

MEETING OF THE FOWLER CITY COUNCIL AGENDA TUESDAY, JULY 18, 2023 6:00 P.M. CITY COUNCIL CHAMBER 128 SOUTH 5TH STREET FOWLER, CA 93625

In compliance with the Americans with Disabilities Act, if you need assistance or accommodations to access the City Council Chambers or participate in this meeting, please contact the Clerk at (559) 834-3113 x102. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

City Council and Planning Commission meetings are open to the public at the physical address listed above. There are numerous ways to participate in the City Council meetings or Planning Commission: you may attend in person, you may appear by telephone as described below, or you may submit written comments via email to avasquez@ci.fowler.ca.us. Please include your name and reference the agenda item you are commenting on, if any. Written comments received that do not specify an agenda item will be marked for the general public comment portion of the agenda. Emails received by 8:00 am on the date of the meeting will be provided to the City Council and Planning Commission at the meeting and made part of the record of proceedings but will not be read aloud.

En cumplimiento con la Acta de Americanos con Discapacidades si necesita asistencia o adaptaciones para acceder a las Cámaras del Concejo de la Ciudad o participar en esta reunión, comuníquese con el secretario de la ciudad al (559) 834-3113 x102. También puede ponerse en contacto con el secretario si necesita servicios de traducción. La notificación al menos 48 horas antes de la reunión permitirá a la Ciudad hacer arreglos razonables para garantizar la accesibilidad.

The telephone number and Zoom link listed below will provide access to the meeting via teleconference or video conference.

https://us06web.zoom.us/j/88468604045?pwd=bUdPc3NMNHJHamZrS0Uxd2IFRWNqUT09

Telephone Number: (253) 215-8782

Meeting ID: 884 6860 4045

Passcode: 835173

Persons accessing the meeting will have an opportunity to provide comments at appropriate times during the meeting. To speak during a public comment period, press *9 on your phone to raise your hand or click "raise hand" in the webinar. At the

appropriate time, you will be prompted to unmute yourself, and asked to identify yourself when providing public comment.

Any writing or document that is a public record and provided to a majority of the City Council and Planning Commission regarding an open session item on the agenda will be made available for public inspection at City Hall, in the City Clerk's office, during normal business hours. In addition, such writings and documents may be posted on the City's website at www.fowlercity.org.

Resolutions and Ordinances - With respect to the approval of resolutions and ordinances, the reading of the title thereto shall be deemed a motion to waive a reading of the complete resolution or ordinance and unless there is a request by a Councilmember or Commissioner that the resolution or ordinance be read in full, further reading of the resolution or ordinance shall be deemed waived by unanimous consent of the Council or Commission.

- 1. City Council Meeting Called to Order
- 2. Roll Call
- 3. Invocation by Pastor Wally Roberts of Rose of Sharon Church
- 4. Pledge of Allegiance
- 5. Public Comment

This portion of the meeting is reserved for persons desiring to address the Council on any matter not described on this agenda. Presentations are limited to 5 minutes per person and no more than 15 minutes per topic.

6. Consent Calendar

Items on the Consent Calendar are considered routine and include a recommended action from Staff and shall be acted on by one motion of the Council. If a Councilmember requests additional information or would like to pull an item for discussion, that item shall be pulled from the Consent Calendar and acted upon separately. A Councilmember may register an action on an individual item without pulling the item from the Consent Calendar. A motion to approve the Consent Calendar is deemed to include a motion to waive the full reading of any ordinance or resolution on the Consent Calendar. For adoption of ordinances, only those which received a unanimous vote of the Councilmembers present at introduction shall be eligible for placement on the Consent Calendar.

- 6-A. RATIFY Warrants for July 18, 2023
- 6-B. APPROVE Minutes of the June 20, 2023 City Council and Planning Commission Joint Special Meeting
- 6-C. APPROVE Resolution No. 2655 approving the updated Employee Benefits Handbook (Clerk)

- 6-D. APPROVE the declaration of one Case backhoe as surplus property (Finance)
- 6-E. APPROVE a professional services agreement with Price Paige & Company for FY 2022-23 (Finance)
- 6-F. APPROVE Resolution No. 2656, A Resolution of the City Council of the City of Fowler Approving Updated Development Impact Fee Schedule (Finance)
- 6-G. APPROVE Resolution No. 2657 Concerning Certifications and Claims for Collection of Measure "C" Funds for Fiscal Year 2023-2024 and Authorize the Finance Director to Sign the Local Transportation Pass Through Revenue Certifications and Claims Form (Finance)
- 6-H. APPROVE an agreement with Fowler Unified School District to provide fueling services to the City of Fowler's fleet for the period of August 1, 2023 to June 30, 2025 and authorize the City Manager to execute the agreement (Public Works)
- 6-I. Actions pertaining to Landscape and Storm Drainage Facilities Maintenance District No. 1 Annual Assessments Approve Engineer's Report and Intent to Order Levy (Public Works)
 - i) APPROVE Resolution No. 2658, a resolution approving the City Engineer's Report for Landscape and Storm Drainage Facilities Maintenance District No. 1 for Fiscal Year 2023-24
 - ii) APPROVE Resolution No. 2659, a resolution of the City's intention to levy and collect the annual assessment of the Landscape and Storm Drainage Facilities Maintenance District No. 1, for Fiscal Year 2023-2024, and to set a public hearing for August 1, 2023
- 6-J. Actions pertaining to a Water Shortage Contingency Plan (Public Works)
 - i) ADOPT Ordinance 2023-02, Amending Article 11 and adding Article 14 to Chapter 4, Title 6 of the Fowler Municipal Code to implement a Water Shortage Contingency Plan
 - ii) APPROVE Resolution No. 2660, A Resolution of the City Council of the City of Fowler Adopting a Water Shortage Contingency Plan
- 6-K. APPROVE an amendment in the amount of \$8,140 to the City's Agreement with DTA Finance for the Water Rate Study and Formation of Citywide Community Facilities District (Public Works)
- 7. Contested Consent Calendar Items pulled from the Consent Calendar will be heard individually immediately after action is taken on the Consent Calendar.
- 8. General Administration
 - 8-A. Public Works Department
 - i. Workshop on Water Rate Study progress
- 9. Staff Communications (City Manager)

10. Councilmember Reports and Comments

11. Closed Session

11-A. Government Code Section 54957.6

Conference with Labor Negotiators Agency designated representative: City Manager Unrepresented employee: Public Works Director

11-B. Government Code Section 54957

Public Employee Appointment/Employment

Title: Public Works Director

11-C. Government Code Section 54956.9(d)(4)

Conference with Legal Counsel Deciding Whether to Initiate Litigation 318 S 8th Street

12. Adjourn

Next Ordinance No. 2023-08 Next Resolution No. 2661

CERTIFICATION: I, Angela Vasquez, City Clerk of the City of Fowler, California, hereby certify that the foregoing agenda was posted for public review on Friday, July 14, 2023.

Angela Vasquez

Angela Vasquez, CPMC City Clerk

CITY OF FOWLER WARRANTS LIST July 18, 2023

| ACCOUNTS PAYABLE CHECKS | CHECK NUMBERS | CHECK DATES | <u>AMOUNT</u> |
|---|---------------|--------------------------------|--------------------------------|
| Regular checks | 41447 - 41559 | June 16 thru July 15 | \$ 477,678.99 |
| TOTAL ACCOUNTS PAYABLE CHECKS | | | \$ 477,678.99 |
| PAYROLL COSTS | | | |
| Second June Bi-Monthly Payroll First July Bi-Monthly Payroll | | June 30, 2023 July 14, 2023 | \$ 104,858.69 \$ 106,831.18 |
| TOTAL PAYROLL COSTS | | | \$ 211,689.87 |
| TOTAL CASH DISBURSEMENTS | | | \$ 689,368.86 |
| NOTE: Check # 41461 | Void Check | | |

SUPERION

DATE: 07/13/2023 TIME: 15:02:44

CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 1

ACCTPA21

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

| | | | - | | | | | |
|-------------------------------------|-------------------------|----------------------------------|--------|--|----------------------|--|------------------------------|--|
| CASH ACCT C | CHECK NO | ISSUE DT | VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
| 1001 | 41447 | 06/21/23 | 14875 | ARREOLA, YANET | 500 | UB REFUND | 0.00 | 23.61 |
| 1001 | 41448 | 06/21/23 | 12285 | ATT | 6120 | AT&T INTERSTATE JUN23 | 0.00 | 1,109.71 |
| 1001 | 41449 | 06/21/23 | 14822 | BLOOMING BELLE MARKETING | 6025 | CITY PROMO ITEMS | 0.00 | 505.81 |
| 1001 1001 TOTAL CHECK | 41450 41450 | 06/21/23 06/21/23 | | BRYANT L. JOLLEY, CPA BRYANT L. JOLLEY, CPA | 6030 5000 | SINGLE AUDIT 21-22 SINGLE AUDIT 21-22 | 0.00 0.00 0.00 | 1,000.00 1,000.00 2,000.00 |
| 1001 | 41451 | 06/21/23 | 14131 | SWEEPING CORP OF AMERICA | 2250 | STREET SWEEP MAY23 | 0.00 | 3,325.00 |
| 1001 1001 TOTAL CHECK | 41452 41452 | 06/21/23 06/21/23 | | CSG CONSULTANTS CSG CONSULTANTS | 6160 6160 | PLAN CHECK PLAN CHECK | 0.00 0.00 0.00 | 1,008.00 1,353.79 2,361.79 |
| 1001 | 41453 | 06/21/23 | 14634 | DEWBERRY ARCHITECTS INC | 7200 | PD SR CENTER DESIGN | 0.00 | 45,277.00 |
| 1001 1001 TOTAL CHECK | 41454 41454 | 06/21/23 06/21/23 | | FIRE SAFETY SOLUTIONS FIRE SAFETY SOLUTIONS | 6130 6160 | STATE FIRE INSP INSP & PLAN CHECK MAY | 0.00 0.00 0.00 | 1,080.00 3,960.00 5,040.00 |
| 1001 | 41455 | 06/21/23 | 10104 | FPOA | 100 | EMP DED 06/15/23 | 0.00 | 225.00 |
| 1001 | 41456 | 06/21/23 | 10141 | H & H TIRE SERVICES #3, | 6120 | FLAT TIRE REPAIR #10 | 0.00 | 25.00 |
| 1001 1001 1001 TOTAL CHECK | 41457 41457 41457 | 06/21/23 06/21/23 06/21/23 | 11018 | HOME DEPOT CREDIT SERVIC HOME DEPOT CREDIT SERVIC HOME DEPOT CREDIT SERVIC | 6200 | SUPPLIES - STREETS SUPPLIES - STREETS SUPPLIES - STREETS | 0.00 0.00 0.00 0.00 | 77.44 173.47 215.84 466.75 |
| 1001 1001 1001 TOTAL CHECK | 41458 41458 41458 | 06/21/23 06/21/23 06/21/23 | 14238 | INFOSEND, INC INFOSEND, INC INFOSEND, INC | 6400 5000 5000 | INSERT JULY 4TH UB MAINT JUN23 UB BILLING | 0.00 0.00 0.00 0.00 | 337.42 565.00 2,778.00 3,680.42 |
| 1001 | 41459 | 06/21/23 | 10350 | LK DESIGN | 6020 | WEBSITE JAN-MAR23 | 0.00 | 450.00 |
| 1001 | 41460 | 06/21/23 | 10201 | METRO UNIFORM & ACCESSOR | 6120 | UNIFORM - SALAS | 0.00 | 70.78 |
| 1001 1001 TOTAL CHECK | | 06/21/23 06/21/23 | | MICHAEL REID MICHAEL REID | 6120 6120 | TRAVEL REIMB 5/12-16 TRAVEL REIMB 5/12-16 | 0.00 0.00 0.00 | 2,536.63 -2,536.63 0.00 |
| 1001 | 41462 | 06/21/23 | 10203 | MID VALLEY PACKAGING & S | 6020 | COPY PAPER - ADMIN | 0.00 | 205.97 |
| 1001 1001 TOTAL CHECK | 41463 41463 | 06/21/23 06/21/23 | | NELSON HARDWARE & GIFTS NELSON HARDWARE & GIFTS | 6200 6200 | SUPPLIES - STREETS SUPPLIES - STREETS | 0.00 0.00 0.00 | 27.10 256.00 283.10 |
| 1001 | 41464 | 06/21/23 | 14873 | RIVAS, CHRIS & LINDA | 500 | UB REFUND | 0.00 | 35.49 |

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ACCTPA21

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CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|--|--|---|---|--|
| 1001 41465 | 06/21/23 14874 | SQUEO, MELISSA | 500 | UB REFUND | 0.00 | 89.50 |
| 1001 41466 1001 41466 1001 41466 1001 41466 1001 41466 TOTAL CHECK | 06/21/23 14290 06/21/23 14290 06/21/23 14290 06/21/23 14290 06/21/23 14290 | XEROX FINANCIAL SERVICES XEROX FINANCIAL SERVICES XEROX FINANCIAL SERVICES XEROX FINANCIAL SERVICES XEROX FINANCIAL SERVICES | 6120 6200 6160 | LEASE - JUN23 LEASE - JUN23 LEASE - JUN23 LEASE - JUN23 LEASE - JUN23 | 0.00 0.00 0.00 0.00 0.00 0.00 | 303.06 303.09 303.09 303.09 303.10 1,515.43 |
| 1001 41471 | 06/29/23 14878 | 4IMPRINT, INC | 6020 | CITY PROMO ITEMS | 0.00 | 580.85 |
| 1001 41472 1001 41472 TOTAL CHECK | 06/29/23 14519 06/29/23 14519 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | 6020 6700 | SUPPLIES - CITY HALL SUPPLIES - SR CENTER | 0.00 0.00 0.00 | 80.89 169.82 250.71 |
| 1001 41473 1001 41473 1001 41473 TOTAL CHECK | 06/29/23 14330 06/29/23 14330 06/29/23 14330 | B&P PEST PROS B&P PEST PROS B&P PEST PROS | 6020 6130 6700 | PEST CONTROL JUNE23 PEST CONTROL JUNE23 PEST CONTROL JUNE23 | 0.00 0.00 0.00 0.00 | 90.00 95.00 95.00 280.00 |
| 1001 41474 | 06/29/23 10508 | CA ASSN FOR LOCAL ECON D | 6020 | MEMBERSHIP | 0.00 | 500.00 |
| 1001 41475 | 06/29/23 10074 | CSJVRMA | 6080 | 2022 LIAB RETRO ADJ | 0.00 | 6,077.00 |
| 1001 41476 | 06/29/23 14558 | DOG WASTE DEPOT | 6270 | SUPPLIES - PW | 0.00 | 60.48 |
| 1001 41477 1001 41477 1001 41477 1001 41477 1001 41477 TOTAL CHECK | 06/29/23 10475 06/29/23 10475 06/29/23 10475 06/29/23 10475 06/29/23 10475 | FRESNO COUNTY GRAPHICS FRESNO COUNTY GRAPHICS FRESNO COUNTY GRAPHICS FRESNO COUNTY GRAPHICS FRESNO COUNTY GRAPHICS | 6020 6020 6400 6010 6080 | PAT ON BACK CARDS RECOGNITION AWARD CERTS - REC COMMISS CERT - FEAVER AWARD PLAQUES | 0.00 0.00 0.00 0.00 0.00 0.00 | 72.93 91.16 93.16 110.06 346.48 713.79 |
| 1001 41478 1001 41478 1001 41478 1001 41478 1001 41478 1001 41478 1001 41478 1001 41478 1001 41478 1001 41478 | 06/29/23 10126 06/29/23 10126 06/29/23 10126 06/29/23 10126 06/29/23 10126 06/29/23 10126 06/29/23 10126 06/29/23 10126 06/29/23 10126 | FRESNO COUNTY TAX COLLEC | 6020 6020 6020 6020 6020 6020 6020 | PROPERTY TAX 22/23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 283.86 283.86 283.86 283.86 283.86 283.86 283.86 283.86 420.80 2,691.68 |
| 1001 41479 1001 41479 TOTAL CHECK | 06/29/23 10145 06/29/23 10145 | HINDERLITER, DELLAMAS & HINDERLITER, DELLAMAS & | 6030 6030 | AUDIT SVC TAX CONT SVC Q4 - 2022 | 0.00 0.00 0.00 | 31.70 300.00 331.70 |
| 1001 41480 | 06/29/23 12076 | KEY DESIGN LOCKSMITHING | 6200 | SUPPLIES - PW | 0.00 | 132.44 |
| 1001 41481 1001 41481 | 06/29/23 10194 06/29/23 10194 | LOZANO SMITH LOZANO SMITH | 6060 6060 | LEGAL SERVICES MAY23 LEGAL SERVICES MAY23 | 0.00 0.00 | 66.00 88.00 |

ACCTPA21

PAGE NUMBER: 3

SUPERION DATE: 07/13/2023 TIME: 15:02:44 CHECK REGISTER - DISBURSEMENT FUND

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FUND - 100 - GENERAL FUND

| CASH ACCT CHECK NO ISSUE DT VENDO | R NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|--|--|--|---|
| 1001 41481 06/29/23 10194 1001 41481 06/29/23 10194 TOTAL CHECK | LOZANO SMITH | 6060 6060 6060 6060 6060 6060 | LEGAL SERVICES MAY23 LEGAL SERVICES MAY23 LEGAL SERVICES MAY23 LEGAL SERVICES MAY23 LEGAL SERVICES MAY23 LEGAL SERVICES MAY23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 112.75 1,166.00 1,402.40 2,266.00 4,162.90 5,545.75 14,809.80 |
| 1001 41482 06/29/23 10819 | MID COUNTY FIRE EXTINGUI | 6200 | FIRE EXT MAINTENANCE | 0.00 | 252.22 |
| 1001 41483 06/29/23 14877 | NAVARRETTE, FELIX | 500 | UB REFUND | 0.00 | 83.84 |
| 1001 41484 06/29/23 10215 | NELSON HARDWARE & GIFTS | 5000 | SUPPLIES - WATER | 0.00 | 7.58 |
| 1001 | P G & E - SACRAMENTO | 6080 6200 6200 6200 6200 6200 6200 6200 | 128 S 5TH 6/5/23 SUMER&MOGNOLA 6/14/23 SUMNER/HW99 6/14/23 MERCED/7TH 6/5/23 1291 W SOUTH 6/5/23 127 S 6TH 6/5/23 5TH/FRESNO 6/5/23 TSFR 3LTS 6/14/23 LS1-F HWY LT 6/14/23 LS1-F HWY LT 6/14/23 STH/FRESNO 6/5/23 WALTER/FRES 6/14/23 8TH/VINE 6/14/23 128 S 5TH 6/5/23 ADAMS/DEEAN 6/14/23 128 S 5TH 6/5/23 ADAMS/DEEAN 6/14/23 TR5090 6/14/23 TTF0900 6/14/23 TTH/TULARE 6/5/23 420 E MERCED 6/5/23 420 E MERCED 6/5/23 TEMP/PARL 6/14/23 LS1-F HWY LT 6/14/23 LS1-F HWY LT 6/14/23 TRACT 5834 6/14/23 LS2-A HWY LT 6/14/23 TRACT 5834 6/14/23 128 GLDNSTAT 6/5/23 2831 E MANN 6/5/23 2831 E MANN 6/5/23 2831 E MERCED 6/5/23 TR5041 6/14/23 GLDNST B 6/5/23 TRACT 5212 6/14/23 GLDNST B 6/5/23 TRACT 5198 6/14/23 TS088 6/14/23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 2.42 4.86 9.74 9.86 9.86 9.86 9.96 10.41 10.52 12.14 13.45 13.45 13.63 15.84 19.16 23.26 24.70 26.91 30.62 34.06 34.06 34.06 34.06 34.06 40.13 49.49 50.83 64.00 77.88 79.56 89.28 96.57 103.87 110.64 159.78 162.25 169.70 201.68 222.54 |

CITY OF FOWLER

TIME: 15:02:44

SUPERION PAGE NUMBER: DATE: 07/13/2023 CITY OF FOWLER ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

| CASH ACCT CHECK NO | TECHE DT VENDOR | NAME | DEDT | DESCRIPTION | CALEC TAV | AMOUNT |
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| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
| 1001 41485 1001 41485 | 06/29/23 10237 06/29/23 10237 | P G & E - SACRAMENTO | 6260 6200 5000 6200 6200 6200 6200 6200 | 500 E MERCED 6/5/23 LS1-C HWY LT 6/14/23 TEMP/GOLDN 6/5/23 LS1-F HWY LT 6/14/23 5TH/FRESNO 6/5/23 LS1-A 6/14/23 LS2-A HWY LT 6/14/23 ADAMS/5TH 6/5/23 LOAN PROG 6/5/23 LS1-E HWY LT 6/14/23 420 E MERCED 6/5/23 LS2-A HWY LT 6/14/23 MAIN/5TH 6/5/23 95 E ADAMS 6/5/23 SESWNW231521 6/5/23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 242.05 304.50 376.07 378.59 570.45 727.10 766.50 825.39 941.28 1,037.26 1,052.71 1,182.70 1,489.13 5,596.27 13,045.36 30,579.01 |
| 1001 41486 1001 41486 | 06/29/23 13655 06/29/23 13655 | PROVOST & PRITCHARD | 6150 6150 6150 6150 6150 6150 6150 6150 | SPR 23-01-215 CUP 19-02 TSM 22-55 TSM #6409 SPR 22-42 SPR 23-06 CELL TOWER SUSTAINABLE COM GRANT SUMNER ST VAC 22-18 SPR 22-32 TM 22-0047 REZONE 22-10 TPM 23-01 CUP 23-11 EDA GRANT ASST | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 84.40 95.10 107.10 182.50 194.80 281.40 379.90 477.20 515.90 581.60 779.20 3,227.00 3,765.30 6,200.90 16,872.30 |
| 1001 41487 | 06/29/23 13354 | QUINN CAT | 6200 | SERVICE CATERPILLAR | 0.00 | 593.66 |
| 1001 41488 1001 41488 1001 41488 TOTAL CHECK | 06/29/23 10725 06/29/23 10725 06/29/23 10725 | VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS | 6150 6030 6200 | CELL PHONE 5/20-6/19 CELL PHONE 5/20-6/19 CELL PHONE 5/20-6/19 | 0.00 0.00 0.00 0.00 | 45.02 52.15 346.13 443.30 |
| 1001 41489 1001 41489 1001 41489 1001 41489 TOTAL CHECK | 06/29/23 14259 06/29/23 14259 06/29/23 14259 06/29/23 14259 | VISUAL EDGE IT INC DBA I VISUAL EDGE IT INC DBA I VISUAL EDGE IT INC DBA I VISUAL EDGE IT INC DBA I | 6160 5000 | COPIER SVC 6/26/23 COPIER SVC 6/26/23 COPIER SVC 6/26/23 COPIER SVC 6/26/23 | 0.00 0.00 0.00 0.00 0.00 | 341.37 341.38 341.38 341.38 1,365.51 |
| 1001 41490 | 06/29/23 14876 | WELCH, BRIAN | 500 | UB REFUND | 0.00 | 66.50 |
| 1001 41491 | 06/29/23 12444 | WILSON FIRE SPRINKLER IN | 6700 | REPAIRS - SR CENTER | 0.00 | 1,550.00 |
| 1001 41492 1001 41492 | 07/03/23 10064 07/03/23 10064 | | 100 100 | EMP DED JUL23 EMP DED JUL23 | 0.00 | 37.18 47.42 |

DATE: 07/13/2023 TIME: 15:02:44

CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

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| CASH ACCT CHECK NO |) ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|---|--|---|---|
| TOTAL CHECK | | | | | 0.00 | 84.60 |
| 1001 41493 | 07/03/23 14356 | COMCAST | 6700 | CABLE SVC 06/25-07/24 | 0.00 | 111.46 |
| 1001 41494 | 07/03/23 14749 | HOFFMAN SECURITY | 6020 | MONTHLY SVC JUL23 | 0.00 | 125.00 |
| 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 1001 41495 | 07/03/23 13496 07/03/23 13496 | KEENAN & ASSOCIATES | 6700 6400 6025 6030 6160 6020 6150 100 6260 6200 5000 6120 | HEALTH BENEFITS JUL23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 808.96 808.97 839.79 922.68 1,237.20 1,521.29 1,845.38 2,101.47 2,107.83 3,312.53 5,376.64 8,905.33 29,788.07 |
| 1001 41496 | 07/03/23 14857 | RYAN BUETER | 6400 | JULY 4TH ENTERTAINMT | 0.00 | 1,400.00 |
| 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 1001 41497 | 07/03/23 13647 07/03/23 13647 | SUN LIFE FINANCIAL | 8500 6400 6700 6025 6030 6150 6020 6160 6200 6260 5000 6120 | DENTAL BENEFIT JUL23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 6.57 33.18 33.18 40.13 63.09 86.25 142.11 185.79 199.08 199.08 311.23 914.91 934.22 3,148.82 |
| 1001 41498 | 07/03/23 14144 | TREVINO, ANDREW | 6400 | JULY 4TH SOUND | 0.00 | 3,200.00 |
| 1001 41499 1001 41499 | 07/03/23 11335 07/03/23 11335 | VISION SERVICE PLAN - | (C 6025 (C 6400 (C 6700 (C 6150 (C 6030 (C 6160 (C 6020 (C 6260 (C 6200 (C 6200 (C 6200 | VISION BENEFIT JUL23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1.77 4.93 9.85 9.85 12.80 22.84 34.46 44.29 49.21 95.51 108.29 201.70 255.97 |

CITY OF FOWLER

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ACCTPA21

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SUPERION

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|---|--|---|---|--|
| TOTAL CHECK | | | | | 0.00 | 851.47 |
| 1001 41500 1001 41500 1001 41500 1001 41500 1001 41500 TOTAL CHECK | 07/05/23 14519 07/05/23 14519 07/05/23 14519 07/05/23 14519 07/05/23 14519 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | 6025 6150 6025 6010 6200 | CREDIT MEMO - RETURN CREDIT MEMO - RETURN SUPPLIES - CLERK PROC FRAMES - COUNCIL SUPPLIES - STREETS | 0.00 0.00 0.00 0.00 0.00 0.00 | -15.25 -3.45 18.74 26.12 52.26 78.42 |
| 1001 41501 | 07/05/23 10104 | FPOA | 100 | EMP DED 06/30/23 | 0.00 | 225.00 |
| 1001 41502 1001 41502 1001 41502 TOTAL CHECK | 07/05/23 10475 07/05/23 10475 07/05/23 10475 | FRESNO COUNTY GRAPHICS FRESNO COUNTY GRAPHICS FRESNO COUNTY GRAPHICS | 6160 6160 6160 | BL MAIL BL MAIL MUNI CODE HANGER | 0.00 0.00 0.00 0.00 | 102.94 377.53 885.37 1,365.84 |
| 1001 41503 | 07/05/23 10376 | GARY V BUFKIN COMPUTER C | 6150 | CONSULTING SERVICES | 0.00 | 7,500.00 |
| 1001 41504 | 07/05/23 14428 | NAVIA BENEFIT SOLUTIONS | 6020 | COBRA JUN23 | 0.00 | 57.95 |
| 1001 41505 1001 41505 1001 41505 1001 41505 1001 41505 1001 41505 1001 41505 TOTAL CHECK | 07/05/23 10237 07/05/23 10237 07/05/23 10237 07/05/23 10237 07/05/23 10237 07/05/23 10237 07/05/23 10237 | P G & E - SACRAMENTO | 6200 6200 2250 6010 6200 6130 6200 | 429 E MERCED 6/23/23 692 HILL AVE 6/22/23 MANN&GLDN ST 6/25/23 SUPPLIES - COUNCIL 3079 MANN 6/21/23 220 E MAIN 6/23/23 630 W FRESNO 6/22/23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 7.39 13.70 14.78 74.09 87.71 214.09 339.19 750.95 |
| 1001 41506 1001 41506 TOTAL CHECK | 07/05/23 14879 07/05/23 14879 | PACHECO, IRMA PACHECO, IRMA | 100 100 | BL APP REFUND BL APP REFUND | 0.00 0.00 0.00 | 4.00 40.00 44.00 |
| 1001 41507 1001 41507 1001 41507 1001 41507 1001 41507 1001 41507 1001 41507 TOTAL CHECK | 07/05/23 10249 07/05/23 10249 07/05/23 10249 07/05/23 10249 07/05/23 10249 07/05/23 10249 07/05/23 10249 | QUILL QUILL QUILL QUILL QUILL QUILL QUILL QUILL | 6150 6150 6025 6200 6020 6020 6700 | SUPPLIES - PLANNING SUPPLIES - PLANNING SUPPLIES - CITY CLERK SUPPLIES - PW SUPPLIES - ADMIN SUPPLIES - ADMIN SUPPLIES - SR CENTER | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 11.98 19.03 20.29 21.15 41.17 98.86 186.50 398.98 |
| 1001 41508 1001 41508 1001 41508 TOTAL CHECK | 07/05/23 13354 07/05/23 13354 07/05/23 13354 | QUINN CAT QUINN CAT QUINN CAT | 6200 5000 5000 | SERVICE CATERPILLAR SERVICE CUMMINS SERVICE CUMMINS | 0.00 0.00 0.00 0.00 | 380.00 1,050.00 1,050.00 2,480.00 |
| 1001 41509 | 07/05/23 10725 | VERIZON WIRELESS | 100 | CELL PHONE 6/24-07/23 | 0.00 | 103.76 |
| 1001 41510 1001 41510 1001 41510 | 07/06/23 14881 07/06/23 14881 07/06/23 14881 | SORONDO, RICHARD SORONDO, RICHARD SORONDO, RICHARD | 6120 6120 6120 | PER DIEM - SORONDO HOTEL STAY HOTEL STAY | 0.00 0.00 0.00 | 750.00 803.65 932.66 |

SUPERION PAGE NUMBER: 7 DATE: 07/13/2023 TIME: 15:02:44 ACCTPA21

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--------------------------------------|--|--|--|
| TOTAL CHECK | | | | | 0.00 | 2,486.31 |
| 1001 41511 | 07/06/23 11440 | THE ACADEMY SB REGNL PUB | 6120 | FIREARMS TRAINING | 0.00 | 753.00 |
| 1001 41512 1001 41512 1001 41512 TOTAL CHECK | 07/06/23 14814 07/06/23 14814 07/06/23 14814 | TOYOTA MATERIAL HANDLING TOYOTA MATERIAL HANDLING TOYOTA MATERIAL HANDLING | 500 | GEM 3 GEM 1 GEM 2 | 0.00 0.00 0.00 0.00 | 10,150.25 10,150.26 10,150.26 30,450.77 |
| 1001 41513 | 07/13/23 11689 | A & C TIRE SERVICE | 6200 | TRLR TIRE REPAIR - PW | 0.00 | 47.25 |
| 1001 41514 | 07/13/23 10549 | AT&T MOBILITY | 6120 | FIRSTNET JUN23 | 0.00 | 887.26 |
| 1001 41515 1001 41515 1001 41515 1001 41515 1001 41515 TOTAL CHECK | 07/13/23 10026 07/13/23 10026 07/13/23 10026 07/13/23 10026 07/13/23 10026 | BCT CONSULTING BCT CONSULTING BCT CONSULTING BCT CONSULTING BCT CONSULTING | 6170 6170 6170 6170 6170 | VOIP JUL23 VOIP JUL23 VOIP JUL23 VOIP JUL23 NETWORK SVC JUL23 | 0.00 0.00 0.00 0.00 0.00 0.00 | 251.25 251.25 251.25 251.25 1,981.42 2,986.42 |
| 1001 41516 | 07/13/23 10025 | BUFORD OIL COMPANY | 6120 | FUEL - PD | 0.00 | 610.37 |
| 1001 41517 1001 41517 TOTAL CHECK | 07/13/23 11291 07/13/23 11291 | THE BUSINESS JOURNAL THE BUSINESS JOURNAL | 6150 6150 | AD - ORDINANCE AD - PUBLIC HEARING | 0.00 0.00 0.00 | 120.00 330.00 450.00 |
| 1001 41518 | 07/13/23 11792 | CA BUILDING STANDARDS CO | 6160 | CA BSASRF APR-JUN23 | 0.00 | 365.40 |
| 1001 41519 | 07/13/23 10506 | CALMAT CO DBA VULCAN MAT | 6200 | ASPHALT REPAIR | 0.00 | 189.22 |
| 1001 41520 | 07/13/23 14131 | SWEEPING CORP OF AMERICA | 2250 | STREET SWEEP JUN23 | 0.00 | 3,325.00 |
| 1001 41521 | 07/13/23 11653 | CIVICPLUS LLC | 6025 | MUNI/ZONING CODE | 0.00 | 1,394.00 |
| 1001 41522 | 07/13/23 12654 | COMCAST | 100 | COMCAST VOICE JUL23 | 0.00 | 50.80 |
| 1001 41523 | 07/13/23 14429 | CORE & MAIN | 6200 | SUPPLIES - STREETS | 0.00 | 174.00 |
| 1001 41524 | 07/13/23 14880 | DAVE BANG ASSOCIATES, IN | 6260 | PANZAK PLAY STRUCTURE | 0.00 | 4,002.24 |
| 1001 41525 | 07/13/23 14702 | DAVE'S AUTO SERVICE | 6200 | SERVICE F150 | 0.00 | 278.37 |
| 1001 41526 | 07/13/23 10088 | DEPARTMENT OF CONSERVATI | 6160 | CASEISMIC APR-JUN23 | 0.00 | 1,158.16 |
| 1001 41527 | 07/13/23 12758 | FAMILY HEALING CENTER | 6120 | SERVICES STIPEND | 0.00 | 500.00 |
| 1001 41528 | 07/13/23 10113 | FOWLER ACE HARDWARE | 6120 | SUPPLIES - PD | 0.00 | 14.58 |
| 1001 41530 1001 41530 1001 41530 1001 41530 | 07/13/23 14245 07/13/23 14245 07/13/23 14245 07/13/23 14245 | FOWLER ACE HARDWARE FOWLER ACE HARDWARE FOWLER ACE HARDWARE FOWLER ACE HARDWARE | 6200 6200 6200 6200 | SUPPLIES - STREETS SUPPLIES - STREETS SUPPLIES - STREETS SUPPLIES - STREETS | 0.00 0.00 0.00 0.00 | 2.14 2.79 2.80 3.89 |

SUPERION

DATE: 07/13/2023 TIME: 15:02:44 CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

FUND - 100 - GENERAL FUND

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|---|--|--|---|---|
| 1001 | 07/13/23 14245 07/13/23 14245 | FOWLER ACE HARDWARE | 6200 6200 6200 6200 6200 6200 6200 6200 | SUPPLIES - STREETS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 4.27 4.32 4.97 5.40 6.05 6.48 6.48 7.13 7.34 8.35 9.30 9.73 10.38 11.84 11.84 12.56 12.98 14.58 15.47 16.22 19.47 20.50 21.59 21.59 24.20 24.87 26.69 26.75 30.28 38.95 41.84 42.68 64.42 621.29 |
| 1001 41531 | 07/13/23 14246 | FOWLER ACE HARDWARE | 6020 | SUPPLIES - ADMIN | 0.00 | 19.46 |
| 1001 41532 1001 41532 1001 41532 TOTAL CHECK | 07/13/23 14247 07/13/23 14247 07/13/23 14247 | FOWLER ACE HARDWARE FOWLER ACE HARDWARE FOWLER ACE HARDWARE | 5000 5000 5000 | SUPPLIES - WATER SUPPLIES - WATER SUPPLIES - WATER | 0.00 0.00 0.00 0.00 | 9.73 12.10 12.97 34.80 |
| 1001 41533 1001 41533 1001 41533 1001 41533 1001 41533 1001 41533 1001 41533 TOTAL CHECK | 07/13/23 14249 07/13/23 14249 07/13/23 14249 07/13/23 14249 07/13/23 14249 07/13/23 14249 07/13/23 14249 | FOWLER ACE HARDWARE FOWLER ACE HARDWARE FOWLER ACE HARDWARE FOWLER ACE HARDWARE FOWLER ACE HARDWARE FOWLER ACE HARDWARE FOWLER ACE HARDWARE | 6260 6260 6260 6260 6260 6260 6260 | SUPPLIES - PARKS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2.14 8.20 14.70 15.14 47.59 98.42 3,192.63 3,378.82 |

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ACCTPA21

SUPERION

DATE: 07/13/2023 TIME: 15:02:44

CITY OF FOWLER CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|--|---|---|--|
| | | | | | | |
| 1001 41534 | 07/13/23 10475 | FRESNO COUNTY GRAPHICS | 6120 | PD CERTIFICATE | 0.00 | 110.06 |
| 1001 41535 | 07/13/23 10124 | FRESNO SHERIFF BUS OFFIC | 6120 | DISPATCH SVC JUL23 | 0.00 | 9,329.08 |
| 1001 41536 1001 41536 1001 41536 TOTAL CHECK | 07/13/23 10071 07/13/23 10071 07/13/23 10071 | FRESNO COUNTY TREASURER FRESNO COUNTY TREASURER FRESNO COUNTY TREASURER | 6120 6120 6120 | PARKING FEES MAY23 PARKING FEES APR23 PARKING FEES MAR23 | 0.00 0.00 0.00 0.00 | 11.00 76.00 88.00 175.00 |
| 1001 41537 | 07/13/23 14749 | HOFFMAN SECURITY | 100 | SECURITY SVC JUL23 | 0.00 | 57.00 |
| 1001 41538 | 07/13/23 12411 | LEXIPOL | 100 | ANNUAL POLICY UPDATE | 0.00 | 3,686.76 |
| 1001 41539 1001 41539 1001 41539 TOTAL CHECK | 07/13/23 14642 07/13/23 14642 07/13/23 14642 | MAVERICK DATA SYSTEMS MAVERICK DATA SYSTEMS MAVERICK DATA SYSTEMS | 100 100 100 | WARRANT BUILDER WARRANT BUILDER WARRANT BUILDER | 0.00 0.00 0.00 0.00 | 200.00 250.00 1,050.00 1,500.00 |
| 1001 41540 | 07/13/23 14745 | MCCLATCHY COMPANY LLC | 6150 | ORD 2023-02 INTRO | 0.00 | 463.90 |
| 1001 41541 1001 41541 TOTAL CHECK | 07/13/23 10201 07/13/23 10201 | METRO UNIFORM & ACCESSOR METRO UNIFORM & ACCESSOR | 6120 6120 | CLASS B SHIRTS - YANG ACADEMY GEAR ALVARADO | 0.00 0.00 0.00 | 200.00 1,152.54 1,352.54 |
| 1001 41542 | 07/13/23 14685 | MICHAEL REID | 6120 | TRAVEL REIMBURSEMENT | 0.00 | 2,398.77 |
| 1001 41543 1001 41543 | 07/13/23 10237 07/13/23 10237 | P G & E - SACRAMENTO | 6200 6200 6200 2250 2250 2250 6200 2250 6200 5000 6150 2250 5000 | 1292 MILLAR 6/28/23 127 S 6TH 6/28/23 692 HILL AVE 06/22/23 300 W MERCED 6/28/23 MERCED/8H 6/28/23 3079 MANN 06/21/23 ADAMS&GLDN ST 6/29/23 GLDST/MAN SIG 6/28/23 630 W FRESNO 06/22/23 WELL SITE 7 6/29/23 122 S 5TH #A 6/28/23 700 MERCED #A 6/28/23 325 S 5TH 6/28/23 WELL SITE 8 6/29/23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 9.53 11.42 13.70 30.06 56.78 87.71 92.12 113.97 339.19 415.13 536.29 725.63 755.50 10,833.42 14,020.45 |
| 1001 41544 | 07/13/23 12384 | PITNEY BOWES GLOBAL FINA | 6020 | LEASE JAN-JUN23 | 0.00 | 36.48 |
| 1001 41545 | 07/13/23 14672 | PRETZER FARMS & SERVICES | 6200 | SAFETY TRAINING | 0.00 | 500.00 |
| 1001 41546 1001 41546 1001 41546 1001 41546 1001 41546 | 07/13/23 13655 07/13/23 13655 07/13/23 13655 07/13/23 13655 07/13/23 13655 | PROVOST & PRITCHARD PROVOST & PRITCHARD PROVOST & PRITCHARD PROVOST & PRITCHARD PROVOST & PRITCHARD | 6150 6150 6150 6150 6150 | SPR 21-03 SPR 21-05 TPM 23-01 SPR 22-42 TRACT 6188 | 0.00 0.00 0.00 0.00 0.00 | 55.48 68.75 72.50 72.50 171.00 |

CITY OF FOWLER

DATE: 07/13/2023 TIME: 15:02:44 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

