | Order Code 500A Includes: - Engine: 3.3L V6 Direct-Injection Hybrid System (136-MPH top speed) Transmission: 10-Speed Automatic - 3.73 Axle Ratio - GVWR: 6,840 lbs (3,103 kgs) - Tires: 255/60R18 AS BSW - Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes polished stainless steel hub cover and Unique HD Cloth Front Bucket Seats w/Vinyl R Includes reduced bolsters, driver 6-way power lumbar), passenger 2-way manual track (fore/aft driver/passenger seatbacks Radio: AM/FM/MP3 Capable Includes clock, 4-speakers, Bluetooth interface Bluetooth connected mobile devices), 1 USB poi | I center caps. ear track (fore/aft. up/down, tilt with manu with manual recline) and built-in ste with hands-free voice command sun | el intrusion platés in both |
| Powertrain | | realization and a second delication of | саык өтак июргау. |
| 99W | Engine: 3.3L V6 Direct- Injection Hybrid System (136-MPH top speed) | STD | STD |
| 44B | Transmission: 10-Speed Automatic | STD | STD |
| STDAX | 3.73 Axle Ratio | Included | Included |
| STDGV | GVWR: 6,840 lbs (3,103 kgs) | Included | Included |
| Wheels & Tires | | | |
| STDTR | Tires: 255/60R18 AS BSW | Included | Included |
| STDWL | Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes polished stainless steel hub cover and of | Included center caps. | included |
| Seats & Seat Trim | | | |
| 9 | Unique HD Cloth Front Bucket Seats w/Vinyl Rear | Included | Included |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Chief, Fowler Police Dept. Prepared by: Ken Pattillo

01/21/2021



2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 125 | Quote ID: 01.20.21A

As Configured Vehicle (cont'd)

Code Description MSRP Invoice

Includes reduced bolsters, driver 6-way power track (fore/aft. up/down, tilt with manual recline, 2-way manual lumbar), passenger 2-way manual track (fore/aft. with manual recline) and built-in steel intrusion plates in both driver/passenger seatbacks.

Other Options

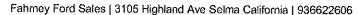
| PAINT | Monotone Paint Application | STD | STD |
|-------|---|--|---|
| 119WB | 119" Wheelbase | STD | STD |
| STDRD | Radio: AM/FM/MP3 Capable | Included | Included |
| | Includes clock, 4-speakers, Bluetooth interface with Bluetooth connected mobile devices), 1 USB port an | hands-free voice command suppor nd 4.2" color LCD screen center sta | t (compatible with most ck smart display. |
| 66A | Front Headlamp Lighting Solution | \$895.00 | \$841.00 |
| | Recommend using ultimate wiring package | e (67U). | |
| | Includes LED low beam/high beam headlamp, vig-v, in each headlamp (factory configured: 'driver's side v included (in headlamps only; grille lights not included Includes: - Grille LED Lights, Siren & Speaker Pre-Wiring | /hite/red/bassenger side white/blue | LED side warning lights), Wiring and LED lights |
| 66B | Tail Lamp Lighting Solution | \$430.00 | \$405.00 |
| | Recommend using ultimate wiring package | e (67U). | |
| | Includes LED lights plus (2) rear integrated hemisph LED lights only. Wiring and controller not included. | eric lighthead white LED side warni | ng lights in taillamps. |
| 66C | Rear Lighting Solution | \$455.00 | \$428.00 |
| | Recommend using ultimate wiring package | e (67U). | |
| | Includes (2) backlit flashing linear high-intensity LED inside liftgate glass and (2) backlit flashing linear hig installed on inside lip of liftgate (lights activate when included. | h-intensity I FD lights idriver's side. | redinaccangor cido hluo) |
| 153 | Front License Plate Bracket | N/C | N/C |
| 43D | Dark Car Feature Courtesy lamps disabled when any door is opened. | \$25.00 | \$24.00 |
| 17T | Switchable Red/White Lighting in Cargo Area Deletes 3rd row overhead map light. | \$50.00 | \$47.00 |
| 60A | Grille LED Lights, Siren & Speaker Pre-Wiring | Included | Included |
| 51V | Dual (Driver & Passenger) LED Spot Lamps (Whelen) | \$665.00 | \$625.00 |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

5

Chief, Fowler Police Dept. Prepared by: Ken Pattillo

01/21/2021



2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 125 | Quote ID: 01.20.21A

| As Configured Vehicle (cont'd | As | Configu | ured ' | Vehicle : | (cont'd |
|-------------------------------|----|---------|--------|-----------|---------|
|-------------------------------|----|---------|--------|-----------|---------|

| Code | Description | MSRP | Invoice |
|--------------------|---|---|--|
| 68G | Rear-Door Controls | \$75.00 | \$71.00 |
| | Inoperable | | |
| | Locks, handles and windows. Note: Can man Locks/windows operable from driver's door su | ually remove window or door disable p witches. | late with special tool. Note: |
| 59E | Keyed Alike - 1435x | \$50.00 | \$47.00 |
| 549 | Heated Sideview Mirrors | \$60.00 | \$56.00 |
| 47A | Police Engine Idle Feature | \$260.00 | \$244.00 |
| | This feature allows you to leave the engine ru outside of your vehicle. Allows the key to be r | inning and prevents your vehicle from i emoved from ignition while vehicle ren | unauthorized use when nains idling. |
| 76R | Reverse Sensing System | \$275.00 | \$259.00 |
| 60R | Noise Suppression Bonds (Ground Straps) | \$100.00 | \$94.00 |
| Emissions | | | |
| 425 | 50 State Emission System | STD | STD |
| | Flexible Fuel Vehicle (FFV) system is 3.3L V6 Direct-Injection engine. | standard equipment for vehicl | es equipped with the |
| Interior Colors | | | |
| 96_01 | Charcoal Black | N/C | N/C |
| Primary Colors | | | |
| UM_01 | Agate Black | N/C | N/C |
| SUBTOTAL | | \$44,185.00 | \$42,761.00 |
| Destination Charge | | \$1,245.00 | \$1,245.00 |
| TOTAL | | \$45,430.00 | \$44,006.00 |

Chief, Fowler Police Dept. Prepared by: Ken Pattillo



Fahrney Ford Sales | 3105 Highland Ave Selma California | 936622606

2021 Police Interceptor Utility AWD Base (K8A)

Price Level: 125 | Quote ID: 01.20.21A

Pricing Summary - Single Vehicle

| MSRP | INVOICE |
|-------------|---|
| | |
| \$40,845.00 | \$39,620.00 |
| \$3,340.00 | \$3,141.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$4.14 |
| \$1,245.00 | \$1,245.00 |
| \$45,430.00 | \$44,010.14 |
| | |
| | \$40,845.00 \$3,340.00 \$0.00 \$0.00 \$1,245.00 |

| <u>X</u> | X |
|--------------------|-----------------|
| Customer Signature | Acceptance Date |

Chief Alcaraz,

Swanson Fahrney Ford ordered two more Interceptors from the Factory on June 25th, 2021 for the Fowler PD. These units will be 2022MY vehicles and price protected back to 2021MY. Your price

\$36,465.00 per unit \$3,272.73 Sales Tax(8.975%) ____\$8.75 CA Tire Fee

\$39,746.48 Out The Door per Unit

This price quote was produced & offered on July, 14th, 2021.



ITEM NO:

4-1

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

WILMA QUAN, City Manager

SUBJECT

Approve an agreement with Fresno Economic Opportunities Commission Food Services (Fresno EOCFS) to provide lunch meals for the City of Fowler's Senior Center program in an amount not to exceed \$70,000 for Fiscal Year 2021-2021.

RECOMMENDATION

Staff recommends approval of an agreement with Fresno EOC-FS to provide lunch meals for the City of Fowler's Senior Center program in an amount not to exceed \$70,000 for Fiscal Year 2021-2021.

BACKGROUND

The Senior Center offers programs, wellness, fitness classes, social activities, and nutritious lunches to the City of Fowler's seniors Monday through Friday. On average, the Senior Center serves approximately 20 seniors per day. Fresno EOC-FS, through their food preparation center, is able to provide a wide variety of affordable, nutritious, hot meals to serve the Senior Center participants. Fresno EOC-FS delivers these meals directly to the center in advance of the lunch period, while ensuring they remain fresh and hot for the seniors. Fresno EOC-FS is also able to accommodate fluctuations in the number of meals requested with a 24-hour notice. Fresno EOC-FS has been serving the senior meals in the City for over a decade.

Staff has negotiated a per meal cost of \$4.58 for Fiscal Year 2021-2022. As outlined in the attached agreement, once approved, staff has the ability to extend the agreement for an additional 12-month term to June 30, 2023, with written notice to Fresno EOC-FS. Fresno EOC-FS may increase the cost per meal with notice to the City by May 1, 2022, which will allow the City time to include any cost increases in the Fiscal Year 2022-23 budget.

The agreement allows for up to 66 meals per day or a not to exceed amount of \$70,000. It is important to note that during the COVID-19 pandemic, City staff were providing home meal delivery to approximately 66 seniors and homebound participants due to the temporary closure of the Senior Center. Staff anticipates an increase above the 20 seniors currently using the Senior Center as COVID-

19 restrictions continue to relax. In addition, staff may continue home meal delivery to seniors or homebound residents who rely on the City for their hot meals if the demand exists.

Due to the Fresno EOC-FS's ability to provide affordable, delivered, nutritious hot meals to the City of Fowler, the City Manager recommends that Council confirm dispensing with the competitive bid process and award the consulting services agreement to Fresno EOC-FS consistent with the City of Fowler's Purchasing Policy dated April 2007, Section 7 — Exceptions to Purchasing Methods, Subsection I.

Staff believes Fresno EOC-FS is uniquely qualified to provide the services outlined in this agreement. Fresno EOC-FS is uniquely qualified to perform this work because of their experience in providing similar services to many like jurisdictions; their long history of providing such services; the quality of their product and their price per meal. City staff would not be able to prepare this many meals at this price.

FISCAL IMPACT

Funds associated with this agreement are included in the FY 2021-22 budget, which was adopted by Council on June 15, 2021.

Attachments:

- Fresno EOC-FS Food Service Agreement

FRESNO

ECONOMIC OPPORTUNITIES COMMISSION

FOOD SERVICE AGREEMENT

This AGREEMENT is made as of the day and date specified below, between the following parties:

FRESNO ECONOMIC OPPORTUNITIES COMMISION (Fresno EOC-FS) Food Services

3100 W. Nielsen Fresno, CA 93706

and,

CITY OF FOWLER (CUSTOMER)

128 South Fifth Street Fowler, CA 93625

AGREEMENT PERIOD: July 1, 2021 THROUGH June 30, 2022

- 1. Fresno EOC-FS operates a food preparation center and is not an agent or employee of the City of Fowler. CUSTOMER has a need for food service as specified below. The purpose of this AGREEMENT is to state the terms and condition under which Fresno EOC-FS will provide food services for the CUSTOMER.
- 2. <u>Services to be Performed</u>. Fresno EOC-FS agrees to perform the following food services for CUSTOMER.
 - a. Provide lunch meals Monday through Friday (excluding designated holidays).
 - b. Meals will be delivered to **CUSTOMER** at 108 N. 3rd Street in time for 11:30 AM lunch serving time.
 - c. The representative menu is attached as **Exhibit A.** Menus will be based on meeting one third (1/3) of the daily minimum nutritional requirements. Any changes to the basic menu must be mutually agreed upon.
 - d. A complete food service checklist, which will include date, menu, number of meals and serving procedures, will be proved to **CUSTOMER** with each delivery.

City of Fowler Page 1 of 8

- 3. <u>CUSTOMER'S Duties</u>. CUSTOMER shall be responsible for and shall do the following:
 - a. Meal lunch counts to be faxed over before 12:00 noon the previous day of service. Fresno EOC-FS FAX number for this purpose is (559) 266-3669. Cancellations or reductions in lunch meal will not be accepted.
 - b. CUSTOMER shall cause the serving pans to be rinsed out and packed into the insulated containers for pickup. The serving pans and insulated containers will be picked up on the next service day.
 - c. CUSTOMER acknowledges that they are solely responsible for serving the meals and, in connection therewith, following any reasonable directions of Fresno EOC-FS with regard to the serving of such meals. CUSTOMER agrees that the meals shall be consumed during the lunch hour between 11:30 am and 12:30 p.m.
- 4. Menu substitution. Any snack or lunch substitutions requests must be directed to the **Fresno EOC-FS** Preparation Center Nutritionist upon at least five (5) days written notice. **CUSTOMER** understands and agrees that the compliance with any such request shall be at the sole discretion of **Fresno EOC-FS**.
- 5. Special meals, banquets, or other special food service requests must similarly be made by **CUSTOMER** to **Fresno EOC-FS** upon at least five (5) days advance notice. Compliance with any such request shall be at **Fresno EOC-FS** sole discretion.
- 6. In the event CUSTOMER requests any special meals, banquets, or special food service with Fresno EOC-FS is willing to provide, the Fresno EOC-FS shall give CUSTOMER a price at which Fresno EOC-FS is willing to provide such service and the price, therefore, shall be as specified by Fresno EOC-FS.
- 7. Payment. CUSTOMER agrees to compensate and pay Fresno EOC-FS the following prices:

Lunch Price per meal: \$\frac{\$4.58}{2.58}\$ (plus applicable tax). CUSTOMER's meal orders may be up to 66 meals per day during the term of this Agreement, with the actual number to be confirmed in accordance with Section 3(a), above, which may be more or less than this estimate. CUSTOMER is not required to order a minimum number of meals, either daily or in the aggregate. The total contract amount payable to Fresno EOC-FS shall not exceed Seventy Thousand dollars (\$70,000) ("Total Contract Amount"). CUSTOMER's City Manager, in her sole discretion, may increase the Total Contract Amount by up to Ten Thousand dollars (\$10,000.00) ("Contract Increase Amount").

- a. In addition to the amount specified above, CUSTOMER agrees to pay **Fresno EOC-FS** any applicable tax unless **CUSTOMER** provides evidence to **Fresno EOC-FS** that **CUSTOMER** is exempt from or not subject to the imposition of such tax.
- b. Fresno EOC-FS will send an invoice to **CUSTOMER** on a monthly basis, and payment shall be due and payable within 20 days following the date of invoice. A late charge of 1 ½% per month (18% per year) will be charged on past due accounts. Service will cease if full payment is not received within 30 days of the date of invoice. Payment shall be made to:

FRESNO EOC-FOOD SERVICES

1920 Mariposa Mall, Suite #330 Fresno, CA 93721

- c. CUSTOMER shall be credited for any missing or unacceptable items under the direct control of the Food Preparation Center on a per-meal basis.
- 8. Terms of Agreement. The terms of this AGREEMENT shall commence July 1, 2021 and continue in full force and effect thereafter until June 30, 2022, unless sooner terminated upon not less than thirty (30) days written notice from either party to the other.
 - a. This Agreement may be extended by an additional term of twelve (12) months from July 1, 2022 to June 30, 2023 ("Extension Term") in CUSTOMER's City Manager's sole discretion, upon written notice by CUSTOMER to Fresno EOC-FS of such extension. CUSTOMER shall provide such notice by not later than June 1, 2022. Fresno EOC-FS shall inform CUSTOMER not later than May 1, 2022 what the Lunch Price per meal will be for the upcoming Extension Term.
 - b. The Total Contract Amount and Contract Increase Amount shall apply to the Extension Term.
- 9. Hold Harmless. Fresno EOC-FS shall hold CUSTOMER, its officers and employees, harmless and indemnify CUSTOMER against the payment of any and all costs and expenses, claims, suits and liability resulting from or arising out of or in any way connected with negligent or wrongful acts or omissions of Fresno EOC-FS, its officers and employees, in performing or failing to perform any work, services or functions to be performed under this AGREEMENT.

CUSTOMER shall hold Fresno EOC-FS, its officers and employees, harmless and indemnify Fresno EOC-FS against the payment of any and all

costs and expenses, claims, suits and liability resulting from or arising out of or in any way connected with negligent or wrongful acts or omissions of **CUSTOMER**, its officers and employees, in performing or railing to perform any works, services or functions to be performed under this AGREEMENT.

- 10. Governing Law, Entirety or AGREEMENT, and Partial Invalidity. This AGREEMENT shall be governed by the laws of the State of California. It constitutes the entire AGREEMENT between the parties regarding its subject matter. If any provision in this AGREEMENT is held by any court to be invalid, void, or unenforceable, the remaining provisions shall, nevertheless, continue in full force.
- 11. <u>Insurance</u>. **Fresno EOC-FS** shall carry insurance coverage as provided in **Exhibit B**. A certificate of insurance will be provided upon request.