SUPERION

FUND - 100 - GENERAL FUND

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|--|--|---|--|
| 1001 41546 1001 41546 | 07/13/23 13655 07/13/23 13655 | PROVOST & PRITCHARD | 6150 6150 6150 6150 6150 6150 6200 5000 2250 6150 6150 6150 6150 2560 | ENG-BP 22 TTM 22-47 SPR 22-54 SPR 22-21 TRACT 6274 TRACT 5952 ENCROACHMENT PERMIT WATER OPS 4TH & 5TH OVERLAY BP 23-55 GENERAL PLAN UDPATE PLANNING MAY23 PLANNING APR23 WELL #9 GRANT WELL 9 SERVICES MAR23 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 171.00 1,147.85 1,163.50 1,206.00 1,252.46 1,422.65 2,486.60 3,613.30 4,049.30 4,592.28 5,703.82 14,839.13 16,483.30 19,800.50 21,176.38 99,548.30 |
| 1001 41547 | 07/13/23 10249 | QUILL | 6010 | SUPPLIES - COUNCIL | 0.00 | 74.09 |
| 1001 41548 1001 41548 TOTAL CHECK | 07/13/23 10251 07/13/23 10251 | R & R AUTO REPAIR SHOP R & R AUTO REPAIR SHOP | 6120 6120 | OIL CHANGE #75 DIAGNOSIS/BELT #75 | 0.00 0.00 0.00 | 234.72 160.50 395.22 |
| 1001 41549 | 07/13/23 14883 | SINGH, SAMAJ | 500 | UB REFUND | 0.00 | 73.39 |
| 1001 41550 1001 41550 1001 41550 TOTAL CHECK | 07/13/23 13355 07/13/23 13355 07/13/23 13355 | SITE ONE LANDSCAPE SUPPL SITE ONE LANDSCAPE SUPPL SITE ONE LANDSCAPE SUPPL | 6260 | SUPPLIES - PARKS SUPPLIES - PARKS SUPPLIES - PARKS | 0.00 0.00 0.00 0.00 | 213.09 374.73 552.50 1,140.32 |
| 1001 41551 1001 41551 1001 41551 TOTAL CHECK | 07/13/23 10288 07/13/23 10288 07/13/23 10288 | SMART & FINAL SMART & FINAL SMART & FINAL | 6700 6700 6700 | SUPPLIES - SR CENTER SUPPLIES - SR CENTER SUPPLIES - SR CENTER | 0.00 0.00 0.00 0.00 | 120.02 170.94 239.70 530.66 |
| 1001 41552 | 07/13/23 10289 | SOUTH COUNTY VETERINARY | 6270 | DISPOSAL OF DOG | 0.00 | 50.00 |
| 1001 41553 1001 41553 TOTAL CHECK | 07/13/23 10763 07/13/23 10763 | SUNBELT RENTALS SUNBELT RENTALS | 6200 6400 | DUMP TRAILER RENTAL FAN RENTAL - JULY 4TH | 0.00 0.00 0.00 | 177.24 341.07 518.31 |
| 1001 41554 1001 41554 TOTAL CHECK | 07/13/23 14145 07/13/23 14145 | SUPERION, LLC. SUPERION, LLC. | 100 500 | ANNUAL MAINT 08-07/24 ANNUAL MAINT 08-07/24 | 0.00 0.00 0.00 | 1,126.00 1,126.00 2,252.00 |
| 1001 41555 | 07/13/23 14882 | TEMPLE-ANDERSEN-MOORE AR | 7300 | FIRE PHASE 2 DESIGN | 0.00 | 33,000.00 |
| 1001 41556 | 07/13/23 14787 | TOOLE DESIGN GROUP LLC | 6150 | FOWLER BIKE/PED TRAIL | 0.00 | 4,939.36 |
| TOTAL CASH ACCOUNT | | | | | 0.00 | 426,976.26 |
| TOTAL FUND | | | | | 0.00 | 426,976.26 |

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ACCTPA21

SUPERION PAGE NUMBER: 11 DATE: 07/13/2023 CITY OF FOWLER ACCTPA21

TIME: 15:02:44 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

FUND - 100 - GENERAL FUND

CASH ACCT CHECK NO ISSUE DT VENDOR NAME DEPT -----DESCRIPTION----- SALES TAX AMOUNT SUPERION

DATE: 07/13/2023 TIME: 15:02:44 CITY OF FOWLER

CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

FUND - 212 - ARPA FUNDING

| CASH ACCT CI | HECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|--------------|---------|-----------------|--------------------------|------|---------------------|-----------|-----------|
| 1001 | 41467 | 06/21/23 14433 | PRICE PAIGE & COMPANY CP | 2120 | AUDIT 21-22 | 0.00 | 7,430.00 |
| 1001 | 41557 | 07/13/23 14634 | DEWBERRY ARCHITECTS INC | 2120 | WATER TOWER | 0.00 | 4,466.00 |
| 1001 | 41558 | 07/13/23 13275 | FERGUSON WATERWORKS #142 | 2120 | WATER METER ANTENNA | 0.00 | 9,175.70 |
| TOTAL CASH | ACCOUNT | | | | | 0.00 | 21,071.70 |
| TOTAL FUND | | | | | | 0.00 | 21,071.70 |

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ACCTPA21

SUPERION

DATE: 07/13/2023 TIME: 15:02:44 CITY OF FOWLER

CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

FUND - 236 - ACTIVE TRNSPORT PLN (ATP)

| CASH ACCT C | HECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|-----------------------------|----------------|----------------------------------|--|------|--|----------------------|----------------------------------|
| 1001 1001 TOTAL CHECK | 41468 41468 | 06/21/23 12060 06/21/23 12060 | PETERS ENGINEERING GROUP PETERS ENGINEERING GROUP | | GLDN STATE BIKE PATH FOWLER AVE SIDEWALKS | 0.00 0.00 0.00 | 1,000.00 6,599.25 7,599.25 |
| 1001 | 41469 | 06/21/23 11880 | RJ BERRY JR INC | 2360 | GOLDNST/BIKE TRAIL | 0.00 | 11,138.71 |
| TOTAL CASH | ACCOUNT | | | | | 0.00 | 18,737.96 |
| TOTAL FUND | | | | | | 0.00 | 18,737.96 |

PAGE NUMBER: 13 ACCTPA21

SUPERION PAGE NUMBER: 14 CITY OF FOWLER ACCTPA21

DATE: 07/13/2023 TIME: 15:02:44 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

FUND - 237 - SRFC TRNS BLCK GRNT-STBG

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|------------|----------|-----------------|--------------------------|------|----------------|-----------|----------|
| 1001 | 41470 | 06/21/23 12060 | PETERS ENGINEERING GROUP | 2370 | MANN AVE RECON | 0.00 | 2,522.95 |
| TOTAL CASH | ACCOUNT | | | | | 0.00 | 2,522.95 |
| TOTAL FUND | 1 | | | | | 0.00 | 2,522.95 |

SUPERION PAGE NUMBER: 15 CITY OF FOWLER ACCTPA21

DATE: 07/13/2023 TIME: 15:02:44 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.check_no between '41447' and '41559' ACCOUNTING PERIOD: 1/24

FUND - 503 - TCP FUND

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | DEPT | DESCRIPTION | SALES TAX | AMOUNT |
|------------|----------|-----------------|---------------------|------|-------------|-----------|------------|
| 1001 | 41559 | 07/13/23 13655 | PROVOST & PRITCHARD | 5030 | TCP MAY23 | 0.00 | 8,370.12 |
| TOTAL CASH | ACCOUNT | | | | | 0.00 | 8,370.12 |
| TOTAL FUND |) | | | | | 0.00 | 8,370.12 |
| TOTAL REPO | ORT | | | | | 0.00 | 477,678.99 |



CITY COUNCIL AND PLANNING COMMISSION JOINT SPECIAL MEETING

TUESDAY, JUNE 20, 2023 at 6:00 PM CITY COUNCIL CHAMBER – 128 SOUTH 5TH STREET, FOWLER, CA 93625

MINUTES

1. MEETING CALLED TO ORDER

Mayor Parra called the meeting to order at 6:00 p.m.

2. ROLL CALL

PRESENT:

Daniel Parra Juan Mejia Amarjeet Gill Leonard Hammer Karnig Kazarian

PLANNING COMMISSIONERS PRESENT:

Mellon Kandarian Prado Rodriguez

CITY STAFF PRESENT

City Manager Tucker, City Deputy Attorney Lear, Community and Economic Development Director Gaffery, Recreation Supervisor Hernandez, City Planner Marple, Finance Director Moreno, City Engineer Park, Police Chief Reid, City Clerk Vasquez

5. CEREMONIAL PRESENTATIONS

5-A. Lady Redcats softball team recognition

Adjourn to Joint Special Meeting of the Planning Commission and City Council

The Joint Special Meeting of the Planning Commission and City Council was called to order at 6:11 p.m.

6. WORKSHOP on multi-jurisdictional hosing element

Adjourn back to the Regular City Council Meeting

The Joint Special Meeting of the Planning Commission and City Council adjourned at 6:39 p.m.

7. PUBLIC COMMENT

One member of the public spoke.

8. CONSENT CALENDAR

Motion made by Mejia, Seconded by Kazarian. Voting Yea: Parra, Mejia, Gill, Kazarian, Hammer

9. CONTESTED CONSENT CALENDAR

No items were pulled from the consent calendar.

10. GENERAL ADMINISTRATION

10-A. Fire

 i. APPROVE RESOLUTION No. 2653 acknowledging acceptance of a report on the City's compliance with SB 1205 and California Health & Safety Code 13146.4

Motion made by Kazarian, Seconded by Gill. Voting Yea: Parra, Mejia, Gill, Kazarian, Hammer

- ii. Actions pertaining to fire planning and prevention:
 - 1) APPROVE an agreement with Fresno County Fire Protection District (FCFPD) for fire prevention and code compliance services

Motion made by Hammer, Seconded by Gill. Voting Yea: Parra, Mejia, Gill, Kazarian, Hammer

2) APPROVE RESOLUTION NO. 2654 amending the City's Master Fee Schedule

Motion made by Mejia, Seconded by Hammer. Voting Yea: Parra, Mejia, Gill, Kazarian, Hammer

iii. Quarterly update from Fresno County Fire Protection District

10-B. Planning

 APPROVE an agreement with Provost and Pritchard Consulting Group for on-call planning services on a time and materials basis not to exceed \$200,000 through June 30, 2024 and authorize the City Manager to negotiate such agreement Motion made by Kazarian, Seconded by Mejia. Voting Yea: Parra, Mejia, Gill, Kazarian, Hammer

ii. APPROVE a First Amendment to the Agreement with Toole Design Group, LLC in the amount of \$48,830 for visual identity design services

Motion made by Kazarian, Seconded by Mejia. Voting Yea: Parra, Mejia, Gill, Kazarian, Hammer

10-C. Public Works

- i. INFORMATIONAL Commercial Water Accounts
- ii. INTRODUCE Ordinance 2023-02, Amending Article 11 and adding Article 14 to Chapter 4, Title 6 of the Fowler Municipal Code to implement a Water Shortage Contingency Plan

Motion made by Kazarian, Seconded by Gill. Voting Yea: Parra, Mejia, Gill, Kazarian, Hammer

11. STAFF COMMUNICATIONS

Updates were provided by City Clerk Vasquez, Recreation Supervisor Hernandez, Community and Economic Development Director Gaffery, City Engineer Park.

12. COUNCILMEMBER REPORTS AND COMMENTS

Updates were provided by Councilmember Kazarian, Mayor Pro-Tem Mejia, Councilmember Gill, and Councilmember Hammer.

13. CLOSED SESSION

13-A. Government Code Section 54957
Public Employee Appointment/Employment
Title: Public Works Director

This item was removed from the agenda.

14. ADJOURN

Having no further business, the meeting adjourned at 7:23 p.m.



REPORT TO THE CITY COUNCIL

DATE: July 18, 2023

FROM: ANGELA VASQUEZ, City Clerk

SUBJECT: APPROVE Resolution No. 2655 approving the updated Employee Benefits

Handbook

EXECUTIVE SUMMARY

The Employee Benefits Handbook was adopted via Resolution No. 2604 on November 1, 2022. Staff is now requesting approval of an updated Employee Benefits Handbook reflecting necessary corrections, changes for clarity and consistency, and removal of expired provisions.

BACKGROUND

Revisions to the updated Employee Benefits Handbook include:

- Correcting various typographical errors.
- Adding definitions for hire date and appointment date.
- Removing Wellness Incentive Program which expired October 31, 2022.
- Stating Bereavement Leave in hours, not days.
- Adding a Holiday Leave cash-out provision for Police Sergeants, Corporals and Officers.
- Clarifying the medical benefits opt-out provision.

PUBLIC NOTICE

This item does not require a public hearing and was noticed as a part of the City Council Agenda.

ENVIRONMENTAL REVIEW

This action does not constitute a "project" pursuant to the California Environmental Quality Act.

GENERAL PLAN CONSISTENCY

This action is not associated with a General Plan goal, policy, or action item.

FISCAL IMPACT

The City could potentially have cost savings in the Police Department due to holiday leave cash out.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments

- Resolution No. 2655
- Employee Benefits Handbook

RESOLUTION NO. 2655 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOWLER APPROVING UPDATED EMPLOYEE BENEFITS HANDBOOK

WHEREAS, the City Council, on November 1, 2022, by approval of Resolution No. 2604 approved the City of Fowler Employee Benefits Handbook which provides certain benefits and conditions of employment for City employees; and

WHEREAS, the City Council desires to make changes to the benefits and conditions of employment and there is a need to update the Employee Benefits Handbook as proposed in the Employee Benefits Handbook attached to this Resolution; and

WHEREAS, all employees have been notified of the proposed changes to the benefits and conditions set forth in updated Employee Benefits Handbook attached to this Resolution.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Fowler that the City of Fowler Employee Benefits Handbook, attached hereto as Exhibit A, is hereby approved and incorporated herein as part of this Resolution and shall supersede the prior Employee Benefits Handbook approved with Resolution No. 2604 and be effective beginning on August 1, 2023.

PASSED APPROVED AND ADPOTED on July 18, 2023, at a regular meeting of the City Council of the City of Fowler by the following vote:

| AYES: NOES: ABSTAIN: ABSENT: | APPROVED: |
|---------------------------------------|------------------------|
| ATTEST: | Daniel T. Parra, Mayor |
| Angela Vasquez, City Clerk | |

CITY OF FOWLER EMPLOYEE BENEFITS HANDBOOK

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INTRODUCTION

The City of Fowler Employee Benefits Handbook ("Handbook") has been approved by Resolution of the Fowler City Council at a duly authorized City Council meeting and may be amended by Resolution of the City Council. References herein to "Resolution" are deemed to mean all Resolutions of the City Council approving this Handbook and any amendments thereto.

SECTION 1. EMPLOYMENT STATUS.

- (a) <u>At-Will Positions.</u> All positions within the City of Fowler are designated as "at will" positions, unless there is a written agreement approved by the City Council to the contrary. <u>At</u> will means that either the City or the employee can terminate the employment at any time.
- (b) <u>Personnel Officer.</u> The City Manager or their designee, shall act as the Personnel Officer for the City of Fowler. The Personnel Officer shall be responsible for ascertaining and establishing the duties, responsibilities, and working job titles of all positions in the City.
- (c) <u>Authority.</u> The Personnel Officer shall establish practices, policies and procedures as may be necessary to effectuate the provisions of this Handbook, the duties of the positions, and the law. The Personnel Officer shall maintain an official personnel file for all City employees.
- (d) <u>Full-Time Positions.</u> Full-Time is defined as forty (40) hours of actual attendance during a week, or eighty (80) hours of actual attendance on duty during a two-week period, less time off on authorized leaves of absence as provided for in this Handbook. A week shall be defined as the period from 12:00 a.m. Sunday to 11:59 p.m. Saturday.
- (e) <u>Part-Time Positions.</u> The City Manager is further authorized to create part-time, temporary, or contract positions within the City as may be necessary. No employee in a part-time position shall work more than one thousand (1,000) hours in a calendar year, or thirty-nine (39) hours per work week. These positions shall not be included in the Position Authorization Resolution, unless such position is provided with medical benefits.

(f) <u>Definitions.</u>

- (1) Hire Date. First day of full or part time employment with the City.
- (2) <u>Appointment Date.</u> Date employee is appointed to a position. This may be the same date as Hire Date.
- (g) <u>Hours of Work.</u> The regular minimum workday for full-time employees shall be eight (8) hours, 8:00 a.m. to 5:00 p.m., with a one (1) hour meal period. The Personnel Officer shall have the authority to approve any deviations from these hours of work based on operational need.
- (h) <u>Outside Employment.</u> No employee shall engage in any outside employment which would lessen or interfere with their ability to perform City duties competently and with their best effort. No employee shall engage in any outside employment which may involve a conflict of commitment, conflict of interest, or perception of a conflict of interest. The Personnel Officer is responsible for promulgating policies and procedures to implement this directive.

(i) <u>Resignation.</u> An employee wishing to resign from City service must do so in writing to the Personnel Officer and state an effective date of the resignation. Resignations shall be considered final once accepted by the Personnel Officer and may be rescinded no later than the effective date of the resignation only with the written approval of the Personnel Officer. Employee Health Benefits shall be provided through the calendar month of the employee's last day of employment.

SECTION 2. LEAVE OF ABSENCE WITHOUT PAY.

| (a) | Granting. The Personnel Officer may grant a leave | of absence from duty without |
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| pay to an employee for a | a period not exceeding one year. | |

| (b) | Benefits. During such leave without pay, no benefits outlined in this Handbook |
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| or any Resolution v | vill be provided, except for those required by law. Furthermore, except for situations |
| that qualify for prot | ected leave status (FMLA, CFRA, PDL, active Workers' Compensation claims, etc.), |
| employees must ex | haust all available accumulated leave balances before they can request leave without |
| pay. | |

SECTION 3. SICK LEAVE.

- (a) <u>Full-Time Employees.</u> Full-time employees shall accumulate sick leave at the rate of eight (8) hours for each completed calendar month of employment.
- (b) <u>Part-Time Employees.</u> Part-time employees shall accumulate twenty-four (24) hours of sick leave annually on July 1.

(c) Accumulation of Sick Leave.

- (1) There shall be no maximum accumulation of sick leave hours for both full-time and part-time employees.
- (2) Accumulated or accrued sick leave balance shall not be vested and upon employee separation from City service employees shall not receive any compensation for any unused sick leave hours.

(d) An Employee May Take Sick Leave for the Following:

- (1) Illnesses, injury, or disability related to pregnancy.
- (2) Exposure to contagious disease.
- (3) Medical, dental, vision, other physical or medical examinations or treatments by a licensed practitioner when approved in advance by the department head or designee, based on operational need.
- (e) <u>Family Care.</u> Family care, meaning illness or injury of an immediate family as defined in Section 4(c).
- (1) Employees may use up to one-half (1/2) of an employee's annual accrued sick leave hours for family care, consistent with California Labor Code Section 233.
- (2) The Personnel Officer may authorize the use of accrued sick leave for family care beyond the maximum set forth above. Such requests must be accompanied by a physician's statement or other appropriate verification.
- (f) <u>Physician's Statement.</u> The department head or designee may require the employee to provide a licensed health care provider's statement or other appropriate verification when absent due to illness/injury.
- (g) <u>Sick Leave While on Vacation.</u> Leave on account of sickness while on vacation shall be allowed only if the employee is confined to a hospital and employee provides verification of such.
- (h) <u>Reporting and Requesting Sick Leave.</u> The Personnel Officer shall develop a policy for reporting and requesting absences. An employee shall be responsible for reporting an absence or requesting an absence consistent with such policy. Extenuating circumstances may prevent an employee from calling in before the start of their shift, but the employee shall make every effort to call in as close to the start of the shift as possible.
 - (i) <u>Pregnancy Related Disability Leave or Transfer.</u>

- (1) Leave of Absence. Any employee who is disabled on account of pregnancy, childbirth, or related conditions may take a pregnancy-related leave for up to four (4) months, in addition to any family care medical leave which the employee may be entitled under the Family Care and Medical Leave Policy.
- (2) Temporary Transfer Before Childbirth. Any employee affected by pregnancy is entitled to transfer less strenuous or hazardous duties if the transfer is medically necessary and the transfer can be reasonably accommodated.
- (3) Substitutions of Paid Leave for Pregnancy-Related Disability Leave. An employee taking pregnancy-related disability leave must substitute any available sick pay for the employee's leave and may, at the employee's option, substitute any accrued vacation time for the employee's leave. The substitution of paid leave for pregnancy-related disability leave does not extend the total duration of the leave to which an employee is entitled.
- (4) Leave Effects on Benefits. If an employee taking a pregnancy-related disability leave is also eligible for family medical leave under this policy, then the employee is entitled to the City's continuation of benefits as described herein up to a maximum of four (4) months in a twelve (12) month period.

(j) Other Disability Leaves.

- (1) In addition to medical or pregnancy-related disability leaves, employees may take a temporary disability leave of absence, if necessary, to reasonably accommodate a workplace injury or an ADA-qualified disability. Any disability leave under this section may run concurrently with any medical leave to which the employee is entitled to.
- (2) Employees taking disability leave must comply with the Family and Medical Leave Act and California Family Rights Act regarding the substitution of paid leaves, notice, and medical certification. Employees will not receive pay during disability leave.
- (3) If the employee's disability leave extends beyond twelve (12) weeks in a twelve (12) month period, the employee will not be entitled to any continued employee contributions towards any employee benefit plan. An employee may elect to continue participating in such benefit plans, at the employee's own expense, to the extent permitted by such plans.
- (k) <u>Wellness Incentive Program.</u> Employees who have accumulated not less than twenty (20) days (one hundred sixty (160) hours) of unused sick leave are eligible to participate in the City's sick leave buy back policy defined as follows:
- (1) For those employees that have accumulated not less than twenty (20) days (one hundred sixty (160) hours) of unused sick leave, the employee may request the City to buy back up to fifty percent (50%) of the employee's unused sick leave hours accumulated for the preceding year, a maximum of six (6) days (forty eight (48) hours).
- (2) For those employees that have accumulated not less than thirty (30) days (two hundred forty (240) hours) of unused sick leave, the employee may request the City to buy back up to one hundred percent (100%) of the employee's unused sick leave hours accumulated for the preceding year, a maximum of twelve (12) days (ninety-six (96) hours).
- (3) For purposes of calculating available buy back of sick leave hours, the one-year period shall run from November 1 to October 31. Employees must remain employed with the City for this entire one-year period in order to be eligible to receive the benefits of this policy.

- (4) An employee's election to have the City buy back unused sick leave hours shall be made in writing submitted to the Personnel Officer between October 1 and October 31. Upon an employee's timely election, the City will pay the employee for the eligible sick leave with the November 15 payroll.
- (5) Two examples of how the policy works are as follows: (1) If an employee accumulated twenty-six (26) days of unused sick leave hours as of October 31, and eight (8) days were from the entire preceding year, the employee would be eligible to have the City buy back four (4) days (50%) of the preceding year unused sick leave hours; (2) If an employee accumulated thirty-five (35) days of unused sick leave hours as of October 31, and twelve (12) days were from the entire preceding year, the employee would be eligible to have the City buy back twelve (12) days (100%) of the preceding years unused sick leave hours.
- (6) An employee who leaves employment with the City prior to the end of the entire preceding year (October 31) shall not be eligible to participate in the buy back program for that year and will not be entitled to any compensation for accrued and unused sick leave hours upon separation of unemployment.
- (7) FLSA Exempt employees shall not be eligible for the Wellness Incentive Program.
 - (8) The Wellness Incentive Program shall expire on October 31, 2022.

SECTION 4. BEREAVEMENT LEAVE.

- (a) <u>Usage.</u> The Personnel Officer may grant up to five (5) days forty (40) hours of Bereavement Leave for each death of an immediate family member for both full-time and part-time employees. Employee must be in a paid status at the time of both the request for and use of Bereavement Leave. Bereavement Leave need not be used all at once. Bereavement Leave must be used within six (6) months of granting.
- (b) <u>Verification</u>. The department head or designee may require the employee to provide verification to be eligible for Bereavement Leave. If requested, the employee shall provide verification within thirty (30) days of the first day of the leave. Verification includes, but is not limited to, a death certificate, a published obituary, or written verification of death, burial, or memorial services from a mortuary, funeral home, burial society, crematorium, religious institution, or governmental agency.
- (b) Other Leave. Up to eighty (80) hours of sick leave may be used to supplement Bereavement Leave for each death of an immediate family member, with the approval of the Personnel Officer. Other accumulated leave balances may also be used to supplement Bereavement Leave, with the approval of the Personnel Officer.

(c) Immediate Family is Defined as

- (1) The employee's spouse or domestic partner.
- (2) The employee's or the employee's spouse's or domestic partner's parent, grandparent, great grandparent, sibling, child, grandchild, aunt, or uncle, whether related by birth or marriage.
- (3) A person related by blood or marriage to the employee or employee's spouse or domestic partner living in the immediate household of the employee who is not a domestic employee or sublessee.

SECTION 5. MILITARY LEAVE.

| Federal law. | (a) | Military Leave for City employees shall be granted in accordance with State and | | | |
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SECTION 6. JURY SERVICE.

- (a) Any full-time or part-time employee on any shift or work schedule shall be granted leave with pay for the actual time spent on jury service, not to exceed the number of hours in the employee's hours of work. Jury service time shall include travel time and the meal period provided by the Court. If an employee's jury service plus the time to change into appropriate work attire, and report for City Service is more than seventy-five percent (75%) of their hours of work, employees do not need to report for work following the completion of jury service.
- (b) <u>Full-Time Employees.</u> A full-time employee performing jury service shall receive their regular salary.
- (c) <u>Part-Time Employees.</u> A part-time employee performing jury service shall receive their regular hourly rate of pay for only those hours scheduled to work.
- (d) <u>Notification.</u> Employees shall notify their department head or designee when employee receives initial jury service notification. Employee shall notify their department head or designee when actual jury service is required.
- (e) <u>Verification.</u> Employee shall request a receipt from the Court for verification of actual jury service and provide receipt to department head or designee.
- (f) <u>Compensation.</u> Employee need not request compensation from the Court for jury service, but if provided, shall be remitted to the City. Employee may keep any mileage or meal payments made by the Court.

SECTION 7. CALIFORNIA FAMILY RIGHTS ACT AND FEDERAL FAMILY AND MEDICAL LEAVE ACT.

| (a) | Family Leave Rights. | Eligible City employee | es shall receive the r | ights and benefits |
|---------------------------|----------------------|------------------------|------------------------|--------------------|
| of the California Family | Rights Act ("CFRA" |) and the Family and M | Iedical Leave Act (" | FMLA") referred |
| to collectively herein as | "Family Leave." as | outlined in an Adminis | trative Regulation e | stablished by the |
| Personnel Officer. | | | _ | |

- (b) <u>Eligibility.</u> To be eligible for family medical leave the employee must have worked for:
 - (1) The City for at least twelve (12) months;
- (2) At least 1,250 hours in the twelve (12) calendar months immediately preceding the leave; and
- (3) For FMLA purposes, the City must employ fifty (50) employees for an employee. At times, the City has less than fifty (50) employees on the City's payroll.
- (4) The CFRA eliminated the 50-employee requirement, and as such, City employees are eligible for CFRA irrespective of the number of employees on payroll.
- (c) <u>Qualifying Reasons for FMLA/CFRA Leave.</u> An employee may take up to twelve (12) weeks of unpaid job-protected family medical leave within a twelve (12) month period for any of the following reasons:
- (1) Birth of a child (including baby bonding with newborn within one year of birth).
- (2) Placement of a child with the employee for adoption or foster care and to bond with child within one year of placement.
- (3) Serious health condition of employee that prevents employee from working.
 - (4) To care for an immediate family member with a serious health condition.
- (5) A qualifying exigency arising out of the fact that the employee's spouse, son, daughter, or parent is a military member on covered active duty or call to covered active-duty status. For CFRA purposes, leave may be taken to care for an employee's domestic partner.
- (d) <u>Amount and Calculation of Leave.</u> FMLA and CFRA Leave shall include up to a total of twelve (12) weeks of unpaid, job protected leave during the twelve (12) month period measured backward from the date the employee uses FMLA/CFRA leave. Women disabled by pregnancy may be eligible to take up to four (4) months of job protected pregnancy disability leave prior to taking FMLA/CFRA leave. Other disability leave will run concurrent with FMLA/CFRA leave.

An employee may take FMLA leave for greater than twelve (12) weeks for certain qualifying reasons under the FMLA. For instance, an eligible employee may take up to twenty-six (26) work weeks of leave to care for a covered service member with a serious injury or illness.

(e) <u>Notice of Leave.</u> If an employee's leave is foreseeable, the employee must provide the City at least thirty (30) days prior notice. If an employee is not able to provide a thirty (30)day notice, the employee must provide notice as soon as practicable. After receiving an employee's notice, the City must comply with the requisite notice and procedural requirements for requesting leave, absent unusual circumstances. Failure to provide such notice may be grounds for delay of leave.

An employee's notice must include sufficient information for the City to determine if the employee qualifies for FMLA/CFRA protected leave and the anticipated timing and duration of the leave. The City can request for FMLA/CFRA leave to be supported by a medical certification.

- (f) Exhaustion of Paid Leave and Use of Sick Leave. Employees shall use the following: (1) accumulated vacation and (2) accumulated compensatory time off during a qualifying FMLA/CFRA designated leave. An employee may use accumulated sick leave if the basis of the FMLA/CFRA designated leave could also be considered a basis for using sick leave. An employee's FMLA/CFRA designated leave will run concurrent with vacation, compensatory time off, and sick leave utilized by the employee.
- (g) <u>Maintenance of Benefits.</u> During FMLA/CFRA designated leave, the City will maintain any employee, health, dental, vision, and life insurance coverage for a maximum of twelve (12) weeks.
- (h) <u>Reinstatement Rights.</u> Upon return from FMLA/CFRA designated leave, an employee is generally entitled to be returned to the same, equivalent or a comparable position with the equivalent pay, benefits, and other employment terms. There are exceptions to this general rule including but not limited to "key employees" as defined by law and under specified conditions.

SECTION 8. LEAVE OF ABSENCE FOR POLICE OFFICERS FOR INJURY OR ILLNESS IN LINE OF DUTY.

(a) Labor Code Section 4850 requires that any City police officer (as defined therein) who is temporarily or permanently disabled by injury or illness arising out of and in the course of their duties shall be entitled to leave of absence without loss of salary, in lieu of any temporary disability payments or maintenance allowance payments, for the period of disability but not exceeding one year, or until such earlier date as employee is retired for permanent disability. Any temporary disability payments otherwise payable to any such City police officer by the City's workers' compensation insurer shall be paid to the City.

SECTION 9. VACATION.

(a) <u>Accumulation.</u> Employees in full-time positions shall accumulate vacation leave with pay at the following rates, based on the table below. Employees in part-time positions shall accumulate vacation leave at a pro-rated amount based on hours worked in each calendar month.

| Range | Years of Service from Hire Date | Accumulation Rate |
|-------|--|-----------------------|
| Ι | Less than 5 years | 6.67 hours per month |
| II | Over 5 but less than 10 years | 10 hours per month |
| III | Over 10 years | 13.33 hours per month |
| IV | FLSA Exempt Employees, regardless of hire date | 13.33 hours per month |

- (b) When Vacation Leave to be Taken. Employees shall submit vacation requests in accordance with the process prescribed by the Personnel Officer. Vacation approvals shall be based on the City's operational needs. Employee vacation requests shall be approved by the Department Head, Department Head requests shall be approved by the City Manager, and City Manager vacation requests shall be approved by the Mayor.
- (c) <u>Maximum Accumulation.</u> The maximum hours of vacation leave an employee may accumulate or accrue at any one time is 320 hours. No additional vacation leave shall accrue beyond 320 hours until the total accumulated leave balance falls below the maximum.
- anything to the contrary herein, any employee who has accumulated a vacation leave balance of more than 320 hours as of December 1, 2022, shall continue to accrue vacation leave above 320 hours until November 30, 2023. As of December 1, 2023, employees with a vacation leave balance above 320 hours as authorized by the previous sentence shall not accrue vacation leave until the employee's vacation leave balance is less than the 320-hour maximum.
- (d) <u>Separation.</u> Upon employee separation, any unused vacation leave shall be paid as a lump sum as part of the employee's final compensation.

SECTION 10. HOLIDAYS

- (a) <u>Holidays Observed.</u> "Holiday" wherever used in this Resolution, shall mean and refer only to the following days of each year:
 - (1) January 1 (New Year's Day)
 - (2) January 15 (Martin Luther King, Jr. Birthday)
 - (3) Third Monday in February (Presidents Day)
 - (4) March 31 (Cesar Chavez Day)
 - (5) Good Friday (Friday before Easter)
 - (6) Last Monday in May (Memorial Day)
 - (7) Fourth of July
 - (8) First Monday in September (Labor Day)
 - (9) Second Monday in October (Indigenous Peoples' Day)
 - (10) November 11 (Veterans Day)
 - (11) Thanksgiving Day
 - (12) Friday after Thanksgiving Day
 - (13) One-half $\binom{1}{2}$ day, beginning at 12:00 noon on December 24
 - (14) December 25 (Christmas)
 - (15) One-half $(\frac{1}{2})$ day, beginning at 12:00 noon on December 31
 - (16) A Personal Holiday which shall be accumulated as eight (8) hours of Personal Holiday leave on July 1 of each year. At no time shall the Personal Holiday balance exceed eight (8) hours. Employees may request use of Personal Holiday consistent with Section 9 of this Resolution. Personal Holiday hours must be used in a single eight (8) hour increment. Personal Holiday leave shall not be paid as part of Holiday CTO payout. Upon employee separation, employees shall not receive any payment for unused Personal Holiday hours.
 - (17) Any day or part of a day declared by the City Council, by ordinance or resolution, to be a Holiday.
- (a) <u>City Offices.</u> City offices and other facilities, except those providing essential public services, such as police and fire protection, shall be closed on said holidays.
- (b) <u>Holiday Schedule.</u> Each year, the Personnel Officer shall create a Holiday Schedule for the purpose of addressing holidays falling on weekends.

(c) <u>Full-Time Employees.</u> Every full-time employee shall be entitled to leave of absence without loss of pay on every holiday, unless required to work, in which case they shall be compensated for such work with Holiday CTO.

(d) Holiday Compensatory Time Off (CTO).

- (1) Earning Holiday CTO. If an employee is required to work on a holiday as part of their regular shift, the employee shall earn the number of Holiday CTO hours equal to the number of hours the employee is normally scheduled to work on the day the holiday is observed. If an employee is required to work on a holiday not as a part of their regular shift, the employee shall be compensated as overtime pursuant to Section 11 of this Resolution. The Personal Holiday shall not be included for purposes of this provision and the eight (8) hours of Personal Holiday leave shall not be included in Holiday CTO hours.
- (2) <u>Use and Payment of Holiday CTO.</u> Holiday CTO must be used within 180 days of being earned. After 180 days, the Holiday CTO will automatically be paid out at the employee's overtime rate. **Personal Holiday leave shall not be paid as part of Holiday CTO pay out.**
- (3) <u>FLSA Exempt Employees.</u> FLSA exempt employees required to work on a holiday shall be granted informal holiday time off at the discretion of the City Manager.
 - (e) Holiday Leave for Police Sergeants, Corporals, and Officers.
- (1) <u>Eligibility.</u> Police Sergeants, Corporals, and Officers shall accrue Holiday Leave in lieu of Holidays or Holiday CTO.
- (2) <u>Accumulation.</u> Eligible employees shall accrue ten (10) hours of Holiday Leave per month in lieu of the Holidays in Section 10(a).
- (3) <u>Cash-Out.</u> Eligible employees may cash-out their accumulated Holiday Leave at any time, in ten (10) hour increments, by submitting a written cash-out request as specified by the Personnel Officer. Cash-out payments shall be paid at the employee's current base rate of pay.
- (4) <u>Maximum Accumulation.</u> The maximum accumulation of Holiday Leave is 120 hours. Employees who reach this maximum accumulation will receive an automatic pay down of any hours above this amount at the employee's overtime rate of pay.
- (5) <u>Payment at Separation of Employment.</u> At separation of employment, accumulated Holiday Leave not in excess of one hundred twenty (120) hours will be paid at the employee's current base rate of pay.

SECTION 11. OVERTIME.

- (a) <u>Defined.</u> Overtime is defined as authorized time worked in excess of forty (40) hours in a Week.
- (b) <u>Authorization.</u> Overtime shall be authorized and assigned by the City Manager, Department Head, or designee.
- (c) <u>Compensation.</u> Overtime shall be compensated in cash or in compensatory time off (CTO) as determined by the Department Head. Employees eligible to receive overtime shall be compensated at the rate of one and one-half times their hourly straight time rate.

(d) <u>Compensatory Time Off.</u>

- (1) <u>Requesting Use.</u> The process for requesting use of earned CTO shall be the same process as requesting use of Vacation within this Resolution.
- (2) <u>Cash-Out.</u> If an employee has been unable to take their CTO and has a CTO balance in excess of one hundred twentysixty (160) hours as of December 31 of each year, the employee shall be paid in cash for all hours in excess of one hundred twentysixty (160).
- (3) <u>Payment Upon Separation.</u> Upon separation from City service, the employee shall receive a lump sum payment for any earned CTO.
- (e) <u>Call-Back Time.</u> Call-back work is work performed at a time outside of and not continuous with an employee's regular work schedule. A non-exempt employee called back to work shall receive no less than three (3) hours pay at the overtime rate unless such callback is within three (3) hours of the beginning of the employee's next shift, in which case the employee shall only be paid for the hours remaining before the beginning of the employee's next shift. An employee may be called back to work at the discretion of the City Manager or Department Head due to exigent circumstances or operational need.
- (f) <u>Court Standby Time.</u> An employee required to be on standby for court appearance as a part of their regular duties must notify their Department Head or designee as soon as the employee receives notice from the court.
- (1) <u>During Regular Shift.</u> Employee shall not receive any additional compensation for court time during their regular shift. If the employee is called to court and the court time extends beyond their regular shift, the employee shall be compensated at their overtime rate for the actual time spent beyond their regular shift.
- (2) <u>Standby and not Called.</u> When an employee is subpoenaed for a court appearance on their scheduled day off but not called to court, the employee shall receive three (3) hours of overtime compensation.
- (3) <u>Standby and Called.</u> When an employee is subpoenaed for a court appearance on their scheduled day and called to court, the employee shall receive a minimum of three (3) hours of overtime, or the actual time of the standby and court appearance, whichever is greater.

SECTION 12. ADMINISTRATIVE LEAVE FOR FLSA EXEMPT EMPLOYEES.

- (a) <u>Eligibility.</u> The City Manager, department heads, and other FLSA exempt employees shall be eligible for Administrative Leave.
 - (b) <u>Granted.</u> Eligible employees shall be granted Administrative Leave as follows.

Employee Hours per Fiscal Year

City Manager 96 hours Other FLSA Exempt Employees 80 hours

(c) <u>Regulations.</u>

- (1) <u>Balances.</u> Administrative Leave balances shall be granted as a lump sum on July 1. At no point in time shall the Administrative Leave balance exceed those set by this Resolution, unless otherwise approved by City Council Resolution or Contract. FLSA exempt employees hired on a temporary basis, shall earn prorated administrative leave monthly in arrears.
- (2) New Employees. New employees Employees eligible to receive Administrative Leave shall be granted such leave on a pro-rated allocation based on hire date appointment date provided the employee is not employed elsewhere on the appointment date, otherwise the pro-rated allocation shall be granted based on the hire date.
- (3) <u>Payment.</u> Administrative Leave is not eligible for any "buyback" provisions and shall not be paid upon separation from City service.
- (4) <u>Usage.</u> Employees may request use of Administrative Leave consistent with Section 9 of this Resolution.

SECTION 13. SALARY STEPS AND EVALUATIONS.

(a) Starting Rate.

- (1) <u>City Manager.</u> The City Manager's rate of pay may be set by a City Council approved employment agreement.
- (2) <u>Step Placement for New Employees.</u> A new employee of the City shall be placed at Step A for the specified range unless the City Manager determines it is in the best interest of the City to place the employee above Step A. The City Manager shall document any placement above Step A with a written justification memorandum to be placed in the employee's personnel file.
- (3) Additional Requirement for Department Heads. A new Department Head may only be placed above Step A with City Council approval. Based upon the City Manager's recommendation, the City Council may enter into an employment agreement with a Department Head. This agreement may contain provisions inconsistent with this Resolution.

(b) <u>Evaluations and Advancement.</u>

- (1) <u>Annual Evaluations for Full-Time Employees.</u> All full-time employees shall receive an annual written performance evaluation on or around their anniversary date of employmenthire date.
- (2) <u>Evaluations for Part-Time Employees.</u> Part-time employees who have been appointed for more than twelve (12) months shall receive a written performance evaluation for that time period, and each successive twelve (12) month time period.
- (3) <u>Salary Step Placement.</u> After completion of an annual performance evaluation, the Department Head shall provide a recommendation to the City Manager if a salary step advancement is recommended. If the annual performance evaluation is conducted after the salary step advancement date, and advancement is recommended, that advancement shall be retroactive to the first pay period commencing after their anniversary date of employmenthire date.
- (c) <u>Early Salary Step Advancement.</u> The City Manager shall have the authority to provide employees a one-time early advancement of one salary step as a tool for employee retention or extraordinary skill advancement. The City Manager shall document any early step advancement with a written justification memorandum to be placed in the employee's Personnel File.
- (d) <u>Training & Professional Development.</u> The City shall cover employee expenses for training that is required by law, training that is required to maintain certifications, training that is required as a condition of employment, and training that is determined by the Department Head to be necessary for employee professional development. The City Manager shall implement a Travel Expense Reimbursement Policy.

SECTION 14. HEALTH BENEFITS.

- (a) <u>Definition.</u> Health Benefits shall mean medical, dental, and vision care provided to the employee by the City.
- (b) <u>Premiums.</u> The Council, by Resolution, shall set the monthly employee share of Health Benefits premiums, generally as a part of the annual budget process.
- (c) <u>Full-Time Employees.</u> All full-time employees are eligible for Health Benefits beginning the first day of their first full calendar month of employment.
- (d) <u>Part-Time Employees.</u> Part-time employees shall not be eligible for health benefits.
- (e) <u>Opt-Out Provision.</u> Employees eligible for Health Benefits may choose to optout **of the medical plan** at any time, where and how currently allowed by the City's contracted Health Benefits provider. Once disenrolled **from Health Benefits**, the employee shall receive an additional non-pensionable cash allowance of \$300.00 per month.
- (f) <u>COBRA.</u> Upon separation from employment eligible employees may continue coverage of their health insurance in accordance and for the length of time permitted by the Consolidated Omnibus Budget Reconciliation Act ("COBRA").

SECTION 15. AUTOMOBILE ALLOWANCE.

- (a) <u>Eligibility.</u> Automobile allowance shall be issued at the discretion of the City Manager based on operational need. Employees who are assigned a City-owned vehicle are not eligible for an automobile allowance.
- (b) <u>Rates.</u> Automobile allowances for eligible employees shall not exceed the following:

EmployeeMonthly Automobile AllowanceCity ManagerSet per employment contract

Department Heads \$500.00 Other Employees \$250.00

(c) <u>Procedures.</u> The Personnel Officer is charged with promulgating procedures for driving on City business.

SECTION 16. RETIREMENT AND RETIREES.

- (a) <u>Social Security & CalPERS.</u> Eligibility for Social Security and CalPERS, including placement as a Classic or PEPRA member, shall be determined by the appropriate State and/or Federal agencies.
- (b) <u>Retiree Health Plan.</u> The City shall offer a Retiree Health Plan, where and how currently allowed by the City's contracted health benefits provider, and the monthly retiree premium contribution shall be set annually by Council Resolution.
- (c) <u>Eligibility for Retiree Health Plan Enrollment.</u> Employees are eligible to enroll in the Retiree Health Plan only when all the following conditions are met:
- (1) Employee must request enrollment in the Retiree Health Plan in writing to the Personnel Officer prior to separation from City service.
- (2) Employee must have at least five (5) years of consecutive and continuous CalPERS service credit with the City of Fowler immediately prior to separation from City service which shall not include resignation in lieu of disciplinary action or termination.
- (3) At the time of separation, employee may not have any pending disciplinary action that could result in employee termination.



CITY COUNCIL OF THE CITY OF FOWLER

ITEM NO: 6-D

REPORT TO THE CITY COUNCIL

July 18, 2023

FROM ANTHONY ARANDA, Public Works Supervisor

SUBJECT

APPROVE the declaration of one Case backhoe as surplus property

EXECUTIVE SUMMARY

The Public Works Department's Case backhoe is in good working condition, but does not meet the needs of City operations. Staff believe it would be better suited to sell the backhoe and recoup revenues to the General Fund.

BACKGROUND

The City's Purchasing Policy requires City Council action to declare equipment as surplus. Staff plan to sell the backhoe by placing it on the City's website and word of mouth marketing. There have been several potential buyers interested. Once sold, Staff will follow California Department of Motor Vehicles protocol to remove the City of Fowler as the registered owner, and remove the backhoe from the City's insurance policy.

PUBLIC NOTICE

This item does not require a public hearing and was noticed as a part of the City Council Agenda.

ENVIRONMENTAL REVIEW

This action does not constitute a "project" pursuant to the California Environmental Quality Act.

GENERAL PLAN CONSISTENCY

Fleet management is addressed in the following General Plan goal, policy, and action item:

Goal PF-1

Fowler provides reliable public facilities, utilities, and community services that meet the needs of the existing community and planned growth.

Policy CH-32

Purchase City vehicles and equipment with low noise generation. Maintain City vehicles to minimize noise.

Action Item CH-32a

Consider City vehicles and equipment as part of the Capital Improvement Program (CIP) process.

FISCAL IMPACT

Any revenue generated from the sale of the backhoe will be appropriated in the general fund at the end of Fiscal Year 2023-24. Staff do not anticipate any cost to market and sell the backhoe.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments

- None



CITY COUNCIL OF THE CITY OF FOWLER

ITEM NO: 6-E

REPORT TO THE CITY COUNCIL

July 18, 2023

FROM MARGARITA MORENO, Finance Director

SUBJECT

APPROVE a professional services agreement with Price Paige & Company in the amount of \$35,000 for year-end closing and audit support services for Fiscal Year 2022-23.

EXECUTIVE SUMMARY

Staff recommend the City Council approve a professional services agreement with Price Paige & Company in the amount of \$35,000 for year-end closing and audit support services for Fiscal Year 2022-23.

BACKGROUND

The City has previously engaged Price Paige & Company for Fiscal Years year-end closing and audit support services for 2018/19-\$80K, 2019/20-\$80K, 2020/21-\$70K and 2021/22-\$55K. Staff recommend continuing this engagement for Fiscal Year 2022/23-\$35K, which ended on June 30, 2023. The engagement will include preparation of the 2022-23 financial statements, assistance in the annual reporting of financial transactions, and serving as liaison with the City's external auditor. This engagement will ensure that the City is current with the audits and is completing in a timely manner. Staff continues to do the day-to-day operations now that the City general ledger is up to date including the bank reconciliations which Price Paige has done in the past to keep the books current.

PUBLIC NOTICE

This item does not require a public hearing and was noticed as a part of the City Council Agenda.

ENVIRONMENTAL REVIEW

This action does not constitute a "project" pursuant to the California Environmental Quality Act."

GENERAL PLAN CONSISTENCY

Policy MOB-28

Seek all available means to finance improvements, including State and Federal grants.

FISCAL IMPACT

Funds associated with this agreement are included in the FY 2023-24 budget, which was adopted by Council on June 6, 2023.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments

- Agreement for Professional Auditing Services
- Letter of Engagement

CITY OF FOWLER ACCOUNTING CONSULTANT SERVICE AGREEMENT

This Accounting Consultant Services Agreement ("Agreement") is entered into between the City of Fowler, a California general law city ("City") and Price Paige & Company ("Consultant") with respect to the following recitals, which are a substantive part of this Agreement. This Agreement shall be effective on July 1, 2023 ("Effective Date").

RECITALS

- A. City desires to obtain non-audit accounting consultation services ("Services") more fully described in the proposal from Consultant attached as **Exhibit A**, which is incorporated herein by reference.
- B. Consultant is engaged in the business of furnishing the Services and hereby warrants and represents that Consultant is qualified, experienced, and capable of performing the Services, and possesses any required licenses, certifications, security/bonding, and/or training necessary to perform the Services.
- C. City desires to retain Consultant, and Consultant desires to provide the City with the Services, on the terms and conditions as set forth in this Agreement.

NOW, THEREFORE, in consideration of the promises and mutual agreements herein, City and Consultant agree as follows:

AGREEMENT

- I. <u>Scope of Services</u>. Consultant shall perform the Services described in the Recitals and detailed in **Exhibit A.** Changes in the scope of Services, including the work performed and/or deliverables produced, shall be made in writing and particularly describe the changes in Services, including payment/costs and schedule/term, as applicable.
- 2. <u>Priority and Conflicts: Exclusions.</u> If the terms and requirements of this Agreement conflict with **Exhibit A**, this Agreement shall control. No contractual terms and/or conditions found in **Exhibit A** shall purport to waive, disclaim, or limit Consultant's liability, indemnification obligations, warranties, damages for breach or delay, or any security, bonding, or insurance requirements, and any such provisions shall have no force or effect with respect to this Agreement and the Services performed by Consultant.
- 3. <u>Term of Agreement; Commencement of Services; Schedule</u>. Consultant shall begin performing the Services upon notice from the City on or after the Effective Date, unless otherwise instructed by City, and continue with the Services until satisfactorily completed, as determined by City. Consultant shall complete the Services not later than June 30, 2024 ("Completion Date"), unless extended beyond this date by mutual consent of the Parties. This Agreement may be terminated prior to the Completion Date pursuant to Section 17 herein. City and Consultant shall mutually agree on a schedule for performance of the Services and completion of any deliverables. The schedule shall be subject to modification based on the City's operational needs. City will notify Consultant in advance of any modification to the schedule.
- 4. <u>Payment for Services</u>. City shall pay Consultant for the Services performed pursuant to this Agreement according to Consultant's standard hourly rate(s). The total amount paid by City to Consultant for the Services shall not exceed Thirty- Five Thousand Dollars (\$35,000).

The foregoing is inclusive of all labor, equipment, materials, costs and expenses, taxes, and overhead. City shall pay Consultant for Services satisfactorily performed pursuant to this Agreement. Consultant shall

submit monthly invoices to City containing detailed billing information regarding the Services provided and unless otherwise specified in **Exhibit A**, City shall tender payment to Consultant within thirty (30) days after receipt of invoice.

- 5. <u>Independent Contractor Status</u>. Consultant and its subcontractors, if any, shall perform the Services as independent contractors and not as officers, employees, agents or volunteers of City. Consultant is engaged in an independently established trade, occupation, or business to perform the Services required by this Agreement and is hereby retained to perform work that is outside the usual course of City's business. Consultant is free from the control and direction of City in connection with the manner of performance of the work. Nothing contained in this Agreement shall be deemed to create any contractual relationship between City and Consultant's employees or subcontractors, nor shall anything contained in this Agreement be deemed to give any third party, including but not limited to Consultant's employees or subcontractors, any claim or right of action against City.
- 6. <u>Consultant Representations: Standard of Care: Compliance with Law.</u> Consultant represents that Consultant and any subcontractors utilized by Consultant are and will be qualified in the field for which Services are being provided under this Agreement and Consultant and any subcontractors are now, and will be throughout their performance of the Services under this Agreement, properly licensed, certified, secured/bonded, trained, and/or otherwise qualified and authorized to perform the Services required and contemplated by this Agreement, as may be required by law. Consultant and its subcontractors shall utilize the standard of care and skill customarily exercised by members of their profession, shall use reasonable diligence and best judgment while performing the Services, and shall comply with all applicable laws, regulations, and industry standards, including without limitation applicable law for properly safeguarding any financial data and information obtained from City necessary to perform the Services.

7. [Reserved]

- 8. <u>Subcontractor Provisions.</u> Consultant shall include in its written agreements with its subcontractors, if any, provisions which: (a) impose upon the subcontractors the obligation to provide to City the same insurance and indemnity obligations that Consultant owes to City; (b) make clear that City intends to rely upon the reports, opinions, conclusions and other work product prepared and performed by subcontractors for Consultant; and (c) entitle City to impose upon subcontractors the assignment rights found elsewhere in this Agreement.
- 9. <u>Power to Act on Behalf of City</u>. Consultant is not acting as an agent of City and shall not have any right, power, or authority to create any obligation, express or implied, or make representations on behalf of City except as may be expressly authorized in advance in writing from time to time by City and then only to the extent of such authorization.
- 10. <u>Record Keeping: Reports</u>. Consultant shall keep complete records showing the type of Services performed. Consultant shall be responsible and shall require its subcontractors to keep similar records. City shall be given reasonable access to the records of Consultant and its subcontractors for inspection and audit purposes. Consultant shall provide City with a working draft of all reports upon reasonable request by City and of all final reports prepared by Consultant under this Agreement.
- 11. Ownership and Inspection of Documents. All data, tests, reports, analyses, documents, records, conclusions, opinions, recommendations and other work product generated by or produced for Consultant or its subcontractors in connection with the Services, regardless of the medium, including physical drawings and materials recorded on computer discs or other electronic devices ("Work Product"), shall be and remain the property of City. City shall have the right to use, copy, modify, and reuse the Work Product as it sees fit. Upon City's request, Consultant shall make available for inspection and copying all such Work Product and

all Work Product shall be turned over to City promptly at City's request or upon termination of this Agreement, whichever occurs first. Consultant shall not release any Work Product to third parties without prior written approval of City. This obligation shall survive termination of this Agreement and shall survive for four (4) years from the date of expiration or termination of this Agreement.

12. <u>Confidentiality</u>. All Work Product prepared and performed by and on behalf of Consultant in connection with the Services performed pursuant to this Agreement shall be kept confidential and shall be disclosed only to City, unless otherwise provided by law or expressly authorized by City. Consultant shall not disclose or permit the disclosure of any confidential information acquired during performance of the Services, except to its agents, employees and subcontractors who need such confidential information in order to properly perform their duties relative to this Agreement. Consultant shall also require its subcontractors to be bound to these confidentiality provisions.

13. [Reserved]

- 14. <u>Conflicts of Interest</u>. Consultant warrants that neither Consultant nor any of its employees have an improper interest, present or contemplated, in the Services which would affect Consultant's or its employees' performance of the Services and the Work Product produced. Consultant further warrants that neither Consultant nor any of its employees have real property, business interests or income that will be affected by the Services. Consultant covenants that no person having any such interest, whether an employee or subcontractor shall perform the Services under this Agreement. During the performance of the Services, Consultant shall not employ or retain the services of any person who is employed by the City or a member of any City Board or Commission.
- 15. <u>Non-liability of Officers and Employees.</u> No officer or employee of City shall be personally liable to Consultant, or any successors in interest, in the event of a default or breach by City for any amount which may become due Consultant or its successor, or for any breach of any obligation under the terms of this Agreement.
- 16. [Reserved]
- 17. <u>Termination of Agreement.</u> This Agreement shall terminate as provided in Section 3, unless terminated earlier pursuant to the following:
- a. <u>Termination by City: For Convenience.</u> City may at its discretion terminate this Agreement for convenience and without cause upon ten (IO) days prior written notice to Consultant. Upon receipt of a termination notice pursuant to this subsection, Consultant shall promptly discontinue all Services affected, unless the notice directs otherwise.
- b. <u>Termination by City or Consultant: For Cause</u>. Either party may terminate this Agreement upon ten (I 0) days prior written notice to the other party of a material breach, and a failure within that time period to cure or commence reasonable steps to cure the breach.
- c. <u>Compensation to Consultant Upon Termination.</u> Consultant shall be paid compensation for Services satisfactorily performed prior to service of the written notice of termination. As to any phase partially performed but for which the applicable portion of Consultant's compensation has not become due, Consultant shall be paid the reasonable value of its Services provided. However, in no event shall such payment when added to any other payment due under the applicable part of the work exceed the total compensation of such part as specified Section 4. In the event of termination due to Consultant's failure to perform in accordance with the terms of this Agreement through no fault of City, City may withhold an amount that would otherwise be payable as an offset to City's damages caused by such failure.

- d. <u>Effect of Termination.</u> Upon termination of this Agreement, Consultant shall: (i) promptly discontinue all Services affected, unless the notice of termination directs otherwise; and (ii) deliver or otherwise make available to the City, without additional compensation, all Work Product and/or deliverables accumulated by the Consultant in performing this Agreement, whether completed or in process. Consultant may not refuse to provide such Work Product for any reason whatsoever.
- 18. <u>Insurance.</u> Consultant shall satisfy the insurance requirements set forth in Exhibit B.
- 19. <u>Indemnity and Defense</u>. Consultant hereby agrees to indemnify, defend and hold the City, its officials, officers, employees, agents, and volunteers harmless from and against all claims, demands, causes of action, actions, damages, losses, expenses, and other liabilities, (including without limitation reasonable attorney fees and costs of litigation) of every nature arising out of or in connection with the alleged or actual acts, errors, omissions or negligence of Consultant or its subcontractors relating to the performance of Services and the safeguarding of any financial data and information obtained from City necessary to perform the Services described herein to the fullest extent permitted by law, unless the injuries or damages are the result of City's sole negligence or willful misconduct, subject to any limitations imposed by law. Consultant and City agree that said indemnity and defense obligations shall survive the expiration or termination of this Agreement for any items specified herein that arose or occurred during the term of this Agreement.
- 20. <u>Taxes</u>. Consultant agrees to pay all taxes, licenses, and fees levied or assessed by any governmental agency on Consultant incident to the performance of Services under this Agreement, and unemployment and workers' compensation insurance, social security, or any other taxes upon the wages of Consultant, its employees, agents, and representatives. Consultant agrees to obtain and renew an annual business license from City and pay the applicable business license fee to City during the term of this Agreement.
- 21. <u>Assignment.</u> Neither this Agreement nor any duties or obligations hereunder shall be assignable by Consultant without the prior written consent of City. In the event of an assignment to which City has consented, the assignee shall agree in writing to personally assume and perform the covenants, obligations, and agreements herein contained. In addition, Consultant shall not assign the payment of any monies due Consultant from City under the terms of this Agreement to any other individual, corporation or entity. City retains the right to pay any and all monies due Consultant directly to Consultant.
- 22. <u>Form and Service of Notices.</u> Any and all notices or other communications required or permitted by this Agreement or by law to be delivered to, served upon, or given to either party to this Agreement by the other party shall be in writing and shall be deemed properly delivered, served or given by one of the following methods:
- a. Personally delivered to the party to whom it is directed. Service shall be deemed the date of delivery.
- b. Delivered by e-mail to a known address of the party to whom it is directed provided thee-mail is accompanied by an acknowledgment of receipt by the other party. Service shall be deemed the date of acknowledgement.
- c. Delivery by a reliable overnight delivery service, ex., Federal Express, receipted, addressed to the addressees set forth below the signatories to this Agreement. Service shall be deemed the date of delivery.
- d. Delivery by deposit in the United States mail, first class, postage prepaid. Service shall be deemed delivered seventy-two (72) hours after deposit.

- 23. <u>Entire Agreement.</u> This Agreement, including the Exhibits and any other attachments, represents the entire Agreement between City and Consultant and supersedes all prior negotiations, representations or agreements, either written or oral with respect to the subject matter herein. This Agreement may be amended only by written instrument signed by both City and Consultant.
- 24. <u>Successors and Assigns</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.
- 25. [Reserved]
- 26. <u>Severability</u>. In the event any term or provision of this Agreement is declared to be invalid or illegal for any reason, this Agreement will remain in full force and effect and will be interpreted as though such invalid or illegal provision were not a part of this Agreement. The remaining provisions will be construed to preserve the intent and purpose of this Agreement and the parties will negotiate in good faith to modify any invalidated provisions to preserve each party's anticipated benefits.
- 27. <u>Applicable Law and Interpretation and Venue</u>. This Agreement shall be interpreted in accordance with the laws of the State of California. The language of all parts of this Agreement shall, in all cases, be construed as a whole, according to its fair meaning, and not strictly for or against either party. This Agreement is entered into by City and Consultant in the County of Fresno, California. Consultant shall perform the Services required under this Agreement in the County of Fresno, California.
- 28. <u>Amendments and Waiver.</u> This Agreement shall not be modified or amended in any way, and no provision shall be waived, except in writing signed by the parties hereto. No waiver of any provision of this Agreement shall be deemed, or shall constitute, a waiver of any other provision, whether or not similar, nor shall any such waiver constitute a continuing or subsequent waiver of the same provision. Failure of either party to enforce any provision of this Agreement shall not constitute a waiver of the right to compel enforcement of the remaining provisions of this Agreement.
- 29. <u>Third Party Beneficiaries</u>. Nothing in this Agreement shall be construed to confer any rights upon any party not a signatory to this Agreement.
- 30. <u>Execution in Counterparts.</u> This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy or an original, with all signatures appended together, shall be deemed a fully executed Agreement.
- 31. <u>Alternative Dispute Resolution.</u> If a dispute arises out of or relating to this Agreement, or the alleged breach thereof, and if said dispute cannot be settled through negotiation, the parties agree first to try in good faith to settle the dispute by non-binding mediation before resorting to litigation. The mediator shall be mutually selected by the parties, but in case of disagreement, the mediator shall be selected by lot from among two nominations provided by each party. All costs and fees required by the mediator shall be split equally by the parties, otherwise each party shall bear its own costs of mediation. If mediation fails to resolve the dispute within thirty (30) days, either party may pursue litigation to resolve the dispute.

Demand for mediation shall be in writing and delivered to the other party to this Agreement. A demand for mediation shall be made within reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for mediation be made after the date when institution of legal or equitable proceedings based on such a claim, dispute or other matter in question would be barred by California statues of limitations.

32. <u>Non-Discrimination</u>. Consultant shall not discriminate based on any protected class under federal or State law in the provision of the Services or with respect to any Consultant employees or applicants for employment. Consultant shall ensure that any subcontractors are bound to this provision. A protected class includes, but is not necessarily limited to race, color, national origin, ancestry, religion, age, sex, sexual orientation, marital status, and disability.

Now, therefore, the City and Consultant have executed this Agreement on the date(s) set forth below.

| CONSULTANT | CITY OF FOWLER |
|---|-----------------------------------|
| By: Joshua Giosa, Audit Partner | By: Wilma Tucker, City Manager |
| | |
| Date: | Date: |
| Party Identification and Contact Informat | ion: |
| Consultant | City of Fowler |
| Price Paige & Company | Attn: Wilma Tucker |
| Attn: Joshua Giosa | City Manager |
| Audit Partner | 128 S 5 th Street |
| 570 N. Magnolia | Fowler, CA 93625 |
| Clovis, CA 93612 | wtucker@ci.fowler.ca.us |
| fausto@ppcpas.com | (559)834-3113 |

559-299-9540

EXHIBIT A

CONSULTANT PROPOSAL

EXHIBIT B INSURANCE REQUIREMENTS

Prior to commencement of the Services, Consultant shall take out and maintain at its own expense the insurance coverage required by this **Exhibit B.** Consultant shall cause any subcontractor with whom Consultant contracts for the performance of Services pursuant to this Agreement to take out and maintain equivalent insurance coverage. Said insurance shall be maintained at all times during Consultant's performance of Services under this Agreement, and for any additional period specified herein. All insurance shall be placed with insurance companies that are licensed and admitted to conduct business in the State of California and are rated at a minimum with an "A:VII" by A.M. Best Company, unless otherwise acceptable to the City.

- a. <u>Minimum Limits of Insurance.</u> Consultant shall maintain the following types of insurance with limits no less than specified:
- (i) Professional Liability Insurance (Errors and Omissions) in an amount not less than \$1,000,000.00 per occurrence or claim and \$1,000,000 in the aggregate. Said insurance shall be maintained for an additional period of five years following the earlier of completion of Consultant's Services under this Agreement or termination of this Agreement.
- (ii) General Liability Insurance (including operations, products and completed operations coverages) in an amount not less than \$1,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this Agreement or the general aggregate limit shall be twice the required occurrence limit.
 - (iii) Worker's Compensation Insurance as required by the State of California.
- (iv) Automobile Liability Insurance in an amount not less than \$1,000,000 per accident for bodily injury and property damage.
- (v) <u>Umbrella or Excess Liability.</u> In the event Consultant purchases an Umbrella or Excess insurance policy(ies) to meet the "Minimum Limits of Insurance," this insurance policy(ies) shall "follow form" and afford no less coverage than the primary insurance policy(ies). In addition, such Umbrella or Excess insurance policy(ies) shall also apply on a primary and non-contributory basis for the benefit of the City, its officers, officials, employees, agents and volunteers.

If Consultant maintains higher limits than the minimums shown above, the City shall be entitled to coverage at the higher limits maintained.

- b. <u>Other Insurance Provisions.</u> The general liability policy is to contain, or be endorsed to contain, the following provisions:
- (i) For any claims related to the Services performed pursuant to this Agreement, the Consultant's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the City, its officers, officials, employees, agents or volunteers shall be excess of the Consultant's insurance and shall not contribute withit.

- (ii) Each insurance policy required by this section shall be endorsed to state that the City shall receive written notice at least thirty (30) days prior to the cancellation, non-renewal, or material modification of the coverages required herein.
- (iii) Consultant grants to the City a waiver of any right to subrogation which any insurer of said Consultant may acquire against the City by virtue of the payment of any loss under such insurance. Consultant agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from theinsurer.
- (iv) Any deductibles or self-insured retentions must be declared to and approved by the City of Fowler. The City may require the Consultant to purchase coverage with a lower deductible or retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.
- c. Evidence of Coverage. Consultant shall deliver to City written evidence of the above insurance coverages, including the required endorsements prior to commencing Services under this Agreement; and the production of such written evidence shall be an express condition precedent, notwithstanding anything to the contrary in this Agreement, to Consultant's right to be paid any compensation under this Agreement. City's failure, at any time, to object to Consultant's failure to provide the specified insurance or written evidence thereof(either as to the type or amount of such insurance). shall not be deemed a waiver of City's right to insist upon such insurance later.
- d. <u>Maintenance of Insurance.</u> If Consultant fails to furnish and maintain the insurance required by this section, City may (but is not required to) purchase such insurance on behalf of Consultant, and the Consultant shall pay the cost thereof to City upon demand, and City shall furnish Consultant with any information needed to obtain such insurance. Moreover, at its discretion, City may pay for such insurance with funds otherwise due Consultant under this Agreement.
- e. <u>Subcontractors</u>. If the Consultant should subcontract all or any portion of the work to be performed in this Agreement, the Consultant shall cover the subcontractor, and/or require each subcontractor to adhere to all the requirements contained herein. Similarly, any cancellation, lapse, reduction or change of subcontractor's insurance shall have the same impact as described above.
- **f.** <u>Special Risks or Circumstances</u>. The City reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special **circumstances**.
- g. <u>Indemnity and Defense</u>. Except as otherwise expressly provided, the insurance requirements in this section shall not in any way limit, in either scope or amount, the indemnity and defense obligations separately owed by Consultant to City under this Agreement.



The Place to Be

June 26, 2023

Ms. Wilma Tucker, City Manager City of Fowler 128 S. 5th St. Fowler, California 93625

Dear Ms. Tucker:

This letter confirms the engagement of Price Paige & Company by the City of Fowler (the City) for the professional consulting services as described below:

- 1) We will assist the City in the year-end close of its financial records for the year ending June 30, 2023 by performing reconciliations of certain balance sheet and income statement balances, as listed on the attached schedule, Exhibit A. We will also serve as the liaison with the City's external auditors for any inquiries directly related to the audit areas listed on Exhibit A.
- 2) We will prepare the annual reports of financial transactions for the City for the year ending June 30, 2023.
- 3) We will provide the City with additional consultation as agreed-upon with City management. The scope, timing, and extent of the additional consultation will be discussed prior to the commencement of any work.

All workpapers or other documents used by us during this engagement will be maintained in segregated files, and such originals and all copies will be returned to you upon the completion of our engagement.

You agree to oversee all nonaudit services as they relate to Measure C and Transportation Development Act activity and account balances by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Electronic Data Communication and Storage and Use of Third-Party Service Provider

In the interest of facilitating our services to the City, we may communicate by facsimile transmission, send data over the Internet, store electronic data via computer software applications hosted remotely on the Internet, or allow access to data through third-party vendors' secured portals or clouds. Electronic data that is confidential to the City may be transmitted or stored using these methods. We may use third-party service providers to store or transmit this data, such as providers of tax return preparation and document management software. In using these data communication and storage methods, our firm employs measures designed to maintain data security. We use reasonable efforts to keep such communications and data access secure in accordance with

570 N. Magnolia Avenue, Suite 100 Clovis, CA 93611

> tel 559.299.9540 fax 559.299.2344

our obligations under applicable laws and professional standards. We also require all of our third-party vendors to do the same.

You recognize and accept that we have no control over the unauthorized interception or breach of any communications or data once it has been sent or has been subject to unauthorized access, notwithstanding all reasonable security measures employed by us or our third-party vendors, and consent to our use of these electronic devices and applications and submission of confidential client information to third-party service providers during this engagement.

With regard to the electronic dissemination of financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

Engagement Administration, Fees and Other

We will schedule the engagement based in part on deadlines, working conditions, and the availability of your key personnel. We will plan the engagement based on the assumption that your personnel will cooperate and provide assistance by performing tasks such as preparing requested schedules, retrieving supporting documents, and preparing confirmations. If, for whatever reason, your personnel are unavailable to provide the necessary assistance in a timely manner, it may substantially increase the work we have to do to complete the engagement within the established deadlines, resulting in an increase in fees over our original fee estimate.

It is our policy to keep records related to this engagement for a minimum of seven years after the report release date.

ShareFile is used solely as a method of exchanging information and is not intended to store the City's information.

Upon completion of the engagement, data and other content will be removed from ShareFile in accordance with Price Paige & Company's policy.

Our fees for the above services for the year ending June 30, 2023 will be as follows:

| Consulting Services, as listed in item 1 (hourly, not to exceed) State Controller Report preparation, as listed in item 2 Additional Consulting Services, as listed in item #3 | \$ 22,340 5,000 7,660 |
|--|-----------------------------|
| Total | \$ 35,000 |

Our fees are based on expected hours required to perform the service at our standard hourly rates. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your consulting engagement. Our billing rates are reviewed annually and, where appropriate, adjusted for any increases due to inflation and other factors. We will issue a monthly billing statement for the work completed in that month. Payments for services are due when rendered and interim billings may be submitted as work progresses and expenses are incurred. Our fee estimate is based on anticipated cooperation from your personnel and assumption that unexpected circumstances will not be encountered during the services listed. If significant time is necessary, we will discuss it with you before we incur additional costs. The fees for these services will be billed at the hourly billing rate for the individual involved, plus out-of-pocket expenses.

If any dispute pertaining to our work product arises among the parties hereto, the parties agree first to try in good faith to settle the dispute by mediation administered by the American Arbitration Association under its Rules for Professional Accounting and Related Services Disputes before resorting to litigation. The costs of any mediation proceeding shall be shared equally by all parties.

All work will be suspended if your account becomes 90 days past due. No work will be resumed until your account is fully paid. You acknowledge and agree that in the event we stop work or withdraw from this engagement as a result of your failure to pay on a timely basis for services rendered as required by this engagement letter, we shall not be liable for any damages that occur as a result of our ceasing to render services. Client and accountant both agree that any dispute over fees charged by the accountant to the client

will be submitted for resolution by arbitration in accordance with the Rules for Professional Accounting and Related Services Disputes of the American Arbitration Association. Such arbitration shall be binding and final. IN AGREEING TO ARBITRATION, WE BOTH ACKNOWLEDGE THAT, IN THE EVENT OF A DISPUTE OVER FEES CHARGED BY THE ACCOUNTANT, EACH OF US IS GIVING UP THE RIGHT TO HAVE THE DISPUTE DECIDED IN A COURT OF LAW BEFORE A JUDGE OR JURY AND INSTEAD WE ARE ACCEPTING THE USE OF ARBITRATION FOR RESOLUTION.

If information becomes known that would make our continued involvement in this engagement inappropriate, or parties involved change, we reserve the right to withdraw from this engagement. In addition, we will refuse to perform any requested act that we deem a violation of law, public policy, or our professional ethical standards, and may, as a result, withdraw from the engagement without penalty.

In no event will our firm be liable for incidental or consequential damages resulting from our performance on this engagement, even if we have been advised of the possibility of such damages.

If these terms are in accordance with your understanding and meet with your approval, please return a signed copy via email or regular mail at your earliest convenience. This agreement will become effective when you return the signed copy to us.

If the need for additional services arises, our agreement with you will need to be revised. It is customary for us to describe these revisions in an addendum to this letter.

Sincerely,

| Management Signature | Title | Date |
|--------------------------------------|------------------------------------|----------------|
| | | |
| This letter correctly sets forth the | understanding of the City of Fowle | r, California. |
| RESPONSE: | | |
| | | |
| Price Paige & Company | | |
| Josh Giosa, CPA | | |
| C/mg/m | | |

Exhibit A

We will assist the City in the year-end close of its financial records for the year ending June 30, 2023 by performing reconciliations of balance sheet and income statement balances for the following audit areas:

- 1) Enterprise Revenue/Receivables (Including Deposits and Prepays)
- 2) Capital Assets
- 3) Long-Term Debt and Bond Trustee Reconciliation
- 4) Leases
- 5) Net Pension Liability and related Deferred Inflows and Outflows of Resources
- 6) Grant Reconciliation and Schedule of Expenditure of Federal Awards



CITY COUNCIL OF THE CITY OF FOWLER

ITEM NO: 6-F

REPORT TO THE CITY COUNCIL

July 18, 2023

FROM SOO HO PARK, City Engineer

SUBJECT

APPROVE Resolution No. 2656, A Resolution of the City Council of the City of Fowler Approving Updated Development Impact Fee Schedule.

EXECUTIVE SUMMARY

The schedule reflects an authorized annual inflationary increase in fees to recover the estimated reasonable costs of constructing and maintaining public facilities related to new development.

BACKGROUND

The City of Fowler imposes impact fees to fund developing and maintaining the City's infrastructure. Fowler Municipal Code (FMC), Title 8, Chapter 3, establishes and authorizes the following impact fees to be used to mitigate the impact of new development: (1) general facilities necessary for the administration of the City; (2) law enforcement facilities and equipment; (3) fire protection and suppression facilities and equipment; (4.) storm drainage facilities; (5) water supply facilities; (6) wastewater facilities; (7) traffic facilities; (8) groundwater recharge facilities; and (9) parks and recreation facilities. The last approved change to the development impact fee schedule occurred in May 2021.

The fees may be adjusted each calendar year to account for inflation based on the National Average Construction Cost Index as published by the Engineering News Record, or similar construction cost indexes. Such an increase shall be subject to City Council review and approval by resolution, and is not deemed an increase in the amount of the fee subject to the provisions of Sections 66000, et seq., of the California Government Code.

The Engineering News Record Construction Cost Index increased 4.9% from January 2022 to January 2023. This index is a commonly used inflation measure in the building industry. The proposed updated fee schedule attached to the resolution reflects the 4.9% increase to each of the fee categories (rounded to the nearest dollar) as authorized by FMC Section 3-8.06.

The development impact fees and Quimby Act fees established by ordinance as codified in FMC Chapter 8 of Title 3 are authorized pursuant to Government Code Section 66000 et seq. Accordingly, the City is authorized to charge development impact fees and Quimby Act fees to applicants of new development in an amount that does not exceed the estimated reasonable cost of providing the service or facility for which the fee is charged. The collection of the development impact fees helps the City recover the estimated costs of constructing and maintaining public facilities related to new development. The periodic adjustment of the development impact fees is necessary to keep up with the rising costs of constructing and maintaining the public facilities needed to mitigate the impact of new development.

PUBLIC NOTICE

A Notice of Public Hearing was duly published in The Business Journal on July 7, 2023 and July 12, 2023, which are the two required public notices prior to the public hearing.

ENVIRONMENTAL REVIEW

The proposed fees are statutorily and categorically exempt from the requirements of the California Environmental Quality Act because the fees fit within the exemption for local agency decisions involving the adoption and collection of rates and other charges pursuant to Public Resources Code section 21080(b)(8) and Section 15273 of the CEQA Guidelines.

GENERAL PLAN CONSISTENCY

This action is consistent with:

General Plan Goal ED-3

Fowler invests in necessary infrastructure, resources, and beautification to ensure the success of economic development strategies.

General Plan Policy OS-17

The City shall use a broad range of funding and economic development tools to ensure high quality development, maintenance, and programming of the City parks, trails, and recreation system.

General Plan Policy OS-18

All residential projects shall be subject to the payment of park development impact fees, as adopted by resolution of the City Council. Payment of these development impact fees shall be

in addition to any parkland dedication or in-lieu fee payment requirements in accordance with Fowler's adopted Quimby Act Ordinance, as applicable, except as provided for in Policy OS-6.

General Plan Goal PF-1

Fowler provides reliable public facilities, utilities, and community services that meet the needs of the existing community and planned growth.

General Plan Policy PF-1

Require private and public land developments to provide all on-site and off-site facility improvements or pay in-lieu fees necessary to mitigate any development-generated public facility impacts.

General Plan Policy PF-3

Ensure that land divisions and developments are approved only when a project's improvements, dedications, and fees fully cover incremental costs to the City and other agencies. Such improvements and infrastructure include parks, major streets, traffic signals, streetlights, drainage systems, sewer, water, fire, police, schools, and other related facilities.

General Plan Policy PF-4

Regularly evaluate and update, as necessary, development impact fees and other applicable City fees.

General Plan Policy PF-17

Continue to establish development fees and user rates that are sufficient to operate, maintain, and upgrade (for current and future regulatory requirements) the City's water, wastewater, and stormwater infrastructure.

FISCAL IMPACT

This action will result in additional general fund revenue to offset the cost of new infrastructure to support future growth of the City.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments

- Resolution No. 2656
- Exhibit A, City of Fowler Development Impact Fee Schedule (2023)

RESOLUTION NO. 2656

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CITY OF FOWLER APPROVING UPDATED DEVELOPMENT IMPACT FEE SCHEDULE

WHEREAS, pursuant to Government Code Section 66000 et seq. and Chapter 8 of Title 3 of the Fowler Municipal Code, the City of Fowler (City) is authorized to impose development impact fees; and

WHEREAS, Ordinance 2021-02, duly enacted by the City Council, authorizes an annual inflationary adjustment to the development impact fees and Quimby Act fees (park and recreation facilities) to reflect the increase in construction costs by a percentage equal to the national average of the Engineering News Record Construction Cost Index; and

WHEREAS, at a regular meeting on July 18, 2023, at 6:00pm, the Fowler City Council conducted a duly noticed public hearing to consider the updated City of Fowler Development Impact Fee Schedule (2023); and

WHEREAS, the City Council has independently reviewed and considered the updated City of Fowler Development Impact Fee Schedule attached hereto as **Exhibit A**, and has evaluated and considered the staff report and staff presentation on this matter, and all comments, written and oral presented to the City Council on the updated City of Fowler Development Impact Fee Schedule.

NOW THEREFORE, BASED UPON THE ENTIRE RECORD OF THE PROCEEDINGS, THE CITY COUNCIL RESOLVES AS FOLLOWS:

- 1. The rates, fees, and charges set forth in **Exhibit A** attached hereto for the development impact fees and Quimby Act fees for the City of Fowler are hereby approved and shall be effective sixty (60) days from the approval of this resolution, in accordance with Government Code Section 66017; and
- 2. The City Council finds that the approved fees set forth in **Exhibit A** do not exceed the estimated reasonable cost of providing the service or facility for which the respective development impact fees are charged.

| PASSED, APPROVED AND ADOPTED this 18th day of July 2023, at a regular meeting of the Fowler City Council by the following vote: |
|--|
| AYES: NOES: |
| ABSTAIN: ABSENT: |
| APPROVED: |
| Daniel T. Parra, Mayor |
| ATTEST: |
| Angela Vasquez, City Clerk |

Exhibit "A"

| Development Impact Fee Schedule (2023) | | | | | |
|--|----------------------|--------------|---------------------------------------|------------|---------------|
| Land Use | Residential per Unit | | Non-Residential per 1,000 Square Feet | | |
| | Single Family | Multi-Family | Commercial | Industrial | Institutional |
| General Services | \$1,344 | \$941 | \$419 | \$126 | \$210 |
| Law Enforcement | \$947 | \$663 | \$295 | \$88 | \$148 |
| Fire Department | \$1,121 | \$785 | \$349 | \$105 | \$175 |
| Water | \$2,691 | \$1,883 | \$838 | \$252 | \$420 |
| Sewer | \$4,082 | \$2,856 | \$1,271 | \$382 | \$636 |
| Storm Drain | \$5,306 | \$8,697 | \$11,274 | \$12,601 | \$11,274 |
| Traffic | \$532 | \$561 | \$2,417 | \$308 | \$765 |
| Ground Water Recharge | \$891 | \$623 | \$277 | \$83 | \$138 |
| Park Development | | | | | |
| Parks and Recreation Facilities | \$3,955 | \$2,767 | | | |
| Quimby Act Fee | \$2,597 | \$2,597 | | | |

| Development Impact Fee Schedule (2021) | | | | | |
|--|----------------------|--------------|---------------------------------------|------------|---------------|
| Land Use | Residential per Unit | | Non-Residential per 1,000 Square Feet | | |
| | Single Family | Multi-Family | Commercial | Industrial | Institutional |
| General Services | \$1,281 | \$897 | \$399 | \$120 | \$200 |
| Law Enforcement | \$903 | \$632 | \$281 | \$84 | \$141 |
| Fire Department | \$1,069 | \$748 | \$333 | \$100 | \$167 |
| Water | \$2,565 | \$1,795 | \$799 | \$240 | \$400 |
| Sewer | \$3,891 | \$2,723 | \$1,212 | \$364 | \$606 |
| Storm Drain | \$5,058 | \$8,291 | \$10,747 | \$12,012 | \$10,747 |
| Traffic | \$507 | \$535 | \$2,304 | \$294 | \$729 |
| Ground Water Recharge | \$849 | \$594 | \$264 | \$79 | \$132 |
| Park Development | | | | | |
| Parks and Recreation Facilities | \$3,770 | \$2,638 | | | |
| Quimby Act Fee | \$2,476 | \$2,476 | | | |



CITY COUNCIL OF THE CITY OF FOWLER

ITEM NO: 6-G

REPORT TO THE CITY COUNCIL

July 18, 2023

FROM MARGARITA MORENO, Finance Director

SUBJECT

Approve Resolution No. 2657 Concerning Certifications and Claims for Collection of Measure "C" Funds for Fiscal Year 2023-2024 and Authorize the Finance Director to Sign the Local Transportation Pass Through Revenue Certifications and Claim Forms.

EXECUTIVE SUMMARY

The City Manager and Finance Director recommend City Council approve Resolution No. 2657 to submit the Local Transportation Purposes Certifications and Claim Forms to Fresno County Transportation Authority (FCTA) for the City of Fowler to collect its share of Measure "C" funds for fiscal year 2023-2024, and authorize the Finance Director to sign the Local Transportation Pass Through Revenue Certifications and Claim Forms.

BACKGROUND

On June 14, 2023, the FCTA Board adopted their Board Resolution No. 2023-02 (Resolution attached) for Measure C Extension Local Transportation Purposes Pass-Through Projects and Program Funds apportionment for fiscal year 2023-2024. The following is the Local Transportation Program Pass-Through and Subprograms of which the City of Fowler will receive Measure C funding:

- 0.92% of \$17,078,542 for Street Maintenance Category sub program; City's share is \$156,451;
- 0.92% of \$597,750 for ADA Compliance Category sub program; City's share is \$5,476;
- 1.07% of \$17,062,529 for Flexible Funding Category sub program; City's share is \$182,654.

Each subprogram has various requirements and exemptions for spending the funds as outlined in the Measure C Extension 2007 Local Agency Handbook. These are the estimated apportionments scheduled for FY 2023-2024 for the City of Fowler Measure C Extension Program.

To receive these funds monthly, the City must file a separate 2023-2024 Certification and Claim form for each sub program (forms attached) along with a City Council Resolution which is to be submitted to the Fresno County Transportation Authority by September 15, 2023. Once these documents have been accepted, each agency will receive a separate check for each sub program. Measure "C" funds will be distributed on a proportional basis as funds are received.