Record Keeping. Fresno EOC-FS shall keep complete records relating to the provision of services under this Agreement. Fresno EOC-FS shall be responsible and shall require its subcontractors to keep similar records. CUSTOMER shall be given reasonable access to the records of Fresno EOC-FS and its subcontractors for inspection and audit purposes. Fresno EOC-FS and each subcontractor shall provide similar access for inspection and audit purposes to the State of California, the Department of Health, Education and Welfare, the California Department of Aging, the Department of Health Services and the Department of Health and Human Services. Such records shall be maintained and open for inspection and audit for not less than four (4) years.

| EXECUTED AS OF THIS | _ DAY OF | ., 2021. |
|--|----------------|----------|
| Fresno Economic Opportunities Commission | City of Fowler | |
| Signature: | Signature: | |
| Name: | Name: | |
| Title: | Title: | |
| Date: | Date: | |

J:\wdocs\00250\001\agt\00882013.DOCX

EXHIBIT A Sample Menu

Senior In-Center July 2021

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|---|---|---|
| | | | WG Chicken Alfredo 3/4 cup Hi C Sldw/romain 1 Cup Honeydew Chunks 1/2 cup 1/2pt 1% White Milk 1ea. | 2 WGBrd.Chicken Drumstick 1ea. Whl Steamed Carrots 1/2 cup Tropical Fruit 1/2c. 1/2pt 1% White Milk 1ea. |
| 5 | 6 | 7 | 8 | 9 |
| HOLIDAY | BBQ Chick Thigh 1ea Green Salad 1cup Whl Wheat Bread 1ea Tropical Fruit 1/2c. 1/2pt 1% White Milk 1ea. | Hamburger on a WG Bun Cheese 1sl. Potato Salad 1/2C Sliced Apple w/vitc 1ea 1/2pt 1% White Milk 1ea. | Beef SalisburySteak1ea with gravy 1 oz Whl Wheat Bread 1ea Veg. Medley 1/2c. Apricots 1/2c. 1/2pt 1% White Milk 1ea. | Meatballs 3 ea, Beef Gravy 1oz. WG Brown Rice 1/2cup Toss Sld w/carrot 1cup Diced Pears 1/2c. 1/2pt 1% White Milk 1ea. |
| 12 | 13 | 14 | 15 | 16 |
| Beef Mtloaf w/grv 1ea. Deluxe Mashed Potatoes 1/2 c. Whole Wheat Dinner Roll 1 ea. Diced Pears 1/2c. 1/2pt 1% White Milk 1ea. | BBQ Pork Rib-B-Q Sand. On Whole Wheat Bun 1 ea. Coleslaw 1/2 c. Diced Peaches 1/2c. 1/2pt 1% White Milk 1ea. | Build Your Own Burrito WG 6" Flour Tortilla 2ea Seasoned Ground Beef 3oz Refried Beans 1/2c. Shred. Cheese 1oz Pineapple Tidbits 1/2c. 1/2pt 1% White Milk 1ea. | Chinese Chicken Stir Fry 1 cup WG Brown Rice 1/2cup Cantaloupe Chunks 1/2 cup 1/2pt 1% White Milk 1ea | WG Cheese Lasagna Toss Sid w/carrot 1cup Applesauce 1/2c. Whi Wheat Bread 1ea 1/2pt 1% White Milk 1ea. |
| 19 | 20 | 21 | 22 | 23 |
| WG Beef Enchilada Casserole 3/4c. Greenbeans 1/2c. Diced Pears 1/2c. 1/2pt 1% White Milk 1ea. | Italian Chick Thigh 1ea Whi Wheat Bread 1ea Whi Steamed Carrots 1/2 cup Pineapple Tidbits 1/2c. 1/2pt 1% White Milk 1ea. | Beef SalisburySteak1ea with gravy 1 oz Whole Wheat Dinner Roll 1 ea. Corn 1/2c Honeydew Chunks 1/2 cup 1/2pt 1% White Milk 1ea. | Turkey Ham6sl & Chz 1sl Sandwich 2 sl. Wheat Brd Green Salad 1cup Diced Peaches 1/2c. 1/2pt 1% White Milk 1ea. | WGBrd. Chicken Strips 3ea. Peas & Carrots 1/2c. Tropical Fruit 1/2c. Whl Wheat Bread 1ea 1/2pt 1% White Milk 1ea. |
| 26 | 27 | 28 | 29 | 30 |
| Build Your Own Burrito WG 6" Flour Tortilla 2ea Refried Beans 1/2c. Shred. Cheese 1oz Cabbage and Cilantro 1/2c Tropical Fruit 1/2c. 1/2pt 1% White Milk 1ea. | BBQ Chick Thigh 1ea Peas & Carrots 1/2c. Whl Wheat Bread 1ea Pineapple Tidbits 1/2c. 1/2pt 1% White Milk 1ea. | Bk Chicken Drum, 2ea Hi C Sidw/romain 1 Cup Whi Wheat Bread 1ea Cantaloupe Chunks 1/2 cup 1/2pt 1% White Milk 1ea. | Bologna 3sl & Chz 1ea. on WWheat Bread 2 sl Baby Carrots 2pk Sliced Apple w/vitc 1ea 1/2pt 1% White Milk 1ea. | Beef Patty 1ea On Whole Wheat Bun 1 ea. Cheese 1sl. Potato Salad 1/2C Diced Pears 1/2c. 1/2pt 1% White Milk 1ea. |

NO ELIGIBLE INDIVIDUAL SHALL BE DENIED PARTICIPATION BECAUSE OF FAILURE OR INABILITY TO CONTRIBUTE

Milk Served: 1% White

EXHIBIT B INSURANCE REQUIREMENTS

Prior to commencement of this Agreement, Fresno EOC-FS shall take out and maintain at its own expense the insurance coverage required by this Exhibit B. Insurance shall be maintained at all times during Fresno EOC-FS's performance of this Agreement, and for any additional period specified herein. All insurance shall be placed with insurance companies that are licensed and admitted to conduct business in the State of California and are rated at a minimum with an "A:VII" by A.M. Best Company, unless otherwise acceptable to the City of Fowler.

- a. <u>Minimum Limits of Insurance</u>. Fresno EOC-FS shall maintain the following types of insurance with limits no less than specified:
- (i) General Liability Insurance (including operations, products and completed operations coverages) in an amount not less than \$1,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this Agreement or the general aggregate limit shall be twice the required occurrence limit.
 - (ii) Worker's Compensation Insurance as required by the State of California.
- (iii) Automobile Liability Insurance in an amount not less than \$1,000,000 per accident for bodily injury and property damage.
- (iv) <u>Umbrella or Excess Liability.</u> In the event **Fresno EOC-FS** purchases an Umbrella or Excess insurance policy(ies) to meet the "Minimum Limits of Insurance," this insurance policy(ies) shall "follow form" and afford no less coverage than the primary insurance policy(ies). In addition, such Umbrella or Excess insurance policy(ies) shall also apply on a primary and non-contributory basis for the benefit of the City of Fowler, its officers, officials, employees, agents and volunteers.

If **Fresno EOC-FS** maintains higher limits than the minimums shown above, the City of Fowler shall be entitled to coverage at the higher limits maintained.

- b. <u>Other Insurance Provisions</u>. The general liability policy is to contain, or be endorsed to contain, the following provisions:
- (i) For any claims related to this Agreement, Fresno EOC-FS's insurance coverage shall be primary insurance as respects the City of Fowler, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the City, its officers, officials, employees, agents or volunteers shall be excess of Fresno EOC-FS's insurance and shall not contribute with it.
- (ii) Each insurance policy required by this section shall be endorsed to state that the City of Fowler shall receive written notice at least thirty (30) days prior to the cancellation, non-renewal, or material modification of the coverages required herein.
- (iii) Fresno EOC-FS grants to the City of Fowler a waiver of any right to subrogation which any insurer of Fresno EOC-FS may acquire against the City by virtue of the payment of any loss under such insurance. Fresno EOC-FS agrees to obtain any endorsement that may be necessary to affect this

waiver of subrogation, but this provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from the insurer.

- c. Evidence of Coverage. Fresno EOC-FS shall deliver to City written evidence of the above insurance coverages, including the required endorsements prior to commencing Services under this Agreement; and the production of such written evidence shall be an express condition precedent, notwithstanding anything to the contrary in this Agreement, to Fresno EOC-FS's right to be paid any compensation under this Agreement. City's failure, at any time, to object to Fresno EOC-FS's failure to provide the specified insurance or written evidence thereof (either as to the type or amount of such insurance), shall not be deemed a waiver of City's right to insist upon such insurance later.
- d. <u>Maintenance of Insurance</u>. If **Fresno EOC-FS** fails to furnish and maintain the insurance required by this section, City may (but is not required to) purchase such insurance on behalf of **Fresno EOC-FS**, and **Fresno EOC-FS** shall pay the cost thereof to City upon demand, and City shall furnish **Fresno EOC-FS** with any information needed to obtain such insurance. Moreover, at its discretion, City may pay for such insurance with funds otherwise due **Fresno EOC-FS** under this Agreement.
- e. <u>Subcontractors</u>. If **Fresno EOC-FS** should subcontract all or any portion of the work to be performed in this Agreement, **Fresno EOC-FS** shall cover the subcontractor, and/or require each subcontractor to adhere to all the requirements contained herein. Similarly, any cancellation, lapse, reduction or change of subcontractor's insurance shall have the same impact as described above.
- f. <u>Special Risks or Circumstances</u>. The City reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.
- g. <u>Indemnity and Defense</u>. Except as otherwise expressly provided, the insurance requirements in this section shall not in any way limit, in either scope or amount, the indemnity and defense obligations separately owed by **Fresno EOC-FS** to City under this Agreement.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/7/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endor

| | OCER | | | | CONTA | CT Stacey Ok | imolo | | | 1 | |
|---|---|---|--|---|---|--|---|---|--------------------------|--------------|--|
| | fernan Insurance Brokers 0 Carlback Avenue | | | | PHONE [A/C, No. Ext): 925-934-8500 [A/C, No. 925-934-8278 | | | | | | |
| Walnut Creek, CA 94596 | | | | | | (A/C, No. Ext): 925-934-9300 (A/C, No): 925-934-8278 E-MAIL ADDRESS: StaceyO@hetfins.com | | | | | |
| | | | | | 70011 | | | RDING COVERAGE | | | |
| | | | | | INSLIPE | | | | | IAIC# | |
| SUI | | | | FRESCOU-02 | INSURER A: Nonprofits Insurance Alliance of California 1184 INSURER B: Houston Casualty Company 42374 | | | | | | |
| Fresno County Economic Opportunities Commission dba Fresno Economic Opportunities Commission 1920 Mariposa Mall Suite 330 | | | | | | INSURER C: Church Mutual Insurance Company 18767 | | | | | |
| | | | | | | INSURER D: | | | | | |
| | sno, CA 93721 | | | | INSURER E: | | | | | | |
| | | | | | INSURE | | | 200 200 200 200 200 200 200 200 | | | |
| | | | | NUMBER: 1736347354 | | | *************************************** | REVISION NUMBER: | 1 | | |
| TH | IS IS TO CERTIFY THAT THE POLICIES | OF I | NSUF | RANCE LISTED BELOW HA | VE BEE | N ISSUED TO | THE INCLIDE | D NAMED ABOVE FOR T | HE POLICY P | ERIO | |
| CÉ | RTIFICATE MAY BE ISSUED OR MAY I | :QUIN PERT | EME AIN | NT, TERM OR CONDITION THE INSURANCE AFFORD | OF AN' | CONTRACT | OR OTHER I | OCCUPATION INSTITUTIONS | OT TO MUNO. | | |
| | CEDSIONS WIND CONDITIONS OF SUCH | PULIC | ileo. | LIMITS SHOWN MAY HAVE | BEEN F | REDUCED BY I | PAID CLAIMS. | D HEKEIN IS SUBJECT TO | U ALL THE T | ⊨KMS | |
| R | TYPE OF INSURANCE | ADDL INSD | SUBR | POLICY NUMBER | , and a second | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMIT | · | | |
| - | X COMMERCIAL GENERAL LIABILITY | Υ | γ | 202128175NPO | | 7/1/2021 | 7/1/2022 | EACH OCCURRENCE | \$ 1,000,000 | | |
| | CLAIMS-MADE X OCCUR | | | | TET POTENTIALORS OFFI | ниневеромалала | | DAMAGE TO RENTED PREMISES (En occurrence) | \$ 500,000 | | |
| mint was | | | | | Water | APA A A A A A A A A A A A A A A A A A A | | MED EXP (Any one person) | \$ 20,000 | | |
| *************************************** | |] | ļ | | 2000 | Venue de la composição | | PERSONAL & ADV INJURY | \$ 1,000,000 | | |
| - und modern | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT X LOC | 1 | | | | A | | GENERAL AGGREGATE | \$ 3,000,000 | | |
| - | POLICY JECT X LOC | Manage of the Assessment | | | | | | PRODUCTS - COMP/OP AGG | \$ 3,000,000 | | |
| İ | AUTOMOBILE LIABILITY | | | 20212017ENDA | | 7440004 | 777 (0000 | COMBINED SINGLE LIMIT | \$ | | |
| ì | X ANY AUTO | L. Marie | 000000 | 202128175NPO | | 7/1/2021 | 7/1/2022 | (Ea accident) | \$ | | |
| - | OWNED SCHEDULED | ************************************** | - | | ĺ | Material | | BODILY INJURY (Per person) | \$ | | |
| - | X HIRED X NON-OWNED AUTOS ONLY | · incompanies and | A Part of the Part | | ************************************** | ere va i Anamonoo | | BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$ 1,000,000 \$ | | |
| and and and | *************************************** | | | | [| | | COMP DED/COLL DED | \$ 1,000/\$1,000 | | |
| - | X UMBRELLA LIAB X OCCUR | - Anna | | 202128175UMB | | 7/1/2021 | 7/1/2022 | EACH OCCURRENCE | \$ 10,000,000 | | |
| | DED X RETENTION \$ 10,000 |) 1 (| ************************************** | | | mini de se d | | AGGREGATE | \$ 10,000,000 | | |
| V | VORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | 039428407180860 | AMMARIA | 1/1/2021 | 1/1/2022 | X PER OTH- | \$ | | |
| - | NYPROPRIETOR/PARTNER/EXECUTIVE Y/N | | - vanavewe | | T ANNOUNCE I | | | E L. EACH ACCIDENT | \$ 1,000,000 | | |
| 0 | Wandatory in NH) | N/A | *************************************** | | MA:A. | | | E.L. DISEASE - EA EMPLOYEE | | | |
| H | yes, describe under ESCRIPTION OF OPERATIONS below | į | 71.A. | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 | | |
| | CYBER SOCIAL SERVICE PROF LIA-no retro | | | H21NGP209003-01 | | 7/1/2021 | 7/1/2022 | PER CLAIM/DEDUCTIBLE | \$1M/\$25K | | |
| ١ | OWNE DERVICE PROF LIA-NO FERIO | *************************************** | | 202128175NPO | AVIJAANN | 7/1/2021 | 7/1/2022 | EACH OCCUR/AGGREGATE | \$1M/\$3M | | |
| | | -FEBRUARY PARTIES | *************************************** | | 200 | | | A. A | | | |
| C | IPTION OF OPERATIONS / LOCATIONS / VEHICL ood Services City of Fowler Meals. City ity, its officers, officials, employees, ag the attached endorsement, if required. Ver e endorsement for the Worker's Compe | y or ⊢ ents d Vaive: | owle or vol | r, its officers, officials, emp unteers are included as ar subronation is included as | loyees, additio | agents, and | volunteers, a | ny insurance or self-insura | | | |
| R | IFICATE HOLDER | | - 11 - 11 - 11 - 11 - 11 - 11 - 11 - 1 | | CANC | ELLATION | | | | | |
| - | | | | I | CMINO | ELLATION | | | | | |
| | City of Flower | | | | THE | EXPIRATION | DATE THE | ESCRIBED POLICIES BE CAREOF, NOTICE WILL BY PROVISIONS. | NÇELLED BE E DELIVERE | FORE D IN | |
| 128 South Fifth Street | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| | Fowler CA 02625 | | | | | | | | | | |
| | Fowler, CA 93625 | | | | | //// | | | | | |



FORM: NIAC-E26 11 17

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART SOCIAL SERVICE PROFESSIONAL LIABILITY COVERAGE FORM

SCHEDULE

Name of Person or Organization:

City of Fowler, its officers, officials, employees, agents, and volunteers, any insurance or self-insurance maintained by the City, its officers, officials, employees, agents or volunteers

Where you are so required in a written contract or agreement currently in effect or becoming effective during the term of this policy, we waive any right of recovery we may have against that person or organization, who may be named in the schedule above, because of payments we make for injury or damage.

NIAC-E26 11 17 Page 1 of 1

COMMERCIAL GENERAL LIABILITY CG 20 26 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Any person or organization that you are required to add as an additional insured on this policy, under a written contract or agreement currently in effect, or becoming effective during the term of this policy. The additional insured status will not be afforded with respect to liability arising out of or related to your activities as a real estate manager for that person or organization.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - In the performance of your ongoing operations; or
 - In connection with your premises owned by or rented to you.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED PRIMARY AND NON-CONTRIBUTORY ENDORSEMENT FOR PRIVATE ENTITIES

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

- A. SECTION II WHO IS AN INSURED is amended to include any private entity as an additional insured for whom you are performing operations, or in connection with premises rented to you, when you have agreed in a written contract or written agreement that such private entity be added as an additional insured(s) on your policy, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury", caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - 2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations.