PUBLIC NOTICE

This item does not require a public hearing and was noticed as a part of the City Council Agenda.

ENVIRONMENTAL REVIEW

This action does not constitute a "project" pursuant to the California Environmental Quality Act."

GENERAL PLAN CONSISTENCY

Goal PF-1

Fowler provides reliable public facilities, utilities, and community services that meet the needs of the existing community and planned growth.

Goal PF-2

Fowler maintains and manages the orderly and efficient expansion of public facilities, utilities, and community services.

Goal ED-3

Fowler invests in necessary infrastructure, resources, and beautification to ensure the success of economic development strategies.

Policy MOB-25

Coordinate local transportation planning with the Fresno Council of Governments (COG) Regional Transportation Plan (RTP), Fresno County Rural Transit Agency (FCRTA), and other agencies on relevant transportation plans to ensure eligibility for state and federal funding.

Policy MOB-28

Seek all available means to finance improvements, including State and Federal grants.

FISCAL IMPACT

The 2023-2024 Measure C funding will augment other local transportation fund sources to carry out street maintenance programs and other public transportation improvements during the fiscal year.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments

- Resolution No. 2657 Concerning Local Transportation Purpose Funds Extension (Measure "C" Extension).
- FCTA Board Resolution No. 2023-02 & Certification and Claim Forms

RESOLUTION NO. 2657

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOWLER CONCERNING LOCAL TRANSPORTATION PURPOSE FUNDS EXTENSION (MEASURE "C" EXTENSION)

WHEREAS, the *City of Fowler* is an eligible claimant of funds for Measure C Extension Local Transportation Pass-Through Projects and Program Funds pursuant to California Public Utilities Code Section 142257; and

WHEREAS, the Fresno County Transportation Authority has adopted a Resolution of Apportionment for FY 2023-2024, Measure C Extension Local Transportation Pass-Through Projects and Program Funds setting the *City of Fowler's* percentages at the following:

- 0.92% of \$17,078,542 (or \$156,451) for the Local Transportation Program, Local Allocation Street Maintenance Category sub program;
- **0.92%** of \$597,750 (or \$5,476) for the Local Transportation Program, Local Allocation **ADA Compliance Category** sub program;
- 1.07% of \$17,062,529 (or \$182,654) for the Local Transportation Program, Local Allocation Flexible Funding Category sub program;

which shall be the proportionate share of Measure C Extension Local Transportation Pass-Through Projects and Program Funds to the City shall be entitled within the fiscal year; and

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1) The *City of Fowler* hereby submits its Local Transportation Purposes Certification and Claims for Fiscal Year 2023-2024 Measure C Extension Local Transportation Pass-Through Projects and Program Funds;
- 2) The *City of Fowler* hereby requests the release of funds to the City on a monthly payment basis consistent with the adopted percentages listed above, based on actual receipts;
- 3) The City Council of the *City of Fowler* further certifies:
 - a) That Local Transportation Purpose Funds will not be used to substitute for property tax funds which the *City of Fowler* had previously used for local transportation purposes; and
 - b) That the *City of Fowler* has and will segregate property tax revenues used to support local transportation purposes so that verification of non-substitution can be proved through audit and:
 - c) That the *City of Fowler* shall separately account for Local Transportation Purposes Funds received, pursuant to Public Utilities Code Section 142257. The City shall maintain records in accordance with generally accepted accounting principles, and shall separately record expenditures for each type of eligible purpose. The City shall make such records available to the Authority for inspection or audit at any time.

- The *City of Fowler* understands that should a financial or compliance audit reveal that the *City of Fowler* violated any of the requirements set forth in paragraph 3 (a) (b) or (c), that the Fresno County Transportation Authority may seek to take immediate steps to resolve the violation in accordance with its adopted procedures.
- 5) The *City of Fowler* will submit completed Local Transportation Pass Through Revenues Reporting Requirements for prior year expenditures before November 15.

PASSED, APPROVED AND ADOPTED this 18th day of July 2023, at a regular meeting of the Fowler City Council by the following vote:

| AYES: | |
|----------------------------|------------------------|
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |
| | |
| | APPROVED: |
| | |
| | |
| | |
| | Daniel T. Parra, Mayor |
| ATTEST: | |
| | |
| | |
| Angela Vasquez, City Clerk | |

BEFORE THE FRESNO COUNTY TRANSPORTATION AUTHORITY BOARD RESOLUTION NO 2023-02

|) | |
|---|-----------------------------|
|) | RETAIL TRANSACTIONS AND USE |
|) | TAX FUNDS FOR EXTENSION |
|) | LOCAL TRANSPORTATION |
|) | PURPOSES PASS-THROUGH |
|) | PROJECTS AND PROGRAMS FOR |
|) | FY 2023-24 |
| |))))) |

WHEREAS, the Fresno County Transportation Authority is the administrator of the Retail Transactions and Use Tax (1/2 cent) Funds collected pursuant to the Fresno County Transportation Improvement Act as provided by Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Public Utilities Code Sections 142000, et seq.,

WHEREAS, California Public Utilities Code Section 142257 provides that the 2006 Measure C Extension Expenditure Plan, which was approved prior to and provided the basis for the ballot measure considered by the voters at the November 7, 2006, election, shall specify the amount and the formula by which the retail transactions and use tax shall be allocated to each participating jurisdiction for Measure C Extension Program and Project Funds Local Transportation Purposes determined to be priority projects by local governments to which funds are allocated, and

WHEREAS, the 2006 Measure C Extension Expenditure Plan creates a number of transportation programs to be funded by participating jurisdictions with Measure C funds passed through from the Authority to the jurisdiction submitting eligible project claims, and

WHEREAS, these various programs have differing requirements, exemptions, and formulas for calculating pass-through funding levels, and

WHEREAS, the programs and subprograms identified below are eligible for pass-through funding,

Regional Public Transit Program

Public Transit Agencies
Public Transportation Infrastructure Study (PTIS)
ADA/Seniors/Paratransit
Ag-worker/Car/Van Pools

Local Transportation Program

Local Allocation Pedestrian/Trails Bicycle Facilities

Regional Transportation Program Fresno Airports

Administration/Planning Program Council of Fresno County Governments

and

WHEREAS, the program requirements and exemptions for these programs may change from time to time as local jurisdiction population changes or mandated programs are satisfied, and

WHEREAS, in an effort to fully explain the various program provisions, the Authority, together with the Fresno Council of Governments, created and will update as needed the Measure C Extension Strategic Implementation Plan which among other things discusses each pass-through program in detail and provides the basis for calculating pass-through funding levels for each program in the 2023-24 fiscal year, and

WHEREAS, the Authority procedures for administration of funds for local transportation purposes as identified in the Measure C Extension Administrative Code calls for an annual Resolution of Apportionment to determine the percentage and amount of funds to be available within the forthcoming fiscal year, and

WHEREAS, the attached schedule of apportionment for FY 2023-24 is based upon the Measure C Extension Strategic Implementation Plan.

NOW THEREFORE, BE IT RESOLVED that the Fresno County Transportation Authority hereby approves the attached schedule of apportionment for FY 2023-24 as indicated in the Measure C Extension Strategic Implementation Plan, which schedule is hereby made a part of this resolution, and approves the allocations, to be distributed as they are received and in accordance with claims submitted by eligible claimants.

BE IT FURTHER RESOLVED that the Fresno County Auditor-Controller/Treasurer-Tax Collector cause the revised Resolution of Apportionment to be paid in the manner and time directed by the Executive Director of the Fresno County Transportation Authority.

THE FOREGOING RESOLUTION was passed and adopted by the Fresno County Transportation Authority Board this 14th day of June 2023.

AYES: (7) Mendes, Ashbeck, Beltran, Brandau, Harris, Perez, Sihota

NOES:

ABSTAIN:

ABSENT:

(2) Arias, Dyer

VACANT:

SIGNED:

Ernest "Buddy" Mendes, Chairman Fresno County Transportation Authority

ATTEST:

I hereby certify that the foregoing is a true copy of a resolution of the Fresno County Transportation Authority duly adopted at a regular meeting thereof held on June 14, 2023.

SIGNED:

Mike Leonardo, Executive Director Fresno County Transportation Authority

/dd/reso/PassThru-Allocation-2023-02

RESOLUTION OF ALLOCATION 2023-02 FY2023-24 MEASURE C EXTENSION ESTIMATED ALLOCATIONS

Table 1 Measure C Sales Tax Revenue 2023/24

Approved by the FCTA Board 06/14/23

| Sales Tax Estimate | | \$112,421,541 |
|---|---------|---------------|
| Program Services and Supplies | | \$797,084 |
| Net Distributed Sales Tax Estimate | | \$111,624,457 |
| Funding Allocation Programs | Percent | Allocation |
| Regional Public Transit Program Public Transit Agencies | | |
| Fresno Area Express (FAX) | 13.70% | 15,292,551 |
| Clovis Transit | 1.97% | 2,199,001 |
| Fresno County Rural Transit Agency (FCRTA) | 3.99% | 4,453,816 |
| Public Transportation Infrastructure Study (PTIS) | 0.29% | 323,711 |
| ADA / Seniors / Paratransit | 0.79% | 881,833 |
| Farmworker / Car / Van Pools | | |
| Farmworker Van Pools | 0.58% | 647,422 |
| Car/Van Pools | 0.58% | 647,422 |
| New Technology Reserve | 2.10% | 2,344,113 |
| Local Transportation Program | | |
| Local Allocation | 30.60% | 34,157,084 |
| Pedestrian/Trails | | |
| Urban (Fresno/Clovis) | 2.15% | 2,399,926 |
| Rural | 0.95% | 1,060,432 |
| Bicycle Facilities | 0.90% | 1,004,621 |
| Regional Transportation Program | | |
| Urban | 14.70% | 16,408,795 |
| Rural | 14.70% | 16,408,795 |
| Airports | 1.00% | 1,116,245 |
| Alternative Transportation Program | | |
| Grade Separation | 6.00% | 6,697,467 |
| Environmental Enhancement | | |
| School Bus Replacement | 2.30% | 2,567,363 |
| Transit Oriented Infrastructure for Infill | 1.20% | 1,339,493 |
| Administration/Planning Program | | |
| Fresno County Transportation Authority (FCTA) | 1.00% | 1,116,245 |
| Fresno Council of Governments (FCOG) | 0.50% | 558,122 |
| Total | 100.00% | 111,624,457 |

LOCAL TRANSPORTATION SUB PROGRAM FY2023-2024 ALLOCATIONS RESOLUTION OF ALLOCATION 2023-02

Table 2
FRESNO COUNTY TRANSPORTATION AUTHORITY
MEASURE C FUND APPORTIONMENT
Local Allocation Sub Program
FY2023/24

6/14/2023 Approved by the FCTA Board

| Total | 4,110,123 653,097 | 413,253 | 17,510,730 | 294,529 | 646,149 | 527,484 | 485,171 | 402,630 | 548,374 | 919,950 | 218,421 | 955,855 | 893,105 | 9,698,612 | 38,622,063 38,622,063 |
|------------------------|-----------------------------------|---------------|----------------|---------|---------|-----------|---------|-------------|---------|---------------|-------------|---------------|---------|------------------|--------------------------|
| Bicy cle Facilities | 107,416 12.08% 0 | %00.0 | 466,085 52.42% | | %00.0 | %00.0 | %00.0 | 0 0.00% | %00.0 | | | 22,867 2.57% | | • • | 889,059 |
| Ped/Trails Rural | %0°00 0 | %00.0 | %00.0 0.00% | 0.00% | 0.00% | 0 0.00% | 0.00% | 0 0.00% | 0 0.00% | 88,908 14.96% | | 91,921 15.47% | | 113,428 69.57% | 594,257 |
| Ped/Trails Urban | 421,638 17.57% 0 0.00% | | | | %00.0 | 0.00% | %00.0 | %00.0 | %00.0 | | | | | 7 | |
| Flexible Funding | 10.13% 2.07% | 1.28% | 43.00% | 0.91% | | | | | | | | | | 25.10% | 399,926 |
| | 10.48% 1,727,866 1.69% 353.999 | | 7 | | | | | | | 2.37% 390,420 | | | | 4, | 17,062,529 |
| ADA Compliance | 62,669 10 | | | | | | | | | | | | | | 597,750 |
| Street Maintenance | 1,790,535 10.48% 288.984 1.69% | 187,505 1.10% | • | | | | | | | | | | | | 17,078,542 |
| | Clovis Coalinga | Firebaugh | Fresno | Huron | Kerman | Kingsburg | Mendota | Orange Cove | Parlier | Reedley | San Joaquin | Sanger | Selma | County of Fresno | |

LOCAL TRANSPORTATION PROGRAM SUB PROGRAM FY2023-2024 CALCULATIONS RESOLUTION OF ALLOCATION 2023-02

| Table 3 | | | | | The control of the co | | | | | | | | | | | | | |
|---|--|------------|--|--|--|------------------|---|------------|--|--------------|---------------------------|--|----------------------|-----------------|------------|--------------------|------------------|------------|
| FRESNO COUNTY TRANSPORTATION AUTHORITY | JNTY TRA | NSPORTA | TION AUTHO | ORITY | | | | | | | | | | | | | | |
| MEASURE C FUND APPORTIONMENT CALCULATIONS | FUND AP | PORTION | MENT CALCL | JLATIONS | | | | | | | | | | | | | | |
| Local Allocation Sub Program | ion Sub Pi | rogram | | | | | | | | | | | | | | | | |
| FY2023/24 | 6/14/2023 | Approved b | 6/14/2023 Approved by the FCTA Board | ard | | | | | | | | | | | | | | |
| | 2023 | 2020 | No other manifested received manifested management in some received manifested manifeste | THE REP BY ANY THE PRESENCE OF | | | of many test test that then test test this next test tout test test that it | | AT THE REAL PROPERTY AND THE PROPERTY AN | | | | | | | | | |
| | Population | Road | | | | | | | | | | | 1.75% of Local Alloc | Alloc | | | | |
| At the last the last test test test test test test test t | | V | | | | | Local Local | Local | Stroot Maint Total | Total | Bedistribute Redistribute | Radistributa | 7 | 48.25% of Local | | | | |
| | 75% | S | 25% Percent | Percent | | | Minimum | Program | 50% of | Allocable to | Ped/Trails | Bic.Fac. | ADA | -lexible | Ped/Trails | Ped/Trails Bicycle | Bicycle | |
| | The services have been made to deliver ones that | - | | | | \$100,000 Min | | | Local Allocation | Program | | | Compliance | Funding | Urban | Rural | Rural Facilities | Total |
| | *** | * | 0.0000000000000000000000000000000000000 | 0.04.4504.477 | 40.6007 | 700 | 2 404 060 | 604 000 | 4 700 535 | A 440 493 | C | THE PART AND THE P | 62 860 | 1 727 866 | 421 638 | C | 107 416 | 4 110 123 |
| Coalings | 17 237 | 50.1 | 0.092330341 | 0.014391477 | 1 47% | 100,000 | 477 968 | 577,968 | 288.984 | 653.097 | 60.380 | 14.749 | 10,114 | 353,999 | 0 | 0 | 0 | 653,097 |
| Firebaudh | 8.495 | | 0.00629882 | 0.002148148 | 0.84% | 100,000 | 275,009 | 375,009 | 187,505 | | 29,758 | 8,486 | 6,563 | 219,186 | 0 | 0 | 0 | 413,253 |
| Fowler | 7.168 | | 0.005314884 | 0.001224425 | 0.65% | 100,000 | 212,901 | 312,901 | 156,451 | 344,580 | 25,109 | 6,570 | 5,476 | 182,654 | 0 | 0 | 0 | 344,580 |
| Fresno | 543.428 | 1.6 | 0.40293762 | 0.061003976 | 46.39% | 100,000 | 15,104,586 | 15,204,586 | 7,602,293 | 17,510,730 | 0 | 0 | 266,080 | 7,336,213 | 1,840,059 | 0 | 466,085 | 17,510,730 |
| Huron | 6,124 | | 0.004540786 | 0.000616194 | 0.52% | 100,000 | 167,896 | 267,896 | 133,948 | 294,529 | 21,452 | 5,181 | 4,688 | 155,893 | 0 | 0 | 0 | 294,529 |
| Kerman | 16,955 | | 0.012571688 | 0.001931626 | 1.45% | 100,000 | 472,186 | 572,186 | 286,093 | 646,149 | 59,393 | 14,570 | 10,013 | 350,043 | 0 | 0 | 0 | 646,149 |
| Kingsburg | 12,865 | | 0.00953906 | 0.001855408 | 1.14% | 100,000 | 370,971 | 470,971 | 235,486 | 527,484 | 45,066 | 11,447 | 8,242 | 283,757 | 0 | 0 | 0 | 527,484 |
| Mendota | 12,463 | | 0.009240988 | 0.000934719 | 1.02% | 100,000 | 331,291 | 431,291 | 215,646 | 485,171 | 43,657 | 10,223 | 7,548 | 261,978 | 0 | 0 | 0 | 485,171 |
| Orange Cove | 9,463 | | 0.007016567 | 0.001012834 | 0.80% | 100,000 | 261,414 | 361,414 | 180,707 | 402,630 | 33,149 | 8,067 | 6,325 | 215,598 | 0 | 0 | 0 | 402,630 |
| Parlier | 14.402 | | 0.010678706 | 0.001177784 | 1.19% | 100,000 | 386,013 | 486,013 | 243,007 | 548,374 | 50,450 | 11,911 | 8,505 | 296,863 | 0 | 0 | 0 | 548,374 |
| Reedlev | 25.381 | | 0.018819346 | 0.002962661 | 2.18% | 100,000 | 709,159 | 809,159 | 404,580 | 919,950 | 0 | 0 | 14,160 | 390,420 | 0 | 88,908 | 21,883 | 919,950 |
| San Joaquin | 3,608 | | 0.002675237 | 0.00047665 | 0.32% | 100,000 | 102,616 | 202,616 | 101,308 | 218,421 | 12,639 | 3,166 | 3,546 | 113,567 | 0 | 0 | 0 | 218,421 |
| Sanger | 26.241 | | 0.019457014 | 0.003305076 | 2.28% | 100,000 | 741,067 | 841,067 | 420,534 | 955,855 | 0 | 0 | 14,719 | 405,815 | 0 | 91,921 | 22,867 | 955,855 |
| Selma | 24,300 | | 0.018017813 | 0.003077179 | 2.11% | 100,000 | 686,791 | 786,791 | 393,396 | 893,105 | 85,122 | 21,192 | 13,769 | 485,941 | 0 | 0 | 0 | 893,105 |
| County of Fresno | - | 4,002.7 | 0.117780146 | 0.151781692 | 26.96% | 100,000 | 8,776,147 | 8,876,147 | 4,438,074 | 9,698,612 | 0 | 0 | 155,333 | 4,282,741 | 138,229 | 413,428 | 270,808 | 9,698,612 |
| TOTAL | 1,011,499 | 6,592.9 | 0.750000 | 0.250000 7 100.00% | 100.00% | 1,600,000 | 32,557,084 | 34,157,084 | 17,078,542 | 38,622,063 | 466,175 | 115,562 | 597,750 | 17,062,529 | 2,399,926 | 594,257 | 889,059 | 38,622,063 |

MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2023-24

| TO: | Fresno County Transportation Authority |
|--|---|
| | City of Fowler Local Agency Name th Street, Fowler, CA 93625 Contact: Wilma Tucker, City Manager BAX: (559) 834-0185 Email Address: wtucker@ci.fowler.ca.us |
| | Sit |
| Local Agency | <u>wler</u> ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to Name: Utilities Code Section 142257. |
| setting <u>.92</u> % of claimant. On be (a) Monthly (b) Complian | anty Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2023-2024 \$597,750 (or \$5,476) for the Subprogram or Category of funds checked above and available to the shalf of claimant, I hereby request release of the funds to claimant in accordance with: payments consistent with adopted percentage, based on actual receipts note with Steps A and B of the Strategic Implementation Plan (SIP) – Local Agency Pass Through programs and Other Implementation Plan Provisions |
| (a) That the funds wh funds is (b) That clai support to proved the (c) That clai Public Unaccepted | Subprogram or Category of funds checked above are not being used to substitute for property tax nich claimant had previously used for local transportation purposes. Such substitution of property tax prohibited by California Public Utilities Code Section 142257. Imant has segregated property tax revenues from claimant's other general fund revenues used to the Subprogram or Category of funds checked above so that verification of non-substitution can be prough audit or that the non-substitution of funds shall apply to claimant's entire general fund. In mant shall account for Subprogram or Category of funds checked above and received pursuant to tilities Code Section 142257. Claimant shall maintain current records in accordance with generally disaccounting principles and shall separately record expenditures for each type of eligible purpose. It shall make such records available to the Authority for inspection or audit at any time. |
| | Authorized Signature: Title: Date: Finance Director |
| ATTACHMENT: | Evidence of Formal Action for Approval and Submittal |
| | Approved by: Fresno County Transportation Authority Board on: |

MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2023-24

| TO: | Fresno County Tran | sportation Authority | |
|--|--|---|--|
| FROM: | City of Fowler | | |
| Address: 128 S. Fif | Local Agency Name th Street, Fowler, CA | 93625 Contact: Wilma Tucker, City M | lanager |
| Telephone: (559) 8 | 334-3113 FAX: <u>(55</u> | (9) 834-0185 Email Address: <u>wtuck</u> | <u>ker@ci.fowler.ca.us</u> |
| | consolidation S/Paratransit Van Pools | ck One) Local Transportation Program Street Maintenance ADA Compliance Flexible Funding Pedestrian/Trails Urban Pedestrian/Trails Rural Bicycle Facilities Regional Transportation Program Fresno Airports | Alternative Transportation Program Rail Consolidation Subprogram Environmental Enhancement Program School Bus Replacement Transit Oriented Infrastructure fo Infill Administrative/Planning Program Fresno COG |
| Local Agency | | eligible claimant of funds for local transpn 142257. | portation purposes pursuant to |
| setting <u>0.92</u> % or to the claimant. (a) Monthly (b) Complian | f \$17,078,542 (or \$15 On behalf of claiman payments consistent nce with Steps A and | uthority has adopted a Resolution of Apportunity has adopted a Resolution of Apportunity for the Subprogram or Category t, I hereby request release of the funds to with adopted percentage, based on actual B of the Strategic Implementation Plan Implementation Plan Provisions | of funds checked above and available o claimant in accordance with: al receipts |
| (a) That the funds wh funds is (b) That clai support proved th (c) That clai Public U accepted | nich claimant had prev prohibited by Californ mant has segregated the Subprogram or C nrough audit <u>or</u> that th mant shall account for tilities Code Section If accounting principle | r as follows: gory of funds checked above are not be viously used for local transportation purpo ia Public Utilities Code Section 142257. It property tax revenues from claimant's ategory of funds checked above so that he non-substitution of funds shall apply to or Subprogram or Category of funds checked above so that he non-substitution of funds shall apply to or Subprogram or Category of funds checked above so that he non-substitution of funds shall apply to or Subprogram or Category of funds checked above so that he non-substitution of funds shall apply to or Subprogram or Category of funds checked above are not be not substituted above. | other general fund revenues used to verification of non-substitution can be claimant's entire general fund. ecked above and received pursuant to trecords in accordance with generally ures for each type of eligible purpose. |
| | | | ions in accordance with its adopted |
| ATTACHMENT: | Evidence of Formal | Action for Approval and Submittal | |
| | Approved by: Fresr | no County Transportation Authority Board | on: |

MEASURE C EXTENSION LOCAL TRANSPORTATION PASS THROUGH REVENUES CERTIFICATION AND CLAIM FOR FY2023-24

| TO: | Fresno County Tran | sportation Authority | |
|--|--|--|---|
| FROM: | City of Fowler Local Agency Name | | |
| | fth Street, Fowler, CA 834-3113 FAX: (55 | | |
| | sit t Consolidation s/Paratransit Van Pools ols | ck One) Local Transportation Program ☐ Street Maintenance ☐ ADA Compliance ☑ Flexible Funding ☐ Pedestrian/Trails Urban ☐ Pedestrian/Trails Rural ☐ Bicycle Facilities Regional Transportation Program ☐ Fresno Airports | Alternative Transportation Program Rail Consolidation Subprogram Environmental Enhancement Program School Bus Replacement Transit Oriented Infrastructure fo Infill Administrative/Planning Program Fresno COG |
| Local Agency | | n eligible claimant of funds for local transp n 142257. | portation purposes pursuant to |
| setting 1.07% o to the claimant. (a) Monthly (b) Complian | f \$17,062,529 (or \$18 On behalf of claiman payments consistent nce with Steps A and | uthority has adopted a Resolution of App 32,654) for the Subprogram or Category t, I hereby request release of the funds to with adopted percentage, based on <u>actua</u> d B of the Strategic Implementation Plar Implementation Plan Provisions | of funds checked above and available o claimant in accordance with: al receipts |
| (a) That the funds when funds is (b) That clais support proved the funds of the funds is the funds of the funds is the funds of the fun | nich claimant had prev prohibited by Californ imant has segregated the Subprogram or C hrough audit or that th imant shall account for tilities Code Section d accounting principle | as follows: gory of funds checked above are not be viously used for local transportation purpor in Public Utilities Code Section 142257. It property tax revenues from claimant's ategory of funds checked above so that the non-substitution of funds shall apply to per Subprogram or Category of funds checked above so that the non-substitution of funds shall apply to per Subprogram or Category of funds checked above so that the non-substitution of funds shall apply to provide a substitution of funds and shall separately record expenditutions available to the Authority for inspections. | other general fund revenues used to verification of non-substitution can be claimant's entire general fund. ecked above and received pursuant to t records in accordance with generally ures for each type of eligible purpose. |
| | | | ions in accordance with its adopted |
| ATTACHMENT: | | Action for Approval and Submittal | l on: |



CITY COUNCIL OF THE CITY OF FOWLER

ITEM NO: 6-H

REPORT TO THE CITY COUNCIL

July 18, 2023

FROM WILMA TUCKER, City Manager

SUBJECT

APPROVE an agreement with Fowler Unified School District to provide fueling services to the City of Fowler's fleet for the period of August 1, 2023 to June 30, 2025 and authorize the City Manager to execute the agreement.

EXECUTIVE SUMMARY

Approval of this item will allow the City continued access to the District's fuel station to efficiently fuel all its fleet at a more economical rate than at a private fuel station.

BACKGROUND

Since 2018, the City and District have maintained a services agreement which has allowed the City to fuel its fleet from the District at a lower cost per gallon than other private vendors. The most recent fueling agreement expires on June 30, 2023, as such the proposed agreement is for a two-year term expiring on June 30, 2025. The proposed agreement was approved by the District's Board on June 28, 2023. Approval of the proposed agreement will allow the City to achieve the same efficiencies and cost savings as realized under the current agreement.

PUBLIC NOTICE

This item does not require a public hearing and was noticed as a part of the City Council Agenda.

ENVIRONMENTAL REVIEW

This action does not constitute a "project" pursuant to the California Environmental Quality Act."

GENERAL PLAN CONSISTENCY

General Plan Policy PF-6

Prepare and maintain resources and mechanisms to adequately plan for, develop, and maintain public facilities.

FISCAL IMPACT

Approval of this agreement will result in cost savings for the City.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments

- Agreement

AGREEMENT FOR PURCHASE OF FUEL BETWEEN CITY OF FOWLER AND FOWLER UNIFIED SCHOOL DISTRICT

THIS AGREEMENT is effective August 1, 2023 by and between the City of Fowler ("City"), a California general law city, and Fowler Unified School District ("District"), a California public school district with respect to the following recitals, which are a substantive part of this Agreement.

RECITALS

WHEREAS, City and District both serve the Fowler community, providing municipal services and educational services, respectively, to residents of the City; and

WHEREAS, City seeks to obtain gasoline for fuel for use in City's entire motor vehicle fleet as part of its regular operations; and

WHEREAS, District owns and operates its own fueling station located at 960 E Walters Avenue, in the City of Fowler ("Fuel Station"); and

WHEREAS, City has determined it is more economical to purchase fuel from District than other available sources, and District is willing to sell fuel to City for use in City's motor vehicle fleet; and

WHEREAS, City and District believe it is in the public interest to allow City to purchase fuel from District for use in City's vehicle fleet, on the terms and conditions as set forth in this Agreement.

NOW, THEREFORE, in consideration of the promises and mutual agreements herein, City and District agree as follows:

- 1. <u>Purchase of Fuel</u>. City is authorized to purchase diesel and gasoline motor vehicle fuel from District for use in City's motor vehicle fleet. City shall pay District for all fuel City purchases under this Agreement at the District's monthly cost per gallon paid to the fuel supplier for the month in which fuel is purchased by City.
- 2. <u>Term.</u> The term of this Agreement shall be for the period beginning August 1, 2023 and ending June 30, 2025.
- 3. <u>Records and Invoicing</u>. District shall operate the Fuel Cloud or similar program to maintain a record of the amount of fuel obtained from District that allows City to track usage by

individual vehicle and/or user. City and District shall both have access to the Fuel Cloud program and the records generated thereby. District shall invoice the City by the 15th of each month for all fuel obtained by City during the preceding month. The amount to be invoiced will be the total gallons used multiplied by the per gallon cost to the District for the month being billed. The invoice issued by District to City shall include supporting records from Fuel Cloud and District's fuel supplier to allow City to support the total dollar amount invoiced. The City shall remit to the District payment of the full amount of the invoice within thirty (30) days of the date of the invoice. In the event the City fails to remit payment to the District with said period of time, the District shall charge the City interest in the amount of 4% per annum on all outstanding balances.

- 4. Access to Fuel Station. City shall identify those individuals who are authorized to fuel City's vehicles ("Authorized Individuals"). District shall provide Authorized Individuals with 24-hour access to the Fuel Station and keys and/or access credentials for each Authorized Individual to access the Fuel Station, fuel pumps, and to track fuel usage. City shall maintain the Fuel Station in good repair and clean condition, returning the Fuel Station to the condition in which City personnel found it prior to access and fueling. Outside normal school hours, City shall ensure gates are closed and locked, and pumps are secured prior to leaving the Fuel Station. City shall return keys and/or access credentials to District upon termination or expiration of this Agreement.
- 5. <u>Compliance</u>. City agrees to comply with San Joaquin Valley Air Pollution Control District's onboard refueling vapor recovery (ORVR) system. Only vehicles equipped with ORVR systems shall be refueled at this facility (District Rule 4622). The City shall provide the District with a record to include make, model, model year, vehicle identification number, and the evaporative family code for all vehicles refueled at the fuel station. All vehicles must be verified that the vehicles are ORVR equipped.
- 6. <u>Exclusions</u>. The provisions of this Agreement are for the purchase of gasoline motor vehicle fuel by City from District for the use in City's vehicles only. No fuel provided hereunder may be used for vehicles other than those owned or leased by the City of Fowler.
- 7. <u>Priority</u>. District use of the Fuel Station and diesel and gasoline motor vehicle fuel shall have priority over City's fuel needs. City shall not unreasonably interfere with District's fuel needs.
- 8. <u>Termination</u>. Either party may terminate this Agreement at any time upon written notification thirty (30) days prior to the desired date of termination, via U.S. Certified Mail, return receipt requested, postage paid, addressed to the other party, at the following addresses:

If to District: Fowler Unified School District

658 East Adams Avenue

Fowler, CA 93625

Attention: Superintendent

If to City: City of Fowler

128 South Fifth Street Fowler, CA 93625

Attention: City Manager

- 9. <u>Indemnity</u>. The parties hereby agrees to indemnify, defend and hold the other party, its governing board, officials, officers, employees, agents, and volunteers harmless from and against all claims, demands, causes of action, actions, damages, losses, expenses, and other liabilities, (including without limitation reasonable attorney fees and costs of litigation) of every nature arising out of or in connection with this Agreement, including but not limited to the use of the Fuel Station, the condition of the Fuel Station and District's property, and the alleged or actual acts, errors, omissions or negligence of the indemnifying party or anyone authorized or permitted to act on behalf of the indemnifying party to the fullest extent permitted by law, unless the injuries or damages are the result of the sole negligence or willful misconduct of the party to be indemnified, subject to any limitations imposed by law. District and City agree that said indemnity and defense obligations shall survive the expiration or termination of this Agreement for any items specified herein that arose or occurred during the term of this Agreement.
- 10. <u>Insurance</u>. Each party shall, at its own expense, maintain for the duration of this Agreement, insurance or self-insurance for commercial general liability and automobile liability against injuries to persons or damages to property occurring or resulting to any person, firm or corporation who may be injured or damaged by performance, or failure to perform, of the party, its officers, agents, or employees under this Agreement. Coverage shall be at least \$1,000,000 per occurrence for bodily injury and property damage. The insured party shall name the other party and its governing board and members thereof, officers and employees as additional insureds. Any deductibles or self-insured retentions must be declared to and approved by the other party. The insured party shall furnish to the other party proof of the insurance or self-insurance satisfactory to the other party upon approval of this Agreement and on such other occasions as may thereafter reasonably be requested.
- 11. <u>Assignment</u>. City shall neither assign nor transfer any rights or obligations under this Agreement without the prior written consent of the District. Any attempted assignment or transfer in violation of this provision shall be void.
- 12. <u>Amendment</u>. Any amendments to this Agreement must be in writing and must be executed by the same parties who executed the original Agreement, or their successors in office.
- 13. <u>Counterparts</u>. Agreement may be signed in counterparts, such that signatures appear on separate signature pages. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement. Facsimile signatures will be considered original signatures.

IN WITNESS WHEREOF, the parties have entered into this Agreement as of the date first written above.

| FOWLER UNIFIED | CITY OF FOWLER |
|-------------------|----------------|
| SCHOOL DISTRICT | |
| By: Midus Sanders | By: |
| Superintendent | City Manager |
| Date: 4/28/23 | Date: |



CITY COUNCIL OF THE CITY OF FOWLER

ITEM NO: 6-I

REPORT TO THE CITY COUNCIL

July 18, 2023

FROM SOO HO PARK, City Engineer

SUBJECT

Actions pertaining to Landscape and Storm Drainage Facilities Maintenance District No. 1 Annual Assessments – Approve Engineer's Report and Intent to Order Levy.

- i) APPROVE Resolution No. 2658, a resolution approving the City Engineer's Report for Landscape and Storm Drainage Facilities Maintenance District No. 1 for Fiscal Year 2023-2024.
- ii) APPROVE Resolution No 2659, a resolution of the City's intention to levy and collect the annual assessment of the Landscape and Storm Drainage Facilities Maintenance District No. 1, for Fiscal Year 2023-2024, and to set a public hearing for August 1, 2023.

EXECUTIVE SUMMARY

These actions are necessary to levy the annual assessment for the operations and maintenance of landscaping and storm drainage facilities that are a part of the City's Landscape and Storm Drainage Facilities Maintenance District No. 1.

BACKGROUND

The City provides for the operations and maintenance of landscaping and storm drainage facilities within various improved developments throughout the City of Fowler. The City's Landscape and Storm Drainage Facilities Maintenance District No. 1 ("LSDFMD No. 1") was formed pursuant to the Landscaping and Lighting Act of 1972 (the "Act") and provides for assessing parcels within these developed areas to fund these maintenance and operations activities.

Page 2

To initiate this process for the levy of the annual assessment, the City Council must first adopt a resolution ordering the City Engineer to prepare an Engineer's Report for consideration by the City Council. The City Council must approve the Engineer's Report annually, which describes the improvements to be maintained and the costs and proposed assessments to be levied on the properties within LSDFMD No. 1. Approval of the levy of the annual assessment must be completed by the City Council after conducting a public hearing at a regular meeting, prior to August 10, 2022. The City initiated this process for fiscal year 2023-2024, by adopting Resolution No. 2651 at the June 20, 2023 City Council Meeting.

The City Council should approve Resolution No. 2658, approving the City Engineer's Report for fiscal year 2023-2024, in accordance with Streets and Highways Code section 22622. The City Engineer has prepared and filed the report with the City Clerk. The City Council should consider and approve the Engineer's Report for fiscal year 2023-2024.

Exhibit A of the Engineer's Report generally describes the area to be benefitted by the LSDFMD No. 1. There are no new improvements or substantial changes in LSDFMD No. 1 from the previous year. The City Council should approve Resolution No. 2659, declaring its intent to levy the annual assessment, and set a public hearing for the adoption of a resolution approving the levy of the annual assessment for LSDFMD No. 1 for the regular City Council Meeting on August 1, 2023.

ENVIRONMENTAL REVIEW

This action does not constitute a "project" pursuant to the California Environmental Quality Act.

GENERAL PLAN CONSISTENCY

This action is consistent with:

General Plan Goal ED-3

Fowler invests in necessary infrastructure, resources, and beautification to ensure the success of economic development strategies.

General Plan Policy PF-1

Require private and public land developments to provide all on-site and off-site facility improvements or pay in-lieu fees necessary to mitigate any development-generated public facility impacts.

General Plan Policy PF-3

Ensure that land divisions and developments are approved only when a project's improvements, dedications, and fees fully cover incremental costs to the City and other agencies. Such improvements and infrastructure include parks, major streets, traffic signals, streetlights, drainage systems, sewer, water, fire, police, schools, and other related facilities.

General Plan Policy PF-4

Regularly evaluate and update, as necessary, development impact fees and other applicable City fees.

Actions pertaining to landscape and storm drainage facilities maintenance district No. 1 annual assessments – Approve engineer's report and intent to order levy

July 18, 2023

Page 3

FISCAL IMPACT

Per the Engineer's Report attached hereto for the 2023-2024 fiscal year, the annual assessments for LSDFMD No. 1 remain unchanged from the previous year's report.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments:

- Engineer's Report for 2023-2024.
- Resolution No. 2658 (Approving Engineer's Report)
- Resolution No. 2659 (Intent to Order Levy of Annual Assessment)

CITY OF FOWLER, CALIFORNIA

ENGINEER'S REPORT OF CITY OF FOWLER LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT No. 1

2023-2024 TAX YEAR ANNUAL ASSESSMENT

SOO HO PARK, PE. CITY ENGINEER



CITY OF FOWLER CALIFORNIA

JULY 2023

ENGINEER'S REPORT OF CITY OF FOWLER

LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT No. 1

FOWLER, CALIFORNIA 2023-2024 TAX YEAR

I, Soo Ho Park, Engineer for the City of Fowler, Landscaping and Storm Drainage Facilities Maintenance District No. 1, hereby submit the Engineer's Report of said project as follows:

A. Plans and Specifications

The Plans and Specifications for the landscaping and storm drainage improvements to be serviced and maintained are incorporated herein by reference to construction items as listed and enumerated in the documents entitled:

The Plans and Specifications for the Development of Tract No. 3997, Tract No. 4055, Tract No. 4128, Tract No. 4552, Tract No. 4571, Tract No. 4572, Parcel Map No. 95-2, Tract No. 4887, Tract No. 4994, Tract No. 5041, Tract No. 5042, Tract No. 5088, Tract 5090, Tract 5198, Tract No. 5212, Tract No. 5280, Tract 5779, Tract 5834, Tract 5952, Tract 6157, Tract 6188, Tract 6259, and Tract 6274.

The improvements consist of landscaping, drainage pipelines and lagoon disposal and appurtenances and irrigation systems on East Sumner Avenue serving Tract No. 3997 and 4055, on South Avenue serving Tract No. 4128, on Harris Avenue serving Tract No. 4552 and Parcel Map No. 95-2, on South Avenue serving Tract No. 4571, on Temperance Avenue serving Tract No. 4572, on East Sumner Avenue, Magnolia Avenue, Palm Avenue, Aspen Avenue, Maple Avenue and Stanford Avenue service and block wall on East Sumner Avenue and Magnolia Avenue serving Tract No. 4887 and Tract No. 4994, on Maple Avenue, Palm Court, West Fresno Street and Fowler Avenue serving Tract No. 5042, on East Sumner Avenue and Sunnyside Avenue serving Tract No. 5041, on Adams Avenue and South Temperance Avenue serving Tract No. 5088, on South Temperance Avenue and East Clayton Avenue serving Tract No. 5090, on East South Avenue and South Sunnyside Avenue serving Tract No. 5198, on East Sumner Avenue and South Sunnyside Avenue serving Tract No. 5212 and Tract No. 5779, on South Temperance Avenue serving Tract No. 5280, on East South Avenue and South Sunnyside Avenue serving Tract No. 5198, on East Clayton Avenue and South Temperance Avenue serving Tract No. 5090, on East South Avenue, South Sunnyside Avenue, and Stanford Avenue serving Tract No. 5834, on East Clayton Avenue and South Armstrong Avenue serving Tract No. 6157, on East Adams Avenue and North Armstrong Avenue serving Tract No. 6188, on South Sunnyside Avenue and Stanford Avenue serving Tract No. 5834, on East Sumner Avenue and South Sunnyside Avenue serving Tract No. 6274, and on East South Avenue and South Sunnyside Avenue serving Tract No. 5952.

B. Estimated Cost

A breakdown of the cost of maintenance and other expenses in connection with the operations, maintenance, and incidentals for the Landscaping and Storm Drainage Facilities Maintenance District No. 1 are described in Exhibit "A", attached hereto and incorporated herein as though set forth in full.

C. Proposed Assessment

I do hereby assess and apportion said total amount of the cost and expenses of said operations, servicing and maintenance, upon the several lots, or parcels of land liable therefore and benefited thereby all as is more particularly set forth in the assessment roll filed herewith, marked Exhibit "B", and incorporated herein by reference. The numbers on said assessment roll correspond with the assigned numbers upon the assessment diagram filed herewith and marked Exhibit "C". Said assessment is made upon the several parcels of land within said district in proportion to the estimated benefits to be received by said parcels respectively from said maintenance.