No such private entity is an additional insured for liability arising out of the "products-completed operations hazard".

B. With respect to the insurance afforded to these additional insured(s), the following additional exclusions apply.

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- That portion of "your work" out of which injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
- C. The following is added to SECTION III LIMITS OF INSURANCE:

The limits of insurance applicable to the additional insured(s) are those specified in the written contract between you and the additional insured(s), or the limits available under this policy, whichever are less. These limits are part of and not in addition to the limits of insurance under this policy.

- D. With respect to the insurance provided to the additional insured(s), Condition 4. Other Insurance of SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS is replaced by the following:
 - 4. Other Insurance
 - a. Primary Insurance

This insurance is primary if you have agreed in a written contract or written agreement:

(1) That this insurance be primary. If other insurance is also primary, we will share with all that other insurance as described in c. below; or

(2) The coverage afforded by this insurance is primary and non-contributory with the additional insured(s)' own insurance.

Paragraphs (1) and (2) do not apply to other insurance to which the additional insured(s) has been added as an additional insured or to other insurance described in paragraph b. below.

b. Excess insurance

This insurance is excess over:

- 1. Any of the other insurance, whether primary, excess, contingent or on any other basis:
 - (a) That is Fire, Extended Coverage, Builder's Risk, Installation Risk or similar coverage for "your work";
 - (b) That is fire, lightning, or explosion insurance for premises rented to you or temporarily occupied by you with permission of the owner;
 - (c) That is insurance purchased by you to cover your liability as a tenant for "property damage" to premises temporarily occupied by you with permission of the owner; or
 - (d) If the loss arises out of the maintenance or use of aircraft, "autos" or watercraft to the extent not subject to Exclusion g. of SECTION I – COVERAGE A – BODILY INJURY AND PROPERTY DAMAGE.
 - (e) Any other insurance available to an additional insured(s) under this Endorsement covering liability for damages which are subject to this endorsement and for which the additional insured(s) has been added as an additional insured by that other insurance.
- (1) When this insurance is excess, we will have no duty under Coverages A or B to defend the additional insured(s) against any "suit" if any other insurer has a duty to defend the additional insured(s) against that "suit". If no other insurer defends, we will undertake to do so, but we will be entitled to the additional insured(s)' rights against all those other insurers.
- (2) When this insurance is excess over other insurance, we will pay only our share of the amount of the loss, if any, that exceeds the sum of:
 - (a) The total amount that all such other insurance would pay for the loss in the absence of this insurance; and
 - (b) The total of all deductible and self-insured amounts under all that other insurance.
- (3) We will share the remaining loss, if any, with any other insurance that is not described in this Excess Insurance provision and was not bought specifically to apply in excess of the Limits of Insurance shown in the Declarations of this Coverage Part.

c. Methods of Sharing

If all of the other insurance available to the additional insured(s) permits contribution by equal shares, we will follow this method also. Under this approach each insurer contributes equal amounts until it has paid its applicable limit of insurance or none of the loss remains, whichever comes first.

If any other the other insurance available to the additional insured(s) does not permit contribution by equal shares, we will contribute by limits. Under this method, each insurer's share is based on the ratio of its applicable limit of insurance to the total applicable limits of insurance of all insurers.

(Ed. 12-93)

CALIFORNIA CANCELATION ENDORSEMENT

This endorsement applies only to the insurance provided by the policy because California is shown in Item 3.A. of the Information Page.

The cancelation condition in Part Six (Conditions) of the policy is replaced by these conditions:

Cancelation

- 1. You may cancel this policy. You must mail or deliver advance written notice to us stating when the cancelation is to take effect.
- 2. We may cancel this policy for one or more of the following reasons:
 - a. Non-payment of premium;
 - b. Failure to report payroll:
 - c. Failure to permit us to audit payroll as required by the terms of this policy or of a previous policy issued by us;
 - d. Failure to pay any additional premium resulting from an audit of payroll required by the the terms of this policy or any previous policy issued by us;
 - e. Material misrepresentation made by you or your agent;
 - f. Failure to cooperate with us in the investigation of a claim;
 - g. Failure to comply with Federal or State safety orders;
 - h. Failure to comply with written recommendations of our designated loss control representatives;
 - i. The occurrence of a material change in the ownership of your business;
 - j. The occurrence of any change in your business or operations that materially increases the hazard for frequency or severity of loss;
 - k. The occurrence of any change in your business or operation that requires additional or different classification for premium calculation;
 - The occurrence of any change in your business or operation which contemplates an activity excluded by our reinsurance treaties;
- 3. If we cancel your policy for any of the reasons listed in (a) through (f), we will give you 10 days advance written notice, stating when the cancelation is to take effect. Mailing that notice to you at your mailing address shown in item 1 of the Information Page will be sufficient to prove notice. If we cancel your policy for any reasons listed in items (g) through (l), we will give you 30 days advance written notice; however, we agree that in the event of cancelation and reissuance of a policy effective upon a material change in ownership or operations, notice will not be provided.
- 4. The policy period will end on the day and hour stated in the cancelation notice.

Carrier Name / Code: Church Mutual Insurance Company, S.I.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The Information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective Date: 01/01/2021 Endorsement No.

Policy Effective Date: 01/01/2021 to 01/01/2022 Premium \$

Insured: FRESNO ECONOMIC OPPORTUNITIES COMMISSION

DBA:

| Countersigned | by | |
|---------------|----|--|
|---------------|----|--|

WC 04 06 01 A (Ed. 12-93)



Council Action Advised by August 31, 2021

June 16, 2021

TO: City Managers and City Clerks

RE: DESIGNATION OF VOTING DELEGATES AND ALTERNATES
League of California Cities Annual Conference & Expo – September 22-24, 2021

Cal Cities 2021 Annual Conference & Expo is scheduled for September 22-24, 2021 in Sacramento. An important part of the Annual Conference is the Annual Business Meeting (during General Assembly) on Friday, September 24. At this meeting, Cal Cities membership considers and acts on resolutions that establish Cal Cities policy.

In order to vote at the Annual Business Meeting, your city council must designate a voting delegate. Your city may also appoint up to two alternate voting delegates, one of whom may vote if the designated voting delegate is unable to serve in that capacity.

Please complete the attached Voting Delegate form and return it to Cal Cities office no later than Wednesday, September 15. This will allow us time to establish voting delegate/alternate records prior to the conference.

Please note: Our number one priority will continue to be the health and safety of participants. We are working closely with the Sacramento Convention Center to ensure that important protocols and cleaning procedures continue, and if necessary, are strengthened. Attendees can anticipate updates as the conference approaches.

- Action by Council Required. Consistent with Cal Cities bylaws, a city's voting
 delegate and up to two alternates must be designated by the city council. When
 completing the attached Voting Delegate form, please attach either a copy of the council
 resolution that reflects the council action taken, or have your city clerk or mayor sign the
 form affirming that the names provided are those selected by the city council. Please
 note that designating the voting delegate and alternates must be done by city council
 action and cannot be accomplished by individual action of the mayor or city manager
 alone.
- Conference Registration Required. The voting delegate and alternates must be registered to attend the conference. They need not register for the entire conference; they may register for Friday only. Conference registration will open mid-June at www.cacities.org. In order to cast a vote, at least one voter must be present at the Business Meeting and in possession of the voting delegate card. Voting delegates and alternates need to pick up their conference badges before signing in and picking up the voting delegate card at the Voting Delegate Desk. This will enable them to receive the special sticker on their name badges that will admit them into the voting area during the Business Meeting.
- Transferring Voting Card to Non-Designated Individuals Not Allowed. The voting delegate card may be transferred freely between the voting delegate and alternates, but

only between the voting delegate and alternates. If the voting delegate and alternates find themselves unable to attend the Business Meeting, they may not transfer the voting card to another city official.

Seating Protocol during General Assembly. At the Business Meeting, individuals with
the voting card will sit in a separate area. Admission to this area will be limited to those
individuals with a special sticker on their name badge identifying them as a voting delegate
or alternate. If the voting delegate and alternates wish to sit together, they must sign in at
the Voting Delegate Desk and obtain the special sticker on their badges.

The Voting Delegate Desk, located in the conference registration area of the Sacramento Convention Center, will be open at the following times: Wednesday, September 22, 8:00 a.m. – 6:00 p.m.; Thursday, September 23, 7:00 a.m. – 4:00 p.m.; and Friday, September 24, 7:30 a.m. – 11:30 a.m. The Voting Delegate Desk will also be open at the Business Meeting on Friday, but will be closed during roll calls and voting.

The voting procedures that will be used at the conference are attached to this memo. Please share these procedures and this memo with your council and especially with the individuals that your council designates as your city's voting delegate and alternates.

Once again, thank you for completing the voting delegate and alternate form and returning it to the League's office by Wednesday, September 15. If you have questions, please call Darla Yacub at (916) 658-8254.

Attachments:

- Annual Conference Voting Procedures
- Voting Delegate/Alternate Form



Annual Conference Voting Procedures

- 1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to Cal Cities policy.
- 2. **Designating a City Voting Representative.** Prior to the Annual Conference, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the Voting Delegate Form provided to the Cal Cities Credentials Committee.
- 3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the Voting Delegate Desk in the conference registration area. Voting delegates and alternates must sign in at the Voting Delegate Desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the Business Meeting.
- 4. **Signing Initiated Resolution Petitions**. Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the Credentials Committee at the Voting Delegate Desk, may sign petitions to initiate a resolution.
- Voting. To cast the city's vote, a city official must have in their possession the city's voting card and be registered with the Credentials Committee. The voting card may be transferred freely between the voting delegate and alternates, but may not be transferred to another city official who is neither a voting delegate or alternate.
- 6. **Voting Area at Business Meeting.** At the Business Meeting, individuals with a voting card will sit in a designated area. Admission will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate.
- 7. **Resolving Disputes.** In case of dispute, the Credentials Committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the Business Meeting.



1. VOTING DELEGATE

2021 ANNUAL CONFERENCE VOTING DELEGATE/ALTERNATE FORM

Please complete this form and return it to Cal Cities office by Wednesday, <u>September 15, 2021.</u>
Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate <u>one voting delegate and up to two alternates</u>.

To vote at the Annual Business Meeting (General Assembly), voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

Please note: Voting delegates and alternates will be seated in a separate area at the Annual Business Meeting. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the Voting Delegate Desk.

| Name: <u>David Cardenas</u> | | | | | | | |
|---|--------------------------------|--|--|--|--|--|--|
| Title: MAYOR | | | | | | | |
| 2. VOTING DELEGATE - ALTERNATE | 3. VOTING DELEGATE - ALTERNATE | | | | | | |
| Name: <u>Dan Parra</u> | Name: | | | | | | |
| Title: COUNCILMEMBER | Title: | | | | | | |
| PLEASE ATTACH COUNCIL RESOLUTION DESIGNATING VOTING DELEGATE AND ALTERNATES OR | | | | | | | |
| ATTEST: I affirm that the information provided reflects action by the city council to designate the voting delegate and alternate(s). | | | | | | | |
| Name: | Email | | | | | | |
| Mayor or City Clerk | Phone | | | | | | |
| , (0.,) | | | | | | | |

Please complete and return by Wednesday, September 15, 2021 to:

Darla Yacub, Assistant to the Administrative Services Director

E-mail: dyacub@cacities.org Phone: (916) 658-8254



FOWLER CITY COUNCIL

ITEM NO: 5-A

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

David Peters, City Engineer

SUBJECT

Actions pertaining to housing starts related to Tract 6188 and Tract 6274

- 1. Consider Letter Amendment to Subdivision Agreement for Marshall Estates (KB Homes) Tract 6188 amending the subdivision agreement allowing for early housing starts.
- 2. Consider Letter Amendment to Subdivision Agreement for Woodside Homes Tract 6274 amending the subdivision agreement allowing for early housing starts.

RECOMMENDATION

Staff defers to Council regarding proposed actions.

BACKGROUND

The Fowler City Council previously approved subdivision agreements with KB Homes and Woodside Homes for housing tracts within the City of Fowler. The subdivision agreements set forth the following requirements for issuance of permits and occupancy related to single family homes.

"Building permits for individual lots of the Subdivision may be issued after primary completion of the infrastructure improvements as approved by the City Engineer following inspection. Primary completion is defined as completion of all required improvements except paving, sidewalks, landscaping and street lighting.

No occupancy permit for any dwelling to be constructed within the Subdivision shall be issued until all required Work and Improvements are substantially complete subject to City Engineer approval. Substantial completion is defined as completion of all required improvements with only minor corrections known as "punch list" items remaining. No inspections or approval by the City Engineer will be deemed acceptance by the City Council."

The purpose of these subdivision agreement provisions is to ensure that infrastructure is complete prior to completion of individual homes and that amenities, such as the park, are available to owners upon taking possession of the homes.

Both KB Homes and Woodside Homes have requested the City issue home building permits in a manner deviating from the requirements of the Subdivision Agreement. The deviation mainly relates to issuance of permits prior to primary completion of infrastructure improvements. A summary of the incomplete infrastructure items for each tract is presented in Table 1.

Table 1 – Incomplete Tract Infrastructure

| Developer | Tract No. | Incomplete infrastructure items: |
|----------------|-----------|--|
| KB Homes | 6188 | Exterior street improvements (Armstrong) Overhead Utility Undergrounding Park Improvements Landscaping Street Lighting Sidewalks |
| Woodside Homes | 6274 | Exterior street improvements (Armstrong) Overhead Utility Undergrounding Park Improvements Storm Drainage Improvements Landscaping Street Lighting Sidewalks |

Note: Improvements in bold are required to be completed prior to issuance of building permits. All improvements are required to be completed prior to occupancy of homes.

In response to the developer's request, the City has prepared a letter amendment which, if approved by Council and executed by the City Manager, would modify the terms of the subdivision agreement such that home building permits could be issued prior to "primary completion" of the improvements. The agreement would allow for the completion and use of the model homes and issuance of up to 20% of the tract building permits prior to "primary completion" of the improvements. The agreement maintains the requirement for "substantial completion" of all improvements prior to allowing occupancy of the homes.

FISCAL IMPACT

The proposed modifications would have no fiscal impact as costs associated with the housing tracts are funded by fees paid by the developers.

Attachments:

Letter Amendment for Tract 6188 Letter Amendment for Tract 6274 Letter from KB Homes dated July 8, 2021 Tract 6188 Subdivision Agreement Letter from Woodside Homes dated July 9, 2021 Tract 6274 Subdivision Agreement



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128 S. 5TH STREET - FOWLER, CA 93625 - VOICE: (559) 834-3113 - FAX: (559) 834-0185

July 21, 2021

Mr. Zach Gomes Vice President South Valley Business Unit KB Home South Bay 744 P St., 3rd Floor, Suite 321 Fresno, CA 93721

Subject: Letter Amendment to Subdivision Agreement for Marshall Estates - Tract 6188

The City of Fowler and KB Homes entered into a Subdivision Agreement for Tract 6188 on or about March 11, 2021, which is attached hereto and incorporated by reference ("Subdivision Agreement"). This Letter Amendment is intended to amend the Subdivision Agreement for Tract 6188.

The executed Subdivision Agreement for the subject tract states the following:

Building permits for individual lots of the Subdivision may be issued after primary completion of the infrastructure improvements as approved by the City Engineer following inspection. Primary completion is defined as completion of all required improvements except paving, sidewalks, landscaping and street lighting.

No occupancy permit for any dwelling to be constructed within the Subdivision shall be issued until all required Work and Improvements are substantially complete subject to City Engineer approval. Substantial completion is defined as completion of all required improvements with only minor corrections known as "punch list" items remaining. No inspections or approval by the City Engineer will be deemed acceptance by the City Council.

Your letter dated July 8, 2021 outlines several infrastructure items that have yet to be completed and requests the City to issue home building permits in a manner deviating from the requirements of the Subdivision Agreement.

In response to this request the City Council at its regular meeting on July 20, 2021 agreed to amend the Subdivision Agreement as follows:

The two model homes may continue to completion. Once a model home is deemed complete by the Building Department, a temporary occupancy permit may be issued allowing use of the model homes for KB Homes staff and the public if the following conditions are met:

- a. The Fowler Fire Chief determines that the buildings are safe to occupy, the models are accessible for fire access, and fire hydrants are accessible.
- Disabled parking is provided, and a path of travel is provided from the parking stalls to the models separating visitors from adjacent or nearby construction activity.
- 2. Up to 20 percent of the production home permits may be issued prior to the "primary completion" of the infrastructure as defined by the Subdivision Agreement. Diligent prosecution of the incomplete infrastructure items must continue throughout the building process of these homes.
- 3. No building permits, beyond the 20 percent in Item 2, will be issued until the infrastructure improvements reach "primary completion" as defined by the subdivision agreement.