D. Assessment Diagram

The diagram entitled "Assessment Diagram of the City of Fowler, Landscaping and Storm Drainage Facilities Maintenance District No. I, County of Fresno, State of California", containing twenty five (25) sheets, filed herewith, Exhibit "C" and hereby incorporated herein as set forth in full, delineates the exterior boundaries of the Assessment District and the lines and dimensions of each lot or parcel of land within said District. Each lot or parcel of land having been assigned a distinctive number upon said assessment diagram.

Soo Ho Park, City Engineer

07/14/2023

Dated

| I, Angela Vasquez, Deputy Clerk of the City Council of the City of Fowler, do hereby certify that the foregoing assessment roll together with the assessment diagram of the City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1, attached thereto was filed with me on the day of, 2023. |
|--|
| Deputy Clerk of the City Council of the City of Fowler, California |
| D |
| By: Angela Vasquez |
| I, Angela Vasquez, Deputy Clerk of the City Council of the City of Fowler, do hereby certify that the foregoing assessment roll together with the assessment diagram of the City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1, attached thereto, was approved and confirmed by the City Council on the day of, 2023 by adoption of Resolution No Deputy Clerk of the City Council of the City of Fowler, California |
| By: Angela Vasquez |
| I, Wilma Tucker, City Manager of the City of Fowler, do hereby certify that the foregoing assessment together with the assessment diagram of the City of Fowler Landscaping and Storm Drainage Maintenance District No. 1, attached thereto, was filed with me on the day of, 2023. |
| |

Exhibit A

Engineer's Report of City of Fowler Landscaping and Storm Drainage System Maintenance District No. 1 County of Fresno, State of California

EXHIBIT "A"

Engineer's Report of City of Fowler Landscaping and Storm Drainage System Maintenance District No. 1 Fowler, California

| | 2023-2024 TAX YEAR | |
|-----|---|------------|
| I. | Tract No. 3997 and 4055 | |
| | A. Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$1,000.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$300.00 |
| | 2. Clean-Up and Basin Toxins | \$72.00 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$350.00 |
| | 2. Engineering Assessment Report (following year) | \$750.00 |
| | 3. Administration & Recording Fees | \$257.50 |
| | D. Reserve | \$0 |
| | Total Tract No. 3997 and 4055 | \$2,729.50 |
| II. | Tract No. 4128 | |
| | A. Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$450.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$150.00 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$50.00 |
| | 2. Engineering Assessment Report (following year) | \$200.00 |
| | 3. Administration & Recording Fees | \$60.00 |
| | | |
| | D. Reserve | \$0 |

III. Tract No. 4552 and Parcel Map No. 95-2

| A. Maintenance Costs | |
|---|------------|
| 1. Landscaping and Storm Drainage Basin | \$685.00 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administration | |
| 1. Legal | \$185.00 |
| 2. Engineering Assessment Report (following year) | \$350.00 |
| 3. Administration & Recording Fees | \$130.00 |
| D. Reserve | \$0 |
| Total Tract No. 4552 and Parcel Map No. 95-2 | \$1,350.00 |
| A. Maintenance Costs 1. Landscaping and Storm Drainage Basin B. Tavia Build He | \$520.00 |
| B. Toxic Build-Up 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 \$0 |
| C. Legal, Engineering, and Administration | ΨΟ |
| 1. Legal | \$160.00 |
| 2. Engineering Assessment Report (following year) | \$350.00 |
| 3. Administration & Recording Fees | \$57.50 |
| D. Reserve | \$0 |
| Total Tract No. 4571 | \$1,087.50 |
| | |

V. Tract No. 4572

| A. Maintenance Costs | |
|---|--------------------------|
| 1. Landscaping and Storm Drainage | Basin \$1,421.00 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administrat | ion |
| 1. Legal | \$250.00 |
| 2. Engineering Assessment Report (| Following year) \$350.00 |
| 3. Administration & Recording Fees | \$117.50 |
| D. Reserve | \$0 |
| Total Tract No. 4572 | \$2,138.50 |
| VI. Tract No. 4887 A. Maintenance Costs | |
| | Pasis \$1,210.00 |
| Landscaping and Storm Drainage B. Tavia Build Up | Basin \$1,210.00 |
| B. Toxic Build-Up | \$0 |
| Soil Sample Tests Clean Up and Regin Toying | \$0 \$0 |
| 2. Clean-Up and Basin Toxins C. Logal Engineering and Administrate | |
| C. Legal, Engineering, and Administrat1. Legal | \$250.00 |
| Ç | |
| 2. Engineering Assessment Report (1 | |
| 3. Administration & Recording Fees | |
| D. Reserve | <u>\$0</u> |
| Total Tract No. 4887 | \$1,925.00 |

VII. Tract No. 4994

VIII.

| A. | Maintenance Costs | |
|----|---|---------------------------|
| | 1. Landscaping and Storm Drainage Basin | \$1,265.00 |
| B. | Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C. | Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$115.00 |
| D. | Reserve | \$0 |
| | Total Tract No. 4994 | \$1,980.00 |
| A. | Maintenance Costs | |
| | No. 5041 | |
| | Landscaping and Storm Drainage Basin | \$2,930.00 |
| В. | Toxic Build-Up | + _, 2 2 3 3 3 |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C. | Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$210.00 |
| D. | Reserve | <u>\$0</u> |
| | Total Tract No. 5041 | \$3,740.00 |
| | | |

IX. Tract No. 5042

| | A. Maintenance Costs | |
|-------------|---|------------|
| | 1. Landscaping and Storm Drainage Basin | \$1,971.20 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$150.00 |
| | D. Reserve | \$0 |
| | Total Tract No. 5042 | \$2,721.20 |
| X. ' | Tract No. 5088 A Maintenance Costs | |
| | A. Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$2,820.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$210.00 |
| | D. Reserve | \$0 |
| | Total Tract No. 5088 | \$3,630.00 |

XI. Tract No. 5090

| | A. Maintenance Costs | |
|-------|---|-------------|
| | 1. Landscaping and Storm Drainage Basin | \$8,025.12 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$450.00 |
| | 2. Engineering Assessment Report (following year) | \$800.00 |
| | 3. Administration & Recording Fees | \$330.00 |
| | D. Reserve | \$0 |
| | Total Tract No. 5090 | \$9,605.12 |
| XII. | Tract No. 5198 | |
| | A. Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$10,540.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$500.00 |
| | 2. Engineering Assessment Report (following year) | \$850.00 |
| | 3. Administration & Recording Fees | \$350.00 |
| | D. Reserve | \$0 |
| | Total Tract No. 5198 | \$12,240.00 |
| XIII. | Tract No. 5212 and Tract No. 5779 | |
| | A. Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$4,803.00 |
| | B. Toxic Build-Up | |
| | C. Soil Sample Tests | \$0 |

| | D. Clean-Up and Basin Toxins | \$0 |
|------|---|------------|
| | E. Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$450.00 |
| | 3. Administration & Recording Fees | \$325.00 |
| | F. Reserve | <u>\$0</u> |
| | Total Tract No. 5212 and Tract No. 5779 | \$5,829.00 |
| XIV. | Tract No. 5280 | |
| | A. Maintenance Costs | |
| | 1. Landscaping and Storm Drainage Basin | \$2,655.00 |
| | B. Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| | C. Legal, Engineering, and Administration | |
| | 1. Legal | \$250.00 |
| | 2. Engineering Assessment Report (following year) | \$350.00 |
| | 3. Administration & Recording Fees | \$210.00 |
| | D. Reserve | \$0 |
| | Total Tract No. 5280 | \$3,465.00 |

XV. Tract No. 5834

XVI.

| Α. | Maintenance Costs | |
|-------|---|-------------|
| | 1. Landscaping and Storm Drainage | \$3,714.88 |
| В. | Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C. | Legal, Engineering, and Administration | |
| | 1. Legal | \$500.00 |
| | 2. Engineering Assessment Report (following year) | \$850.00 |
| | 3. Administration & Recording Fees | \$350.00 |
| D. | Reserve | \$0 |
| | Total Tract No. 5834 | \$5,414.88 |
| Tract | No. 5952 | |
| A. | Maintenance Costs | |
| | 1. Landscaping and Storm Drainage | \$12,662.02 |
| В. | Toxic Build-Up | |
| | 1. Soil Sample Tests | \$0 |
| | 2. Clean-Up and Basin Toxins | \$0 |
| C. | Legal, Engineering, and Administration | |
| | 1. Legal | \$500.00 |
| | 2. Engineering Assessment Report (following year) | \$850.00 |
| | 3. Administration & Recording Fees | \$350.00 |
| D. | Reserve | \$0 |
| | Total Tract No. 5952 | \$14,362.02 |

XVII. Tract No. 6157

| A. Maintenance Costs | |
|---|-------------------|
| 1. Landscaping and Storm Drainage Basin | \$6,199.70 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administration | |
| 1. Legal | \$400.00 |
| 2. Engineering Assessment Report (followi | ng year) \$650.00 |
| 3. Administration & Recording Fees | \$280.00 |
| D. Reserve | \$0 |
| Total Tract No. 6157 | \$7,529.70 |
| XVIII. Tract 6188 | |
| A. Maintenance Costs | |
| 1. Landscaping and Storm Drainage | \$16,152.40 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administration | |
| 1. Legal | \$500.00 |
| 2. Engineering Assessment Report (followi | ng year) \$850.00 |
| 3. Administration & Recording Fees | \$350.00 |
| D. Reserve | <u>\$0</u> |
| Total Tract No. 6188 | \$17,852.40 |

XIX. Tract No. 6259

| A. Maintenance Costs | |
|--|------------|
| 1. Landscaping and Storm Drainage | \$1,853.48 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administration | |
| 1. Legal | \$500.00 |
| 2. Engineering Assessment Report (following year) | \$850.00 |
| 3. Administration & Recording Fees | \$350.00 |
| D. Reserve | \$0 |
| Total Tract No. 6259 | \$3,553.48 |
| XX. Tract No. 6274 | |
| A. Maintenance Costs | |
| Landscaping and Storm Drainage | \$6,970.42 |
| B. Toxic Build-Up | |
| 1. Soil Sample Tests | \$0 |
| 2. Clean-Up and Basin Toxins | \$0 |
| C. Legal, Engineering, and Administration | |
| 1. Legal | \$500.00 |
| 2. Engineering Assessment Report (following year) | \$850.00 |
| 3. Administration & Recording Fees | \$350.00 |
| D. Reserve | \$0 |
| Total Tract No. 6274 | \$8,670.42 |

ENGINEER'S CALCULATIONS

FOR CITY OF FOWLER

LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT No. 1

| A. | Tract No. 3997 | | |
|----|-----------------------------------|---|----------|
| | Total Number of Parcels | = | 59 |
| B. | Tract No. 4055 | | |
| | Total Number of Parcels | = | 44 |
| | Subtotal of A & B | | 103 |
| C. | Tract No. 4128 | | |
| | Total Number of Parcels | = | 20 |
| D. | Tract No. 95-2 | | |
| | Total Number of Parcels | = | 2 |
| E. | Tract No. 4552 | | |
| | Total Number of Parcels | = | 20 |
| | Subtotal of D & E | | 22 |
| F. | Tract No. 4571 | | |
| | Total Number of Parcels | = | 25 |
| G. | Tract No. 4572 | | |
| | Total Number of Parcels | = | 47 |
| H. | Tract No. 4887 | | |
| | Total Number of Parcels | = | 35 |
| I. | Tract No. 4994 | | |
| | Total Number of Parcels | = | 36 |
| J. | Tract No. 5041 | | |
| | Total Number of Parcels | = | 68 |
| K. | Tract No. 5042 | | |
| | (Equivalent Number of Parcels) | = | 49.4764 |
| L. | Tract No. 5088 | | |
| | Total Number of Parcels | = | 66 |
| M. | Tract No. 5090 | | |
| | Total Number of Parcels | = | 112 |
| N. | Tract No. 5198 | | |
| | Total Number of Parcels | = | 144 |
| 0. | Tract No. 5212 and Tract No. 5779 | | |
| | (Equivalent Number of Parcels) | = | 106.9695 |
| P. | Tract No. 5280 | | |
| | Total Number of Parcels | = | 63 |
| Q. | Tract No. 5834 | | |

| | Total Number of Parcels | = | 58 |
|----|-------------------------|---|----|
| R. | Tract No. 5952 | | |
| | Total Number of Parcels | = | 73 |
| S. | Tract No. 6157 | | |
| | Total Number of Parcels | = | 57 |
| T. | Tract No. 6188 | | |
| | Total Number of Parcels | = | 76 |
| U. | Tract No. 6259 | | |
| | Total Number of Parcels | = | 74 |
| V. | Tract No. 6274 | | |
| | Total Number of Parcels | = | 99 |

ASSESSMENT COSTS

FOR

CITY OF FOWLER

LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT NO. 1

| I.Tract No. 3997 and Tract No. 4055 | | |
|--|------|-------------------|
| Assessment Cost - \$2,729.50 / 103 Parcels | = | \$26.50 / Parcel |
| II.Tract No. 4128 | | |
| Assessment Cost - \$910.00 / 20 Parcels | = | \$45.50 / Parcel |
| III.Tract No. 4552 and Parcel Map No. 95-2 | | |
| Assessment Cost - \$1,350.00 / 22 Parcels | = | \$61.36 / Parcel |
| IV.Tract No. 4571 | | |
| Assessment Cost - \$1,087.50 / 25 Parcels | = | \$43.50 / Parcel |
| V.Tract No. 4572 | | |
| Assessment Cost - \$2,138.50 / 47 Parcels | = | \$45.50 / Parcel |
| VI.Tract No. 4887 | | |
| Assessment Cost - \$1,925.00 / 35 Parcels | = | \$55.00 / Parcel |
| VII.Tract No. 4994 | | |
| Assessment Cost - \$1,980.00 / 36 Parcels | = | \$55.00 / Parcel |
| VIII.Tract No. 5041 | | |
| Assessment Cost - \$3,740.00 / 68 Parcels | = | \$55.00 / Parcel |
| IX.Tract No. 5042 | | |
| Assessment Cost - \$2,721.20 / 49.4764 | = | \$55.00 / Parcel |
| (44 regular parcels + 5.4764 equivalent parcels) X.Tract No. 5088 | | |
| Assessment Cost - \$3,630.00 / 66 Parcels | = | \$55.00 / Parcel |
| XI.Tract No. 5090 | | |
| Assessment Cost - \$9,605.12 / 112 Parcels | = | \$85.76 / Parcel |
| XII. Tract No. 5198 | | |
| Assessment Cost - \$12,240.00 / 144 Parcels | = | \$85.00 / Parcel |
| XIII.Tract No. 5212 and Tract No. 5779 | | |
| Assessment Cost – \$5,829.00 / 106.9695 | = | \$54.49 / Parcel |
| (52 Regular Parcels + (79 Condo Parcels = 23 Parcels) + 31.9695 | Equi | valent Parcels) |
| XIV.Tract No. 5280 | | |
| Assessment Cost - \$3,465.00 / 63 Parcels | = | \$55.00 / Parcel |
| XV.Tract No. 5834 | | |
| Assessment Cost – \$5,414.88 / 58 Parcels | = | \$93.96 / Parcel |
| XVI.Tract No 5952 | | |
| Assessment Cost - \$14,362.02 / 73 Parcels | = | \$196.74 / Parcel |
| XVII.Tract No. 6157 | | |
| Assessment Cost – \$7,529.70 / 57 Parcels | = | \$132.10 / Parcel |

XVIII.Tract No. 6188

Assessment Cost - \$17,852.40 / 76 Parcels = \$234.90 / Parcel

XIX.Tract No. 6259

Assessment Cost – \$3,553.48 / 74 Parcels = \$48.02 / Parcel

XX.Tract No. 6274

Assessment Cost – \$8,670.42 / 99 Parcels = \$87.58 / Parcel

SUMMARY ASSESSMENT TOTALS

| I. | Tract No. 3997 and 4055 | \$2,729.50 |
|---------|--|--------------|
| II. | Tract No. 4128 | \$910.00 |
| III. | Tract No. 4552 and Parcel Map No. 95-2 | \$1,350.00 |
| IV. | Tract No. 4571 | \$1,087.50 |
| V. | Tract No. 4572 | \$2,138.50 |
| VI. | Tract No. 4887 | \$1,925.00 |
| VII. | Tract No. 4994 | \$1,980.00 |
| VIII. | Tract No. 5041 | \$3,740.00 |
| IX. | Tract No. 5042 | \$2,721.20 |
| X. | Tract No. 5088 | \$3,630.00 |
| XI. | Tract No. 5090 | \$9,605.12 |
| XII. | Tract No. 5198 | \$12,240.00 |
| XIII. | Tract No. 5212 and Tract No. 5779 | \$5,829.00 |
| XIV. | Tract No. 5280 | \$3,465.00 |
| XV. | Tract No. 5834 | \$5,414.88 |
| XVI. | Tract No. 6157 | \$7,529.70 |
| XVII. | Tract No. 5952 | \$14,362.02 |
| XVIII. | Tract No. 6259 | \$3,553.48 |
| XIX. | Tract No. 6188 | \$17,852.40 |
| XX. | Tract No. 6274 | \$8,670.42 |
| Total A | assessment for 2023-2024 | \$110,733.72 |

Exhibit B

Assessment Roll of City of Fowler
Landscaping and Storm Drainage System Maintenance District No. 1
County of Fresno, State of California

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$ Proposed Assessments

| | | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|---------|---|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 1 | 3997 | 343-291-01 | \$26.50 | ALVAREZ JOE M / ALVAREZ MARY L | 2 |
| 2 | 3997 | 343-291-02 | \$26.50 | BUGARIN ROBERT / BUGARIN CARMEN | 2 |
| 3 | 3997 | 343-291-03 | \$26.50 | GILL HARBHAJAN S / GILL HARBHAJAN K | 2 |
| 4 | 3997 | 343-291-04 | \$26.50 | GONZALEZ MARTIN | 1 |
| 5 | 3997 | 343-291-05 | \$26.50 | REYNA MIKE P | 1 |
| 6 | 3997 | 343-291-06 | \$26.50 | MENDOZA EMMA / MENDOZA LOUIS | 2 |
| 7 | 3997 | 343-291-07 | \$26.50 | GILL CHANCHAL S / GILL GURMIT K | 2 |
| 8 | 3997 | 343-291-08 | \$26.50 | HOOVER RITA J | 1 |
| 9 | 3997 | 343-291-09 | \$26.50 | CURIEL LAURA | 1 |
| 10 | 3997 | 343-291-10 | \$26.50 | CEBALLOS EDIE V | 1 |
| 11 | 3997 | 343-291-11 | \$26.50 | ORTIZ MARY | 1 |
| 12 | 3997 | 343-291-12 | \$26.50 | PEREZ HECTOR / PEREZ KATHERINE | 2 |
| 13 | 3997 | 343-292-01 | \$26.50 | JIMENEZ MITCHELL / JIMENEZ DIANA | 2 |
| 14 | 3997 | 343-292-02 | \$26.50 | QUIZ ALMA G | 1 |
| 15 | 3997 | 343-292-03 | \$26.50 | RODRIGUEZ JOSE S / RODRIGUEZ BRENDA K | 2 |
| 16 | 3997 | 343-292-04 | \$26.50 | SERRANO MARGARITA | 1 |
| 17 | 3997 | 343-292-05 | \$26.50 | WARD ANTHONY E / WARD VIRGINIA | 2 |
| 18 | 3997 | 343-292-06 | \$26.50 | CARRASCO RONALD L / CARRASCO KATHERINE | 2 |
| 19 | 3997 | 343-292-07 | \$26.50 | ESPINOZA ROBERT SOTERO / ESPINOZA YOLANDA | 2 |
| 20 | 3997 | 343-292-08 | \$26.50 | GONZALES JOSE FRANCISCO / GONZALES MARY ELLEN | 2 |
| 21 | 3997 | 343-292-09 | \$26.50 | GAYTAN APOLINAR | 1 |
| 22 | 3997 | 343-292-10 | \$26.50 | PEREZ ABADAEL / PEREZ ROSA | 2 |
| 23 | 3997 | 343-292-11 | \$26.50 | TAMEZ DANIEL | 1 |
| 24 | 3997 | 343-292-12 | \$26.50 | ALMERAZ BENJAMIN / ALMERAZ ESTHER | 2 |
| 25 | 3997 | 343-292-13 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 26 | 3997 | 343-292-14 | \$26.50 | GRIGSBY NATHANIEL | 1 |
| 27 | 3997 | 343-293-01 | \$26.50 | VARELA ARMANDO / VARELA ANGELINA | 2 |
| 28 | 3997 | 343-293-02 | \$26.50 | VARELA ANGELINA | 1 |
| 29 | 3997 | 343-293-03 | \$26.50 | GARCIA JUAN M / GARCIA MARIA C | 2 |
| 30 | 3997 | 343-293-04 | \$26.50 | ARCHULETA IDA M | 1 |
| 31 | 3997 | 343-293-05 | \$26.50 | VILLA JESUS S / VILLA JESSIE ALANIS | 2 |
| 32 | 3997 | 343-293-06 | \$26.50 | RAMIREZ CARLOS | 1 |
| 33 | 3997 | 343-293-07 | \$26.50 | MENDEZ JOSE ANTONIO / MENDEZ MARTHA A | 2 |
| 34 | 3997 | 343-293-08 | \$26.50 | MEJIA MARIA ALIS | 1 |
| 35 | 3997 | 343-293-09 | \$26.50 | PENA IDALIA S | 1 |
| 36 | 3997 | 343-293-10 | \$26.50 | BRISCO SHIRLEY A TRS | 1 |
| 37 | 3997 | 343-293-11 | \$26.50 | PEREZ JOHN M / PEREZ RITA | 2 |
| 38 | 3997 | 343-293-12 | \$26.50 | AGUIRRE GABRIEL A | 1 |
| 39 | | 343-293-13 | \$26.50 | RAMIREZ JESSICA | 1 |
| 40 | 3997 | 343-293-14 | \$26.50 | LOPEZ ENRIQUE R / LOPEZ PLACENCIA H | 2 |
| 41 | 3997 | 343-294-01 | \$26.50 | MARTINEZ JOSE LUIS MORA / MARTINEZ MARIA L | 2 |
| 42 | | 343-294-02 | \$26.50 | MARTINEZ RAMON / MARTINEZ MARINA | 2 |
| 43 | 3997 | 343-294-03 | \$26.50 | PRADO JUAN J / PRADO LUCINA | 2 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| Number | Tract | Assessor's | | 2023-24 Tax Year Owner | No. Of |
|---------|-------|------------|---------|---|--------|
| reamber | Hace | Parcel No. | | Owner | Names |
| 44 | 3997 | 343-294-04 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 45 | 3997 | 343-294-05 | \$26.50 | DELGADO BEATRICE | 1 |
| 46 | 3997 | 343-294-06 | \$26.50 | CORONADO, MARCO ANTONIO TORR / DE LEON, YOHANA ELIZABETH | 2 |
| 47 | 3997 | 343-294-07 | \$26.50 | MILLER BETTE J | 1 |
| 48 | 3997 | 343-294-08 | \$26.50 | MEDINA DALIA RAMIREZ | 1 |
| 49 | 3997 | 343-294-09 | \$26.50 | SANCHEZ PEDRO / SANCHEZ VIVIAN | 2 |
| 50 | 3997 | 343-294-10 | \$26.50 | GRIGSBY GLENDA | 1 |
| 51 | 3997 | 343-294-11 | \$26.50 | PANDHER HARPREET SINGH | 1 |
| 52 | 3997 | 343-294-12 | \$26.50 | LOPEZ MARGARITA / DIAZ ERIKA SYLVIA / DIAZ MICHAEL | 3 |
| 53 | 3997 | 343-294-13 | \$26.50 | SANTILLAN-RUIZ REVOCABLE LIVING TRUST/ SANTILLIAN RAYMOND / RUIZ GRACIELA | 3 |
| 54 | 3997 | 343-294-14 | \$26.50 | QUINTERO MARIA E / QUINTERO ESEQUIEL | 2 |
| 55 | 3997 | 343-294-15 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 56 | 3997 | 343-294-16 | \$26.50 | SANGHA AMARDEEP KAUR | 1 |
| 57 | 3997 | 343-294-17 | \$26.50 | VARGAS J BENITO / VARGAS GLORIA | 2 |
| 58 | 3997 | 343-294-18 | \$26.50 | BONILLA ANGEL / BONILLA TERESA | 2 |
| 59 | 3997 | 343-294-19 | \$26.50 | ESPINOZA ROBERT S / ESPINOZA YOLANDA | 2 |
| 60 | 4055 | 343-300-01 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 61 | 4055 | 343-300-02 | \$26.50 | CENTENO NESTOR J / CENTENO MANUELA | 2 |
| 62 | 4055 | 343-300-03 | \$26.50 | GONZALEZ DAGOBERTO / GONZALEZ ROSA M | 2 |
| 63 | 4055 | 343-300-04 | \$26.50 | GARCIA SERGIO | 1 |
| 64 | 4055 | 343-300-05 | \$26.50 | AYALA ARTURO / AYALA ANGELA M | 2 |
| 65 | 4055 | 343-300-06 | \$26.50 | RESENDEZ PABLO / RESENDEZ MARTHA | 2 |
| 66 | 4055 | 343-300-07 | \$26.50 | RODRIGUEZ MARIA G | 1 |
| 67 | 4055 | 343-300-08 | \$26.50 | MENDEZ MARTHA ALICIA | 1 |
| 68 | 4055 | 343-300-09 | \$26.50 | LOPEZ JOSE M / LOPEZ ELIVIER | 2 |
| 69 | 4055 | 343-300-10 | \$26.50 | GRAVANCE BRIANA | 1 |
| 70 | 4055 | 343-300-70 | \$26.50 | ESPINOZA FELICIA | 1 |
| 71 | 4055 | 343-300-12 | \$26.50 | KAUR RUPINDER / SINGH BARINDER | 2 |
| 72 | 4055 | 343-300-13 | \$26.50 | RAMIREZ LUZ ELENA | 1 |
| 73 | 4055 | 343-300-14 | \$26.50 | TAJ MOHAMMED / TAJ MARYAM | 2 |
| 74 | 4055 | 343-300-15 | \$26.50 | ABUNDIS EDUARDO / BERDUGO MELISSA | 2 |
| 75 | 4055 | 343-300-16 | \$26.50 | MANCILLAS ESTEBAN / MANCILLAS LAURENCIA | 2 |
| 76 | 4055 | 343-300-17 | \$26.50 | LUZ SANTOS IGNACIO / LUZ MARIA DE LA | 2 |
| 77 | 4055 | 343-300-18 | \$26.50 | OLVERA THERESA | 1 |
| 78 | 4055 | 343-300-19 | \$26.50 | REYNA FELIX C / REYNA LORENZA C | 2 |
| 79 | 4055 | 343-300-20 | \$26.50 | JIMENEZ MANUEL / JIMENEZ EUTIQUIA | 2 |
| 80 | 4055 | 343-300-21 | \$26.50 | ESCALANTE BERNARDINO MENDEZ / DE ESCALANTE BERTHA A ZAVALA | 2 |
| 81 | 4055 | 343-300-22 | \$26.50 | JIMENEZ ALEJANDRO | 1 |
| 82 | 4055 | 343-300-23 | \$26.50 | LARA AMELIA G | 1 |
| | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| | | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|---------|---|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 83 | 4055 | 343-300-24 | \$26.50 | MARIA LEDEZMA, LIVING TRUST / LEDEZMA MARIA | 2 |
| 84 | 4055 | 343-300-25 | \$26.50 | PONCE RENE CEJA | 1 |
| 85 | 4055 | 343-300-26 | \$26.50 | CAMACHO JUAN F / CAMACHO RACHEL L | 2 |
| 86 | 4055 | 343-300-27 | \$26.50 | SANDOVAL HERIBERTO / SANDOVAL NINFA | 2 |
| 87 | 4055 | 343-300-28 | \$26.50 | DE CHAVERO IGNACIO / DE CATALINA RIVAS | 2 |
| 88 | 4055 | 343-300-29 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 89 | 4055 | 343-300-30 | \$26.50 | SUMAYA MICHELLE | 1 |
| 90 | 4055 | 343-300-31 | \$26.50 | CORTEZ MIGUEL P / CORTEZ ADELAIDA G | 2 |
| 91 | 4055 | 343-300-32 | \$26.50 | HERRERA SIMON / HERRERA GUADALUPE | 2 |
| 92 | 4055 | 343-300-33 | \$26.50 | GARCIA FRANCISCO TRS | 1 |
| 93 | 4055 | 343-300-34 | \$26.50 | CHAVERO PROPERTIES LLC | 1 |
| 94 | 4055 | 343-300-35 | \$26.50 | RODRIGUEZ ARMANDO | 1 |
| 95 | 4055 | 343-300-36 | \$26.50 | TORREZ ARMANDO | 1 |
| 96 | 4055 | 343-300-37 | \$26.50 | PEREZ JOAQUIN A / PEREZ ELIDIA | 2 |
| 97 | 4055 | 343-300-38 | \$26.50 | CHAVERO GUILLERMO / CHAVERO SOCORRO R | 2 |
| 00 | 4055 | 242 200 20 | ¢26 F0 | BOJORQUEZ IRREVOCABLE TRUST / GOLDMAN STEPHANIE | 3 |
| 98 | 4055 | 343-300-39 | \$26.50 | BOJORQUEZ / BOJORQUEZ BRANDON E | 3 |
| 99 | 4055 | 343-300-40 | \$26.50 | SANCHEZ EMELIA / SANCHEZ JUAN CARLOS | 2 |
| 100 | 4055 | 343-300-41 | \$26.50 | RICO ACENCION / RICO YOLANDA | 2 |
| 101 | 4055 | 343-300-42 | \$26.50 | ANDRADE MARTIN V / ANDRADE DIANE | 2 |
| 102 | 4055 | 343-300-43 | \$26.50 | HERNANDEZ EFREN S / HERNANDEZ LUCINA C | 2 |
| 103 | 4055 | 343-300-44 | \$26.50 | JIMENEZ MIGUEL A / JIMENEZ GUADALUPE C | 2 |
| 104 | 4128 | 343-280-31 | \$45.50 | SIMONIAN BRENT T | 1 |
| 105 | 4128 | 343-280-32 | \$45.50 | CAUDLE DWIGHT DOUGLAS & TERESA J TRS | 2 |
| 106 | 4128 | 343-280-33 | \$45.50 | WILLIAMS BRADLEY C / WIILLIAMS MARTINA G | 2 |
| 107 | 4128 | 343-280-34 | \$45.50 | SCHMALL FLOYD | 1 |
| 108 | 4128 | 343-280-35 | \$45.50 | WRIGHT AYAKO / HUNTER HUMIYO D | 2 |
| 109 | 4128 | 343-280-36 | \$45.50 | KANG SATINDER K / NAGRA KLRANDEEP S | 2 |
| 110 | 4128 | 343-280-37 | \$45.50 | BERGTHOLD CHRISTOPHER J | 1 |
| 111 | 4128 | 343-280-38 | \$45.50 | MCCOLM JENNIFER V MILLER | 1 |
| 112 | 4128 | 343-280-39 | \$45.50 | GUTIERREZ PETER L TRUST | 1 |
| 113 | 4128 | 343-280-40 | \$45.50 | RUIZ JOSE LUIS | 1 |
| 114 | 4128 | 343-280-41 | \$45.50 | ZADOURIAN JACK / ZADOURIAN ASTINE | 2 |
| 115 | 4128 | 343-280-42 | \$45.50 | ARMSTRONG KEN / ARMSTRONG VICTORIA | 2 |
| 116 | 4128 | 343-280-43 | \$45.50 | CARDENAS RUDOLFO | 1 |
| 117 | 4128 | 343-280-44 | \$45.50 | PHILLIPS RONALD P / PHILLIPS ANGELA E | 2 |
| 118 | 4128 | 343-280-45 | \$45.50 | RODRIQUEZ VINCENT P | 1 |
| 119 | 4128 | 343-280-46 | \$45.50 | YOUNG MARIAN J | 1 |
| 120 | 4128 | 343-280-47 | \$45.50 | GRANADOS FLORENTINO O | 1 |
| 121 | 4128 | 343-280-48 | \$45.50 | MORENO STEPHANIE L | 1 |
| 122 | 4128 | 343-280-49 | \$45.50 | KELLETT JOHN / KELLETT DEBBIE | 2 |
| 123 | 4128 | 343-280-50 | \$45.50 | HALGREN MICHELLE M | 1 |
| | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$

| Number | Tract | Assessor's Parcel No. | | 2023-24 Tax Year Owner | No. Of Names |
|--------|-------|--------------------------|---------|---|-----------------|
| 124 | 4552 | 343-300-47 | \$61.38 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 125 | 4552 | 343-300-48 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 126 | 4552 | 343-300-49 | \$61.38 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 127 | 4552 | 343-300-50 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 128 | 4552 | 343-300-51 | \$61.38 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 129 | 4552 | 343-300-52 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 130 | 4552 | 343-300-53 | \$61.38 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 131 | 4552 | 343-300-54 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 132 | 4552 | 343-300-55 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 133 | 4552 | 343-300-56 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 134 | 4552 | 343-300-57 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 135 | 4552 | 343-300-58 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 136 | 4552 | 343-300-59 | \$61.36 | SERRANO GERARDO VASQUEZ | 1 |
| 137 | 4552 | 343-300-60 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$

| Namelani | T | Assessor's | | Proposed Assessments 2023-24 Tax Year | No. Of |
|----------|-------|------------|---------|---|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 138 | 4552 | 343-300-61 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 139 | 4552 | 343-300-62 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 140 | 4552 | 343-300-63 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 141 | 4552 | 343-300-64 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 142 | 4552 | 343-300-68 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 143 | 4552 | 343-300-69 | \$61.36 | STANLEY J SIMONIAN & CARMEN J SIMONIAN TRUST / MARK M SIMONIAN TRUST / SIMONIAN STANLEY J / SIMONIAN CARMEN J | 5 |
| 144 | 4552 | 343-300-72 | \$61.36 | MARTINEZ SANDRA RAMON | 1 |
| 145 | 4571 | 343-280-55 | \$43.50 | BARELA STEVEN M / BARELA ROSEMARY M | 2 |
| 146 | 4571 | 343-280-56 | \$43.50 | SINGH SATNAM | 1 |
| 147 | 4571 | 343-280-57 | \$43.50 | LOTZ RANDY L | 1 |
| 148 | 4571 | 343-280-58 | \$43.50 | CASTRO CAESAR | 1 |
| 149 | 4571 | 343-280-59 | \$43.50 | YOUNT YOUNG / YOUNT PATRICIA | 2 |
| 150 | 4571 | 343-280-62 | \$43.50 | BAQDASARIAN RICHARD | 1 |
| 151 | 4571 | 343-280-63 | \$43.50 | RIVERA NANCY C / RIVERA KAMRY S | 2 |
| 152 | 4571 | 343-280-64 | \$43.50 | DHILLON HARMINDER / DHILLON HARINDER K | 2 |
| 153 | 4571 | 343-280-65 | \$43.50 | BUGARIN ALEX G / BUGARIN ELBA C | 2 |
| 154 | 4571 | 343-280-66 | \$43.50 | HANOIAN GARY J & CHERYL K | 2 |
| 155 | 4571 | 343-280-67 | \$43.50 | GONZALES-CERDA, JANINE V / CERDA, III CLEMENTE R | 2 |
| 156 | 4571 | 343-280-68 | \$43.50 | CHAVEZ MONIS CARLA TRS / MONIS CHRISTOPHER TRS | 2 |
| 157 | 4571 | 343-280-69 | \$43.50 | GUEVARA STEPHEN E | 1 |
| 158 | 4571 | 343-280-70 | \$43.50 | TURPIN LINDA | 1 |
| 159 | 4571 | 343-280-71 | \$43.50 | YADA MICHAEL D / YADA LYNN M | 2 |
| 160 | 4571 | 343-280-72 | \$43.50 | GORDON MARIA O / GORDON LAWRENCE | 2 |
| 161 | 4571 | 343-280-73 | \$43.50 | BURNSIDE JUDITH ANNETTE | 1 |
| 162 | 4571 | 343-280-74 | \$43.50 | CHAVEZ TANYA | 1 |
| 163 | 4571 | 343-280-75 | \$43.50 | SINGH INDERPAL / KAUR JASPREET | 2 |
| 164 | 4571 | 343-280-76 | \$43.50 | SALINAS RANDY / SALINAS PENNY | 2 |
| 165 | 4571 | 343-280-77 | \$43.50 | MURRIETA, ERIC JOSHUA / MURRIETA, DANIELA | 2 |
| 166 | 4571 | 343-280-78 | \$43.50 | PEREZ ELISEO / PEREZ MARIA | 2 |
| 167 | 4571 | 343-280-79 | \$43.50 | DELA CERDA ROJIRIO R / DELA SONIA | 2 |
| 168 | 4572 | 340-271-01 | \$45.50 | AHRONIAN EDNA A / AHRONIAN RICHARD P | 2 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