All other terms, conditions, and obligations of the Subdivision Agreement not amended herein remain unchanged and in full force and effect, including all provisions for completion, inspection, approval, acceptance, security, insurance, and indemnification. Nothing in this amendment changes conditions related to issuance of occupancy for production homes as outlined in the Subdivision Agreement. All infrastructure improvements must be "substantially complete" as defined by the Subdivision Agreement, including, but not limited to, interior and exterior roads, park improvements, landscaping and undergrounding of utilities prior to issuance of Certificates of Occupancy.

If you agree to these amended terms, please sign below and provide a copy of the signed letter to the City for our records.

| Respectfully, | Agreed to by: | |
|------------------------------|----------------|--|
| | Zach Gomes, VP | |
| City Manager | KB Homes | |
| Attachments: | | |
| KB Homes letter dated 7/8/21 | | |

Executed Subdivision Agreement



City of Fowler

128 S. 5TH STREET - FOWLER, CA 93625 - VOICE: (559) 834-3113 - FAX: (559) 834-0185

July 21, 2021

Mr. Matt Smith Director of Land Development Woodside Homes 9 River Park Place East, Suite 430 Fresno, CA 93720

Subject: Letter Amendment to Subdivision Agreement for Tract 6274

The City of Fowler and Woodside Homes entered into a Subdivision Agreement for Tract 6274 on or about February 17, 2021, which is attached hereto and incorporated by reference ("Subdivision Agreement"). This Letter Amendment is intended to amend the Subdivision Agreement for Tract 6274.

The executed Subdivision Agreement for the subject tract states the following:

Building permits for individual lots of the Subdivision may be issued after primary completion of the infrastructure improvements as approved by the City Engineer following inspection. Primary completion is defined as completion of all required improvements except paving, sidewalks, landscaping and street lighting.

No occupancy permit for any dwelling to be constructed within the Subdivision shall be issued until all required Work and Improvements are substantially complete subject to City Engineer approval. Substantial completion is defined as completion of all required improvements with only minor corrections known as "punch list" items remaining. No inspections or approval by the City Engineer will be deemed acceptance by the City Council.

Your letter dated July 9, 2021 outlines several infrastructure items that have yet to be completed and requests the City to issue home building permits in a manner deviating from the requirements of the Subdivision Agreement.

In response to this request the City Council at its regular meeting on July 20, 2021 agreed to amend the Subdivision Agreement as follows:

1. The model homes currently under construction may continue to completion. Once a model home is deemed complete by the Building Department, a temporary occupancy permit may be issued allowing use of the model homes for Woodside Homes staff and the public if the following conditions are met:

- a. The Fowler Fire Chief determines that the buildings are safe to occupy, the models are accessible for fire access, and fire hydrants are accessible.
- Disabled parking is provided, and a path of travel is provided from the parking stalls to the models separating visitors from adjacent or nearby construction activity.
- 2. Up to 20 percent of the production home permits may be issued prior to the "primary completion" of the infrastructure as defined by the Subdivision Agreement. Diligent prosecution of the incomplete infrastructure items must continue throughout the building process of these homes.
- 3. No building permits, beyond the 20 percent in Item 2, will be issued until the infrastructure improvements reach "primary completion" as defined by the subdivision agreement.

All other terms, conditions, and obligations of the Subdivision Agreement not amended herein remain unchanged and in full force and effect, including all provisions for completion, inspection, approval, acceptance, security, insurance, and indemnification. Nothing in this amendment changes conditions related to issuance of occupancy for production homes as outlined in the Subdivision Agreement. All infrastructure improvements must be "substantially complete" as defined by the Subdivision Agreement, including, but not limited to, interior and exterior roads, park improvements, landscaping and undergrounding of utilities prior to issuance of Certificates of Occupancy.

If you agree to these amended terms, please sign below and provide a copy of the signed letter to the City for our records.

| Respectfully, | Agreed to by: |
|----------------------------|---|
| Wilma Quan City Manager | Matt Smith, Director of Land Development Woodside Homes |
| Attachments: Woodsid | Homes letter dated 7/9/21 |

Executed Subdivision Agreement



July 8, 2021

Dave Peters, PE, TE, PTOE Principle Engineer Engineering Department City of Fowler 128 S. 5th St. Fowler, CA 93625

SUBJECT: Marshall Estates Tract 6188 – Production Building Permits and Model

Occupancies

Dear Mr. Peters,

KB Home is formally requesting to be able to move forward on our production homes with under slab plumbing inspections and foundation inspections as soon as possible (tomorrow preferably) (courtesy or at-risk inspections). We will hold lumber drops until after the City Council meeting on July 20th. KB is also requesting to get temporary occupancies for our two model homes which are lots 73 and 74. We would like to get temporary occupancy final tomorrow Friday 7/9. Our sales office will be in the garage of lot 74.

In talking with Wilma today, it was discussed that if KB has to wait until 7/21 to start inspections on the 12 production homes. KB Home will not make its commitment to our homeowners and our shareholders. We have committed to have homes complete in November 2021. KB Home understand that no permanent occupancies will be granted without the improvements being complete.

KB Home is requesting that after the July 20th City Council meeting that the City allow for issuance of production building permits and be able to drop lumber immediately. KB Home's cycle time on our production homes is 90 days. This is from slab start to final occupancy inspection. Our first finals would be on November 12, 2021.

Here is where we are at with onsite and offsite improvement:

- We are complete with all sewer, water, and storm drain infrastructure both onsite and offsite.
- All paving is complete onsite.
- Sidewalks are installed around the model homes for ADA access.
- All in-tract and offsite dry utilities are complete and waiting on energization date from PG&E.
- Streetscape work has started on Adams Ave and will be complete by 8/6/21.

Here is the estimated schedule for completion:

- PG&E poles removed by 8/20.
- Streetlight will be installed by 7/16.
- All Armstrong Ave improvements to commence on 8/24 (after poles are removed) and be complete by 9/22/21.
- Landscaping along Armstrong will be complete by 9/30/21.
- Park is sitting graded at this point, KB home plans on starting the park in October with a completion date in early spring.
- All in-tract sidewalk will be complete by 8/24.
- Sidewalk along Adams is complete. Sidewalk along Armstrong will be complete by 9/1.

KB Home appreciates your consideration and thought to our request. We hope to hear back soon.

Sincerely,

Zach Gomes Vice President KB Home South Valley 744 P St., Suite 321 Fresno, CA 93721

CC: Wilma Quan, City Manager
Thomas Gaffery, Community Development Director

| Recording Requested by: |) |
|--|-------------|
| City of Fowler |) |
| and When Recorded, Mail to: |) |
| City of Fowler 128 South Fifth Street Fowler, CA 93625 |))) |

(Exempt from Recording Fees – Govt Cod Sec. 27383)

SUBDIVISION AGREEMENT FOR TRACT 6188

This page added to provide adequate space for the above information only. (Government Code 27361.6)

CITY OF FOWLER SUBDIVISION AGREEMENT

TRACT NO. 6188

THIS SUBDIVISION AGREEMENT ("AGREEMENT") is made and entered into this 11th day of 12021, by and between KB Home South Bay Inc., a California Corporation ("SUBDIVIDER"), and the CITY OF FOWLER, a Municipal Corporation ("CITY").

RECITALS

- A. Tentative Map No. 6188 (attached hereto as Exhibit "A") has been filed with City for a proposed division of land adjacent to the intersection of Sunnyside Avenue and Sumner Avenue which is located within the corporate limits of the City. This tentative map has been approved and is being developed in a single phase. SUBDIVIDER has requested that the CITY accept and approve the Final Map and the dedications delineated and shown on the Final Map for the use and purposes specified thereon and to otherwise approve the Final Map in order that the same may be recorded as required by law.
- B. The CITY requires as a condition precedent to the acceptance and approval of the Final Map, the dedication of the streets and public improvements and easements as delineated and shown on the Final Map, and deems the same as necessary for the public use, and requires and deems as necessary for the public use that any and all streets, public improvements and easements delineated and shown on the Final Map shall be improved by the construction thereof and the installation of the improvements specified in this Agreement.
- C. Certain public improvements are required to be made by SUBDIVIDER in accordance with the approved tentative map of the Subdivision and have not yet been completed Section 66462 of the California Government Code provides, as a condition precedent to the approval of the Final Map, that the City shall require the SUBDIVIDER to enter into an agreement to complete said public improvements.
- D. The SUBDIVIDER and CITY enter into this agreement to perform and complete the work and matters as hereinafter described in this Agreement, in conformance with the City of Fowler Municipal Code, which Sections by this reference are incorporated into this Agreement made a part hereof.

NOW THEREFORE, it is hereby agreed as follows:

1. Improvements. SUBDIVIDER shall construct and install all public improvements in the Subdivision as identified on the Final Map and Improvement plans in accordance with all of the requirements and standards as set forth in the approval or conditional approval of the tentative map of the Subdivision, the Fowler Municipal Code, all applicable laws, codes and regulations as determined by the City Engineer and the terms and conditions of this Agreement (collectively "Work"). In accordance with the Fowler Municipal Code, all of the Improvements shall be completed no later than twelve (12) months after the recording of the Final Map and commencement of construction. The SUBDIVIDER shall notify the City Engineer in writing two weeks (14 calendar days) prior to the commencement of construction activities. The City Engineer will then document in writing the beginning of the construction period. Construction shall commence not later than 12 months after recordation of the Final Map. Request to extend

the time for completion of the Improvements must be in written form and received by the CITY not less than thirty (30) days prior to expiration of said twelve (12) month period and shall include facts to support the extension of time for completion as required by the City Engineer. Only the City Council shall have the authority to extend such time period. The extension period shall not exceed three (3) months.

Within thirty (30) days after the SUBDIVIDER notifies the City Engineer that the required Work has been completed, the City Engineer shall inspect such Work and, if the Work has been performed in the required manner and in accordance with this Agreement, the Final Map, the Fowler Municipal Code and all other applicable laws, codes and regulations, the City Engineer shall advise the City Council that the public improvements are ready for acceptance by the CITY.

2. <u>Inspection</u>. The CITY shall inspect all work in accordance with Section 16 of the Fowler Municipal Code, including the SUBDIVIDER'S conformance with the CITY's standard specifications and any and all applicable conditions, standards or requirements, including, without limitation, all conditions, standards or requirements identified at the preconstruction conference held prior to commencing the Work.

As part of the inspection process, SUBDIVIDER shall retain, at its sole cost and expense, a materials testing company to perform any testing or retesting of the Work as required by the City's Department of Public Works and/or Building Official. The materials testing firm must be approved by the CITY before any testing or retesting begins. The City's Inspector shall designate the locations for compaction tests, and shall observe all testing procedures. In addition to street areas, compaction testing shall be performed in building pad areas.

The SUBDIVIDER'S Engineer shall check the grade of all streets prior to surfacing and shall, prior to surfacing, provide written confirmation to the City's Department of Public Works that the street grades conform to the approved grades. In the case of asphalt concrete surfacing, the SUBDIVIDER'S Engineer shall, prior to surfacing, set grade stakes and shall be in attendance at the time all surfacing is performed.

SUBDIVIDER shall construct all required improvements in accordance with the applicable improvement plans and specifications. Where concrete curbs and gutters are required and where driveway approaches are not constructed at the time curbs and gutters are constructed, the curb and gutter shall be continuous.

CITY shall schedule a preliminary final inspection and a deficiency list shall be compiled and submitted to the SUBDIVIDER for correction. Upon completion of all corrections or additional work as outlined by the deficiency list, the SUBDIVIDER shall certify, in writing, that all corrections have been completed and request a final inspection. Upon finding that all items have been corrected and receipt of as-built improvement plans, the Subdivision shall be placed on the City Council agenda for acceptance.

The completion of corrections indicated by the deficiency list shall not relieve the SUBDIVIDER from the responsibility of correcting any deficiency not shown on the deficiency list that may be subsequently discovered. Should the CITY require payment of additional engineering and inspection fees and costs for improvements constructed after the stated date of completion, the SUBDIVIDER must pay said additional fees and costs prior to acceptance by the City Council of the improvements.

- 3. <u>Costs and Fees.</u> The SUBDIVIDER shall be responsible for all costs and expenses associated with the Work, including, without limitation, the costs identified in the Improvement Cost Estimate attached hereto and made a part hereof and identified as Exhibit "C" to this Agreement. SUBDIVIDER agrees to all amounts identified on Exhibit "C" and agrees to pay when due, all amounts identified on Exhibit "C", including, without limitation, all CITY engineering and inspection fees.
- 4. <u>Security</u>. SUBDIVIDER agrees to furnish security, which complies with Section 66499 et. seq. of the California Government Code, and in such amounts as are required by the CITY, to guarantee the faithful performance of this Agreement including, without limitation, the construction of the Improvements and completion of the Work, and to guarantee payment to contractors, subcontractors, laborers, material men and other persons involved in the performance of the Work. In the sole discretion of the CITY and with the written authorization of the CITY, the sureties provided by the SUBDIVIDER may be released in whole or in part in the following manner:
 - (a) Faithful performance sureties, not in excess of ninety percent (90%) of the estimated costs of the individual items of the Improvements and Work, may be released, or the required surety amounts may be reduced, as work is satisfactorily completed and accepted by the CITY.
 - (b) Forty-five (45) days after recordation of the Notice of Completion for the Subdivision, the sureties securing the payment to contractors and subcontractors, and to persons furnishing labor, materials, or equipment, may be released if claims including, without limitation, stop notices, have not been filed.
 - (c) Twenty-Five percent (25%) of the total faithful performance surety, retained as the public improvement warranty, may be released one year after the Notice of Completion for the SUBDIVISION has been recorded. In the alternative, SUBDIVIDER shall provide CITY with new warranty security of not less than twenty-five percent (25%) of the Improvement Cost Estimate identified in Exhibit "C" hereto, which security shall have a term of one (1) year from the date of recordation of the Notice of Completion for the Subdivision.

The SUBDIVIDER shall furnish, in writing, proof of adequate security deposit to all utility companies for the installation of electricity, gas, telephone, cable television and any other utility which charges are not part of the Improvement Cost Estimate set forth in Exhibit "C".

No final map shall be signed by the City Engineer or recorded until all improvement securities required by the Fowler Municipal Code and this Agreement have been received and approved by the CITY. The form of securities shall be one or the combination of forms as approved by the CITY.

5. <u>Liability</u>. As a condition precedent, and prior to commencement of the Work to be performed pursuant to this Agreement, SUBDIVIDER shall furnish the CITY with a certificate of insurance with a separate endorsement evidencing the following insurance coverages:

Commercial and general liability insurance with a combined single limit of not less than Two Million Dollars (\$2,000,000.00) per occurrence. Such insurance shall include

products/completed operations liability, owners and contractors protective blanket contractual liability, personal injury liability, broad form property damage coverage and explosion, collapse and underground hazard coverage. The insurance shall name the CITY, its appointed and elected officials, officers, employees and agents and Peters Engineering Group as additional insureds; and be primary with respect to any insurance or self-insurance programs maintained by the CITY, and shall protect them from claims for personal injury, death or property damage suffered by third persons or by officers, employees, agents or independent contractors of the SUBDIVIDER, and arising out of or in any way connected with the Work which is the subject of this Agreement. Such policy or policies of insurance shall specifically provide that the CITY shall receive at least thirty (30) days prior to written notice of any cancellation of such policy or policies. Any such notice shall be sent to the attention of the City Engineer. Notwithstanding an inconsistent statement in the insurance policy or certificate or subsequent endorsement attached thereto, the CITY shall be insured or named as an additional insured covering the Work which is the subject of this Agreement, whether liability is attributable to the SUBDIVIDER or to the passive or active negligence of the CITY. The insurance shall be in effect on the date of this Agreement and shall expire no sooner than one year after the date of recordation of the Notice of Completion for the Subdivision. The cost of providing all required insurance shall be borne solely by the SUBDIVIDER.

All such insurance shall provide coverage for SUBDIVIDER's obligations of indemnification as set forth in paragraph 6 of this Agreement.

The expiration or proposed cancellation of any such insurance policy or policies, for any reason whatsoever, shall constitute a material breach of this Agreement.

Indemnification. SUBDIVIDER hereby agrees to and shall protect, indemnify, 6. defend and hold harmless the CITY and all officials, officers, agent, representatives and employees and Peters Engineering Group from and against any and all liability, loss, claims, expenses, or damages of whatsoever kind or character, including attorney's fees and costs of all types, in any way arising out of, or in any way related, directly or indirectly to the Work to be performed pursuant to this Agreement or the acts or omissions of the SUBDIVIDER, SUBDIVIDER'S independent contractors, employees, representatives, agents and invitees, and the passive or active negligent acts or omissions of the CITY or its officials, officers, employees, contractors, representatives, and agents while acting within the scope of their duties and regarding, in any way, the Work to be performed pursuant to this Agreement. These indemnification and hold harmless provisions shall be in full force and effect regardless of whether or not there is insurance policies covering the applicable damages, claims, or liability. This indemnification shall be binding upon the SUBDIVIDER whether or not there are any allegations of fault, negligence or liability of the parties indemnified hereunder and shall survive the completion of construction of the Improvements and completion of the Work.

SUBDIVIDER agrees that the use of any and all public streets and improvements, which are part of the Subdivision, shall be, at all times prior to the final acceptance by the CITY, the sole and exclusive risk of the SUBDIVIDER.

7. <u>Permits and Compliance</u>. Should SUBDIVIDER be required to perform any Work within any public rights-of-way or easements, which are located beyond the Subdivision limits, SUBDIVIDER shall satisfy any and all requirements necessary to obtain an encroachment permit from the CITY or any other agency.

The SUBDIVIDER shall install underground, all gas main services, telephone, cable television, and electrical lines, and all electrical transformers, splice boxes, pull boxes, and other existing facilities providing service to within the limits of this Subdivision.

SUBDIVIDER agrees to make all financial arrangements with Pacific Gas and Electric, Southern California Gas, Comcast Cable, ATT, and any other applicable utility company, to guarantee the installation of all utilities and services to the Subdivision. Copies of all agreements and written evidence of these financial arrangements shall be furnished to the CITY along with a composite underground utility plan prior to beginning construction of the Improvements within the limits of the subdivision.

SUBDIVIDER shall make arrangements for the relocation of all overhead and underground public utility facilities along the frontages or that interfere with the construction of the Improvements. The SUBDIVIDER shall be responsible for the full cost of relocating such utilities and facilities.

The SUBDIVIDER shall repair any damage to public streets or other public property or improvements, which results from, or is incidental to, the construction of the Improvements, or in lieu of making such repairs, the SUBDIVIDER shall pay to the CITY the full cost of such repairs.

Building permits for individual lots of the Subdivision may be issued after primary completion of the infrastructure improvements as approved by the City Engineer following inspection. Primary completion is defined as completion of all required improvements except paving, sidewalks, landscaping and street lighting.

No occupancy permit for any dwelling to be constructed within the Subdivision shall be issued until all required Work and Improvements are substantially complete subject to City Engineer approval. Substantial completion is defined as completion of all required improvements with only minor corrections known as "punch list" items remaining. No inspections or approval by the City Engineer will be deemed acceptance by the City Council.

In accordance with the Fowler Municipal Code, construction methods and materials for all Improvements shall conform to the standard plans and specifications of the CITY. Construction shall not commence until required improvements plans have been approved by the City Engineer and payment of all fees have been received by the CITY.

The Improvements shall be constructed in accordance with all applicable street, plumbing, building, electrical and zoning codes and any other applicable codes, rules or regulations of the CITY and the State of California.

The SUBDIVIDER shall require contractors and subcontractors to provide and maintain barricades and warning signs to protect and warn the public of construction hazards. Traffic control shall conform to a traffic control plan approved by the City Engineer. If in the opinion of the City Engineer, proper barricades and warning signs are not being provided, the Contractor will be required to immediately stop work until proper traffic control is provided and approved by the City Engineer.

The SUBDIVIDER shall require all contractors and subcontractors to conform to the applicable provisions of the California Occupational Safety and Health Act ("OSHA"). On site inspection of the work will be requested of OSHA officials and all work subject to this Agreement

shall immediately stop if, in the opinion of the City Engineer, any such work is being performed in violation of OSHA, or when appropriate safety measures are not being utilized for the Work.

SUBDIVIDER shall be responsible for obtaining an NPDES permit for construction sites in excess of one acre, and shall develop a dust control plan and erosion control plan to mitigate soil migration from the Subdivision. SUBDIVIDER shall be responsible for soil and erosion control throughout the one-year warranty period called for in this Agreement. The SUBDIVIDER shall sweep the streets and alleys periodically throughout the one-year warranty period, at a minimum frequency of once per month.

The SUBDIVIDER and its contractors and subcontractors shall pay for any materials, provisions and other supplies used in, upon, for, or about the performance of the Work, and for any and all work or labor associated therewith and for all amounts due under the worker's compensation and the unemployment insurance acts and all other applicable laws or regulations of the State of California or the United States with respect to such work or labor, including, without limitation, as required by Section 3200 of the California Labor Code and Section 4200 of the California Government Code.

The SUBDIVIDER shall provide and plant one street tree per lot at a location approved by the City's Building Official. The trees shall be planted at the time the dwelling unit on the lot is occupied and shall be selected from a street tree list provided by the CITY. Trees shall be furnished with root barriers and watered via a City approved irrigation system for each lot.

The SUBDIVIDER shall install streetlights in the Subdivision. A streetlight plan shall be submitted to the City Engineer for review and approval. Streetlights shall be LED and be furnished and installed in accordance with CITY, PG&E and Caltrans' standards. The street lighting system shall become the property of the CITY upon completion and acceptance of the work, without further consideration to SUBDIVIDER. SUBDIVIDER'S contract with PG&E ("PG&E" Contract") for the furnishing of electrical power to the Subdivision shall specifically state that all streetlights shall become the property of the City. Each street light shall be furnished with an electrical pull box and grounding rod. The SUBDIVIDER shall number the street light poles in accordance with PG&E requirements. The PG&E Contract shall identify a maintenance rate schedule for the streetlights of LS2C.

Fencing improvements shall be constructed in accordance with City Standards, with appropriate fencing offsets to be provided for sanitation and garbage collection service to each lot, including allowance for approved number and/or style of garbage cans, green waste, and recycling containers. Fencing improvements shall be constructed in such a manner as to eliminate any dirt strip between the fence and the adjacent alley. Where framing improvements face the alley, the SUBDIVIDER shall construct a concrete mow strip in accordance with City standards between the fence and the alley paving. When new homes abut existing homes, developer shall coordinate with the existing homeowners and make arranges for improvements to or replacement of fence between the homes.

The SUBDIVIDER shall furnish to the CITY a set of reproducible as-built plans for all street improvements ("Street Plans"). The Street Plans shall be original ink on vellum or mylar copies. The Street Plans shall include the location of all underground utilities, finished grades for all curb returns and building pads. The SUBDIVIDER'S engineer shall provide a copy of the tract, in digitized format (AutoCAD 2020 or equivalent format as approved by the City Engineer) to the City prior to final acceptance of the Improvements and Work by the City.

SUBDIVIDER agrees to install security devices, acceptable to the City of Fowler Public Works Department in order to protect streetlight and water meter facilities from vandalism.

Prior to the acceptance of the Work and release of the security, the SUBDIVIDER shall provide to the CITY a certification from its engineer that all work and the construction and installation of all Improvements conform with the approved plans for the Subdivision and the recommendations contained in the Preliminary Soils Reports. A certification shall also be furnished by the SUBDIVIDER'S engineer that all utility trenches have been uniformly compacted to the percentages specified in the City Standards.

SUBDIVIDER agrees that the City shall inspect all Work and Improvements. All of said Work and Improvements and materials shall be completed, performed and installed under the inspection of and to the satisfaction of the City Engineer. It shall further be the responsibility of SUBDIVIDER to give the City Engineer written notice not less than two (2) working days in advance of the actual date on which Work is to be started to allow for arrangements for appropriate and adequate inspection services. SUBDIVIDER'S failure to notify the City Engineer may cause inspection delays for which SUBDIVIDER will be solely responsible.

Defective work shall be made good, and unsuitable materials may be rejected, notwithstanding the fact that such defective work and unsuitable materials may have been previously overlooked or approved by the City Engineer or inspector. Any damage to the sewer system, water system, storm drainage facilities, concrete work, street paving, or any other improvements that occurs after installation shall be made good to the satisfaction of the City Engineer by SUBDIVIDER before final acceptance of completed work by the City Council. Defective work appearing after final acceptance shall be repaired/replaced under the warranty provisions herein. Upon final acceptance by the City Council of all Work and Improvements as provided herein, SUBDIVIDER shall warrant said Work and Improvements from any defects in materials or workmanship for a period of one (1) year following said acceptance, and a one-year warranty bond shall be furnished by SUBDIVIDER to the City as herein provided herein.

8. Other Conditions. The SUBDIVIDER shall annex the Subdivision to the City's Landscape and Storm Drainage Maintenance District for the provision of maintenance of the landscape areas. The SUBDIVIDER shall provide a signed and notarized covenant and consent for annexation of the Subdivision to the Landscape Maintenance District. The SUBDIVIDER shall notify every potential buyer of lots within the Subdivision that the Subdivision is part of a Landscape Maintenance District. The SUBDIVIDER shall provide the City with a signed copy of such notice indicating acceptance of the notice by the buyer.

SUBDIVIDER shall ensure that all solid waste is collected and disposed of by the City's contract agent, Waste Management, as required by Section 6-2.307 of the Fowler Municipal Code. If SUBDIVIDER uses persons or companies other than Waste Management for general clean up, SUBDIVIDER shall ensure that all solid waste is collected and disposed of by Waste Management.

The City Engineer is assumed to be a just arbitrator between CITY, SUBDIVIDER and SUBDIVIDER'S Contractor (herein "Contractor") and the entire work is under his jurisdiction to such end. It is his function to interpret the drawings and specifications; pass upon merits of materials and workmanship.

It is agreed that all conditions of approval of the Tentative Map and any Site Plan Review shall apply to and be included in the Agreement.

- 9. <u>Scheduling</u>. It shall be the responsibility of the SUBDIVIDER to coordinate all Work performed by its contractors and subcontractors, such as scheduling the sequence of operations and the determination of liability of one contractor or subcontractor operation delays another. In no case shall representatives of the CITY be placed in the position of making decisions that are the responsibility of the SUBDIVIDER. It shall further be the responsibility of the SUBDIVIDER to give the City Engineer written notice not less than two (2) working days in advance of the actual date on which work is to be started. Failure on the part of the SUBDIVIDER to notify the City Engineer may cause delay for which the SUBDIVIDER shall be solely responsible.
- 10. <u>Soil and Dust Control Provisions</u>. The SUBDIVIDER is responsible for arrangement for and payment of all CITY required soil tests at locations as determined by the City Engineer. Payment for said tests shall be made directly by the SUBDIVIDER to the certified testing firm of the SUBDIVIDER'S choice.

Adequate dust control shall be maintained by the SUBDIVIDER on all streets and areas, including, without limitation, undeveloped lots within the Subdivision and all streets outside of the Subdivision, from the time Work is first commenced until all work is completed. "Adequate dust control" as used herein shall mean the sprinkling of the streets with water or approved dust palliative with sufficient frequency to prevent the scattering of dust by wind or the activity of vehicles and equipment onto any street area or private property adjacent to the Subdivision. Whenever, in the opinion of the City Engineer, adequate dust control is not being maintained on any street or streets, or other areas of the Subdivision, the City Engineer shall give notice to the SUBDIVIDER to comply with these provisions, or, at the election of the City Engineer, notice may be mailed to the SUBDIVIDER at his address on file with the City Engineer. If, within twenty-four (24) hours after personal service or within forty-eight (48) hours after mailing of notice, the SUBDIVIDER has not commenced to maintain adequate dust control or at any time thereafter fails to maintain adequate dust control, the City Engineer may, without further notice of any kind, cause any street or streets to be sprinkled with water or an approved dust palliative as may be deemed necessary by the City Engineer to eliminate the scattering of dust. Such dust control shall be performed by equipment and personal of the CITY or by contract as the City Engineer shall determine, and the SUBDIVIDER agrees to pay to CITY, upon receipt of the billing therefore, the entire cost to the CITY of such dust control.

When the surfacing on any existing street is disturbed, SUBDIVIDER shall immediately replace the surfacing with temporary surfacing and permanently pave the existing street within fourteen (14) calendar days thereafter. All streets shall be maintained in a safe and passable condition at all times between the commencement of construction of Improvements and final completion thereof.

11. Reimbursement. If the City Municipal Code provides SUBDIVIDER with the right to receive cash reimbursement or Development Impact Fee credit because of the construction of certain Improvements or the oversizing thereof, SUBDIVIDER must request payment of the cash reimbursement or preparation of a reimbursement agreement, whichever is applicable, or the Development Impact Fee credit. Such request must be made in writing and received by the City Engineer prior to the date of final acceptance of all Improvements by FOWLER City Council. SUBDIVIDER agrees that should it fail to make such written request by the date identified herein, SUBDIVIDER forever waives it's right to request and receive any reimbursement, reimbursement agreement or Development Impact Fee credit.

The following items are eligible for reimbursement related to this Subdivision:

- a. 50% of eligible park improvement costs (estimated to be \$203,497) to be credited towards park impact fees.
- 12. Prevailing Wage Laws, Rules and Regulations. SUBDIVIDER shall comply with and shall require all contractors to comply with all prevailing wage laws, rules and regulations applicable to the Subdivision, the Work and the Improvements. Unless otherwise advised in writing by the CITY, SUBDIVIDER shall be solely responsible for making any and all decisions regarding the payment of prevailing wages for any portion or aspect of the Subdivision, Work or Improvements, including, without limitation, any form of reimbursement by the CITY to the SUBDIVIDER or any contractor. Further, SUBDIVIDER will be solely responsible for the payment of any claims, fines, penalties, reimbursements, payments or any other actions that may be initiated against SUBDIVIDER, any contractor, or the CITY as a result of failure to pay prevailing wages.

SUBDIVIDER shall defend, indemnify and hold harmless the CITY, Peters Engineering Group, its officials, officers, employees, representatives, agents and attorneys from and against any and all claims, damages, losses, judgments, liabilities, expenses and other costs, including, without limitation, litigation costs and attorney's fees arising out of, resulting from or in any way in connection with any violation or claim of violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the Subdivision, the Work or the Improvements. SUBDIVIDER's obligation to defend, indemnify and hold the CITY harmless specifically includes, but is not limited to, any suit or administrative action against the CITY which claims a violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the Subdivision, Work or Improvements.

SUBDIVIDER's obligations to defend, indemnify and hold the CITY, Peters Engineering Group, its officials, officers, employees, representatives, agents and attorneys harmless as set forth herein, shall include, but shall not be limited to, staff time, copying costs, court costs, the costs of any judgments or awards against the CITY for damages, losses, litigation costs or attorney fees arising out of any violation or claim of violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the Subdivision, Work or Improvements and costs of any settlement representing damages, litigation costs and attorney's fees to be paid to other parties arising out of any such proceeding or suit.

The CITY may, at any time, require the SUBDIVIDER to reimburse the CITY for costs that have been, or which the CITY reasonably anticipates will be, incurred by the CITY during the course of any action. SUBDIVIDER shall reimburse the CITY within thirty (30) days of receipt of an itemized written invoice from the CITY. Failure of the SUBDIVIDER to timely reimburse the CITY shall be considered a material breach of this Agreement. All of the provisions of this paragraph 12 shall survive the completion of construction of the Improvements and completion of the Work.

13. <u>Sole and Only Agreement</u>. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the matters set forth herein and contains all of the covenants and agreements between the parties regarding such matters. Each party to this Agreement acknowledges that no representations, inducements, promises or agreements, orally or in writing, have been made by any party or

anyone acting on behalf of any party which are not embodied in this Agreement and no other agreement, statement or promises shall be valid or binding.

- 14. Invalidity. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.
- Attorneys' Fees. If an action at law or in equity is necessary to enforce or 15. interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements in addition to any other reasonable relief to which he may be entitled. With respect to any suit, action or proceeding arising out of or related to this Agreement, or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior Court in the County of Fresno, State of California for any proceeding arising hereunder.
- Successors and Assigns. The covenants and agreements contained in this Agreement shall be binding upon and shall inure to the benefit of the heirs, successors and assigns of the parties hereto. This Agreement shall not be assigned by SUBDIVIDER without the express prior written consent of CITY, which consent may be withheld in the sole and absolute discretion of CITY.
- Governing Law. This Agreement shall be construed and governed pursuant to the laws of the State of California.
 - 18. Time of the Essence. Time is of the essence of this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement on the 11⁴⁹ day of March , 2021.