. 2023-24 Tax Year

| | | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|----------|---|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 169 | 4572 | 340-271-02 | \$45.50 | DONDLINGER DANIEL N & DENISE P TRS | 2 |
| 170 | 4572 | 340-271-03 | \$45.50 | BROWN MARK L / BROWN LYNN | 2 |
| 171 | 4572 | 340-271-04 | \$45.50 | MONIS RONALD J / MONIS DEBORAH A | 2 |
| 172 | 4572 | 340-271-05 | \$45.50 | CHAVEZ RAMON S / CHAVEZ LILIANA L | 2 |
| 173 | 4572 | 340-271-06 | \$45.50 | KILDUFF SHAWN / KILDUFF ALEECE | 2 |
| 174 | 4572 | 340-271-07 | \$45.50 | EILEEN BEGLETZOFF EDWARD N / EILEEN SUSAN | 2 |
| 175 | 4572 | 340-271-08 | \$45.50 | BEDROSIAN PAUL D & THERESA F TRS | 2 |
| 176 | 4572 | 340-271-09 | \$45.50 | NOT GIVEN | 1 |
| 177 | 4572 | 340-271-10 | \$45.50 | FLOREZ ENRIQUE / FLOREZ CORINNE L | 2 |
| 178 | 4572 | 340-271-11 | \$45.50 | CRUZ JOHN & PATRICIA A | 2 |
| 179 | 4572 | 340-271-20 | \$68.26 | GARCIA ROBERT & GARCIA MARGARET | 2 |
| 180 | 4572 | 340-271-21 | \$68.24 | FIGUEROA JOSE T / FIGUEROA JUANA Z | 2 |
| 181 | 4572 | 340-271-15 | \$45.50 | HAMMER LEONARD J & BRITTA | 2 |
| 182 | 4572 | 340-271-16 | \$45.50 | JACKSON ERICKA D | 1 |
| 183 | 4572 | 340-271-17 | \$45.50 | DICK MARLIN S | 1 |
| 184 | 4572 | 340-272-01 | \$45.50 | BUTTS DONOVAN A | 1 |
| 185 | 4572 | 340-272-02 | \$45.50 | BAXTER RUSSELL B / STAFFORD CYNTHIA D | 2 |
| 186 | 4572 | 340-272-28 | \$68.26 | BEDROSIAN CARLOTTA TRS | 1 |
| 187 | 4572 | 340-272-29 | \$68.24 | BEDROSIAN CARLOTTA A | 1 |
| 188 | 4572 | 340-272-30 | \$68.26 | WEATHERLY MARK A / WEATHERLY SHANNON C | 2 |
| 189 | 4572 | 340-272-09 | \$45.50 | PARRA DANIEL T / PARRA SANDRA | 2 |
| 190 | 4572 | 340-272-10 | \$45.50 | WONG DAVID C / WONG CHRISTINE M | 2 |
| 191 | 4572 | 340-272-31 | \$68.24 | MISKULIN GREGORY N / MISKULIN DIANE E | 2 |
| 192 | 4572 | 340-272-32 | \$68.24 | BEDROSIAN CARLOTTA TRS | 1 |
| 193 | 4572 | 340-272-33 | \$68.26 | BEDROSIAN CARLOTTA TRS | 1 |
| 194 | 4572 | 340-272-35 | \$136.50 | MEDINA CIRILO / MEDINA YVONNE | 2 |
| 195 | 4572 | 340-272-17 | \$45.50 | SEKHON KULWINDER KAUR / SINGH BEANT | 2 |
| 196 | 4572 | 340-272-18 | \$45.50 | LETIZIA BENEDICT / LETIZIA SUZETTE | 2 |
| 197 | 4572 | 340-273-01 | \$45.50 | REED JACK R & BEVERLY J | 2 |
| 198 | 4572 | 340-273-02 | \$45.50 | SCHMALL KATHERINE ELIZABETH | 1 |
| 199 | 4572 | 340-273-03 | \$45.50 | RODRIGUEZ MARK/RODRIQUEZ MONICA CAMERO | 2 |
| 200 | 4572 | 340-273-04 | \$45.50 | RODRIGUEZ VINCENT P | 1 |
| 201 | 4572 | 340-273-05 | \$45.50 | SANDHU PARMJIT SINGH / SANDHU PARMJIT KAUR | 2 |
| 202 | 4572 | 340-273-06 | \$45.50 | ZWEIGLE JOHN R & MARGO A TRS | 2 |
| 203 | | 340-273-07 | \$45.50 | TARVER RUTH A | 1 |
| 204 | 4572 | 340-273-08 | \$45.50 | HANSEN JAMES R A / HANSEN FRANCES J | 2 |
| 205 | 4572 | 340-274-01 | \$45.50 | JULIE BRAJKOVICH MCLAUGHLIN, FAMILY TRUST / | 2 |
| | | | | MCLAUGHLIN JULIE BRAJKOVICH | _ |
| 206 | 4572 | 340-274-02 | \$45.50 | NALBANDIAN KEITH / NALBANDIAN LAURIE ANN | 2 |
| 207 | 4572 | 340-274-03 | \$45.50 | DELORIS ROCHA JACK J/ DELORIS HEATHER | 2 |
| 208 | 4572 | 340-274-04 | \$45.50 | MONIS RICHARD & DENISE | 2 |
| 209 | 4887 | 343-320-01 | \$55.00 | MORENO SAUL TRS | 1 |
| 210 | 4887 | 343-320-02 | \$55.00 | TORRES ANDREW R | 1 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

| Number | Tract | Assessor's | | 2023-24 Tax Year Owner | | |
|--------|-------|------------|---------|--|-------|--|
| | | Parcel No. | | | Names | |
| 211 | 4887 | 343-320-03 | \$55.00 | SINGH JITENDER / KAHLON GURMEET K | 2 | |
| 212 | 4887 | 343-320-04 | \$55.00 | SINGH RAJWINDER / MORENO STEPHANIE | 2 | |
| 213 | 4887 | 343-320-05 | \$55.00 | SINGH RAJINDER | 1 | |
| 214 | 4887 | 343-320-06 | \$55.00 | DURAN DANIEL M / DURAN NORMA | 2 | |
| 215 | 4887 | 343-320-07 | \$55.00 | SINGH DHARMINDER | 1 | |
| 216 | 4887 | 343-320-08 | \$55.00 | GREWAL PARAMJIT KAUR | 1 | |
| 217 | 4887 | 343-320-09 | \$55.00 | SHUKLA VIJAY / SHUKLA RAMPAL | 2 | |
| 218 | 4887 | 343-320-10 | \$55.00 | CAZARES CHRISTINA / CAZARES BRUNO F | 2 | |
| 219 | 4887 | 343-320-11 | \$55.00 | BARKER JOHN / RODRIGUEZ ATHENA | 2 | |
| 220 | 4887 | 343-320-12 | \$55.00 | BAINS JACK L | 1 | |
| 221 | 4887 | 343-320-13 | \$55.00 | DIAZ JENNIFER | 1 | |
| 222 | 4887 | 343-320-14 | \$55.00 | NIJJER SUKHBIR S / NIJJER CHRISTINE L | 2 | |
| 223 | 4887 | 343-320-15 | \$55.00 | RIOS LOURDES M FRIAS DE / RIOS JOE J | 2 | |
| 224 | 4887 | 343-320-16 | \$55.00 | TOOR GURPARTAP / TOOR AMANDEEP KAUR | 2 | |
| 225 | 4887 | 343-320-17 | \$55.00 | NIJJER CHRISTINE / NIJJER SUKHBIR | 2 | |
| 226 | 4887 | 343-320-18 | \$55.00 | RENTERIA ARTEMIO TAPIA | 1 | |
| 227 | 4887 | 343-320-19 | \$55.00 | SINGH AMRIK | 1 | |
| 228 | 4887 | 343-320-20 | \$55.00 | BUSBY CARL J / BUSBY ESMERALDA | 2 | |
| 229 | 4887 | 343-320-21 | \$55.00 | MARTIN JOSEPH E / MARTIN YOLANDA R | 2 | |
| 230 | 4887 | 343-320-22 | \$55.00 | BHATHAL BALKAR S / BHATHAL GURMEET K | 2 | |
| 231 | 4887 | 343-320-23 | \$55.00 | GOMEZ HECTOR / GOMEZ PATSY V | 2 | |
| 232 | 4887 | 343-320-24 | \$55.00 | ROJAS ALBERT L & ESTHER TRS | 2 | |
| 233 | 4887 | 343-320-25 | \$55.00 | LOPEZ FLORENCIO / LOPEZ PATRICIA | 2 | |
| 234 | 4887 | 343-320-26 | \$55.00 | CARDENAS YOLANDA T | 1 | |
| 235 | 4887 | 343-320-27 | \$55.00 | BHATHAL BALKAR / BHATHAL GURMEET KAUR | 2 | |
| 236 | 4887 | 343-320-28 | \$55.00 | SINGH HARPREET / KAUR KULJIT | 2 | |
| 237 | 4887 | 343-320-29 | \$55.00 | CORDERO MIKE J / CORDERO ADRIANA | 2 | |
| 238 | 4887 | 343-320-30 | \$55.00 | GONZALEZ JUAN | 1 | |
| 239 | 4887 | 343-320-31 | \$55.00 | RODRIGUEZ NOAH / RODRIGUEZ BEATRIZ | 2 | |
| 240 | 4887 | 343-320-32 | \$55.00 | ANDERSEN STACEY RENEE | 1 | |
| 241 | 4887 | 343-320-33 | \$55.00 | BRAR RAJINDER S / BRAR HARJINDER K | 2 | |
| 242 | 4887 | 343-320-34 | \$55.00 | SINGH PARMINDER | 1 | |
| 243 | 4887 | 343-320-35 | \$55.00 | KAMINE JAMES S/ KAMINE LETICIA | 2 | |
| 244 | 4994 | 343-331-01 | \$55.00 | CHAN BENNY / CHAN WENDY | 2 | |
| 245 | 4994 | 343-331-02 | \$55.00 | JEFFREYS FORREST A / JEFFREYS YVONNE M | 2 | |
| 246 | 4994 | 343-331-03 | \$55.00 | SINGH MANGTA | 1 | |
| 247 | 4994 | 343-331-04 | \$55.00 | KINGRA LQBAL SINGH | 1 | |
| 248 | 4994 | 343-331-05 | \$55.00 | KAHLON SANDEEP PAL SINGH | 1 | |
| 249 | 4994 | 343-331-06 | \$55.00 | VALDEZ JOHN & MARY LOUISE | 2 | |
| 250 | 4994 | 343-331-07 | \$55.00 | BRIDGER JAMES & TAMMY | 2 | |
| 251 | 4994 | 343-331-08 | \$55.00 | DIAZ GERARDO C / DIAZ DARLINE | 2 | |
| 252 | 4994 | 343-331-09 | \$55.00 | SCOTT KELVIN T / SCOTT LISA L | 2 | |
| 253 | 4994 | 343-331-10 | \$55.00 | CARRASCO MARIA E | 1 | |
| | | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| | | | | Proposed Assessments | |
|---------|-------|------------|---------|---|--------|
| Ni la a | T 4 | Assessor's | | 2023-24 Tax Year | No. Of |
| Number | iract | Parcel No. | | Owner | Names |
| 254 | 4994 | 343-331-11 | \$55.00 | VASQUEZ JOEL / VASQUEZ IRENE | 2 |
| 255 | 4994 | 343-331-12 | \$55.00 | FREGOSO EZEQUIEL / MEZA KARINA | 2 |
| 256 | 4994 | 343-331-13 | \$55.00 | FLORES TOMAS / FLORES ROSA G | 2 |
| 257 | 4994 | 343-331-14 | \$55.00 | SINGH GURJIT | 1 |
| 258 | 4994 | 343-331-15 | \$55.00 | GONZALES GRACIELA / VARGAS ELSA | 2 |
| 259 | 4994 | 343-332-21 | \$55.00 | JEFFREYS FORREST / JEFFREYS YVONNE | 2 |
| 260 | 4994 | 343-332-20 | \$55.00 | KAUR BALJINDER | 1 |
| 261 | 4994 | 343-332-19 | \$55.00 | FORNEY JOSHUA / FORNEY STEPHANIE | 2 |
| 262 | 4994 | 343-332-18 | \$55.00 | DELEIJA-SAKAGUCHI MARTHA TRS | 1 |
| 263 | 4994 | 343-332-17 | \$55.00 | MCMANUS MURRAY / MCMANUS JAN | 2 |
| 264 | 4994 | 343-332-16 | \$55.00 | LEYBA ANTHONY A / LEYBA TAMARA L | 2 |
| 265 | 4994 | 343-332-15 | \$55.00 | TAPIA IRMA | 1 |
| 266 | 4994 | 343-332-14 | \$55.00 | SAKAGUCHI CRAIG Y | 1 |
| 267 | 4994 | 343-332-13 | \$55.00 | VASQUEZ ANTONIO S / VASQUEZ JENNIFER N | 2 |
| 268 | 4994 | 343-332-12 | \$55.00 | MOORADIAN CHRISTIE | 1 |
| 269 | 4994 | 343-332-11 | \$55.00 | STEPHENS STEVEN D / STEPHENS PARMJIT K | 2 |
| 270 | 4994 | 343-332-10 | \$55.00 | RAISKUP SANDRA L / RAISKUP ROBERT K | 2 |
| 271 | 4994 | 343-332-09 | \$55.00 | KEENER JORDAN T / KEENER SARAH C | 2 |
| 272 | 4994 | 343-332-08 | \$55.00 | MELLON CRAIG J | 1 |
| 273 | 4994 | 343-332-07 | \$55.00 | GREWAL JAGROP | 1 |
| 274 | 4994 | 343-332-06 | \$55.00 | ESPINOZA ALONSO RAMOS / ESPINOZA ELVIRA M | 2 |
| 275 | 4994 | 343-332-05 | \$55.00 | FURTAK JOHN R | 1 |
| 276 | 4994 | 343-332-04 | \$55.00 | CALDERON DIANA | 1 |
| 277 | 4994 | 343-332-03 | \$55.00 | SINGH PRITAM | 1 |
| 278 | 4994 | 343-332-02 | \$55.00 | CHEATWOOD LANCE K / CHEATWOOD MELINDA A | 2 |
| 279 | 4994 | 343-332-01 | \$55.00 | GARCIA REGINALDO | 1 |
| 280 | 5041 | 343-320-39 | \$55.00 | KAUR AMARJIT / KAUR AMANDEEP | 2 |
| 281 | 5041 | 343-320-40 | \$55.00 | BHATTI JASWANT S / BHATTI RAJINDER K | 2 |
| 282 | 5041 | 343-320-41 | \$55.00 | ABDULLA ADEL | 1 |
| 283 | 5041 | 343-320-42 | \$55.00 | RODELA MANUEL / RODELA MELISSA | 2 |
| 284 | 5041 | 343-320-43 | \$55.00 | HARO ELIZABETH M / HARO MICHAEL | 2 |
| 285 | 5041 | 343-320-44 | \$55.00 | SINGH GURPAL | 1 |
| 286 | 5041 | 343-320-45 | \$55.00 | SANDHU SUKHJINDER S | 1 |
| 287 | 5041 | 343-320-46 | \$55.00 | PERALES RUDY / PERALES INEZ | 2 |
| 288 | 5041 | 343-320-47 | \$55.00 | AVEDISIAN STACY | 1 |
| 289 | 5041 | 343-320-48 | \$55.00 | SINGH PARAMJIT / KAUR JASWINDER | 2 |
| 290 | 5041 | 343-320-49 | \$55.00 | DOMINGUEZ DARIO | 1 |
| 291 | 5041 | 343-320-50 | \$55.00 | PICAZO JACQUELINE | 1 |
| 292 | 5041 | 343-320-51 | \$55.00 | SCHNEIDER WILLIAM F | 1 |
| 293 | 5041 | 343-320-52 | \$55.00 | SINGH JAGROOP / SINGH GURPREET KAUR | 2 |
| 294 | 5041 | 343-320-53 | \$55.00 | SINGH JAGROOP / SINGH GURPREET KAUR | 2 |
| 295 | 5041 | 343-320-54 | \$55.00 | SANTALUCIA LOPEZ JUAN C / SANTALUCIA VILLAGOMEZ | 2 |

\$55.00 JOHAL KIRNDEEP KAUR / GREWAL BALJIT KAUR

296

5041 343-320-55

2

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$ Proposed Assessments

| Number | Tuest | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|---------|--|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 297 | 5041 | 343-320-56 | \$55.00 | JIMENEZ ADAM G | 1 |
| 298 | 5041 | 343-320-57 | \$55.00 | SANGOKOYA OLADEHINDE BOLAJI | 1 |
| 299 | 5041 | 343-320-58 | \$55.00 | BARELA ENRIQUE FREDDIE / BARELA SUSANA | 2 |
| 300 | 5041 | 343-320-59 | \$55.00 | OCEGUEDA PEDRO / AGUILAR ALMA Y | 2 |
| 301 | 5041 | 343-320-60 | \$55.00 | KANDARIAN EUGENE A & YVONNE TRS | 2 |
| 302 | 5041 | 343-320-61 | \$55.00 | KAUR KAMALJIT | 1 |
| 303 | 5041 | 343-320-62 | \$55.00 | SINGH BALVIR / SINGH MANJIT KAUR | 2 |
| 304 | 5041 | 343-320-63 | \$55.00 | RAMOS MANOLITO / RAMOS EMMA | 2 |
| 305 | 5041 | 343-320-64 | \$55.00 | BAINS HARJIT | 1 |
| 306 | 5041 | 343-320-65 | \$55.00 | ATWAL DILVEER | 1 |
| 307 | 5041 | 343-320-66 | \$55.00 | SINGH RAJWINDER / MORENO STEPHANIE | 2 |
| 308 | 5041 | 343-320-67 | \$55.00 | SOSA SALMERON / SOSA CARMEN | 2 |
| 309 | 5041 | 343-320-68 | \$55.00 | SINGH JESSIE / SANDHU NISHI | 2 |
| 310 | 5041 | 343-320-69 | \$55.00 | LOZANO TRISTAN | 1 |
| 311 | 5041 | 343-320-70 | \$55.00 | GILL HARJIT S / GILL KAMALJIT KAUR | 2 |
| 312 | 5041 | 343-320-71 | \$55.00 | GARCIA FLOR | 1 |
| 313 | 5041 | 343-320-72 | \$55.00 | KANDOLA PARAMJIT / KANDOLA MANPREET KAUR | 2 |
| 314 | 5041 | 343-320-73 | \$55.00 | CARDENAS LEONARDO T / CARDENAS JUANITA | 2 |
| 315 | 5041 | 343-320-74 | \$55.00 | BRAR JASKIRAT | 1 |
| 316 | 5041 | 343-331-17 | \$55.00 | CRISP AARON | 1 |
| 317 | 5041 | 343-331-18 | \$55.00 | GAONA RICARDO / FLORES PATRICIA | 2 |
| 318 | 5041 | 343-331-19 | \$55.00 | POSTON STEVEN M | 1 |
| 319 | 5041 | 343-331-20 | \$55.00 | LUNA CEASAR | 1 |
| 320 | 5041 | 343-331-21 | \$55.00 | JOHAL GURDEEP SINGH / JOHAL GURBAX KAUR | 2 |
| 321 | 5041 | 343-331-22 | \$55.00 | SERRATO PETER / SERRATO YOLANDA | 2 |
| 322 | 5041 | 343-331-23 | \$55.00 | SINGH RAJWINDER | 1 |
| 323 | 5041 | 343-331-24 | \$55.00 | KAHLON DALVIR S / KAHLON JASWINDER K | 2 |
| 324 | 5041 | 343-331-25 | \$55.00 | TOSTE JENNIFER L / TOSTE MICHAEL | 2 |
| 325 | 5041 | 343-331-26 | \$55.00 | SINGH RAVINDER / KAUR SURINDER | 2 |
| 326 | 5041 | 343-331-27 | \$55.00 | TAPIA ARTEMIO | 1 |
| 327 | 5041 | 343-333-01 | \$55.00 | DHILLON KAUR / DHILLON KULVIR | 2 |
| 328 | 5041 | 343-333-02 | \$55.00 | SILVA JESSICA Y / SILVA JAMES A | 2 |
| 329 | 5041 | 343-333-03 | \$55.00 | POTTS KURT M | 1 |
| 330 | 5041 | 343-333-04 | \$55.00 | MARTINEZ GRACIELA / BARAJAS PEDRO | 2 |
| 331 | 5041 | 343-333-05 | \$55.00 | AMARANTE JASON | 1 |
| 332 | 5041 | 343-333-06 | \$55.00 | TAPIA ARTEMIO R / TAPIA IMRA V | 2 |
| 333 | 5041 | 343-333-07 | \$55.00 | BAINS HARJIT | 1 |
| 334 | 5041 | 343-334-01 | \$55.00 | HANS HARMINDER S / HANS TEJINDER K | 2 |
| 335 | 5041 | 343-334-02 | \$55.00 | DHAMI SATWANT S | 1 |
| 336 | 5041 | 343-334-03 | \$55.00 | DIAZ MONICA NAEDIA / DIAZ MIGUEL | 1 |
| 337 | 5041 | 343-334-04 | \$55.00 | SINGH AMARJIT | 1 |
| 338 | 5041 | 343-334-05 | \$55.00 | TORRES RODRIGO / ALVARADO CARLA | 2 |
| 339 | 5041 | 343-334-06 | \$55.00 | ESQUEDA JULIO O | 1 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

| | | _ | | 2023-24 Tax Year | No. Of |
|--------|--------|------------|---------|--|--------|
| Number | Tract | Assessor's | Owner | | |
| | ···acc | Parcel No. | | o unici | Names |
| 340 | 5041 | 343-334-07 | \$55.00 | YUEN KENNETH / YUEN JANIE F | 2 |
| 341 | 5041 | 343-334-08 | \$55.00 | SERRATO PETER / SERRATO TERESA | 2 |
| 342 | 5041 | 343-334-09 | \$55.00 | DOSANJH TAJINDER / DOSANJH INDERJIT KAUR | 2 |
| 343 | 5041 | 343-334-10 | \$55.00 | SINGH CHAMKAUR / SINGH SURINDER | 2 |
| 344 | 5041 | 343-334-11 | \$55.00 | SINGH SUNDER / SINGH GAGANPREET KAUR | 2 |
| 345 | 5041 | 343-334-12 | \$55.00 | ESKELSEN DIANE M | 1 |
| 346 | 5041 | 343-334-13 | \$55.00 | TAPIA ARTEMIO | 1 |
| 347 | 5041 | 343-334-14 | \$55.00 | MILLER PAULA C / MILLER ROBERT J | 2 |
| 348 | 5042 | 343-350-01 | \$55.00 | CHAVEZ IGNACIO / CHAVEZ PETRA | 2 |
| 349 | 5042 | 343-350-02 | \$55.00 | FITZGERALD AARON | 1 |
| 350 | 5042 | 343-350-03 | \$55.00 | RAMIREZ ARMANDO S & MARY E | 2 |
| 351 | 5042 | 343-350-04 | \$55.00 | CHAHAL SINGH / CHAHAL SUKHPREET | 2 |
| 352 | 5042 | 343-350-05 | \$55.00 | GILL HARJINDER S | 1 |
| 353 | 5042 | 343-350-06 | \$55.00 | TAPIA ARTEMIO | 1 |
| 354 | 5042 | 343-350-07 | \$55.00 | GUERRERO MARIA | 1 |
| 355 | 5042 | 343-350-08 | \$55.00 | GILL GURSAHIB SINGH / GILL HARPREET KAUR | 2 |
| 356 | 5042 | 343-350-09 | \$55.00 | VALLE MARGIE MARIE | 1 |
| 357 | 5042 | 343-350-10 | \$55.00 | SINGH GURCHARAN | 1 |
| 358 | 5042 | 343-350-11 | \$55.00 | PANDHER TARA S / KAUR NACHHATTAR | 2 |
| 359 | 5042 | 343-350-12 | \$55.00 | RUIZ ANA LILIANA | 1 |
| 360 | 5042 | 343-350-13 | \$55.00 | CLIFFT TRAVIS / CLIFFT ANDREA | 2 |
| 361 | 5042 | 343-350-14 | \$55.00 | WILSON ROSE MARIE | 1 |
| 362 | 5042 | 343-350-15 | \$55.00 | SILVA ROLANDO / SILVA ARACELY | 2 |
| 363 | 5042 | 343-350-16 | \$55.00 | RAMIREZ ANGEL / RAMIREZ HORTENCIA B | 2 |
| 364 | 5042 | 343-350-17 | \$55.00 | SINGH GURINDER PAL / SINGH SUKHJIT K | 2 |
| 365 | 5042 | 343-350-18 | \$55.00 | GONZALES ZUJAIRI | 1 |
| 366 | 5042 | 343-350-19 | \$55.00 | SAGAR DEV & SUNITA TRS | 2 |
| 367 | 5042 | 343-350-20 | \$55.00 | JUAREZ RAYMOND / JUAREZ ANGELA | 2 |
| 368 | 5042 | 343-350-21 | \$55.00 | SANDHU JASWANT S / SANDHU INDERJIT K | 2 |
| 369 | 5042 | 343-350-22 | \$55.00 | JUAREZ SALAZAR JOHN P / JUAREZ JOANN | 2 |
| 370 | 5042 | 343-350-23 | \$55.00 | MONTES JUAN / MONTES MARIA | 2 |
| 371 | 5042 | 343-350-24 | \$55.00 | PUREWAL KARMJIT SINGH / PUTEWAL BALJINDER | 2 |
| 372 | 5042 | 343-350-25 | \$55.00 | DOSANJH JASKARAN S / DOSANJH RANJIT K | 2 |
| 373 | 5042 | 343-350-26 | \$55.00 | CRAFT CHRISTINA L / BALDWIN JILL | 2 |
| 374 | 5042 | 343-350-27 | \$55.00 | SINGH RAJINDER | 1 |
| 375 | 5042 | 343-350-28 | \$55.00 | GILL RANJEET S / GILL SURINDER K | 2 |
| 376 | 5042 | 343-350-29 | \$55.00 | ARTURO RAMIREZ L / DTD 06-06-28 T | 2 |
| 377 | 5042 | 343-350-30 | \$55.00 | TAPIA ARTEMIO | 1 |
| 378 | 5042 | 343-350-31 | \$55.00 | ORTIZ SANDRA I / ORTIZ EMILIO J | 2 |
| 379 | 5042 | 343-350-32 | \$55.00 | UYEDA BRADFORD | 1 |
| 380 | 5042 | 343-350-33 | \$55.00 | GASTELUM ADELAIDA / GASTELUM ANDRES A | 2 |
| 381 | 5042 | 343-350-34 | \$55.00 | MARTINEZ EMMA A ESCARENO / MARTINEZ VICTORIA T | 2 |
| 382 | 5042 | 343-350-35 | \$55.00 | PEREZ RICHARD / PEREZ LORRAINE S | 2 |
| | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

| | | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|----------|---|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 202 | 5042 | | ć== 00 | CINCLICATIONA | |
| 383 | 5042 | 343-350-36 | \$55.00 | SINGH SATNAM | 1 |
| 384 | 5042 | 343-350-37 | \$55.00 | CANDELARIA TIMOTHY P | 1 |
| 385 | 5042 | 343-350-38 | \$55.00 | ESPARZA MARIO THOMAS | 1 |
| 386 | 5042 | 343-350-39 | \$55.00 | FLORES ANTHONY / FLORES ESMERALDA | 2 |
| 387 | 5042 | 343-350-40 | \$55.00 | KIKUTA RODNEY K | 1 |
| 388 | 5042 | 343-350-41 | \$55.00 | VELASCO SAUL | 1 |
| 389 | 5042 | 343-350-42 | \$55.00 | SINGH AMARJEET / SINGH SUKHPAL KAUR | 2 |
| 390 | 5042 | 343-350-43 | \$55.00 | HEHAR AVTAR S / HEHAR RAJWINDER KAUR | 2 |
| 391 | 5042 | 343-350-44 | \$55.00 | CORONA HORACIO MARTINEZ | 1 |
| 392 | 5042 | 343-350-45 | \$73.42 | DESMOND FAMILY REAL ESTATE LIMITED PARTN | 1 |
| 393 | 5042 | 343-350-46 | \$227.78 | DESMOND FAMILY REAL ESTATE LIMITED PARTN | 1 |
| 394 | 5088 | 345-200-01 | \$55.00 | SINGH HARVINDER / SINGH SUKHWINDER KAUR | 2 |
| 395 | 5088 | 345-200-03 | \$55.00 | VARELA MICHEAL A | 1 |
| 396 | 5088 | 345-200-04 | \$55.00 | SINGH SUKHWINDER | 1 |
| 397 | 5088 | 345-200-05 | \$55.00 | BISCAY PETER | 1 |
| 398 | 5088 | 345-200-06 | \$55.00 | GALLEGOS FRANK S / GALLEGOS KIM | 2 |
| 399 | 5088 | 345-200-07 | \$55.00 | AUGUST JOSEPH L / AUGUST TENISHA K | 2 |
| 400 | 5088 | 345-200-08 | \$55.00 | SINGH SUKHDEV / SINGH SARBJIT KAUR | 2 |
| 401 | 5088 | 345-200-09 | \$55.00 | PANNU JUGRAJ SINGH | 1 |
| 402 | 5088 | 345-200-10 | \$55.00 | CHATHA RANJIT S / CHATHA JATINDER K | 2 |
| 403 | 5088 | 345-200-11 | \$55.00 | KOMAKI DEREK / KOMAKI EMI | 2 |
| 404 | 5088 | 345-200-12 | \$55.00 | SCHNEIDER MIKE / SCHNEIDER KARRIE | 2 |
| 405 | 5088 | 345-200-13 | \$55.00 | HAWKINS JASON W / HAWKINS MARLA L | 2 |
| | | | - | SINGH RAJWINDER / SINGH RAJINDER / SINGH AMARJEET | |
| 406 | 5088 | 345-200-14 | \$55.00 | KAUR | 3 |
| | | | 4 | | _ |
| 407 | 5088 | 345-200-15 | \$55.00 | MARTINEZ ERNEST T / HERNANDEZ-MARTINEZ ESTELLA M | 2 |
| 408 | 5088 | 345-200-16 | \$55.00 | LIMA PHILLIP W / LIMA KAREN | 2 |
| 409 | 5088 | 345-200-17 | \$55.00 | JIMENEZ CHRISTOPHER N | 1 |
| 410 | 5088 | 345-200-18 | \$55.00 | KAUR RANDHIR | 1 |
| 411 | 5088 | 345-200-19 | \$55.00 | GARCIA JAIME / GARCIA MONICA | 2 |
| 412 | 5088 | 345-200-20 | \$55.00 | RAMOS MARGARITA M | 1 |
| 413 | 5088 | 345-200-21 | \$55.00 | BRAR RAJINDER S / BRAR MANJIT K | 2 |
| 414 | 5088 | 345-200-22 | \$55.00 | LEDESMA VICTOR M / LEDESMA ELOISE G | 2 |
| 415 | 5088 | 345-200-23 | \$55.00 | DHILLON LITHA K | 1 |
| 416 | 5088 | 345-200-24 | \$55.00 | GREWAL SUKHBIR K | 1 |
| 417 | 5088 | 345-200-25 | \$55.00 | DOBBINS JEREMY MICHAEL / DOBBINS MONICA MARIE | 2 |
| 418 | 5088 | 345-200-26 | \$55.00 | SANCHEZ ELISEO A / SANCHEZ DENISE R | 2 |
| 419 | 5088 | 345-200-27 | \$55.00 | MYNDERUP IAN / MYNDERUP KELLY A | 2 |
| 420 | 5088 | 345-200-28 | \$55.00 | MARES JOSEPH L | 1 |
| 421 | 5088 | 345-200-29 | \$55.00 | LARGER SOPHIA L | 1 |
| 422 | 5088 | 345-200-30 | \$55.00 | CARAVEO JAIME / CARAVEO ALMA | 2 |
| 423 | 5088 | 345-200-31 | \$55.00 | GARCIA MARIA J TRS | 1 |
| 5 | 2000 | 2.3 230 31 | Ψ55.00 | | - |

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$

| | | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|---------------|---|--------|
| Number | Tract | Parcel No. | | Owner | |
| 42.4 | 5000 | | ć== 00 | KOCA IAN | Names |
| 424 | 5088 | 345-200-32 | \$55.00 | KOGA JAN | 1 |
| 425 | 5088 | 345-200-33 | \$55.00 | AYON FEDERICO / AYON JENNIFER | 2 |
| 426 | 5088 | 345-200-34 | \$55.00 | LUNA RAMIRO | 1 |
| 427 | 5088 | 345-200-35 | \$55.00 | FLORES CONNIE D | 1 |
| 428 | 5088 | 345-200-36 | \$55.00 | SANCHEZ ALBERT / SANCHEZ MONICA | 2 |
| 429 | 5088 | 345-200-37 | \$55.00 | MACIAS SALVADOR | 1 |
| 430 | 5088 | 345-200-38 | \$55.00 | HUANTE ALVARO ESPINO /GONZALEZ LUCILA MORENO | 2 |
| 431 | 5088 | 345-200-39 | \$55.00 | GONZALES RENE A / GONZALEZ MARINA Z | 2 |
| 432 | 5088 | 345-200-40 | \$55.00 | SINGH BALDIP / SINGH GURPREET K | 2 |
| 433 | 5088 | 345-200-41 | \$55.00 | LANINI BENITTA KRIS | 1 |
| 434 | 5088 | 345-200-42 | \$55.00 | MENDES SARAH | 1 |
| 435 | 5088 | 345-200-43 | \$55.00 | TORRES CAYETANO SABINO L / TORRES CLAUDIA | 2 |
| 436 | 5088 | 345-200-44 | \$55.00 | MURILLO RAMON / MURILLO LOURDES | 2 |
| 437 | 5088 | 345-200-45 | \$55.00 | VASQUEZ EDGAR / VASQUEZ JAMI | 2 |
| 438 | 5088 | 345-200-46 | \$55.00 | HERNANDEZ GEORGINA | 1 |
| 439 | 5088 | 345-200-47 | \$55.00 | PADILLA ENRIQUE / PADILLA MARIA | 2 |
| 440 | 5088 | 345-200-48 | \$55.00 | RIVERA MELISA EDITH / ACOSTA IVAN MOLINA | 2 |
| 441 | 5088 | 345-200-49 | \$55.00 | BOTELLO RIGOBERTO VIVANCO / VIVIANCO LESLIE ANN | 2 |
| 442 | 5088 | 345-200-50 | \$55.00 | GREWAL GURVIR S / GREWAL KULJINDER K | 2 |
| 443 | 5088 | 345-200-51 | \$55.00 | VALENZUELA MARIA A | 1 |
| 444 | 5088 | 345-200-52 | \$55.00 | ALVARADO ALFONSO / ALVARADO MONAMARIE J | 2 |
| 445 | 5088 | 345-200-53 | \$55.00 | QUINTANA MARGARET | 1 |
| 446 | 5088 | 345-200-54 | \$55.00 | GILL SARJA SINGH & NAVKIRAN KAUR TRS | 2 |
| 447 | 5088 | 345-200-55 | \$55.00 | NUNEZ MANUEL | 1 |
| 448 | 5088 | 345-200-56 | \$55.00 | GILL GURMIT S / GILL DARSHAN K | 2 |
| 449 | 5088 | 345-200-57 | \$55.00 | LOPEZ ALMA | 1 |
| 450 | 5088 | 345-200-58 | \$55.00 | TORRES JOE E | 1 |
| 451 | 5088 | 345-200-59 | \$55.00 | MORA MAVET | 1 |
| 452 | 5088 | 345-200-60 | \$55.00 | MCCULLAR HARVEY E / MCCULAR JANICE C | 2 |
| 453 | 5088 | 345-200-61 | \$55.00 | MACIAS MARGARITO / MARGARITO ELIZABETH | 2 |
| 454 | 5088 | 345-200-62 | \$55.00 | VALLE FRED | 1 |
| 455 | 5088 | 345-200-63 | \$55.00 | MCLEMORE BARRY C / MCLEMORE KATHLEEN F | 2 |
| 456 | 5088 | 345-200-64 | \$55.00 | LOPEZ ALBERTO / OROSCO-LOPEZ PRISCILA A | 2 |
| 457 | 5088 | 345-200-65 | \$55.00 | RANDHAWA NIRMAL K | 1 |
| 458 | 5088 | 345-200-66 | \$55.00 | BRAR SURJIT S / BRAR NACHHATTAR K | 2 |
| 459 | 5088 | 345-200-67 | \$55.00 | MARQUEZ BENJAMIN L / MARQUEZ APRIL P | 2 |
| 460 | 5090 | 340-290-01 | \$85.76 | REYES JUAN R / REYES BRISSA A | 2 |
| 461 | 5090 | 340-290-02 | \$85.76 | SHRESTHA PRACHANDA / SHRESTHA WENDY C | 2 |
| 462 | 5090 | 340-290-03 | \$85.76 | LOMELI MOISES / LOMELI ADRIANA | 2 |
| 463 | 5090 | 240 200 04 | \$85.76 | CRAWFORD JASON JORDAN / NAKAYAMA SHANNON | 2 |
| 403 | 2030 | 340-290-04 | 303.70 | SHIME | ۷ |
| 464 | 5090 | 340-290-05 | \$85.76 | CALDERON-SOLIS SOLIS MANUEL / CALDERON-SOLIS | 2 |
| 704 | 3030 | 340 230-03 | ,UJ./U | SUSANA | ۷ |
| | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| A 1 1 | - | Assessor's | | 2023-24 Tax Year | No. Of |
|---------------------|----------|------------|---------|--|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 465 | 5090 | 340-290-06 | \$85.76 | SALAS, STEPHANIE YVONNE / SALAS, SAHUREP | 2 |
| 466 | 5090 | 340-290-07 | \$85.76 | CARILLO IGNACIO C / CARILLO MARZIE V | 2 |
| 467 | 5090 | 340-290-08 | \$85.76 | HALLER SEAN EDWARD / HALLER SHAUNA R | 2 |
| 468 | 5090 | 340-290-09 | \$85.76 | WOODS ROTHSCHILD ROBERT A / WOODS TESHAWNA M | 2 |
| 469 | 5090 | 340-290-10 | \$85.76 | LEE TZEXA C / LEE KAY | 2 |
| 470 | 5090 | 340-290-11 | \$85.76 | DYER DIANA FAYE | 1 |
| 471 | 5090 | 340-290-12 | \$85.76 | SHOOPMAN JEFFREY J / SHOOPMAN FELICIA A | 2 |
| 472 | 5090 | 340-290-13 | \$85.76 | ANNA MURILLO UVER / ANNA SANDRA | 2 |
| 473 | 5090 | 340-290-14 | \$85.76 | COPPOLA ADRIENNE DIANE | 1 |
| 474 | 5090 | 340-290-15 | \$85.76 | ONTIVEROS EDWARD | 1 |
| 475 | 5090 | 340-290-16 | \$85.76 | ONTIVEROS EDWARD TRS | 1 |
| 476 | 5090 | 340-290-17 | \$85.76 | CERVANTES LEROY JR | 1 |
| 477 | 5090 | 340-290-18 | \$85.76 | ALVAREZ JUAN M /ALVAREZ-FERNANDEZ GRISELDA | 2 |
| 478 | 5090 | 340-290-19 | \$85.76 | PALACIOZ CHRISTOPHER / PALACIOZ SULEMA | 2 |
| 479 | 5090 | 340-290-20 | \$85.76 | MACIAS FELIX / MACIAS SANDRA L | 2 |
| 480 | 5090 | 340-290-21 | \$85.76 | AYON ESCAMILLA ISAAC / AYON ESMERALDA M | 2 |
| 481 | 5090 | 340-290-22 | \$85.76 | SIDHU SANDEEP S / SIDHU KULWINDER K | 2 |
| 482 | 5090 | 340-290-23 | \$85.76 | SANDHU SINGH GURWINDER / SANDHU BALJEET | 2 |
| 483 | 5090 | 340-290-24 | \$85.76 | ROBLES RICARDO | 1 |
| 484 | 5090 | 340-290-25 | \$85.76 | KOONTZ MICHAEL P / KOONTZ LINDA L | 2 |
| 485 | 5090 | 340-290-26 | \$85.76 | VASQUEZ ALBERTO | 1 |
| 486 | 5090 | 340-290-27 | \$85.76 | KAUR GILL KULDEEP SINGH & KAUR GURPREET | 2 |
| 487 | 5090 | 340-290-28 | \$85.76 | TOROSIAN ALAN | 1 |
| 488 | 5090 | 340-290-29 | \$85.76 | FULSOM TROY / FULSOM LESLIE SONIA | 2 |
| 489 | 5090 | 340-290-30 | \$85.76 | JONES JASON ERIC | 1 |
| 490 | 5090 | 340-290-31 | \$85.76 | BROWNING LIZBETH / BROWNING GEOFFREY | 2 |
| 491 | 5090 | 340-290-33 | \$85.76 | KAZARIAN KARNIG RON / KAZARIAN NAJDA | 2 |
| 492 | 5090 | 340-290-34 | \$85.76 | SUNDBERG CHRISTINE | 1 |
| 493 | 5090 | 340-290-35 | \$85.76 | LOZANO JULIAN / LOZANO BASILISA | 2 |
| 494 | 5090 | 340-290-36 | \$85.76 | CRUZ REYNALDO A / CRUZ CORRINE G | 2 |
| 495 | 5090 | 340-290-37 | \$85.76 | BOLIO DANIEL JOSEPH / BOLIO SARAH DELL | 2 |
| 496 | 5090 | 340-290-38 | \$85.76 | SALAS-RAMIREZ RAMIREZ VICENTE / SALAS-RAMIREZ ADELITA | 2 |
| 497 | 5090 | 340-290-39 | \$85.76 | MORENO DANIEL / MORENO ANNA | 2 |
| 498 | 5090 | 340-290-40 | \$85.76 | DHANDA BIR S / DHANDA BALJIT K | 2 |
| 499 | 5090 | 340-290-41 | \$85.76 | ONTIVEROS PROPERTIES LLC | 1 |
| 500 | 5090 | 340-290-42 | \$85.76 | LEE FRANCO ALISON KIKUTA / LEE JOSHUA | 2 |
| 501 | 5090 | 340-290-43 | \$85.76 | RUBALCABA MICHAEL / RUBALCABA CHARLENE | 2 |
| 502 | 5090 | 340-290-44 | \$85.76 | MURO DAVID / MURO AMY | 2 |
| 503 | 5090 | 340-290-45 | \$85.76 | HESS ERIK S / HESS RHONDA J | 2 |
| 504 | 5090 | 340-290-46 | \$85.76 | CLEVELAND BRANDON JOSEPH / CLEVELAND TALENE E | 2 |

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$

Proposed Assessments

| | | | | Proposed Assessments | |
|-------------|-------|-----------------------|---------|---|-----------------|
| Number | Tract | Assessor's Parcel No. | | 2023-24 Tax Year Owner | No. Of Names |
| 505 | 5090 | 340-290-47 | \$85.76 | WATSON CHARLES HENRY JOSEPH / WATSON CHEALYN L | 2 |
| 506 | 5090 | 340-290-48 | \$85.76 | MOKHA HARPREET S | 1 |
| 507 | 5090 | 340-290-49 | \$85.76 | GILL JAGMAIL SINGH / GILL NAVNEET KAUR | 2 |
| 508 | 5090 | 340-290-50 | \$85.76 | SPIDELL SKYLER | 1 |
| 509 | 5090 | 340-290-51 | \$85.76 | KEITHLEY JAMES / KEITHLEY ANNA | 2 |
| 510 | 5090 | 340-290-52 | \$85.76 | RODRIGUEZ PONCE ANGEL / RODRIGUEZ ALEJANDRA | 2 |
| 511 | 5090 | 340-290-53 | \$85.76 | MARTINEZ CHISTOPHER A | 1 |
| 512 | 5090 | 340-290-54 | \$85.76 | GUTIERREZ JOHN P / GUTIERREZ LINDA R | 2 |
| 513 | 5090 | 340-290-55 | \$85.76 | NUNEZ ENELIDA | 1 |
| 514 | 5090 | 340-290-56 | \$85.76 | MARIE BRUNO ADAM & MARIE JODIE | 2 |
| 515 | 5090 | 340-300-01 | \$85.76 | JAGGI SAHIL / JAGGI SAVITA | 2 |
| 516 | 5090 | 340-300-02 | \$85.76 | AVEDISIAN MICHAEL G | 1 |
| 517 | 5090 | 340-300-03 | \$85.76 | LEE PERKINS JOHN DOUGLAS / LEE BRENDA | 2 |
| 518 | 5090 | 340-300-04 | \$85.76 | KAUR JHUTTI MANVIR / KAUR SANDEEP | 2 |
| 519 | 5090 | 340-300-05 | \$85.76 | SIMAS KEATON DANE / SIMAS BETHANY KELLIE | 2 |
| 520 | 5090 | 340-300-06 | \$85.76 | ORTIZ MAGANA CARLOS / ORTIZ SANDRA | 2 |
| 521 | 5090 | 340-300-07 | \$85.76 | CROW ROBERT ALAN | 1 |
| 522 | 5090 | 340-300-08 | \$85.76 | DELAO JOAQUIN RUBEN / DELAO MELODIA LILIANA CHAVEZ | 2 |
| 523 | 5090 | 340-300-09 | \$85.76 | HAMMER BRIAN | 1 |
| 524 | 5090 | 340-300-10 | \$85.76 | CADIZ RUBIO SERGIO / CADIZ MICHELLE | 2 |
| 525 | 5090 | 340-300-11 | \$85.76 | BARRY SCOTT / BAISA-BARRY DIANA | 2 |
| 526 | 5090 | 340-300-13 | \$85.76 | KANDARIAN MICHELLE / KANDARIAN KEVIN | 2 |
| 527 | 5090 | 340-300-14 | \$85.76 | ALONZO, AGUSTIN / ALONZO, BRITTANY LEEANN GOOGO | 1 |
| 528 | 5090 | 340-300-15 | \$85.76 | DAVIS JEANNIE R | 1 |
| 529 | 5090 | 340-300-16 | \$85.76 | ROMERO WILLIAM / ROMERO ARACELI | 2 |
| 530 | 5090 | 340-300-17 | \$85.76 | RENEE GUTIERREZ HENRY CHARLES & RENE LISA | 2 |
| 531 | 5090 | 340-300-18 | \$85.76 | TIGER STACEY | 1 |
| 532 | 5090 | 340-300-19 | \$85.76 | OROZCO ROBERT / OROZCO ROBIN | 2 |
| 533 | 5090 | 340-300-20 | \$85.76 | LOPEZ OTANIEL | 1 |
| 534 | 5090 | 340-300-21 | \$85.76 | SINGH, LOVEPREET / SIGNH, KULDIP & BALJIT | 3 |
| 535 | 5090 | 340-300-22 | \$85.76 | SEXTON DANIEL L / SEXTON KATHERINE E | 2 |
| 536 | 5090 | 340-300-23 | \$85.76 | LOPEZ CARDENAS CESAR / LOPEZ LORENA | 2 |
| 537 | 5090 | 340-300-24 | \$85.76 | XAVIER JOSEPH R / XAVIER PATTI L | 2 |
| 538 | 5090 | 340-300-25 | \$85.76 | HERNANDEZ MANUEL A / HERNANDEZ CYNTHIA M | 2 |
| 539 | 5090 | 340-300-26 | \$85.76 | SAHOTA HARMAN KAUR | 1 |
| 540 | 5090 | 340-300-27 | \$85.76 | RODRIGUEZ NOAH / RODRIGUEZ BEATRIZ | 2 |
| 541 | 5090 | 340-300-28 | \$85.76 | SIMONIAN KRISTEN M | 1 |
| 542 | 5090 | 340-300-29 | \$85.76 | PERRY HADDEN ERIC / PERRY ANGELA | 2 |
| - 40 | | 242 202 22 | 405 76 | ALCANZO ACUCTINI / ALCANZO BRITTANIVI EFERMINI COCCO | • |