CITY OF FOWLER

FOWLER CITY MANAGER

APPROVED AS TO CONTENT:

By:

David Peters, PE City Engineer

SUBDIVIDER

KB Home South Bay Inc. a California Corporation, it's Vice President

attest:

By:

By:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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| notary public or other officer completing this ce ocument to which this certificate is attached, and | rtificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document. |
| te of California unty of | Lobin Batros - Notory public. Here Insert Name and Title of the Officer Ruy (nomis Name(s) of Signers) |
| no proved to me on the basis of satisfall abscribed to the within instrument and ac s/her/their authorized capacity(jes), and that the entity upon behalf of which the personant | ictory evidence to be the person(s) whose name(s) is/a/s/knowledged to me that he/s/ke/they executed the same in it by his/per/their signature(s) on the instrument the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Signature of Notary Public |
| tranquient reattachinon | OPTIONAL ing this information can deter alteration of the document or at of this form to an unintended document. (b d'V'S'on Agreement Document Date: _03 1 202 her Than Named Above: |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE 8 1189

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| Charles of Collifornia | |
| State of California | |
| County of FLESND | |
| On D4 28 2021 before me, 4 | HURELA VASQUEZ NOTARY Public. Here Insert Name and Title of the Officer |
| personally appeared WilMA QUAN | |
| | Name(s) of Signer(s) |
| , | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) satisfactory |
| ANGELA VASQUEZ Notary Public - California Fresno County Commission # 2212301 | subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/he/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| • | l certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| , | WITNESS my hand and official seal. |
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| | information can deter alteration of the document or form to an unintended document. |
| Description of Attached Documenţ | |
| Title or Type of Document: Subdivision Ac | LEEMENT Document Date: 3112021 |
| Number of Pages: \(\frac{13}{2} \) Signer(s) Other Than | |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: | Signer's Name: |
| Corporate Officer — Title(s): | |
| ☐ Partner — ☐ Limited ☐ General | ☐ Partner — ☐ Limited ☐ General |
| ☐ Individual ☐ Attorney in Fact | Individual Attorney in Fact |
| ☐ Trustee ☐ Guardian or Conservator ☐ Other: | Trustee Guardián or Conservator Other: |
| Signer Is Representing: | Signer Is Representing: |
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EXHIBIT 'A' TENTATIVE TRACT MAP

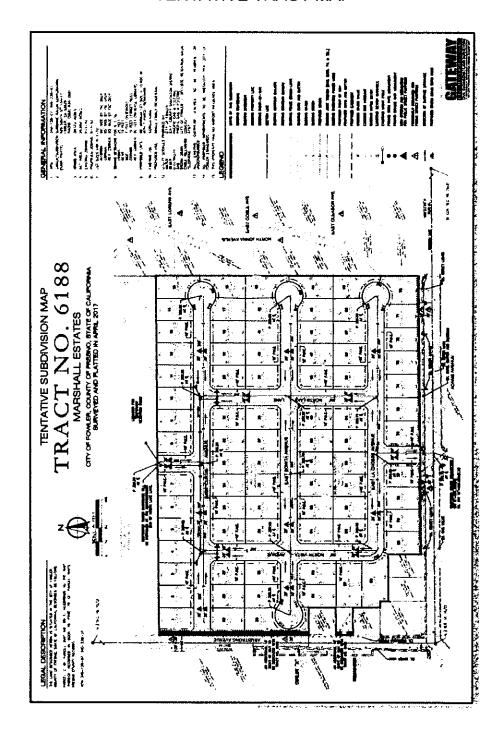


EXHIBIT "B" IMPROVEMENT COST ESTIMATE

Estimated construction costs used in this Agreement are increased for projected inflation computed to the estimated mid-point of construction.

| Company to the commence and point of commence and the com | | ESTIMATED TRUCTION COST |
|--|-----------|-------------------------|
| Site Preparation | <u> </u> | |
| Construction of all rough grading, fencing, and wall improvements as shown on the approved improvement plans and in accordance with City Standards and Specifications. | \$ | 366,130.00 |
| Sanitary Sewer System | | |
| Construction of all sanitary sewerage facilities as shown on the approved improvement plans in accordance with City Standards and Specifications. | \$ | 267,008.00 |
| Storm Drainage System | | |
| Construction of underground cross drains, storm sewerage conductor, and disposal facilities as shown on the approved improvement plan in accordance with City Standards and Specifications. | \$ | 114,430.00 |
| Water System | | |
| Install all water mains, hydrants, services and appurtenances as shown on the approved Improvement Plans in accordance with City Standards and Specifications. | <u>\$</u> | 331,262.00 |
| Dry Utilities | | |
| Install all gas, electric, telephone, cable, street lights, and other dry utilities as shown on the approved Improvement Plans in accordance with City and Utility Standards and Specifications. | <u>\$</u> | 494,000.00 |
| Street Construction | | |
| Construct Type "B" asphalt concrete surfacing over Class 2 aggregate base, curb and gutter, sidewalk, wheelchair ramps, drive approaches, valley gutters, streetlights and misc. improvements as shown on the approved Improvement Plans in accordance with City Standards and Specifications. | \$ | 802,404.00 |
| Total Estimate Construction Costs = | 5 | 2,375,234.00 |

SECURITY REQUIREMENTS

| Performance | <u>\$</u> | 2,375,234.00 |
|------------------------|-----------|--------------|
| Labor and Material | \$ | 1,187,617.00 |
| Warranty | <u>\$</u> | 593,808.50 |
| Monumentation Security | \$ | 10,000.00 |

PLAN CHECK AND INSPECTION FEE

Improvement Plan Check and Inspection Fees (3%) = \$71,257.00

Less Previously Paid = \$7,000.00

Total Due = \$64,257.02

Actual plan check and inspections fees in excess of the total amount provided herein shall be invoiced to the Owner by the City for Payment prior to acceptance of the improvements.

DEVELOPMENT FEES

All development fees are due and payable at the time of issuance of a building permit. Development fees will be determined using the fee schedule in effect at the time of payment.

RESOLUTION NO. 2497

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOWLER APPROVING FINAL TRACT MAP NO. 6188 AND ACCEPTING STREET DEDICATIONS AND EASEMENTS, AND APPROVING SUBDIVISION AGREEMENT FOR TRACT NO. 6188

WHEREAS, KB Homes South Bay Inc., a California Corporation, the Owner and Subdivider, has presented to the City Council of the City of Fowler, a Final Map of Tract No. 6188 for approval by the City Council; and

WHEREAS, the City Engineer has verified that all the provisions of the Subdivision Map Act and of Chapter 4, "Subdivisions," of the Fowler Municipal Code have been complied with, and that said Final Map is substantially the same as the Tentative Map thereof, as previously approved by the City Council; and

WHEREAS, certain streets to be developed in Tract Map No. 6188 have been offered for dedication to the City of Fowler; and

WHEREAS, the Fowler Subdivision Ordinance requires that street dedications and easements be accepted by the City Council; and

WHEREAS, the City Council has determined it is in the best interests of the City at this time to accept the streets and easements offered for dedication on the Final Tract Map No. 6188; and

WHEREAS, the public improvements and other conditions of approval of Tentative Tract Map No. 6188 remain unfinished, and a Subdivision Agreement for Tract No. 6188 has been signed by the Owner and Subdivider which addresses the requirements for the timely completion of the public improvements and other conditions of approval.

NOW THEREFORE, BE IT RESOLVED that the Final Map of Tract No. 6188 is approved and the dedication of the streets and easements offered for dedication as shown on Final Tract Map 6188 is accepted, and the Subdivision Agreement for Tract No. 6188 is approved; and the Mayor, City Manager, City Engineer, and City Clerk are authorized and directed to sign such documents as necessary and proper to effectuate the approvals herein and recordation of the Final Map and Subdivision Agreement.

Dated: April 6, 2021

I, Angela Vasquez, Deputy City Clerk of the City of Fowler, do hereby certify and attest that the foregoing resolution was duly passed and adopted at a regular meeting of the Fowler City Council held on April 6, 2021 by the following vote:

Ayes: Councilmembers: Cardenas, Rodriquez, Parra, Kazarian, & Mejia

Noes: Councilmembers:None
Absent: Councilmembers:None
Councilmembers:None

Angela Vasque, Deputy City

David Cardenas, Mayor

City of Fowler

Tract 6188 Legal Description

PARCEL 2 OF PARCEL MAP NO. 86-1, IN THE CITY OF FOWLER, COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 46, PAGE 70 OF PARCEL MAPS, FRESNO COUNTY RECORDS.



July 9, 2021

Dave Peters
City of Fowler
128 S. 5th Street
Fowler CA 93625

RE: Request for Home Building Permit Issuance at Tract 6274

Woodside Homes is requesting that the City of Fowler issue home building permits for our new Tract 6274 project located at the northwest corner of Sumner and Sunnyside Avenue. This request is consistent with recent communication from staff whereby we were cleared for permit issuance.

Understanding that this item may require Council review and approval, we respectfully request the City allow "At-risk foundation only" permits to be issued immediately.

For your consideration, the current status of the project is provided below, along with a detailed schedule for the remainder of the work.

Onsite improvements - Substantially complete, meeting agreement requirements

- Sewer, storm drain, and water are complete; we anticipate water system tie-in by July 16
- Sewer permit clearance has been obtained from SKF
- Dry utilities are installed and backfilled and awaiting PG&E scheduling for project heat up
- Interior streets are paved
- Park construction to begin July 19 and is expected to be complete in late September

Offsite improvements - Per schedule below, estimated to meet permit issuance requirements 8/31

- Storm drain is complete in Sunnyside Avenue. Offsite storm drain through Caltrans right of way
 is scheduled for 7/13 to 7/30, the encroachment permit has been obtained for this work
- Water installation in Sumner Avenue is scheduled for 8/2 through 8/13
- Curb and gutter installation 8/2 to 8/20
- Dry utility underground work (Rule 20)
 - Utilities are installed and awaiting project dates from PG&E for heat up and pole removal along Sumner and Sunnyside
 - Woodside continues to push for this to be complete by 7/30

- Sumner sewer installation (requires PG&E to complete pole removals) 15 working days for installation
- Sunnyside pavement to be constructed 8/23 to 9/3
- Sumner pavement contingent upon PG&E work, duration of 25 days total
- Block wall is scheduled to begin 7/19 and complete 8/20
- Frontage landscape to begin 9/6 and complete 10/15

The onsite improvements meets and/or exceeds requirements contained in the subdivision agreement pertaining to home building permits issuance. We are actively working to complete all offsite improvements per the schedules above, including working with PG&E for complete project energization and utility undergrounding completion.

Our home construction teams anticipate a 4 month build time for this project, indicating the first final inspections would occur in mid-November, after all development improvements are complete.

Woodside Homes enjoys an excellent relationship with the City of Fowler and looks forward to finalizing a project that we feel very proud of. If any questions, please do not hesitate to contact me.

Best regards,

Jason Huckleberry

Land Development Manager

Woodside Homes - Central Valley Division

(559) 793-6780

jason.huckleberry@woodsidehomes.com

| Recording Requested by: |) |
|--|-------------|
| City of Fowler |) |
| and When Recorded, Mail to: |) |
| City of Fowler 128 South Fifth Street Fowler, CA 93625 |))) |

(Exempt from Recording Fees - Govt Cod Sec. 27383)

SUBDIVISION AGREEMENT FOR TRACT 6274

This page added to provide adequate space for the above information only. (Government Code 27361.6)

CITY OF FOWLER SUBDIVISION AGREEMENT

TRACT NO. 6274

THIS SUBDIVISION AGREEMENT ("AGREEMENT") is made and entered into this 5th day of 5anualy 202, by and between WOODSIDE 06N, LP, a California Limited Partnership, ("SUBDIVIDER"), and the CITY OF FOWLER, a Municipal Corporation ("CITY").

RECITALS

- A. Tentative Map No. 6274 (attached hereto as Exhibit "A") has been filed with City for a proposed division of land adjacent to the intersection of Sunnyside Avenue and Sumner Avenue which is located within the corporate limits of the City. This tentative map has been approved and is being developed in a single phase. SUBDIVIDER has requested that the CITY accept and approve the Final Map and the dedications delineated and shown on the Final Map for the use and purposes specified thereon and to otherwise approve the Final Map in order that the same may be recorded as required by law.
- B. The CITY requires as a condition precedent to the acceptance and approval of the Final Map, the dedication of the streets and public improvements and easements as delineated and shown on the Final Map, and deems the same as necessary for the public use, and requires and deems as necessary for the public use that any and all streets, public improvements and easements delineated and shown on the Final Map shall be improved by the construction thereof and the installation of the improvements specified in this Agreement.
- C. Certain public improvements are required to be made by SUBDIVIDER in accordance with the approved tentative map of the Subdivision and have not yet been completed Section 66462 of the California Government Code provides, as a condition precedent to the approval of the Final Map, that the City shall require the SUBDIVIDER to enter into an agreement to complete said public improvements.
- D. The SUBDIVIDER and CITY enter into this agreement to perform and complete the work and matters as hereinafter described in this Agreement, in conformance with the City of Fowler Municipal Code, which Sections by this reference are incorporated into this Agreement made a part hereof.

NOW THEREFORE, it is hereby agreed as follows:

1. <u>Improvements</u>. SUBDIVIDER shall construct and install all public improvements in the Subdivision as identified on the Final Map and Improvement plans in accordance with all of the requirements and standards as set forth in the approval or conditional approval of the tentative map of the Subdivision, the Fowler Municipal Code, all applicable laws, codes and regulations as determined by the City Engineer and the terms and conditions of this Agreement (collectively "Work"). In accordance with the Fowler Municipal Code, all of the Improvements shall be completed no later than twelve (12) months after the recording of the Final Map and commencement of construction. The SUBDIVIDER shall notify the City Engineer in writing two weeks (14 calendar days) prior to the commencement of construction activities. The City Engineer will then document in writing the beginning of the construction period. Construction shall commence not later than 12 months after recordation of the Final Map. Request to extend

the time for completion of the Improvements must be in written form and received by the CITY not less than thirty (30) days prior to expiration of said twelve (12) month period and shall include facts to support the extension of time for completion as required by the City Engineer. Only the City Council shall have the authority to extend such time period. The extension period shall not exceed three (3) months.

Within thirty (30) days after the SUBDIVIDER notifies the City Engineer that the required Work has been completed, the City Engineer shall inspect such Work and, if the Work has been performed in the required manner and in accordance with this Agreement, the Final Map, the Fowler Municipal Code and all other applicable laws, codes and regulations, the City Engineer shall advise the City Council that the public improvements are ready for acceptance by the CITY.

2. <u>Inspection</u>. The CITY shall inspect all work in accordance with Section 16 of the Fowler Municipal Code, including the SUBDIVIDER'S conformance with the CITY's standard specifications and any and all applicable conditions, standards or requirements, including, without limitation, all conditions, standards or requirements identified at the preconstruction conference held prior to commencing the Work.

As part of the inspection process, SUBDIVIDER shall retain, at its sole cost and expense, a materials testing company to perform any testing or retesting of the Work as required by the City's Department of Public Works and/or Building Official. The materials testing firm must be approved by the CITY before any testing or retesting begins. The City's Inspector shall designate the locations for compaction tests, and shall observe all testing procedures. In addition to street areas, compaction testing shall be performed in building pad areas.

The SUBDIVIDER'S Engineer shall check the grade of all streets prior to surfacing and shall, prior to surfacing, provide written confirmation to the City's Department of Public Works that the street grades conform to the approved grades. In the case of asphalt concrete surfacing, the SUBDIVIDER'S Engineer shall, prior to surfacing, set grade stakes and shall be in attendance at the time all surfacing is performed.

SUBDIVIDER shall construct all required improvements in accordance with the applicable improvement plans and specifications. Where concrete curbs and gutters are required and where driveway approaches are not constructed at the time curbs and gutters are constructed, the curb and gutter shall be continuous.

CITY shall schedule a preliminary final inspection and a deficiency list shall be compiled and submitted to the SUBDIVIDER for correction. Upon completion of all corrections or additional work as outlined by the deficiency list, the SUBDIVIDER shall certify, in writing, that all corrections have been completed and request a final inspection. Upon finding that all items have been corrected and receipt of as-built improvement plans, the Subdivision shall be placed on the City Council agenda for acceptance.

The completion of corrections indicated by the deficiency list shall not relieve the SUBDIVIDER from the responsibility of correcting any deficiency not shown on the deficiency list that may be subsequently discovered. Should the CITY require payment of additional engineering and inspection fees and costs for improvements constructed after the stated date of completion, the SUBDIVIDER must pay said additional fees and costs prior to acceptance by the City Council of the improvements.

- 3. <u>Costs and Fees</u>. The SUBDIVIDER shall be responsible for all costs and expenses associated with the Work, including, without limitation, the costs identified in the Improvement Cost Estimate attached hereto and made a part hereof and identified as Exhibit "C" to this Agreement. SUBDIVIDER agrees to all amounts identified on Exhibit "C" and agrees to pay when due, all amounts identified on Exhibit "C", including, without limitation, all CITY engineering and inspection fees.
- 4. <u>Security</u>. SUBDIVIDER agrees to furnish security, which complies with Section 66499 et. seq. of the California Government Code, and in such amounts as are required by the CITY, to guarantee the faithful performance of this Agreement including, without limitation, the construction of the Improvements and completion of the Work, and to guarantee payment to contractors, subcontractors, laborers, material men and other persons involved in the performance of the Work. In the sole discretion of the CITY and with the written authorization of the CITY, the sureties provided by the SUBDIVIDER may be released in whole or in part in the following manner:
 - (a) Faithful performance sureties, not in excess of ninety percent (90%) of the estimated costs of the individual items of the Improvements and Work, may be released, or the required surety amounts may be reduced, as work is satisfactorily completed and accepted by the CITY.
 - (b) Forty-five (45) days after recordation of the Notice of Completion for the Subdivision, the sureties securing the payment to contractors and subcontractors, and to persons furnishing labor, materials, or equipment, may be released if claims including, without limitation, stop notices, have not been filed
 - (c) Twenty-Five percent (25%) of the total faithful performance surety, retained as the public improvement warranty, may be released one year after the Notice of Completion for the SUBDIVISION has been recorded. In the alternative, SUBDIVIDER shall provide CITY with new warranty security of not less than twenty-five percent (25%) of the Improvement Cost Estimate identified in Exhibit "C" hereto, which security shall have a term of one (1) year from the date of recordation of the Notice of Completion for the Subdivision.

The SUBDIVIDER shall furnish, in writing, proof of adequate security deposit to all utility companies for the installation of electricity, gas, telephone, cable television and any other utility which charges are not part of the Improvement Cost Estimate set forth in Exhibit "C".

No final map shall be signed by the City Engineer or recorded until all improvement securities required by the Fowler Municipal Code and this Agreement have been received and approved by the CITY. The form of securities shall be one or the combination of forms as approved by the CITY.

5. <u>Liability</u>. As a condition precedent, and prior to commencement of the Work to be performed pursuant to this Agreement, SUBDIVIDER shall furnish the CITY with a certificate of insurance with a separate endorsement evidencing the following insurance coverages:

Commercial and general liability insurance with a combined single limit of not less than Two Million Dollars (\$2,000,000.00) per occurrence. Such insurance shall include

products/completed operations liability, owners and contractors protective blanket contractual liability, personal injury liability, broad form property damage coverage and explosion, collapse and underground hazard coverage. The insurance shall name the CITY, its appointed and elected officials, officers, employees and agents and Peters Engineering Group as additional insureds; and be primary with respect to any insurance or self-insurance programs maintained by the CITY, and shall protect them from claims for personal injury, death or property damage suffered by third persons or by officers, employees, agents or independent contractors of the SUBDIVIDER, and arising out of or in any way connected with the Work which is the subject of this Agreement. Such policy or policies of insurance shall specifically provide that the CITY shall receive at least thirty (30) days prior to written notice of any cancellation of such policy or policies. Any such notice shall be sent to the attention of the City Engineer, Notwithstanding an inconsistent statement in the insurance policy or certificate or subsequent endorsement attached thereto, the CITY shall be insured or named as an additional insured covering the Work which is the subject of this Agreement, whether liability is attributable to the SUBDIVIDER or to the passive or active negligence of the CITY. The insurance shall be in effect on the date of this Agreement and shall expire no sooner than one year after the date of recordation of the Notice of Completion for the Subdivision. The cost of providing all required insurance shall be borne solely by the SUBDIVIDER.

All such insurance shall provide coverage for SUBDIVIDER's obligations of indemnification as set forth in paragraph 6 of this Agreement.

The expiration or proposed cancellation of any such insurance policy or policies, for any reason whatsoever, shall constitute a material breach of this Agreement.

6. Indemnification. SUBDIVIDER hereby agrees to and shall protect, indemnify, defend and hold harmless the CITY and all officials, officers, agent, representatives and employees and Peters Engineering Group from and against any and all liability, loss, claims, expenses, or damages of whatsoever kind or character, including attorney's fees and costs of all types, in any way arising out of, or in any way related, directly or indirectly to the Work to be performed pursuant to this Agreement or the acts or omissions of the SUBDIVIDER. SUBDIVIDER'S independent contractors, employees, representatives, agents and invitees, and the passive or active negligent acts or omissions of the CITY or its officials, officers, employees, contractors, representatives, and agents while acting within the scope of their duties and regarding, in any way, the Work to be performed pursuant to this Agreement. These indemnification and hold harmless provisions shall be in full force and effect regardless of whether or not there is insurance policies covering the applicable damages, claims, or liability. This indemnification shall be binding upon the SUBDIVIDER whether or not there are any allegations of fault, negligence or liability of the parties indemnified hereunder and shall survive the completion of construction of the Improvements and completion of the Work.

SUBDIVIDER agrees that the use of any and all public streets and improvements, which are part of the Subdivision, shall be, at all times prior to the final acceptance by the CITY, the sole and exclusive risk of the SUBDIVIDER.

7. <u>Permits and Compliance</u>. Should SUBDIVIDER be required to perform any Work within any public rights-of-way or easements, which are located beyond the Subdivision limits, SUBDIVIDER shall satisfy any and all requirements necessary to obtain an encroachment permit from the CITY or any other agency.

The SUBDIVIDER shall install underground, all gas main services, telephone, cable television, and electrical lines, and all electrical transformers, splice boxes, pull boxes, and other existing facilities providing service to within the limits of this Subdivision.

SUBDIVIDER agrees to make all financial arrangements with Pacific Gas and Electric, Southern California Gas, Comcast Cable, ATT, and any other applicable utility company, to guarantee the installation of all utilities and services to the Subdivision. Copies of all agreements and written evidence of these financial arrangements shall be furnished to the CITY along with a composite underground utility plan prior to beginning construction of the Improvements within the limits of the subdivision.

SUBDIVIDER shall make arrangements for the relocation of all overhead and underground public utility facilities along the frontages or that interfere with the construction of the Improvements. The SUBDIVIDER shall be responsible for the full cost of relocating such utilities and facilities.

The SUBDIVIDER shall repair any damage to public streets or other public property or improvements, which results from, or is incidental to, the construction of the Improvements, or in lieu of making such repairs, the SUBDIVIDER shall pay to the CITY the full cost of such repairs.

Building permits for individual lots of the Subdivision may be issued after primary completion of the infrastructure improvements as approved by the City Engineer following inspection. Primary completion is defined as completion of all required improvements except paving, sidewalks, landscaping and street lighting.

No occupancy permit for any dwelling to be constructed within the Subdivision shall be issued until all required Work and Improvements are substantially complete subject to City Engineer approval. Substantial completion is defined as completion of all required improvements with only minor corrections known as "punch list" items remaining. No inspections or approval by the City Engineer will be deemed acceptance by the City Council.

In accordance with the Fowler Municipal Code, construction methods and materials for all Improvements shall conform to the standard plans and specifications of the CITY. Construction shall not commence until required improvements plans have been approved by the City Engineer and payment of all fees have been received by the CITY.

The Improvements shall be constructed in accordance with all applicable street, plumbing, building, electrical and zoning codes and any other applicable codes, rules or regulations of the CITY and the State of California.

The SUBDIVIDER shall require contractors and subcontractors to provide and maintain barricades and warning signs to protect and warn the public of construction hazards. Traffic control shall conform to a traffic control plan approved by the City Engineer. If in the opinion of the City Engineer, proper barricades and warning signs are not being provided, the Contractor will be required to immediately stop work until proper traffic control is provided and approved by the City Engineer.

The SUBDIVIDER shall require all contractors and subcontractors to conform to the applicable provisions of the California Occupational Safety and Health Act ("OSHA"). On site inspection of the work will be requested of OSHA officials and all work subject to this Agreement

shall immediately stop if, in the opinion of the City Engineer, any such work is being performed in violation of OSHA, or when appropriate safety measures are not being utilized for the Work.

SUBDIVIDER shall be responsible for obtaining an NPDES permit for construction sites in excess of one acre, and shall develop a dust control plan and erosion control plan to mitigate soil migration from the Subdivision. SUBDIVIDER shall be responsible for soil and erosion control throughout the one-year warranty period called for in this Agreement. The SUBDIVIDER shall sweep the streets and alleys periodically throughout the one-year warranty period, at a minimum frequency of once per month.

The SUBDIVIDER and its contractors and subcontractors shall pay for any materials, provisions and other supplies used in, upon, for, or about the performance of the Work, and for any and all work or labor associated therewith and for all amounts due under the worker's compensation and the unemployment insurance acts and all other applicable laws or regulations of the State of California or the United States with respect to such work or labor, including, without limitation, as required by Section 3200 of the California Labor Code and Section 4200 of the California Government Code.

The SUBDIVIDER shall provide and plant one street tree per lot at a location approved by the City's Building Official. The trees shall be planted at the time the dwelling unit on the lot is occupied and shall be selected from a street tree list provided by the CITY. Trees shall be furnished with root barriers and watered via a City approved irrigation system for each lot.

The SUBDIVIDER shall install streetlights in the Subdivision. A streetlight plan shall be submitted to the City Engineer for review and approval. Streetlights shall be LED and be furnished and installed in accordance with CITY, PG&E and Caltrans' standards. The street lighting system shall become the property of the CITY upon completion and acceptance of the work, without further consideration to SUBDIVIDER. SUBDIVIDER'S contract with PG&E ("PG&E" Contract") for the furnishing of electrical power to the Subdivision shall specifically state that all streetlights shall become the property of the City. Each street light shall be furnished with an electrical pull box and grounding rod. The SUBDIVIDER shall number the street light poles in accordance with PG&E requirements. The PG&E Contract shall identify a maintenance rate schedule for the streetlights of LS2C.

Fencing improvements shall be constructed in accordance with City Standards, with appropriate fencing offsets to be provided for sanitation and garbage collection service to each lot, including allowance for approved number and/or style of garbage cans, green waste, and recycling containers. Fencing improvements shall be constructed in such a manner as to eliminate any dirt strip between the fence and the adjacent alley. Where framing improvements face the alley, the SUBDIVIDER shall construct a concrete mow strip in accordance with City standards between the fence and the alley paving.

The SUBDIVIDER shall furnish to the CITY a set of reproducible as-built plans for all street improvements ("Street Plans"). The Street Plans shall be original ink on vellum or mylar copies. The Street Plans shall include the location of all underground utilities, finished grades for all curb returns and building pads. The SUBDIVIDER'S engineer shall provide a copy of the tract, in digitized format (AutoCAD 2020 or equivalent format as approved by the City Engineer) to the City prior to final acceptance of the Improvements and Work by the City.

SUBDIVIDER agrees to install security devices, acceptable to the City of Fowler Public Works Department in order to protect streetlight and water meter facilities from vandalism.

Prior to the acceptance of the Work and release of the security, the SUBDIVIDER shall provide to the CITY a certification from its engineer that all work and the construction and installation of all Improvements conform with the approved plans for the Subdivision and the recommendations contained in the Preliminary Soils Reports. A certification shall also be furnished by the SUBDIVIDER'S engineer that all utility trenches have been uniformly compacted to the percentages specified in the City Standards.

SUBDIVIDER agrees that the City shall inspect all Work and Improvements. All of said Work and Improvements and materials shall be completed, performed and installed under the inspection of and to the satisfaction of the City Engineer. It shall further be the responsibility of SUBDIVIDER to give the City Engineer written notice not less than two (2) working days in advance of the actual date on which Work is to be started to allow for arrangements for appropriate and adequate inspection services. SUBDIVIDER'S failure to notify the City Engineer may cause inspection delays for which SUBDIVIDER will be solely responsible.

Defective work shall be made good, and unsuitable materials may be rejected, notwithstanding the fact that such defective work and unsuitable materials may have been previously overlooked or approved by the City Engineer or inspector. Any damage to the sewer system, water system, storm drainage facilities, concrete work, street paving, or any other improvements that occurs after installation shall be made good to the satisfaction of the City Engineer by SUBDIVIDER before final acceptance of completed work by the City Council. Defective work appearing after final acceptance shall be repaired/replaced under the warranty provisions herein. Upon final acceptance by the City Council of all Work and Improvements as provided herein, SUBDIVIDER shall warrant said Work and Improvements from any defects in materials or workmanship for a period of one (1) year following said acceptance, and a one-year warranty bond shall be furnished by SUBDIVIDER to the City as herein provided herein.

8. Other Conditions. The SUBDIVIDER shall annex the Subdivision to the City's Landscape and Storm Drainage Maintenance District for the provision of maintenance of the landscape areas. The SUBDIVIDER shall provide a signed and notarized covenant and consent for annexation of the Subdivision to the Landscape Maintenance District. The SUBDIVIDER shall notify every potential buyer of lots within the Subdivision that the Subdivision is part of a Landscape Maintenance District. The SUBDIVIDER shall provide the City with a signed copy of such notice indicating acceptance of the notice by the buyer.

SUBDIVIDER shall ensure that all solid waste is collected and disposed of by the City's contract agent, Waste Management, as required by Section 6-2.307 of the Fowler Municipal Code. If SUBDIVIDER uses persons or companies other than Waste Management for general clean up, SUBDIVIDER shall ensure that all solid waste is collected and disposed of by Waste Management.

The City Engineer is assumed to be a just arbitrator between CITY, SUBDIVIDER and SUBDIVIDER'S Contractor (herein "Contractor") and the entire work is under his jurisdiction to such end. It is his function to interpret the drawings and specifications; pass upon merits of materials and workmanship.

It is agreed that all conditions of approval of the Tentative Map and any Site Plan Review shall apply to and be included in the Agreement.

- 9. <u>Scheduling.</u> It shall be the responsibility of the SUBDIVIDER to coordinate all Work performed by its contractors and subcontractors, such as scheduling the sequence of operations and the determination of liability of one contractor or subcontractor operation delays another. In no case shall representatives of the CITY be placed in the position of making decisions that are the responsibility of the SUBDIVIDER. It shall further be the responsibility of the SUBDIVIDER to give the City Engineer written notice not less than two (2) working days in advance of the actual date on which work is to be started. Failure on the part of the SUBDIVIDER to notify the City Engineer may cause delay for which the SUBDIVIDER shall be solely responsible.
- 10. <u>Soil and Dust Control Provisions</u>. The SUBDIVIDER is responsible for arrangement for and payment of all CITY required soil tests at locations as determined by the City Engineer. Payment for said tests shall be made directly by the SUBDIVIDER to the certified testing firm of the SUBDIVIDER'S choice.

Adequate dust control shall be maintained by the SUBDIVIDER on all streets and areas, including, without limitation, undeveloped lots within the Subdivision and all streets outside of the Subdivision, from the time Work is first commenced until all work is completed. "Adequate dust control" as used herein shall mean the sprinkling of the streets with water or approved dust palliative with sufficient frequency to prevent the scattering of dust by wind or the activity of vehicles and equipment onto any street area or private property adjacent to the Subdivision. Whenever, in the opinion of the City Engineer, adequate dust control is not being maintained on any street or streets, or other areas of the Subdivision, the City Engineer shall give notice to the SUBDIVIDER to comply with these provisions, or, at the election of the City Engineer, notice may be mailed to the SUBDIVIDER at his address on file with the City Engineer. If, within twenty-four (24) hours after personal service or within forty-eight (48) hours after mailing of notice, the SUBDIVIDER has not commenced to maintain adequate dust control or at any time thereafter fails to maintain adequate dust control, the City Engineer may, without further notice of any kind, cause any street or streets to be sprinkled with water or an approved dust palliative as may be deemed necessary by the City Engineer to eliminate the scattering of dust. Such dust control shall be performed by equipment and personal of the CITY or by contract as the City Engineer shall determine, and the SUBDIVIDER agrees to pay to CITY, upon receipt of the billing therefore, the entire cost to the CITY of such dust control.

When the surfacing on any existing street is disturbed, SUBDIVIDER shall immediately replace the surfacing with temporary surfacing and permanently pave the existing street within fourteen (14) calendar days thereafter. All streets shall be maintained in a safe and passable condition at all times between the commencement of construction of Improvements and final completion thereof.

11. Reimbursement. If the City Municipal Code provides SUBDIVIDER with the right to receive cash reimbursement or Development Impact Fee credit because of the construction of certain Improvements or the oversizing thereof, SUBDIVIDER must request payment of the cash reimbursement or preparation of a reimbursement agreement, whichever is applicable, or the Development Impact Fee credit. Such request must be made in writing and received by the City Engineer prior to the date of final acceptance of all Improvements by FOWLER City Council. SUBDIVIDER agrees that should it fail to make such written request by the date identified herein, SUBDIVIDER forever waives it's right to request and receive any reimbursement, reimbursement agreement or Development Impact Fee credit.

The following items are eligible for reimbursement related to this Subdivision:

- a. 50% of the cost of 554 lineal feet of 12-inch waterline installed in Sumner Avenue (Sta 11+10.22 to Sta 16+65.29).
- b. 50% of eligible park improvement costs (estimated to be \$208,794) to be credited towards park impact fees.
- c. Outlot D (6,144 square foot lot). Eligible reimbursement costs will be equal to the purchase price paid by the developer for the dedicated land and frontage improvements surrounding the site (curb, gutter, sidewalk, landscaping, etc.).
- 12. Prevailing Wage Laws, Rules and Regulations. SUBDIVIDER shall comply with and shall require all contractors to comply with all prevailing wage laws, rules and regulations applicable to the Subdivision, the Work and the Improvements. Unless otherwise advised in writing by the CITY, SUBDIVIDER shall be solely responsible for making any and all decisions regarding the payment of prevailing wages for any portion or aspect of the Subdivision, Work or Improvements, including, without limitation, any form of reimbursement by the CITY to the SUBDIVIDER or any contractor. Further, SUBDIVIDER will be solely responsible for the payment of any claims, fines, penalties, reimbursements, payments or any other actions that may be initiated against SUBDIVIDER, any contractor, or the CITY as a result of failure to pay prevailing wages.

SUBDIVIDER shall defend, indemnify and hold harmless the CITY, Peters Engineering Group, its officials, officers, employees, representatives, agents and attorneys from and against any and all claims, damages, losses, judgments, liabilities, expenses and other costs, including, without limitation, litigation costs and attorney's fees arising out of, resulting from or in any way in connection with any violation or claim of violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the Subdivision, the Work or the Improvements. SUBDIVIDER's obligation to defend, indemnify and hold the CITY harmless specifically includes, but is not limited to, any suit or administrative action against the CITY which claims a violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the Subdivision, Work or Improvements.