543

5090 340-300-30

\$85.76

ALONZO, AGUSTIN / ALONZO, BRITTANY LEEANN GOOGO 2

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

. 2023-24 Tax Year

| | | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|---------|--|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 544 | 5090 | 340-300-31 | \$85.76 | CHAVEZ CUELLAR DAVID / CHAVEZ YVETTE | 2 |
| 545 | 5090 | 340-300-32 | \$85.76 | BOUCEIGUES LUIS A / BOUCEIGUES LORES C | 2 |
| 546 | 5090 | 340-300-33 | \$85.76 | VALLEJO TORRES / VALLEJO MARIA M | 2 |
| 547 | 5090 | 340-300-34 | \$85.76 | LEON DARLENE TRS | 1 |
| 548 | 5090 | 340-300-35 | \$85.76 | HORNE BRANDON R | 1 |
| 549 | 5090 | 340-300-36 | \$85.76 | CORDERO CHRISTIAN / QUIROZ JEANETTE | 2 |
| 550 | 5090 | 340-300-37 | \$85.76 | KAZARIAN MICHAEL S | 1 |
| 551 | 5090 | 340-300-38 | \$85.76 | MORENO STEPHANIE L | 1 |
| 552 | 5090 | 340-300-39 | \$85.76 | ACOSTA TERESA | 2 |
| 553 | 5090 | 340-300-40 | \$85.76 | SIMONIAN NANETTE A | 1 |
| 554 | 5090 | 340-300-41 | \$85.76 | MTUNGA TAWANDA E / MONROE JENNIFER LYNN | 2 |
| 555 | 5090 | 340-300-42 | \$85.76 | STAATS AUBREY | 1 |
| 556 | 5090 | 340-300-43 | \$85.76 | LARA ABEL / LARA ARLENE | 2 |
| 557 | 5090 | 340-300-44 | \$85.76 | BETIAN ALEXANDER R / BETIAN DIANE C | 2 |
| 558 | 5090 | 340-300-45 | \$85.76 | SANDHU KARNAIL SINGH | 1 |
| 559 | 5090 | 340-300-46 | \$85.76 | STEELE DANIEL J / STEELE LEA M | 2 |
| F.C.0 | F000 | 240 200 47 | Ć0F 7C | PEREZ-AGUAYO AGUAYO EDGAR / PEREZ-AGUAYO | 2 |
| 560 | 5090 | 340-300-47 | \$85.76 | VERONICA | Z |
| 561 | 5090 | 340-300-48 | \$85.76 | ROMERO BLANCAS RICHARD / ROMERO LISA | 2 |
| 562 | 5090 | 340-300-49 | \$85.76 | PETROS JAMES M / CARRASCO-PETROS LISA | 2 |
| 563 | 5090 | 340-300-50 | \$85.76 | SANTOYO LAURA ROSE / SANTOYO MARIO & IRENE | 3 |
| 564 | 5090 | 340-300-51 | \$85.76 | DOMINIQUE STAATS JOHN JAMES / DOMINIQUE SANDRA | 2 |
| 565 | 5090 | 340-300-52 | \$85.76 | MATHIS JENNIFER | 1 |
| 566 | 5090 | 340-300-53 | \$85.76 | ERISEY MICHAEL JOHN / STALKER TERINA ANN | 2 |
| 567 | 5090 | 340-300-54 | \$85.76 | FREDERICKS CHRISTOPHER / FREDERICKS GRACE | 2 |
| 568 | 5090 | 340-300-55 | \$85.76 | STORM CLINT / STORM DEANNA | 2 |
| 569 | 5090 | 340-300-56 | \$85.76 | BEDROSIAN CARLOTTA TRUSTEE | 1 |
| 570 | 5090 | 340-300-57 | \$85.76 | HENRY ROBERT TODD | 1 |
| 571 | 5090 | 340-300-58 | \$85.76 | WOODSIDE 06N LP | 1 |
| 572 | 5198 | 345-221-01 | \$85.00 | GARCIA SAMUEL M / GARCIA REGINA A | 2 |
| 573 | 5198 | 345-221-02 | \$85.00 | SMITH MICHELE D | 1 |
| 574 | 5198 | 345-221-03 | \$85.00 | FLORES MICHAEL / FLORES DELIA | 2 |
| 575 | 5198 | 345-221-04 | \$85.00 | PACHECO ZAIDA ESPANA | 1 |
| 576 | 5198 | 345-221-05 | \$85.00 | BELZER ROBERT A | 1 |
| 577 | 5198 | 345-221-06 | \$85.00 | MORONEY KATHLEEN ANN | 1 |
| 578 | 5198 | 345-221-07 | \$85.00 | BARBOSA ARTURO MENDOZA | 1 |
| 579 | 5198 | 345-221-08 | \$85.00 | BELZER ROBERT A | 1 |
| 580 | 5198 | 345-221-09 | \$85.00 | BELZER ROBERT A | 1 |
| 581 | 5198 | 345-221-10 | \$85.00 | SANGHERA SANTOSH KUMARI | 1 |
| 582 | 5198 | 345-221-11 | \$85.00 | CALLAHAN SANDRA H | 1 |
| 583 | 5198 | 345-221-12 | \$85.00 | LOPEZ JOSE R / LOPEZ REYNA | 2 |
| 584 | 5198 | 345-221-13 | \$85.00 | BELZER ROBERT A TRS | 1 |
| | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$

Proposed Assessments

| Newsbor | T | Assessor's | | Proposed Assessments 2023-24 Tax Year | | |
|------------|--------------|--------------------------|--------------------|--|--------|--|
| Number | Tract | Parcel No. | | Owner | Names | |
| 585 | 5198 | 345-221-14 | \$85.00 | MARIE LEWIS STEVEN WILLIAM / MARIE KATIE | 2 | |
| 586 | 5198 | 345-221-15 | \$85.00 | SCOTT DON E / SCOTT SHANNON S | 2 | |
| 587 | 5198 | 345-221-16 | \$85.00 | LARA PATRICIA H | 1 | |
| 588 | 5198 | 345-221-17 | \$85.00 | MACIEL TRINO | 1 | |
| 589 | 5198 | 345-221-18 | \$85.00 | SANTIBANEZ LIZANDRO | 1 | |
| 590 | 5198 | 345-221-19 | \$85.00 | PADILLA HECTOR / PADILLA MELISSA | 2 | |
| 591 | 5198 | 345-221-20 | \$85.00 | BELZER ROBERT L TRS | 1 | |
| 592 | 5198 | 345-221-21 | \$85.00 | FERNANDEZ DIEGO B / FERNANDEZ MARIA G | 2 | |
| 593 | 5198 | 345-221-22 | \$85.00 | TATE JEANETTE M TRS | 1 | |
| 594 | 5198 | 345-221-23 | \$85.00 | OSBORN MARY ANN TRUSTEE | 1 | |
| 595 | 5198 | 345-221-24 | \$85.00 | OSBORN MARY ANN TRUSTEE | 1 | |
| 596 | 5198 | 345-221-25 | \$85.00 | FORDYCE JOSHUA C / LEWIS BRITTANY NICHOLE | 2 | |
| 597 | 5198 | 345-222-01 | \$85.00 | COPE CLAYTON ALAN | 1 | |
| 598 | 5198 | 345-222-02 | \$85.00 | EDDINGS, STEPHANIE / EDDINGS, EVESTER | 2 | |
| 599 | 5198 | 345-222-03 | \$85.00 | BELZER ROBERT A | 1 | |
| 600 | 5198 | 345-222-04 | \$85.00 | ESCALANTE RENE / ESCALANTE KARLA | 2 | |
| 601 | 5198 | 345-222-05 | \$85.00 | VASQUEZ ALBERTO | 1 | |
| 602 | 5198 | 345-222-06 | \$85.00 | FITE DAVID / FITE GLENDA | 2 | |
| 603 | 5198 | 345-222-07 | \$85.00 | KANG SINGH RACHHPAL / KANG PARDEEP K | 2 | |
| 604 | 5198 | 345-222-08 | \$85.00 | HARO MARCUS / HARO JOSEFINA | 2 | |
| 605 | 5198 | 345-222-09 | \$85.00 | STARK BRYAN E | 1 | |
| 606 | 5198 | 345-222-10 | \$85.00 | MACIAS MICHELLE RAE | 1 | |
| 607 | 5198 | 345-222-11 | \$85.00 | JUAREZ ELENA / SALDANA LUIS V | 2 | |
| 608 | 5198 | 345-222-12 | \$85.00 | ROJAS, JONATHAN AYALA / RODRIGUEZ, CECILIA AYALA | 2 | |
| 609 | 5198 | 345-222-13 | \$85.00 | MENDOZA JOE C / MENDOZA ROSA BERTHA | 1 | |
| 610 | 5198 | 345-222-14 | \$85.00 | TREVINO MEDINA FABIAN / TREVINO JESSICA | 2 | |
| 611 | 5198 | 345-222-15 | \$85.00 | CUIRIZ JESSE / CUIRIZ ALYSS | 2 | |
| 612 | 5198 | 345-222-16 | \$85.00 | HILL RANDY J / HILL LISELLE T | 2 | |
| 613 | 5198 | 345-222-17 | \$85.00 | CHAHAL SUKHBAKSH S | 1 | |
| 614 | 5198 | 345-222-18 | \$85.00 | HILL RANDY J / HILL LISELLE T | 2 | |
| 615 | 5198 | 345-222-19 | \$85.00 | ANDREI CORNEL / ANDREI TASHIA | 2 | |
| 616 | 5198 | 345-222-20 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 | |
| 617 | 5198 | 345-223-01 | \$85.00 | SWEET JOANNE | 1 | |
| 618 | 5198 | 345-223-02 | \$85.00 | VINES MICHAEL J / VINES ROSA A | 2 | |
| 619 | 5198 | 345-223-03 | \$85.00 | MURO-VELIZ VELIZ LARRY C / MURO-VELIZ MALINA M | 2 | |
| 620 | 5198 | 345-223-04 | \$85.00 | SMITH SONIA A / BRUM DAVID J | 2 | |
| 621 | 5198 | 345-223-05 | \$85.00 | MENDEZ SARAH R / LEMON MICHAEL S | | |
| 622 623 | 5198 5108 | 345-223-06 345-223-07 | \$85.00 \$85.00 | GOMEZ MARCOS ARIAS CHAPARRO MICHAEL E / CHAPARRO DIANA | 1 2 | |
| 624 | 5198 5198 | 345-223-07 | \$85.00 \$85.00 | GALCZAK GRACIE G TRS | 1 | |
| 024 | JIAQ | 345-223-08 | \$85.00 | | T | |
| 625 | 5198 | 345-223-09 | \$85.00 | HERNANDEZ JR CARLOS LEONEL / HERNANDEZ BRITTANY DIANA | 2 | |
| cac | F400 | 245 222 40 | ¢05.00 | DUILLON CURRINDER C | 4 | |

\$85.00 DHILLON GURPINDER S

626

5198 345-223-10

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Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

| | | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|---------|--|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| C27 | F100 | | ¢0F 00 | VAVILLIANAS IZENINIETILLI / VAVILLIANAS DAVANINA | |
| 627 | 5198 | 345-223-11 | \$85.00 | WILLIAMS KENNETH J / WILLIAMS DAWN M | 2 |
| 628 | 5198 | 345-223-12 | \$85.00 | MORALES ERNEST / MORALES MARIA C | 2 |
| 629 | 5198 | 345-223-13 | \$85.00 | LOPEZ GARZA / LOPEZ AMBER Y | 2 |
| 630 | 5198 | 345-223-14 | \$85.00 | VASQUEZ RODOLFO C / VASQUEZ CARMEN A | 2 |
| 631 | 5198 | 345-224-01 | \$85.00 | MARTIN GLENN STEVEN | 1 |
| 632 | 5198 | 345-224-02 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 633 | 5198 | 345-224-03 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 634 | 5198 | 345-224-04 | \$85.00 | RAMIREZ LUZ ELENA | 1 |
| 635 | 5198 | 345-224-05 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 636 | 5198 | 345-224-06 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 637 | 5198 | 345-224-07 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 638 | 5198 | 345-224-08 | \$85.00 | BELZER ROBERT A / COLOSIMO JENNIFER | 2 |
| 639 | 5198 | 345-224-09 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 640 | 5198 | 345-224-10 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 641 | 5198 | 345-224-11 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 642 | 5198 | 345-224-12 | \$85.00 | SAENZ FRANCISCO | 1 |
| 643 | 5198 | 345-224-13 | \$85.00 | JAMES BRIAN MICHAEL / JAMES ELIZABETH MARIE | 2 |
| 644 | 5198 | 345-224-14 | \$85.00 | HARO ROBERT J | 1 |
| 645 | 5198 | 345-224-15 | \$85.00 | CRAFT DENNIS E / CRAFT LISA K | 2 |
| 646 | 5198 | 345-231-01 | \$85.00 | KINNERSLEY KENNETH R | 1 |
| 647 | 5198 | 345-231-02 | \$85.00 | BELZER ROBERT A | 1 |
| 648 | 5198 | 345-231-03 | \$85.00 | CASTREJON DANIEL J / CASTREJON ALMA E | 2 |
| 649 | 5198 | 345-231-04 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 650 | 5198 | 345-231-05 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 651 | 5198 | 345-231-06 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 652 | 5198 | 345-231-07 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 653 | 5198 | 345-231-08 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 654 | 5198 | 345-231-09 | \$85.00 | MANGES ROXANNE | 1 |
| 655 | 5198 | 345-231-10 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 656 | 5198 | 345-231-11 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 657 | 5198 | 345-231-12 | \$85.00 | MENDOZA WILLIAM / MENDOZA RAMONA | 2 |
| 658 | 5198 | 345-231-13 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 659 | 5198 | 345-231-14 | \$85.00 | KULWINDER AND SUKHJEET FAMILY TRUST / SINGH | 3 |
| 660 | 5198 | 345-231-15 | \$85.00 | KULWINDER / KAUR SUKHJEET PRADO GUSTAVO B / PRADO ESTHER | 2 |
| 661 | 5198 | 345-232-01 | \$85.00 | COLEGIO SANDRA | 1 |
| 662 | 5198 | 345-232-02 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 663 | 5198 | 345-232-03 | \$85.00 | RIAR RAVINDER | 1 |
| 664 | 5198 | 345-232-04 | \$85.00 | BECK ROBERT D / BECK JACQUELINE M | 2 |
| 665 | 5198 | 345-232-05 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 666 | 5198 | 345-232-06 | \$85.00 | MALICOAT MICHAEL A / MALICOAT PATINA M | 2 |
| 667 | 5198 | 345-232-07 | \$85.00 | HONDA BLAKE C / HONDA CRAIG & TAYOKO | 3 |
| 668 | 5198 | 345-232-08 | \$85.00 | PEREZ HENRY / EKNOIAN CHELSEA | 2 |
| 000 | 3130 | 3.3 232 00 | Ç03.00 | | - |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| Number | Tract | Assessor's | | 2023-24 Tax Year Owner | No. Of |
|--------|-------|------------|---------|---|--------|
| | | Parcel No. | | | Names |
| 669 | 5198 | 345-232-09 | \$85.00 | PEREZ RICHARD J / PEREZ JASMIN | 2 |
| 670 | 5198 | 345-232-10 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 671 | 5198 | 345-232-11 | \$85.00 | FLORES JODY | 1 |
| 672 | 5198 | 345-232-12 | \$85.00 | BRAVO OSCAR | 1 |
| 673 | 5198 | 345-232-13 | \$85.00 | KHASIGIAN ARMAN / KHASIGIAN BREANNE | 1 |
| 674 | 5198 | 345-232-14 | \$85.00 | FIERRO ERIK D / FIERRO TRACIE | 2 |
| 675 | 5198 | 345-232-15 | \$85.00 | GOMEZ ISAAC | 1 |
| 676 | 5198 | 345-232-16 | \$85.00 | TAMEZ EDWARD | 1 |
| 677 | 5198 | 345-232-17 | \$85.00 | KEITH MELODY R | 1 |
| 678 | 5198 | 345-232-18 | \$85.00 | JUAREZ EVELYN | 1 |
| 679 | 5198 | 345-232-19 | \$85.00 | LOPEZ PATRICIA | 1 |
| 680 | 5198 | 345-232-20 | \$85.00 | CAZARES GARCIA JAMES A / CAZARES VERONICA | 2 |
| 681 | 5198 | 345-232-21 | \$85.00 | DAVIS BARBARA J | 1 |
| 682 | 5198 | 345-233-01 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 683 | 5198 | 345-233-02 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 684 | 5198 | 345-233-03 | \$85.00 | SINGH RAJWINDER | 1 |
| 685 | 5198 | 345-233-04 | \$85.00 | PEREZ ROSS A / PEREZ SYLVIA C | 2 |
| 686 | 5198 | 345-233-05 | \$85.00 | LOZANO RENE / LOZANO ADELA RODRIGUEZ | 2 |
| 687 | 5198 | 345-233-06 | \$85.00 | LARGE THEODORE R & DONNA L | 2 |
| 688 | 5198 | 345-233-07 | \$85.00 | CEDERQUIST CLAY | 1 |
| 689 | 5198 | 345-233-08 | \$85.00 | KINCHELOE BENJAMIN / NIKSSARIAN MELINA | 2 |
| 690 | 5198 | 345-233-09 | \$85.00 | GUYETTE CHERYL L TRS | 1 |
| 691 | 5198 | 345-233-10 | \$85.00 | PRIETO FARID E | 1 |
| 692 | 5198 | 345-233-11 | \$85.00 | BELZER ROBERT A | 1 |
| 693 | 5198 | 345-233-12 | \$85.00 | JIMENEZ PABLO | 1 |
| 694 | 5198 | 345-233-13 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 695 | 5198 | 345-233-14 | \$85.00 | JAWANDA SUKHWINDER SINGH / JAWANDA NARINDER / JAWANDA GURCHARN SINGH / JASVIR | 4 |
| 696 | 5198 | 345-233-15 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 697 | 5198 | 345-233-16 | \$85.00 | MORENO ROBERTO | 1 |
| 698 | 5198 | 345-233-17 | \$85.00 | HAMMOND JASON / JENNIE HAMMOND | 2 |
| 699 | 5198 | 345-233-18 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 700 | 5198 | 345-233-19 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| 701 | 5198 | 345-233-20 | \$85.00 | DAVIS MONICA / DAVIS COURTNEY PAUL | 2 |
| 702 | 5198 | 345-233-21 | \$85.00 | CROW KIMBERLY D / CROW KIMBERLY DAWN | 2 |
| 703 | 5198 | 345-233-22 | \$85.00 | SANDHU JASWANT | 1 |
| 704 | 5198 | 345-233-23 | \$85.00 | MODESTO PONCIANO N / MODESTO NICOLE D | 2 |
| 705 | 5198 | 345-233-24 | \$85.00 | BACIO DANIEL N / BACIO CHERYL | 2 |
| 706 | 5198 | 345-233-25 | \$85.00 | KAUR MALWINDER | 2 |
| 707 | 5198 | 345-233-26 | \$85.00 | SINGH SARBJIT | 1 |
| 708 | 5198 | 345-233-27 | \$85.00 | POLANCO CARLOS H | 1 |
| 709 | 5198 | 345-233-28 | \$85.00 | PENALOZA CRYSTAL | 1 |
| 710 | 5198 | 345-233-29 | \$85.00 | R & L INVESTMENT GROUP LLC | 1 |
| | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$

| | | Assessor's | | 2023-24 Tax Year | No. Of |
|--------|-------|------------|---------|--|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 711 | 5198 | 345-233-30 | \$85.00 | HURST MARK & LINDA TRS | 2 |
| 712 | 5198 | 345-233-31 | \$85.00 | MADDOX LEONARD J | 1 |
| 713 | 5198 | 345-233-32 | \$85.00 | CARRASCO MARIA | 1 |
| 714 | 5198 | 345-233-33 | \$85.00 | ALDANA, ISAC / FIGUEROA, MELANIA A MEDINA | 2 |
| 715 | 5198 | 345-233-34 | \$85.00 | RUIZ BENNY | 1 |
| 716 | 5212 | 343-360-01 | \$54.50 | VIRK RAMANJIT K / VIRK MANJIT S | 2 |
| 717 | 5212 | 343-360-02 | \$54.50 | GILL HARJIT S / GILL KAMALJIT K | 2 |
| 718 | 5212 | 343-360-03 | \$54.50 | COLEMAN NICHOLAS SHAMERC | 1 |
| 719 | 5212 | 343-360-04 | \$54.50 | GILL CHANCHAL / GILL GURMIT | 2 |
| 720 | 5212 | 343-360-05 | \$54.50 | KAUR JOHAL KASHMIR S / KAUR SARBJEET | 2 |
| 721 | 5212 | 343-360-06 | \$54.50 | FLORES ANGELICA | 1 |
| 722 | 5212 | 343-360-07 | \$54.50 | AGUILAR CARLOS / AGUILAR TINA M | 2 |
| 723 | 5212 | 343-360-08 | \$54.50 | MODAK NIRMALYA / MODAK SUMITA | 2 |
| 724 | 5212 | 343-360-09 | \$54.50 | GONZALEZ JUAN M / GONZALEZ DELLA M | 2 |
| 725 | 5212 | 343-360-10 | \$54.50 | HUTCHISON VINCENT / HUTCHISON NELIDA | 2 |
| 726 | 5212 | 343-360-11 | \$54.50 | CALLISON LEE M | 1 |
| 727 | 5212 | 343-360-12 | \$54.50 | SMITH REVOCABLE LIVING TRUST / SMITH HANSEL AMOS / | 3 |
| , , | 3212 | 313 300 12 | - | SMITH ROMONA JEAN | |
| 728 | 5212 | 343-360-13 | \$54.50 | MIMURA MELINDA / MIMURA CHRISTOPHER | 2 |
| 729 | 5212 | 343-360-14 | \$54.50 | BEENE SARA LYNN | 1 |
| 730 | 5212 | 343-360-15 | \$54.50 | KAUR GERWAL SATWANT S / KAUR TAJINDER | 2 |
| 731 | 5212 | 343-360-16 | \$54.50 | ESRAELIAN SARKIS & LORRAINE M | 2 |
| 732 | 5212 | 343-360-17 | \$54.50 | KAUR GURPREET | 1 |
| 733 | 5212 | 343-360-18 | \$54.50 | CHEN HARRY | 1 |
| 734 | 5212 | 343-360-19 | \$54.50 | SINGH JAGMEET | 1 |
| 735 | 5212 | 343-360-20 | \$54.50 | MANN HARDIP S / MANN KAMALDEEP K | 2 |
| 736 | 5212 | 343-360-21 | \$54.50 | KAUR KULWINDERJIT | 1 |
| 737 | 5212 | 343-360-22 | \$54.50 | BHATIA NEERAJ | 1 |
| 738 | 5212 | 343-360-23 | \$54.50 | HARO KATRINA A / PANTOYA III FRANK | 2 |
| 739 | 5212 | 343-360-24 | \$54.50 | BRADY LEE | 1 |
| 740 | 5212 | 343-360-25 | \$54.50 | MARIE MCCLURE STEVEN ALAN / MARIE REBECCA | 2 |
| 741 | 5212 | 343-360-26 | \$54.50 | TRUJILLO-LEYBA YVONNE | 1 |
| 742 | | 343-360-27 | \$54.50 | SINGH JAGTAR / KAUR MANJIT | 2 |
| 743 | 5212 | 343-360-28 | \$54.50 | VALENZUELA JOSE ESTRADA / ESTRADA MARISOL | 2 |
| 744 | 5212 | 343-360-29 | \$54.50 | DEVINE CHARLES H | 1 |
| 745 | 5212 | 343-360-30 | \$54.50 | GARCIA MARIA LORENA | 1 |
| 746 | 5212 | 343-360-31 | \$54.50 | SHERGILL INDERJEET SINGH / KAUR KULDIP | 2 |
| 747 | 5212 | 343-360-32 | \$54.50 | ALVAREZ TOVAR DANIEL / ALVAREZ GLORIA | 2 |
| 748 | 5212 | 343-360-33 | \$54.50 | DHAMI KULWANT S | 1 |
| 749 | 5212 | 343-360-34 | \$54.50 | GLASCO SCOTT R / GLASCO SHERESA MARIE | 2 |
| 750 | 5212 | 343-360-35 | \$54.50 | MODAK NIRMALYA / MODAK SUMITA | 2 |
| 751 | 5212 | 343-360-36 | \$54.50 | AVALOS AMANDA MARIE / VELASCO LUIS ALBERTO | 2 |
| 752 | 5212 | 343-360-37 | \$54.50 | SINGH FNU SHAMSHER / SANDHU AMARJIT KAUR | 2 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| | | | | 2023-24 Tax Year | |
|--------|-------|------------|------------|---|--------|
| Number | Tract | Assessor's | | Owner | No. Of |
| | | Parcel No. | | | Names |
| 753 | 5212 | 343-360-38 | \$54.50 | CHAVERO GUILLERMO / CHAVERO SOCORRO | 2 |
| 754 | 5212 | 343-360-40 | \$1,742.06 | TA DIVERSIFIED LLC | 1 |
| 755 | 5212 | 343-370-18 | \$54.50 | KAUR PAL | 1 |
| 756 | 5212 | 343-370-19 | \$54.50 | KAUR SINGH JAGTAR / KAUR GURCHARAN | 2 |
| 757 | 5212 | 343-370-20 | \$54.50 | GILL GURAMRIT SINGH | 1 |
| 758 | 5212 | 343-370-21 | \$54.50 | KANDOLA BALJIT S / KANDOLA RUPINDER K | 2 |
| 759 | 5212 | 343-370-22 | \$54.50 | SANDHU SARABJIT K | 1 |
| 760 | 5212 | 343-370-23 | \$54.50 | CARMEN ESCALANTE EFREN / DELCARMEN MARIA DEL | 2 |
| 761 | 5212 | 343-370-24 | \$54.50 | CHAGOYA ALEXANDER / CHAGOYA LISA | 2 |
| 762 | 5212 | 343-370-25 | \$54.50 | BAINS MANDEEP SINGH | 1 |
| 763 | 5212 | 343-370-26 | \$54.50 | BENIPAL PARGAT SINGH / BENIPAL KAMALJOT K | 2 |
| 764 | 5212 | 343-370-27 | \$54.50 | CARRASCO MARIA | 1 |
| 765 | 5212 | 343-370-28 | \$54.50 | LOPEZ MANUEL / LOPEZ ALICE | 2 |
| 766 | 5212 | 343-370-29 | \$54.50 | COELHO PARKER NEIL RIMA | 1 |
| 767 | 5212 | 343-370-30 | \$54.50 | AGUILAR MARK A /AGUILAR JENNIFER L /AGUILAR JESUS R | 3 |
| 768 | 5212 | 343-370-31 | \$54.50 | VEGA CHARLES FRENES | 1 |
| 769 | 5280 | 345-210-01 | \$55.00 | SINGH GILL NARDEEP K / SINGH BHARPUR | 2 |
| 770 | 5280 | 345-210-02 | \$55.00 | SANDHU PARMJIT KAUR | 1 |
| 771 | 5280 | 345-210-03 | \$55.00 | OZBURN GEORGE | 1 |
| 772 | 5280 | 345-210-04 | \$55.00 | BAJWA KULDIP S / BAJWA BALWINDER | 2 |
| 773 | 5280 | 345-210-05 | \$55.00 | WONG RICHARD | 1 |
| 774 | 5280 | 345-210-06 | \$55.00 | VASQUEZ PATRICK / VASQUEZ ASHLEY | 2 |
| 775 | 5280 | 345-210-07 | \$55.00 | KIRK AND KATHY YERGAT, REVOCABLE LIVING TRUST / YERGAT KIRK / YERGT KATHY | 3 |
| 776 | 5280 | 345-210-08 | \$55.00 | FLORES CINDY I / FLORES RODOLFO | 2 |
| 777 | 5280 | 345-210-09 | \$55.00 | MENDEZ NINO DANIEL M / MENDEZ SONYA E | 2 |
| 778 | 5280 | 345-210-16 | \$55.00 | SINGH GURJAP / SINGH GLORIA A | 2 |
| 779 | 5280 | 345-210-17 | \$55.00 | DOUGLAS DAVID / DOUGLAS CYNTHIA A | 2 |
| 780 | 5280 | 345-210-18 | \$55.00 | FREEMAN CORY | 1 |
| 781 | 5280 | 345-210-19 | \$55.00 | VARELA MARSHALL D / VARELA PATRICIA | 2 |
| 782 | 5280 | 345-210-20 | \$55.00 | KAUR ATKAR BHAUDER SINGH / KAUR JASWANT | 2 |
| 783 | 5280 | 345-210-21 | \$55.00 | PELAYO BRYAN / PELAYO STEPHANIE | 2 |
| 784 | 5280 | 345-210-22 | \$55.00 | DIAZ CARLOS / DIAZ JASMINE | 2 |
| 785 | 5280 | 345-210-23 | \$55.00 | SINGH RAJWINDER | 1 |
| 786 | 5280 | 345-210-24 | \$55.00 | KAUR SINGH AMARJIT / KAUR PARWINDER | 2 |
| 787 | 5280 | 345-210-25 | \$55.00 | RANDHAWA VISHAWPAL S / RANDHAWA RAVINDERJIT K | 2 |
| 788 | 5280 | 345-210-26 | \$55.00 | ENMARK-DOMINGUEZ MARLA E | 1 |
| 789 | 5280 | 345-210-27 | \$55.00 | CARRISALES ISAAC / CARRISALES CORINE | 2 |
| 790 | 5280 | 345-210-28 | \$55.00 | VANVANNGYUEN KENNY VAN | 1 |
| 791 | 5280 | 345-210-29 | \$55.00 | DE LA CERDA, ROJIRIO / DE LA CERDA, SONIA | 2 |
| 792 | 5280 | 345-210-30 | \$55.00 | BURGESS SUSANNA | 1 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 $\,$

| | Accessorie 2023-24 Tax Year | | No Of | | |
|--------|-----------------------------|------------|---------|---|--------|
| Number | Tract | Assessor's | | Owner | No. Of |
| | | Parcel No. | | <u>.</u> | Names |
| 793 | 5280 | 345-210-31 | \$55.00 | HUN ROEUN K / HUN CHANRY | 2 |
| 794 | 5280 | 345-210-32 | \$55.00 | SCANDURA BRIAN A / WILLIAMS KACI A | 2 |
| 795 | 5280 | 345-210-33 | \$55.00 | PULKOWNIK ROBERT A | 1 |
| 796 | 5280 | 345-210-34 | \$55.00 | DAVIS KENNETH | 1 |
| 797 | 5280 | 345-210-35 | \$55.00 | SINGH GURBAX | 1 |
| 798 | 5280 | 345-210-36 | \$55.00 | MENDOZA ALVARO CUEVAS / ESPINOZA RAMONA | 2 |
| 799 | 5280 | 345-210-37 | \$55.00 | GARCIA GENARO / GARCIA LAURA S | 2 |
| 800 | 5280 | 345-210-38 | \$55.00 | SOLIS SILVAS DENNIS J / SOLIS NANCY | 2 |
| 801 | 5280 | 345-210-39 | \$55.00 | RAMOS JAVIER / RAMOS PETRA G | 2 |
| 802 | 5280 | 345-210-40 | \$55.00 | HASAN MOHSIN / HASAN NAIF | 2 |
| 803 | 5280 | 345-210-41 | \$55.00 | MANN PARSHAN S / MANN RUPINDER | 2 |
| 804 | 5280 | 345-210-42 | \$55.00 | ROCHA DENISE M / ROCHA SONNY | 2 |
| 805 | 5280 | 345-210-43 | \$55.00 | DELEON JOSE P / DELEON CORINA | 2 |
| 806 | 5280 | 345-210-44 | \$55.00 | JENKINS ROSS A / JENKINS JENNIFER L | 2 |
| 807 | 5280 | 345-210-45 | \$55.00 | DENVER JANEL J / DENVER SHAWN | 2 |
| 808 | 5280 | 345-210-46 | \$55.00 | MORFIN JOSE | 1 |
| 809 | 5280 | 345-210-47 | \$55.00 | HOLLINS JASON D / HOLLINS SUZANNE R | 2 |
| 810 | 5280 | 345-210-48 | \$55.00 | SPATE DARREN A / SPATE CHRISSIE L | 2 |
| 811 | 5280 | 345-210-49 | \$55.00 | PUREWAL HARJINDER S / PUREWAL GURJIT S | 2 |
| 812 | 5280 | 345-210-50 | \$55.00 | COGAN FREDERICK J / COGAN GINA R | 2 |
| 813 | 5280 | 345-210-51 | \$55.00 | LEE ROSALINDA | 1 |
| 814 | 5280 | 345-210-52 | \$55.00 | SINGH HARVINDER / KAUR SUKHWINDER | 2 |
| 815 | 5280 | 345-210-53 | \$55.00 | GILL AMARJEET / GILL SURINDER P | 2 |
| 816 | 5280 | 345-210-54 | \$55.00 | CHACON TOM M / CHACON RUTH C | 2 |
| 817 | 5280 | 345-210-55 | \$55.00 | CHAGOLLA ARMANDO / CHAGOLLA MARTHA G | 2 |
| 818 | 5280 | 345-210-56 | \$55.00 | JIMENEZ BERNARD / JIMENEZ MARILU | 2 |
| 819 | 5280 | 345-210-57 | \$55.00 | SINGH GURDEEP | 1 |
| 820 | 5280 | 345-210-58 | \$55.00 | DAWN GARDNER BRADLEY EDWARD / DAWN ERICKA | 2 |
| 821 | 5280 | 345-210-59 | \$55.00 | FIERRO YADIRA MILAGROS | 1 |
| 022 | F200 | 245 240 60 | ć== 00 | CHEEMA, BALJINDER KAUR / CHEEMA, SARGUNN SIGN / | 2 |
| 822 | 5280 | 345-210-60 | \$55.00 | CHEEMA KULDEEP SINGH | 3 |
| 823 | 5280 | 345-210-61 | \$55.00 | SERRANO JASON M / SERRANO DAWNIELLE R | 2 |
| 824 | 5280 | 345-210-62 | \$55.00 | KAUR CHAHIL CHAMKAUR SINGH / KAUR HARSIMRAN | 2 |
| 825 | 5280 | 345-210-63 | \$55.00 | LIAN JIE YING | 1 |
| 826 | 5280 | 345-210-64 | \$55.00 | MORENO JOSE A / MORENO MATIANA G | 2 |
| 827 | 5280 | 345-210-65 | \$55.00 | DELGADO MARCUS | 1 |
| 828 | 5280 | 345-210-66 | \$55.00 | SANDOVAL NINFA | 1 |
| 829 | 5280 | 345-210-67 | \$55.00 | PAI RATTAN / KUMAR BALJIT | 2 |
| 830 | 5280 | 345-210-68 | \$55.00 | MORENO STEPHANIE | 1 |
| 831 | 5280 | 345-210-69 | \$55.00 | SINGH RAJWINDER | 1 |
| 832 | 5779 | 343-380-10 | \$15.86 | STAHLMAN ADAM | 1 |
| 833 | 5779 | 343-380-11 | \$15.86 | CHAVERO PROPERTIES LLC | 1 |
| 834 | 5779 | 343-380-12 | \$15.86 | CHAIDEZ JOEL JIMENEZ / FLORES SHANE YVETTE | 2 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

2023-24 Tax Year

| Assesso | | Assessor's | sor's 2023-24 Tax Year | | | |
|---------|-------|------------|------------------------|--|-----------------|--|
| Number | Tract | Parcel No. | | Owner | No. Of Names | |
| 835 | 5779 | 343-380-13 | \$15.86 | CISNEROS TREVOR L | 1 | |
| 836 | | 343-380-14 | \$15.86 | SPECK SCOTT R | 1 | |
| 837 | 5779 | 343-380-15 | \$15.86 | RUIZ PAMELA A | 1 | |
| 838 | 5779 | 343-380-16 | \$15.86 | MARTINEZ NUNEZ ALEXANDRA / MARTINEZ PETE | 2 | |
| 839 | 5779 | 343-380-17 | \$15.86 | DELEON ELSA | 1 | |
| 840 | 5779 | 343-380-18 | \$15.86 | EDGELL TAMMY | 1 | |
| 841 | 5779 | 343-380-19 | \$15.86 | CHAVERO PROPERTIES LLC | 1 | |
| 842 | 5779 | 343-380-20 | \$15.86 | LOUISE NAVARRETTE FELIX / LOUISE EMILY | 2 | |
| 843 | 5779 | 343-380-21 | \$15.86 | FROST CHARLES / FROST KRISTINE | 2 | |
| 844 | 5779 | 343-380-22 | \$15.86 | PRIETO GILBERT R | 1 | |
| 845 | 5779 | 343-380-23 | \$15.86 | MEDINA HECTOR C | 1 | |
| 846 | 5779 | 343-380-24 | \$15.86 | MARTIN MARY ALICE | 1 | |
| 847 | 5779 | 343-380-25 | \$15.86 | SHIPMAN, FAMILY TRUST / SHIPMAN LOUISE M | 2 | |
| 848 | 5779 | 343-380-26 | \$15.86 | EVANS RONALD D / EVANS PATRICIA A | 2 | |
| 849 | 5779 | 343-380-27 | \$15.86 | AVILA MANUEL | 1 | |
| 850 | 5779 | 343-380-28 | \$15.86 | TONY RAMOS FARMS INC | 1 | |
| 851 | 5779 | 343-380-29 | \$15.86 | SEYMOUR STEVEN H | 1 | |
| 852 | 5779 | 343-380-30 | \$15.86 | WRIGHT HUMIYO D TRUSTEE | 1 | |
| 853 | 5779 | 343-380-31 | \$15.86 | BENITEZ SANTOS | 1 | |
| 854 | 5779 | 343-380-32 | \$15.86 | PI PROPERTIES | 1 | |
| 855 | 5779 | 343-380-33 | \$15.86 | CHAVERO PROPERTIES LLC | 1 | |
| 856 | 5779 | 343-380-34 | \$15.86 | CHAVERO PROPERTIES LLC | 1 | |
| 857 | 5779 | 343-380-35 | \$15.86 | BARRERA GAVINO | 1 | |
| 858 | 5779 | 343-380-36 | \$15.86 | GARCIA SHIANNE MARIE | 1 | |
| 859 | 5779 | 343-380-37 | \$15.86 | SHERWOOD JAMES CRAIG | 1 | |
| 860 | 5779 | 343-380-38 | \$15.86 | ANDERSON JING | 1 | |
| 861 | 5779 | 343-380-39 | \$15.86 | MAYORAL ZORAIDA | 1 | |
| 862 | 5779 | 343-380-40 | \$15.86 | ARTEAGA FRANCISCO | 1 | |
| 863 | 5779 | 343-380-41 | \$15.86 | MEDINA ALDANA ISAC / MEDINA MELANIA | 2 | |
| 864 | | 343-380-42 | - | PADILLA RACHEL | 1 | |
| 865 | | 343-380-43 | \$15.86 | HERNANDEZ LOURDES | 1 | |
| 866 | 5779 | 343-380-44 | \$15.86 | REYES ROBERT / REYES HORTENCIA | 2 | |
| 867 | | 343-380-45 | \$15.86 | MA JIANYING / FANG QING | 2 | |
| 868 | | 343-380-46 | \$15.86 | RAY TARRATS LIVING TRUST / TARRATS RAY | 2 | |
| 869 | | 343-380-47 | \$15.86 | THURSTON CODY DONNELL | 1 | |
| 870 | 5779 | 343-380-48 | \$15.86 | CAMPBELL SARAH | 1 | |
| 871 | 5779 | 343-380-49 | \$15.86 | LOPEZ ANNIE | 1 | |
| 872 | 5779 | 343-380-01 | \$15.86 | RUBIO LETICIA | 1 | |
| 873 | | 343-380-02 | \$15.86 | LYDON BRENT MICHAEL | 1 | |
| 874 | | 343-380-03 | \$15.86 | ARELLANO ENRIQUE | 1 | |
| 875 | 5779 | 343-380-04 | \$15.86 | SMITH JEROD S | 1 | |
| 876 | | 343-380-05 | \$15.86 | LOPEZ JESSE | 1 | |
| 877 | 5//9 | 343-380-06 | \$15.86 | MAREZ JOSEPH | 1 | |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

| | | | Proposed Assessments | | | |
|------------|-------|------------|----------------------|---|--------|--|
| Niveralanu | Tuest | Assessor's | | 2023-24 Tax Year | No. Of | |
| Number | iract | Parcel No. | | Owner | Names | |
| 878 | 5779 | 343-380-07 | \$15.86 | BARELA STEVEN AARON | 1 | |
| 879 | 5779 | 343-390-01 | \$15.86 | CHAVERO PROPERTIES LLC | 1 | |
| 880 | 5779 | 343-390-02 | \$15.86 | CLK LIVING TRUST / KAPRIELIAN, CRAIG L / KAPRIELIAN | 3 | |
| 880 | 3113 | 343-330-02 | \$15.60 | LORREL J | 3 | |
| 881 | 5779 | 343-390-03 | \$15.86 | MEJIA REY / MEJIA ANTONIA | 2 | |
| 882 | 5779 | 343-390-04 | \$15.86 | GUTIERREZ THOMAS J | 1 | |
| 883 | 5779 | 343-390-05 | \$15.86 | VALDEZ MARY JANE | 1 | |
| 884 | 5779 | 343-390-06 | \$15.86 | MARTIN GLENN / WALKER DANIELLE | 2 | |
| 885 | 5779 | 343-390-07 | \$15.86 | CORONA ADOLFO / CORONA MARCELLA | 2 | |
| 886 | 5779 | 343-390-08 | \$15.86 | CAMPBELL KIMBERLY | 1 | |
| 887 | 5779 | 343-390-09 | \$15.86 | SOTO JOSE LOPEZ | 1 | |
| 888 | 5779 | 343-390-10 | \$15.86 | VEGA CHARLES F | 1 | |
| 889 | 5779 | 343-390-11 | \$15.86 | GONZALES CECILIA | 1 | |
| 890 | 5779 | 343-390-12 | \$15.86 | NANCY CHAVERO, SEPARATE PROPERTY TRUST / CHAVERO NANCY RIVAS | 2 | |
| 891 | 5779 | 343-390-13 | \$15.86 | HERNANDEZ VIRGINIA M / HERNANDEZ JR EUGENE | 2 | |
| 892 | 5779 | 343-390-14 | \$15.86 | CHAVERO PROPERTIES LLC | 1 | |
| 893 | 5779 | 343-390-15 | \$15.86 | LERMA TINA L | 1 | |
| 894 | 5779 | 343-390-16 | \$15.86 | NORMA IRENE ALDANA, LIVING TRUST / ALDANA NORMA IRENE | 2 | |
| 895 | 5779 | 343-390-17 | \$15.86 | FELIX MARTHA SILVA | 1 | |
| 896 | 5779 | 343-390-18 | \$15.86 | LOPEZ JASON G | 1 | |
| 897 | 5779 | 343-390-19 | \$15.86 | AVILA DEREK | 1 | |
| 898 | 5779 | 343-390-20 | \$15.86 | WALLS ROBERT PERRY | 1 | |
| 899 | 5779 | 343-390-21 | \$15.86 | JULIE BRAJKOVICH MCLAUGHLIN, FAMILY TRUST / MCLAUGHLIN JULIE BRAJKOVICH | 2 | |
| 900 | 5779 | 343-390-22 | \$15.86 | KULWINDERJIT KAUR | 1 | |
| 901 | 5779 | 343-390-23 | \$15.86 | RIVAS D ANTHONY | 1 | |
| 902 | 5779 | 343-390-24 | \$15.86 | CARRASCO JOE | 1 | |
| 903 | 5779 | 343-390-25 | \$15.86 | DOMINGUEZ RACHEL G | 1 | |
| 904 | 5779 | 343-390-26 | \$15.86 | GASTELUM BERONICA | 1 | |
| 905 | 5779 | 343-390-27 | \$15.86 | GARCIA ALISON | 1 | |
| 906 | 5779 | 343-390-28 | \$15.86 | DELEON NORMA | 1 | |
| 907 | 5779 | 343-390-29 | \$15.86 | CHAVERO PROPERTIES LLC | 1 | |
| 908 | 5779 | 343-390-30 | \$15.86 | CHAVERO PROPERTIES LLC | 1 | |
| 909 | 5779 | 343-390-31 | \$15.86 | BROWNING JOHN & SANDRA TRS | 2 | |
| 910 | 5779 | 343-390-32 | \$15.86 | LEWIS ERICA A | 1 | |
| 911 | 5834 | 343-410-01 | \$93.36 | GUTIERREZ AMBER L / WARMUTH JASON | 2 | |
| 912 | 5834 | 343-410-02 | \$93.36 | FRAUSTO DAVID CARLOS / FRAUSTO MAGDALENA | 2 | |
| 913 | 5834 | 343-410-03 | \$93.36 | FABIAN MANZOCORTES RODOLFO | 1 | |
| 914 | 5834 | 343-410-04 | \$93.36 | ARZOLA, IGNACIO / KOBASHI, GUERRA-ARZOLA LESLEY | 2 | |
| 915 | 5834 | 343-410-05 | \$93.36 | PEREZ ALEJANDRO GUTIERREZ / GUTIERREZ MERARI | 2 | |