SUBDIVIDER's obligations to defend, indemnify and hold the CITY, Peters Engineering Group, its officials, officers, employees, representatives, agents and attorneys harmless as set forth herein, shall include, but shall not be limited to, staff time, copying costs, court costs, the costs of any judgments or awards against the CITY for damages, losses, litigation costs or attorney fees arising out of any violation or claim of violation of any prevailing wage law, rule or regulation applicable to any portion or aspect of the Subdivision, Work or Improvements and costs of any settlement representing damages, litigation costs and attorney's fees to be paid to other parties arising out of any such proceeding or suit.

The CITY may, at any time, require the SUBDIVIDER to reimburse the CITY for costs that have been, or which the CITY reasonably anticipates will be, incurred by the CITY during the course of any action. SUBDIVIDER shall reimburse the CITY within thirty (30) days of receipt of an itemized written invoice from the CITY. Failure of the SUBDIVIDER to timely reimburse the CITY shall be considered a material breach of this Agreement. All of the provisions of this paragraph 12 shall survive the completion of construction of the Improvements and completion of the Work.

- 13. <u>Sole and Only Agreement</u>. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the matters set forth herein and contains all of the covenants and agreements between the parties regarding such matters. Each party to this Agreement acknowledges that no representations, inducements, promises or agreements, orally or in writing, have been made by any party or anyone acting on behalf of any party which are not embodied in this Agreement and no other agreement, statement or promises shall be valid or binding.
- 14. <u>Invalidity</u>. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect without being impaired or invalidated in any way.
- 15. Attorneys' Fees. If an action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees, costs and necessary disbursements in addition to any other reasonable relief to which he may be entitled. With respect to any suit, action or proceeding arising out of or related to this Agreement, or the documentation related hereto, the parties hereby submit to the jurisdiction and venue of the Superior Court in the County of Fresno, State of California for any proceeding arising hereunder.
- 16. <u>Successors and Assigns</u>. The covenants and agreements contained in this Agreement shall be binding upon and shall inure to the benefit of the heirs, successors and assigns of the parties hereto. This Agreement shall not be assigned by SUBDIVIDER without the express prior written consent of CITY, which consent may be withheld in the sole and absolute discretion of CITY.
- 17. <u>Governing Law</u>. This Agreement shall be construed and governed pursuant to the laws of the State of California.
 - 18. <u>Time of the Essence</u>. Time is of the essence of this Agreement.

IN WITNESS WHEREOF, the parties have executed this Agreement on the $\frac{2l^{5t}}{2024}$ day of January, 2020. 2021.

CITY OF FOWLER

SUBDIVIDER

FOWLER CITY MANAGER

WOODSIDE 06N, LP, a California Limited Partnership By: WDS GP, Inc., a California Corporation, it's General Partner

By:

Seannie Davis

Bv.

Kerry Medellin, Vice President

APPROVED AS TO CONTENT:

ATTEST:

Ву:

David Peters, PE City Engineer, City of Fowler

Ву:

EXHIBIT 'A' TENTATIVE TRACT MAP

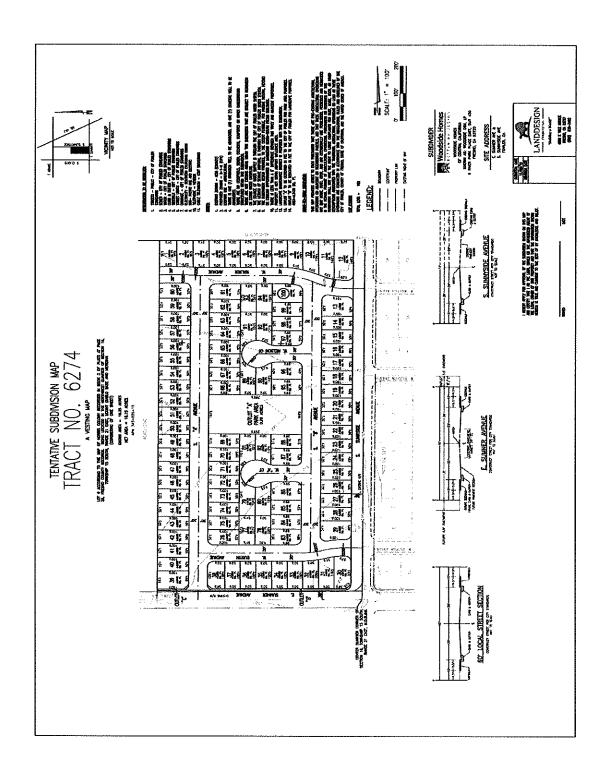


EXHIBIT "B" IMPROVEMENT COST ESTIMATE

Estimated construction costs used in this Agreement are increased for projected inflation computed to the estimated mid-point of construction.

| Site Preparation | ESTIMATED CONSTRUCTION COST |
|--|-----------------------------|
| Construction of all sanitary sewerage facilities as shown on the approved improvement plans in accordance with City Standards and Specifications. | \$ 265,109.50 |
| Sanitary Sewer System | |
| Construction of all sanitary sewerage facilities as shown on the approved improvement plans in accordance with City Standards and Specifications. | \$ 196,784.00 |
| Storm Drainage System | |
| Construction of underground cross drains, storm sewerage conductor, and disposal facilities as shown on the approved improvement plan in accordance with City Standards and Specifications. | \$ 101,740.00 |
| Water System | |
| Install all water mains, hydrants, services and appurtenances as shown on the approved Improvement Plans in accordance with City Standards and Specifications. | \$ 259,248.00 |
| Street Construction | |
| Construct Type "B" asphalt concrete surfacing over Class 2 aggregate base, curb and gutter, sidewalk, wheelchair ramps, drive approaches, valley gutters, streetlights and misc improvements as sho on the approved Improvement Plans in accordance with City Standard and Specifications. | |
| ана ореонювноно. | φ 1,010,147.70 |
| Total Estimate Construction Costs = | 1,839,029.20 |

SECURITY REQUIREMENTS

| Performance | \$ 1,839,029.20 |
|------------------------|--------------------|
| Labor and Material | \$ 919,514.60 |
| Warranty | \$ 459,757.30 |
| Monumentation Security | \$ 8,500.00 |

PLAN CHECK AND INSPECTION FEE

Improvement Plan Check and Inspection Fees (3%) = \$55,170.00

Less Previously Paid = \$15,000.00

Total Due = \$40,170.00

Actual plan check and inspections fees in excess of the total amount provided herein shall be invoiced to the Owner by the City for Payment prior to acceptance of the improvements.

DEVELOPMENT FEES

All development fees are due and payable at the time of issuance of a building permit. Development fees will be determined using the fee schedule in effect at the time of payment.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of FRESNO |) | |
|--|----------------|--|
| OnJANUARY 5, 2021 | _ before me, _ | S. LEYBA-STRONG, NOTARY PUBLIC (insert name and title of the officer) |
| personally appeared | KERRY MEI | DELLIN |
| subscribed to the within instrumer his/her/their authorized capacity(in person(x)), or the entity upon behalf certify under PENALTY OF PER | it and acknow | vidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in y his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. The laws of the State of California that the foregoing |
| paragraph is true and correct. | | ,······ |
| WITNESS my hand and official se | eal. | S. LEYBA-STRONG COMMISSION #2314685 Notary Public - California FRESNO COUNTY MY COMMISSION EXPIRES December 6, 2023 |
| Signature | ▼ | _ (Seal) |

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | } |
|--|---|
| County of Fresno | _ } |
| On January 20,2021 before me, | J. Leal Notary Public, (Here insert name and title of the officer) |
| who proved to me on the basis of satistic name(s) is/are subscribed to the within he/she/they executed the same in his/li | Ak A Jean Day'S ifactory evidence to be the person(s) whose instrument and acknowledged to me that her/their authorized capacity(ies), and that by nent the person(s), or the entity upon behalf of |
| I certify under PENALTY OF PERJUR the foregoing paragraph is true and co | Y under the laws of the State of California that prect. |
| WITNESS my hand and official seal. | Notary Public California Practic California Practic Commission # 7166180 My Comm. Expres Sep 21, 1022 My Comm. Expres Sep 21, 2022 |
| Notan Public Signature (N | Notary Public Seal) |
| ADDITIONAL OPTIONAL INFORMAT DESCRIPTION OF THE ATTACHED DOCUMENT City of Towler Subdivision (Title or description of attached document) A yvery (Title or description of attached document continued) Number of Pages Document Date | if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law. • State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. • Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. • The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). • Print the name(s) of document signer(s) who personally appear at the time of |
| CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other | notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. |

corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

• Securely attach this document to the signed document with a staple.

2015 Version www.NotaryClasses.com 800-873-9865



ITEM NO: 5-B

REPORT TO THE CITY COUNCIL

July 20, 2021

FROM:

Dario Dominguez, Public Works Director

SUBJECT

Consider proposals from vendors for the City's Solar/Energy Conservation Project and provide Staff direction on the selected vendor to begin negotiating a Project Agreement

BACKGROUND

On October 5, 2020, the City released a Request for Qualifications (RFQ) for the Energy Conservation and Energy Generation Project and received one response from Sitelogiq Inc. Sitelogiq proposed two solar array sites at the cost of \$1,339,595.00. Staff began negotiations with Sitelogiq and in the course of negotiations staff felt it was in the best interest of the City to solicit additional proposals and include additional potential sites. As part of this due diligence, staff contacted four additional solar companies and received two additional proposals for three total solar array sites within the City.

Staff provided Sitelogiq with the opportunity to revisit its proposal and provide an updated proposal including the opportunity to include the third solar array site proposed in the other two proposals. The attached spreadsheet provides a side-by-side comparison of the three proposals. All three companies can assist the City with the Energy Conservation Assistance Act (ECAA) 1% loan application. Government Code Section 4217, et seq. authorizes the procurement process utilized by the City for this project.

Once staff receives direction from Council, negotiations with the selected firm will commence.

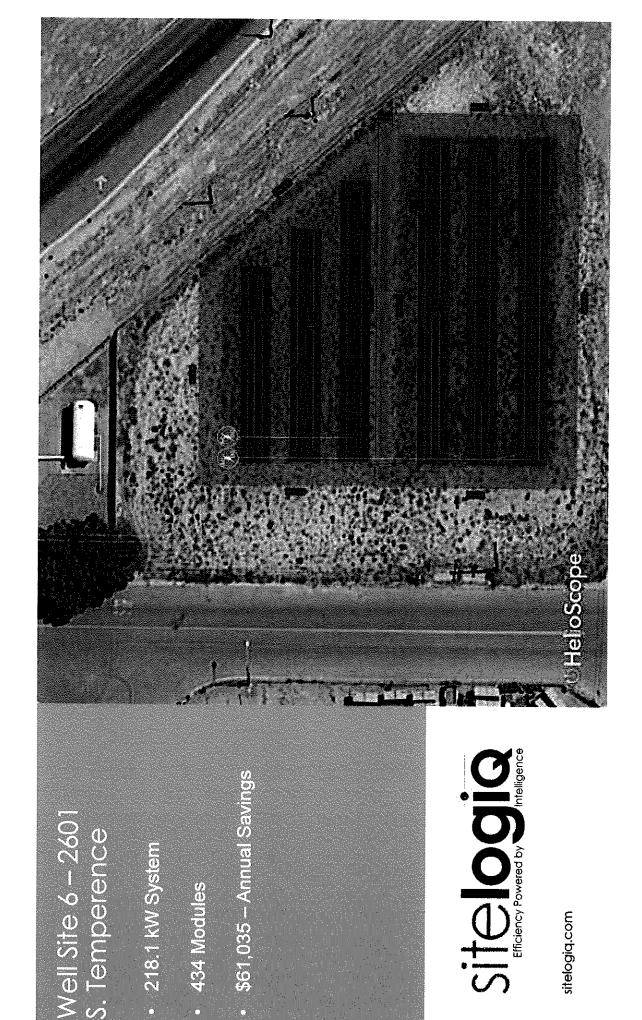
FISCAL IMPACT

The attached spreadsheet shows the energy saving and total project payback for each respective solar company.

Attachments:

- Solar Comparison Spreadsheet
- Aerial Site Drawings

| | | Price/W | | | | Total Project |
|-----------|--------------------------|--------------------|-------------------------|----------------|----------------------|----------------------|
| | Sites Analyzed | att | Project Size Total Cost | | Energy Offset | Payback |
| | Well Site - Groundmount | \$4.84 | 218.10kW | \$1,056,272.00 | \$61,035.00 | 17.3 years |
| Sitelogic | Fire Station - Roofmount | \$5.35 | 53kW | \$283,323.00 | \$17,767.00 | 15.9 years |
| | 10th Street - Basin | \$4.78 | 505.5kW | \$2,417,187.00 | \$79,246.00 | 30.5 years |
| | Total | Total Project Cost | | \$3,756,782 | | |
| | Well Site - Groundmount | \$2.91 | 277.68 kW | \$807,900.00 | \$85,244.00 | 8.9 years |
| Pickett | Fire Station - Roofmount | \$2.43 | 55.63kW | \$134,900.00 | \$20,129.00 | 6.4 years |
| | 10th Street - Basin | \$2.92 | 352.44kW | \$1,028,000.00 | \$108,196.00 | 8.9 years |
| | Total | Total Project Cost | | \$1,970,800 | | |
| | Well Site - Groundmount | \$2.11 | 200.25kW | \$422,800.00 | \$66,958.00 | 7.4 years |
| Barrier | Fire Station - Roofmount | \$2.59 | 51kW | \$132,800.00 | \$17,667.00 | 8.5 years |
| | 10th Street - Basin | \$2.09 | 472.8kW | \$988,800.00 | \$160,676.00 | 7.2 years |
| | Total | Total Project Cost | | \$1,544,400 | | |



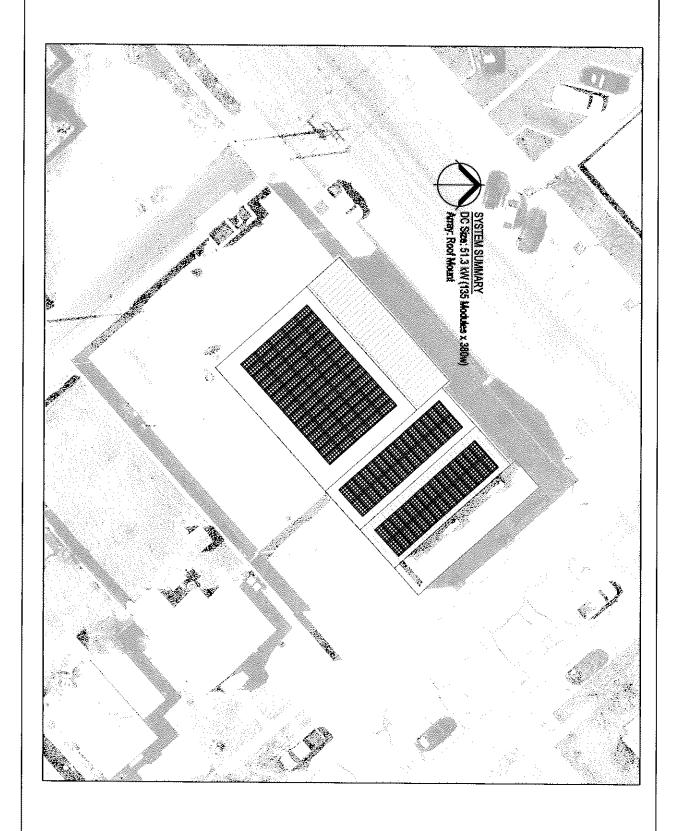
Well Site 6 – 2601 S. Temperence

• 218.1 kW System

• 434 Modules

STO O O Intelligence

sitelogiq.com



PROJECT: CITY OF FOWLER

SITE PLAN

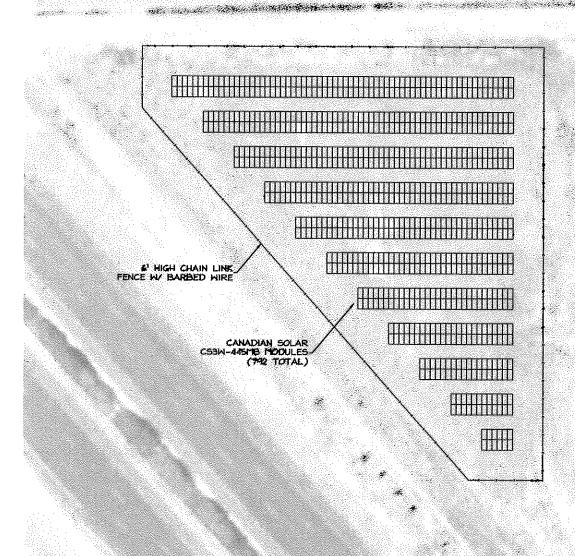
FOWLER, CA 93625



BARRIER SOLAR, INC. 2671 S CHERRY AVE FRESHO, CA 93706 PHONE: (559) 233-1680 www.barriersolar.com Lic. 965005

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DAVID SYLVESTER SHEET:



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CONTRACTOR SERVICES