\$93.36

916

5834 343-410-06

GOMEZ JOSE LUIS

1

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

2023-24 Tax Year

| | | Assessor's | 2023-24 Tax Year | | No. Of |
|--------|-------|------------|------------------|---|--------|
| Number | Tract | Parcel No. | | Owner | Names |
| 917 | 5834 | 343-410-07 | \$93.36 | RAMIREZ ROSA LINDA | 1 |
| 918 | 5834 | 343-410-08 | \$93.36 | DE LA ROSA ELIZABETH | 1 |
| 919 | 5834 | 343-410-09 | \$93.36 | PENA ROBERTA | 1 |
| 920 | 5834 | 343-410-10 | \$93.36 | CARDENAS JESSICA ANN | 1 |
| 921 | 5834 | 343-410-11 | \$93.36 | CAMPOS QUIROZ / CAMPOS SOCORRO | 2 |
| 922 | 5834 | 343-410-12 | \$93.36 | FRAZIER MICHAEL JEROME | 1 |
| 923 | 5834 | 343-410-13 | \$93.36 | ESPINO, SALVADOR / ESPINO, NADINE HISHAM | 2 |
| 924 | 5834 | 343-410-14 | \$93.36 | SANDHU KARMJIT KAUR / DHALIWAL GAGANDEEP SINGH | 2 |
| 925 | 5834 | 343-410-15 | \$93.36 | BARBOZA VICTOR GUTIERREZ / VASQUEZ ANA GUADALUPE VARGAS | 2 |
| 926 | 5834 | 343-410-16 | \$93.36 | GALINDO PATRICIO A / GALINDO SERENA | 2 |
| 927 | 5834 | 343-410-17 | \$93.36 | RICHMOND JORDAN LEE / RICHMOND KRYSTLE RENEE | 2 |
| 928 | 5834 | 343-410-18 | \$93.36 | GONZALES WAHYUDI / GONZALES MICHAEL | 2 |
| 929 | 5834 | 343-410-19 | \$93.36 | HERNANDEZ SAMANTHA JO / MONREAL RAMON HERNANDEZ | 2 |
| 930 | 5834 | 343-410-20 | \$93.36 | LOMBERA MARCOS JULIAN | 1 |
| 931 | 5834 | 343-410-21 | \$93.36 | GALVAN, AGAPITO JOSE / GALVAN, BRANDEE LEANN | 2 |
| 932 | 5834 | 343-410-22 | \$93.36 | GOMEZ ELSA PELAYO / SAUL GOMEZ | 2 |
| 933 | 5834 | 343-410-23 | \$93.36 | MARTINEZ RACHEL FRANCIS | 1 |
| 934 | 5834 | 343-410-24 | \$93.36 | ALMENDAREZ, LUIS / ALMENDAREZ, TERRI LYNN | 2 |
| 935 | 5834 | 343-410-25 | \$93.36 | ENRIQUEZ ELIZABETH AVILA / PEREZ MICHAEL ANTHONY | 2 |
| 936 | 5834 | 343-410-26 | \$93.36 | MICHEL JJESUS / MICHEL KRISTEN N | 1 |
| 937 | 5834 | 343-410-27 | \$93.36 | LALLAS GREGORY PETER / LALLAS CHRISTINA MARIE | 2 |
| 938 | 5834 | 343-410-28 | \$93.36 | DHALIWAL, RAJVIR SINGH / SINGH RANJEET | 2 |
| 939 | 5834 | 343-410-29 | \$93.36 | DURAN MICHAEL JAMES | 1 |
| 940 | 5834 | 343-410-30 | \$93.36 | PERRY, JAMES CHRISTOPHER / PERRY, ERIKA LYNN / PERRY PAIGE KIRSTINE | 3 |
| 941 | 5834 | 343-410-31 | \$93.36 | WALTMIRE JONATHAN WICKLIFF / CARY AMANDA DIANE | 2 |
| 942 | 5834 | 343-410-32 | \$93.36 | SIGNH, CHARANJIT / SINGH, JASPREET / SINGH, INDERPAL | 3 |
| 943 | 5834 | 343-410-33 | \$93.36 | VASQUEZ, JOEL | 1 |
| 944 | 5834 | 343-410-34 | \$93.36 | ESPINOZA, DANIEL ANTONIO / ESPINOZA, FRANCINE LYNN | 2 |
| 945 | 5834 | 343-410-35 | \$93.36 | HERNDANDEZ JOHNNY JUSTIN / HERNANDEZ ELIANA | 2 |
| 946 | 5834 | 343-410-36 | \$93.36 | MURPHY, MICHAEL CHARLES / RODRIGUEZ, ELISA V | 2 |
| 947 | 5834 | 343-410-37 | \$93.36 | FRANCO KATHERINE CHRISTINE DO / GARCIA, HENRY CHRISTOPHER | 2 |
| 948 | 5834 | 343-410-38 | \$93.36 | ZUNIGA WILLIAM EDOARDO | 1 |
| 949 | 5834 | 343-410-39 | \$93.36 | JACINTO TODD | 1 |
| | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| Neces | T 4 | Assessor's | 2023-24 Tax Year | | |
|--------|-------|-------------|------------------|--|-------|
| Number | iract | Parcel No. | | Owner | Names |
| 950 | 5834 | 343-410-40 | \$93.36 | DAMIAN JOSE ROBERTO VILL / VILLARREAL REYNA ELIZABETH | 2 |
| 951 | 5834 | 343-410-41 | \$93.36 | VASQUEZ, OSWALDO / VASQUEZ, SUSIE A | 2 |
| 952 | 5834 | 343-410-42 | \$93.36 | LOPEZ RAYMUNDO | 1 |
| 953 | 5834 | 343-410-43 | \$93.36 | ESPINOZA , SOLIS / ESPINOZA, MARTHA | 2 |
| 954 | 5834 | 343-410-44 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 955 | 5834 | 343-410-45 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 956 | 5834 | 343-410-46 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 957 | 5834 | 343-410-47 | \$93.36 | HCA MODEL FUND 2014-4 LLC | 1 |
| 958 | 5834 | 343-410-48 | \$93.36 | HCA MODEL FUND 2014-4 LLC | 1 |
| 959 | 5834 | 343-410-49 | \$93.36 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 960 | 5834 | 343-420-01 | \$93.36 | SOLANKI RATHOD / SOLANKI ANKITA | 2 |
| 961 | 5834 | 343-420-02 | \$93.36 | JIMENEZ MATTHEW ROBERT / PELAYO ALEJANDRA REAL | 2 |
| 962 | 5834 | 343-420-03 | \$93.36 | HERNANDEZ ENGELBERTO E | 1 |
| 963 | 5834 | 343-420-04 | \$93.36 | MARTIN JEFFREY CARL / GARCIA ELIZABETH | 2 |
| 964 | 5834 | 343-420-05 | \$93.36 | LOPES LUISA CUSTODIO | 1 |
| 965 | 5834 | 343-420-06 | \$93.36 | OCHOA VALERIE / OCHOA JR JUVENTINO | 2 |
| 966 | 5834 | 343-420-07 | \$93.36 | HERNANDEZ FREDY A GURERRO / GUDINO ANDREA CAMPOS | 2 |
| 967 | 5834 | 343-420-08 | \$93.36 | DHILLON AMANDEEP SINGH / BHATHAL BHABJOT KAUR | 2 |
| 968 | 5834 | 343-420-09 | \$93.36 | MAK TERESA / HARO ERIC BRANDON | 2 |
| 969 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 970 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 971 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 972 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 973 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 974 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 975 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 976 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 977 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 978 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 979 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 980 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 981 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 982 | 5952 | | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 983 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 984 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 985 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 986 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 987 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 988 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 330 | 3332 | 2.3 100 133 | Ψ200.7 γ | | - |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

2023-24 Tax Year

| | | Assessor's | | 2023-24 Tax Year | _ | No. Of |
|--------|-------|-------------|----------|--------------------|-------|--------|
| Number | Tract | Parcel No. | | | Owner | Names |
| 989 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 990 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 991 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 992 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 993 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 994 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 995 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 996 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 997 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 998 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 999 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1000 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1001 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1002 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1003 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1004 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1005 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1006 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1007 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1008 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1009 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1010 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1011 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1012 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1013 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1014 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1015 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1016 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1017 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1018 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1019 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1020 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1021 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1022 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1023 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1024 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1025 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1026 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1027 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1028 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1029 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |
| 1030 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | | 1 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| Number | Tract | Assessor's | | 2023-24 Tax Year Owner | No. Of |
|--------|-------|-------------|-------------------------|---|--------|
| 1001 | 5050 | Parcel No. | 440674 | V 1100 (1100 (1100 1100 1100 1100 1100 1 | Names |
| 1031 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1032 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1033 | 5952 | | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1034 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1035 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1036 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1037 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1038 | | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1039 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1040 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1041 | 5952 | 345-100-19s | \$196.74 | K. HOVNANIAN HOMES | 1 |
| 1042 | 6157 | 340-311-01 | \$132.10 | SINGH TEJINDER / KAUR PARMINDER | 2 |
| 1043 | 6157 | 340-311-02 | \$132.10 | HUARACHA LUIS M / PARRA ALEJANDRA Y | 2 |
| 1044 | 6157 | 340-311-03 | \$132.10 | RUSHING JUSTIN MICHAEL / RUSHING TONI MARIE | 2 |
| 1045 | 6157 | 340-311-04 | \$132.10 | RUIZ ABRAHAM T / RUIZ FLORA | 2 |
| 1046 | 6157 | 340-311-05 | \$132.10 | NIETO CARLOS & VANESSA | 2 |
| 1047 | 6157 | 340-311-06 | \$132.10 | JIMENEZ ANDREW MOSES / JIMENEZ FELICIA CABRAL | 2 |
| 1048 | 6157 | 340-311-07 | \$132.10 | OCHOA ALEJANDRO / OCHOA VERONICA | 2 |
| 1049 | 6157 | 340-311-08 | \$132.10 | BINNING HARPREET S / SINGH GURJIT / SINGH SHARANJIT KAUR | 3 |
| 1050 | 6157 | 340-311-09 | \$132.10 | BINNING HARPREET S / DHALIWAL BINNING KARAMJIT K | 2 |
| 1051 | 6157 | 340-312-01 | \$132.10 | MUNOZ NATALIE | 1 |
| 1052 | 6157 | 340-312-02 | \$132.10 | CHAVEZ SYLVESTER | 1 |
| 1053 | 6157 | 340-312-03 | \$132.10 | SERRATO MOSES / SERRATO JACQUELINE | 2 |
| 1054 | 6157 | 340-312-04 | \$132.10 | SINGH KULJIT | 1 |
| 1055 | 6157 | 340-312-05 | \$132.10 | OLMOS PRISCILLA / MARTINEZ MARISA A | 2 |
| 1056 | 6157 | 340-312-06 | \$132.10 | JAMES BRIAN MICHAEL / JAMES ELIZABETH MARIE | 2 |
| 1057 | 6157 | 340-312-07 | \$132.10 | SINGH TALVINDER | 1 |
| 1058 | 6157 | 340-312-08 | \$132.10 | BARRY CLINT / BARRY KATIE | 2 |
| 1059 | 6157 | 340-313-01 | \$132.10 | HAMMOND ELIZABETH R TRS | 1 |
| 1060 | 6157 | 340-313-02 | \$132.10 | VARDANYAN PETERS / VARDANYAN MARINE | 2 |
| 1061 | 6157 | 340-313-03 | \$132.10 | COURTIS JAMES G / BOYAJIAN COURTIS MARGARET ROSE | 2 |
| 1062 | 6157 | 340-313-04 | \$132.10 | MACHNIK JOSEPH L / MACHNIK TARA L | 2 |
| 1063 | 6157 | 340-313-05 | \$132.10 | ALVARADO JORGE / ALVARADO KAREN | 2 |
| 1064 | 6157 | 340-313-06 | \$132.10 | PRIETO JOSEPH / PRIETO STEPHANIE | 2 |
| 1065 | 6157 | 340-313-07 | \$132.10 | LEDESMA VICTOR M | 1 |
| 1066 | 6157 | 340-313-08 | \$132.10 | RANDLES JOSHUA A / RANDLES VENEKA L | 2 |
| 1067 | 6157 | 340-313-09 | \$132.10 | ESTRADA CHAVERO LIVING TRUST / CONTRERAS, NOE ESTRADA / CHAVERO NANCY RIVAS | 3 |
| 1068 | 6157 | 340-313-10 | \$132.10 | PANNU RAMANJIT K / PANNU TARANVIR | 2 |
| 1069 | 6157 | 340-313-11 | \$132.10 | MALAVE MELISSA / HUNTER JELANI NURU | 2 |
| | | | , - · - · | | = |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| | | | | 2023-24 Tax Year | |
|--------|-------|------------|----------|--|--------|
| Number | Tract | Assessor's | | Owner | No. Of |
| | | Parcel No. | | | Names |
| 1070 | 6157 | 340-313-12 | \$132.10 | VER SAMARJOT SINGH / VER TARUNJOT SINGH | 2 |
| 1071 | 6157 | 340-313-13 | \$132.10 | NOELANI THOMPSON JARED MICHAEL / NOELANI ASHLEA | 2 |
| 1072 | 6157 | 340-313-14 | \$132.10 | BADHESHA PRABHJOT K / BADHESHA AMRITPAL S | 2 |
| 1073 | 6157 | 340-313-15 | \$132.10 | GARCIA JESUS P / GARCIA GUDALUPE | 2 |
| 1074 | 6157 | 340-313-16 | \$132.10 | REYNA RICARDO / GONZALEZ FELICITY | 2 |
| 1075 | 6157 | 340-313-17 | \$132.10 | NARWAL TIRATH S / NARWAL RUPINDER | 2 |
| 1076 | 6157 | 340-313-18 | \$132.10 | GREWAL GURJEET SINGH / GREWAL KAUR MANPREET | 2 |
| 1077 | 6157 | 340-314-01 | \$132.10 | INOUYE KEITH S TRS | 1 |
| 1078 | 6157 | 340-314-02 | \$132.10 | INOUYE KEITH S / KEITH S INOUYE DECLARATION OF TRUST | 2 |
| 1079 | 6157 | 340-314-03 | \$132.10 | BERRY KEITH J / BERRY KARLA Y | 2 |
| 1080 | 6157 | 340-314-04 | \$132.10 | SINGH HARPREET | 1 |
| 1081 | 6157 | 340-314-05 | \$132.10 | SINGH MANVIR / KAUR RAMANJIT | 2 |
| 1082 | 6157 | 340-314-06 | \$132.10 | SANDHU GURJIT / SINGH HARPAL | 2 |
| 1083 | 6157 | 340-314-07 | \$132.10 | DHILLON PREETKAWAL / SINGH JASKARAN | 2 |
| 1084 | 6157 | 340-314-08 | \$132.10 | BRAR SINGH / BRAR LAVLEEN | 2 |
| 1085 | 6157 | 340-314-09 | \$132.10 | HARO RODNEY M / HARO REGINA M | 2 |
| 1086 | 6157 | 340-314-10 | \$132.10 | BONILLA ABEL O / CARDENAS-BONILLA JEANETTE E | 2 |
| 1087 | 6157 | 340-314-11 | \$132.10 | AWAWDA NASSER M | 1 |
| 1088 | 6157 | 340-314-12 | \$132.10 | OCHOA DINIS LARRY FRANK / OCHOA LENISSA | 2 |
| 1089 | 6157 | 340-314-13 | \$132.10 | KAUR PHINDER RAVINDERDEEP S / KAUR GURPREET | 2 |
| 1090 | 6157 | 340-314-14 | \$132.10 | CAZARES VERONICA / CAZARES ANDY M | 2 |
| 1091 | 6157 | 340-314-15 | \$132.10 | CARBAJAL JORGE | 1 |
| 1092 | 6157 | 340-314-16 | \$132.10 | SINGH SUKHJINDER | 1 |
| 1093 | 6157 | 340-314-17 | \$132.10 | TAYLOR BRIAN J / TAYLOR PAMELA A | 2 |
| 1094 | 6157 | 340-314-18 | \$132.10 | COLLAZO SILVIA | 1 |
| 1095 | 6157 | 340-314-19 | \$132.10 | ZARAGOZA ESTEBAN R / ZARAGOSA JENNIFER L | 2 |
| 1096 | 6157 | 340-314-20 | \$132.10 | NARANJO CARLOS / NARANJO ROCIO | 2 |
| 1097 | 6157 | 340-314-21 | \$132.10 | LIZARRAGA ADRIAN | 1 |
| 1098 | 6157 | 340-314-22 | \$132.10 | KANDARIAN, EUGENE A / KANDARIAN, PAULA DOURIAN | 2 |
| 1099 | 6188 | 340-320-01 | \$234.90 | RODRIGUEZ MADISON TAYLOR / MEDINA SIMON ANTONIO | 1 |
| 1100 | 6188 | 340-320-02 | \$234.90 | GUTIERREZ JOSUE CRISTOBAL & DANA LILIA | 2 |
| 1101 | 6188 | 340-320-03 | \$234.90 | REAL FERNANDO CHAVEZ / REAL SUSANA MARIA SANCHEZ | 1 |
| 1102 | 6188 | 340-320-04 | \$234.90 | SINGH SARABJEET / SINGH NAVJOT | 1 |
| 1103 | 6188 | 340-320-05 | \$234.90 | TIENDA ELIZABETH & JUAN LUIS | 2 |
| 1104 | 6188 | 340-320-06 | \$234.90 | HEREDIA ANDREW M / HUANG KATIE HUA | 2 |
| 1105 | 6188 | 340-320-07 | \$234.90 | MAGANA-HERNANDEZ ALEJANDRO / GASCA SANDRA | 1 |
| 1106 | 6188 | 340-320-08 | \$234.90 | MARQUEZ JOSE DE JESUS & JOANA BEATRIZ / YANEZ FEDERICO SANCHEZ | 2 |
| 1107 | 6188 | 340-320-09 | \$234.90 | SINGH HARJINDER / KAUR KULWANT | 2 |

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$

| | | | Lanusca | Proposed Assessments | |
|--------------|--------------|--------------------------|----------------------|---|--------|
| | | Assessor's | | 2023-24 Tax Year | No. Of |
| Number | Tract | Parcel No. | | Owner | Names |
| 1108 | 6188 | 340-320-10 | \$234.90 | RIVAS BETHANY ROSE / SANBORN DEBORAH NADINE | 1 |
| 1108 | 6188 | 340-320-10 | \$234.90 | CAREY TREY | 1 |
| 1110 | 6188 | 340-320-11 | \$234.90 | MONIS RONALD J & DEBORAH A TRUSTEES | 2 |
| 1111 | 6188 | 340-320-12 | \$234.90 | AYALA DIANA & PASCUAL A AYALA MIRANDA | ۷ |
| | | 340-320-13 | \$234.90 | SINGH CHARANJEET | 1 |
| 1112 1113 | 6188 6188 | 340-320-14 | \$234.90 | CALDERON GABRIELA | 1 |
| 1113 | 6188 | 340-320-13 | \$234.90 | SINGH RAJWINDER / KAUR PARMJIT | 1 |
| | | | • | VINCENT BONNIE F | 2 |
| 1115 1116 | 6188 6188 | 340-320-17 340-320-18 | \$234.90 \$234.90 | | 1 |
| 1110 | 0100 | 340-320-16 | ŞZ34.9U | VINCENT JAMES / VINCENT DONNA | 1 |
| 1117 | 6188 | 340-320-19 | \$234.90 | SCRIBNER TROY CAMPBELL / VERNI-SCRIBNER NICHOLE ANTONETTE | 2 |
| 1118 | 6188 | 340-320-20 | \$234.90 | JACOBSEN CLAYTEN BLAIR | |
| 1119 | 6188 | 340-320-21 | \$234.90 | WOOD DAWN RENEE & GORDON LEON JR | |
| 1120 | 6188 | 340-320-22 | \$234.90 | SINGH MANJINDER | |
| 1121 | 6188 | 340-320-23 | \$234.90 | NIRWAN SIDDIQ & FNU SANDRA BEGUM | |
| 1122 | 6188 | 340-320-24 | \$234.90 | SINGH SATNAM & AMARJIT KAUR / SINGH KULVIR | 3 |
| 1123 | 6188 | 340-320-25 | \$234.90 | KAUR MANDEEP & RANJIT SINGH | 2 |
| 1124 | 6188 | 340-320-26 | \$234.90 | MEJIA JOSE BERNARDO & HEATHER STACIE | 2 |
| 1125 | 6188 | 340-320-27 | \$234.90 | QUINTANA VANESSA | 1 |
| 1126 | 6188 | 340-320-28 | \$234.90 | SIDHU JASWINDER SINGH / SINGH SANDEEP | 2 |
| 1127 | 6188 | 340-320-29 | \$234.90 | YOCUM ANTHONY PAUL / ZENT SAGE CHRISTABEL | 2 |
| 1128 | 6188 | 340-230-08 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1129 | 6188 | 343-230-09 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1130 | 6188 | 343-230-10 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1131 | 6188 | 343-230-11 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1132 | 6188 | 343-230-12 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1133 | 6188 | 343-230-13 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1134 | 6188 | 343-230-14 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1135 | 6188 | 343-230-15 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1136 | 6188 | 343-230-16 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1137 | 6188 | 343-230-17 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1138 | 6188 | 343-230-18 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1139 | 6188 | 343-230-19 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1140 | 6188 | 343-230-20 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1141 | 6188 | 343-230-21 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1142 | 6188 | 343-230-22 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1143 | 6188 | 343-230-23 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1144 | 6188 | 343-230-24 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1145 | 6188 | 343-230-25 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1146 | 6188 | 343-230-26 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1147 | 6188 | 343-230-27 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1148 | 6188 | 343-230-28 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| | | | 4 | | _ |

KB HOME SOUTH BAY INC

6188 343-230-29 \$234.90

1149

1

Landscaping and Storm Drainage Facilities Maintenance District No. 1

Proposed Assessments

| Ni. mala a : | | Proposed Assessments 2023-24 Tax Year | | | |
|--------------|-------|---------------------------------------|----------|--|-------|
| Number | Tract | Parcel No. | | Owner | Names |
| 1150 | 6188 | 343-230-30 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1151 | 6188 | 343-230-31 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1152 | 6188 | 343-230-32 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1153 | 6188 | 343-230-33 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1154 | 6188 | 343-230-34 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1155 | 6188 | 343-230-35 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1156 | 6188 | 343-230-36 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1157 | 6188 | 343-230-37 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1158 | 6188 | 343-230-38 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1159 | 6188 | 343-230-39 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1160 | 6188 | 343-230-40 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1161 | 6188 | 343-230-41 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1162 | 6188 | 343-230-42 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1163 | 6188 | 343-230-43 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1164 | 6188 | 343-230-44 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1165 | 6188 | 343-230-45 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1166 | 6188 | 343-230-46 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1167 | 6188 | 343-230-47 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1168 | 6188 | 343-230-48 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1169 | 6188 | 343-230-49 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1170 | 6188 | 343-230-50 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1171 | 6188 | 343-230-51 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1172 | 6188 | 343-230-52 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1173 | 6188 | 343-230-53 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1174 | 6188 | 343-230-54 | \$234.90 | KB HOME SOUTH BAY INC | 1 |
| 1175 | 6259 | 343-410-51 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1176 | 6259 | 343-410-52 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1177 | 6259 | 343-410-53 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1178 | 6259 | 343-410-54 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1179 | 6259 | 343-410-55 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1180 | 6259 | 343-410-56 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1181 | 6259 | 343-410-57 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1182 | 6259 | 343-410-58 | \$48.02 | PAYNE MYESHA JENICE | 1 |
| 1183 | 6259 | 343-410-59 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1184 | 6259 | 343-410-60 | \$48.02 | ROMERO PATRICK & JOSIE H | 2 |
| 1185 | 6259 | 343-410-61 | \$48.02 | BUSCAGLIA-DALE JOY DAWN / DALE TODD MATTHEW | 2 |
| 1186 | 6259 | 343-410-62 | \$48.02 | CERVANTEZ CARLOS SANCHEZ & MARINA | 1 |
| 1187 | 6259 | 343-410-63 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1188 | 6259 | 343-410-64 | \$48.02 | | |
| 1189 | 6259 | 343-410-65 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1190 | 6259 | 343-420-12 | \$48.02 | POLITRON ALMA D POLITRON / STEPHANIE ARLENE CELIA | 2 |
| 1191 | 6259 | 343-420-13 | \$48.02 | ROSENDAHL CODI / ROSENDAHL TONI | 2 |

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$

Proposed Assessments

| | | | | Proposed Assessments | |
|-------------|-------|-----------------------|---------|--|-----------------|
| Number | Tract | Assessor's Parcel No. | | 2023-24 Tax Year Owner | No. Of Names |
| | | | | FRUTIS-FRAIRE ISABEL / FAIRE ANGELICA FRUTISETAL / | |
| 1192 | 6259 | 343-420-14 | \$48.02 | VARGAS JOSE FRUTIS / DE FRUTIS MARIA DE LOS ANGELES FRAIRE | 4 |
| 1193 | 6259 | 343-420-15 | \$48.02 | ALVARADO ERIC & ASHLEY C | 2 |
| 1194 | 6259 | 343-420-16 | \$48.02 | MENDOZA SARAH ANN & CHARLIE A ROMAN JR | 2 |
| 1195 | 6259 | 343-420-17 | \$48.02 | MARTINEZ PETE III & ALEXANDRA CHRISTINE / NUNEZ MANUEL | 3 |
| 1196 | 6259 | 343-420-18 | \$48.02 | GARZA RAMON VICTOR & JULIE LOPEZ | 2 |
| 1197 | 6259 | 343-420-19 | \$48.02 | MUNOZ MAYRA & ANTHONY DAVID | 2 |
| 1198 | 6259 | 343-420-20 | \$48.02 | BUTCHER BRANDON G | 1 |
| 1199 | 6259 | 343-420-21 | \$48.02 | NUNES KIRSTIE LUPE | 1 |
| 1200 | 6259 | 343-420-22 | \$48.02 | GALLEGOS ROXANNE CATHY | 1 |
| 1201 | 6259 | 343-420-23 | \$48.02 | MEDINA RAUL L SR & ROSALINDA FLORES | 2 |
| 1202 | 6259 | 343-420-24 | \$48.02 | VILLALOBOS ABEL SANCHEZ / SANCHEZ SILVIA | 2 |
| 1203 | 6259 | 343-420-25 | \$48.02 | INIGUEZ JUVENAL JR | 1 |
| 1204 | 6259 | 343-420-26 | \$48.02 | SINGH PRABHDEEP / SINGH GURCHARAN | 2 |
| 1205 | 6259 | 343-420-27 | \$48.02 | AMAYA RAQUEL D SANCHEZ | 1 |
| 1206 | 6259 | 343-420-28 | \$48.02 | NUNES JAMES MICHAEL JR / RODRIGUEZ-NUNEZ MELINDA VANESSSA | 2 |
| 1207 | 6259 | 343-420-29 | \$48.02 | GARNER HEATHER RENEE | 1 |
| 1208 | 6259 | 343-420-30 | \$48.02 | CLEVENGER ROBERT K & YUMI S TRS | 2 |
| 1209 | 6259 | 343-420-31 | \$48.02 | CUELLAR JONATHON / NORBERTE JENNIE M | 2 |
| 1210 | 6259 | 343-420-32 | \$48.02 | GARCIA JUSTIN REY / SANCHEZ ALYSSA ANGELIQUE | 2 |
| 1211 | 6259 | 343-420-33 | \$48.02 | RIVAS MARIA ELENA CASTANO | 1 |
| 1212 | 6259 | 343-420-34 | \$48.02 | WILDES DANIEL W & VALERIA S HERNANDEZ | 2 |
| 1213 | 6259 | 343-420-35 | \$48.02 | AVALOS EDDIE FELIBERTO & ELIZABETH M | 2 |
| 1214 | 6259 | 343-420-36 | \$48.02 | VACA PABLO | 1 |
| 1215 | 6259 | 343-420-37 | \$48.02 | MINTON BRAD THOMAS & LILIAN RAMIREZ | 2 |
| 1216 | 6259 | 343-420-38 | \$48.02 | CASTILLO JULIETA / BLANKENSHIP TERRY CASTELLANOS | 2 |
| 1217 | 6259 | 343-420-39 | \$48.02 | GONZALEZ EVONNE MARY | 1 |
| 1218 | 6259 | 343-420-40 | \$48.02 | DELK RYAN LEE & KASANDRA J GONZALEZ | 2 |
| 1219 | 6259 | 343-420-41 | \$48.02 | SAN MIGUEL RAUL & BALJIT | 2 |
| 1220 | 6259 | 343-420-42 | \$48.02 | GUZMAN ANTHONY / BEIDERWELL BRIDGETT LYNN | 2 |
| 1221 | 6259 | 343-420-43 | \$48.02 | DIAZ ELIO DE JESUS GALARZA / GONZALEZ KENIA BALLESTEROS | 2 |
| 1222 | 6259 | 343-420-44 | \$48.02 | GUTIERREZ OCTAVIO XAVIER | 1 |
| 1223 | 6259 | 343-420-45 | \$48.02 | CAMARILLO ANGEL JOEY | 1 |
| 1224 | 6259 | 343-420-46 | \$48.02 | DHILLON HARVINDER SINGH & AMANJOT KAUR | 2 |
| 1225 | 6259 | 343-420-47 | \$48.02 | GUTIERREZ-VIDALES DAVID / VIDALES KIMBERLY ROSE DALE | 2 |
| 1226 | 6259 | 343-420-48 | \$48.02 | SINGH GURDEV & BALWINDER KAUR | 2 |
| 1227 | 6259 | 343-420-49 | \$48.02 | LOPEZ GABRIEL SILVA & SANDRA O | 2 |
| 1228 | | 343-420-50 | \$48.02 | KELLY CALEB JAMES | 1 |
| | | | | | |

Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments

2023-24 Tax Year

| | _ | Assessor's | | 2023-24 Tax Year | |
|--------|-------|------------|---------|--|-------|
| Number | Tract | Parcel No. | | Owner | Names |
| 1229 | 6259 | 343-420-51 | \$48.02 | LEAL GABRIELA / ROMERO EDUARDO ANTONIO | 2 |
| 1230 | 6259 | 343-420-52 | \$48.02 | GILL GURWINDER SINGH & HARMAN KAUR | 2 |
| 1231 | 6259 | 343-420-53 | \$48.02 | ANDRADE ALONSO N / GONZALEZ MARIA D | 2 |
| 1232 | 6259 | 343-420-54 | \$48.02 | ALVARADO ERIC | 1 |
| 1233 | 6259 | 343-420-55 | \$48.02 | ZOTO LUCIA | 1 |
| 1234 | 6259 | 343-420-56 | \$48.02 | OCHOA GUADALUPE JR / GOMEZ GUADALUPE ZAMORA | 2 |
| 1235 | 6259 | 343-420-57 | \$48.02 | RODRIGUEZ JOSEPH MICHAEL & AMBER ROSE | 2 |
| 1236 | 6259 | 343-420-58 | \$48.02 | ESPINOZA EDUARDO LUIS & YESENIA SANCHEZ | 2 |
| 1237 | 6259 | 343-420-59 | \$48.02 | KUMAR PARDIP & PARVEEN BALA | 2 |
| 1238 | 6259 | 343-420-60 | \$48.02 | SINGH LAKHBIR | 1 |
| 1239 | 6259 | 343-420-61 | \$48.02 | CANALES ANTHONY MICHAEL & GINA MARIE | 2 |
| 1240 | 6259 | 343-420-62 | \$48.02 | CANALES ANTHONY MICHAEL JR & LYNETTE CO | 2 |
| 1241 | 6259 | 343-420-63 | \$48.02 | MENDOZA RUBEN JR & VALERIE MONIQUE | 2 |
| 1242 | 6259 | 343-420-64 | \$48.02 | SINGH GURJIT & AMRITPAL KAUR | 2 |
| 1243 | 6259 | 343-420-65 | \$48.02 | BARAJAS JAIME F & VERONICA FLORES | 2 |
| 1244 | 6259 | 343-420-66 | \$48.02 | PANUCO OMAR HERNANDEZ / HERNANDEZ ARIANA | 2 |
| 1244 | 0233 | 343-420-00 | J40.02 | GUADALUPE | ۷ |
| 1245 | 6259 | 343-420-67 | \$48.02 | KAUR RAJVIR & HARINDER S GILL | 2 |
| 1246 | 6259 | 343-420-68 | \$48.02 | LUGO RACHEL & RICHARD RAUL | 2 |
| 1247 | 6259 | 343-420-69 | \$48.02 | K HOVNANIAN CA LAND HOLDINGS LLC | 1 |
| 1248 | 6259 | 343-420-70 | \$48.02 | CALIXTRO ADRIAN & MARIA ANGELICA | 2 |
| 1249 | 6274 | 343-430-01 | \$87.58 | PEREZ LEONARDO / VELASCO BALERIA B | 2 |
| 1250 | 6274 | 343-430-02 | \$87.58 | MORENO STEPHANIE | 1 |
| 1251 | 6274 | 343-430-03 | \$87.58 | AGUILERA CAMILLA N VELA / DIAZ LUIS TAKESHI GARCIA | 2 |
| 1252 | 6274 | 343-430-04 | \$87.58 | CALDERON MONICA TOVAR | 1 |
| 1253 | 6274 | 343-430-05 | \$87.58 | MORENO ESTEFANIA OROZCO | 1 |
| 1254 | 6274 | 343-430-06 | \$87.58 | GANDHI SUNIL | 1 |
| 1255 | 6274 | 343-430-07 | \$87.58 | MONTERO STEPHANIE ANN | 1 |
| 1256 | 6274 | 343-430-08 | \$87.58 | BAINS GURKARAN SINGH & SHUBHREET | 1 |
| 1257 | 6274 | 343-430-09 | \$87.58 | GILL AMRITPAUL SINGH & MANPREET KAUR | 2 |
| 1258 | 6274 | 343-430-10 | \$87.58 | VELA SELENA | 2 |
| 1259 | 6274 | 343-430-11 | \$87.58 | LEON JOSE LUIS JR | 1 |
| 1260 | 6274 | 343-430-12 | \$87.58 | LEON JOSE LUIS JR / HERNANDEZ ERENDIRA RAMIREZ | 2 |
| 1261 | 6274 | 343-430-13 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1262 | 6274 | 343-430-14 | \$87.58 | KEITHLEY ANNA MORENO | 1 |
| 1263 | 6274 | 343-430-15 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1264 | 6274 | 343-430-16 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1265 | 6274 | 343-430-17 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1266 | 6274 | 343-430-18 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1267 | | 343-430-19 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1268 | | 343-430-20 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1269 | 6274 | 343-430-21 | \$87.58 | WOODSIDE 06N LP | 1 |

Landscaping and Storm Drainage Facilities Maintenance District No. 1

| Landscaping and Storm Drainage Facilities Maintenance District No. 1 Proposed Assessments | | | | | |
|--|-------|------------|---------|---|--------|
| | | Assessor's | | 2023-24 Tax Year | No. Of |
| Number | Tract | Parcel No. | | Owner | Names |
| 1270 | 6274 | 343-430-22 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1270 | 6274 | 343-430-22 | \$87.58 | SINGH HARPREET / DHALIWAI SUKHRAJ KAUR | 2 |
| | | | - | | 1 |
| 1272 | 6274 | 343-430-24 | \$87.58 | SINGH HARKARANJEET | 1 |
| 1273 | 6274 | 343-430-25 | \$87.58 | KHERA SUKHMINDER SINGH & GURJIT KAUR / KHERA TARISHAN SINGH | 2 |
| 1274 | 6274 | 343-430-26 | \$87.58 | LEIJA ANDREA / LEIJA ROBERT L | 2 |
| 1275 | 6274 | 343-430-27 | \$87.58 | KAUR JASDEEP & KAMALJEET SINGH / SINGH GURINDER | 2 |
| 1276 | 6274 | 343-430-28 | \$87.58 | ROSAS FRANCISCO / FLORES MEGAN LACY | 2 |
| 1277 | 6274 | 343-430-29 | \$87.58 | MATA APOLINAR PAUL & KAROLYNN JOZETTE / MATA BRANDON-GEORGE ELIJAH | 2 |
| 1278 | 6274 | 343-430-30 | \$87.58 | SANTANA MARIBEL ACOSTA / RIVERA FERNANDO | 2 |
| 1279 | 6274 | 343-430-31 | \$87.58 | TRUJILLO DENISE NICOLE | 1 |
| 1280 | 6274 | 343-430-32 | \$87.58 | LOZANO YVETTE | 1 |
| 1281 | 6274 | 343-430-33 | \$87.58 | BERTRAND JOHN & PRISCILLA V | 2 |
| 1282 | 6274 | 343-430-34 | \$87.58 | GOMEZVALDEZ OCTAVIO & YURI ISELA VALDEZ | 2 |
| 1283 | 6274 | 343-430-35 | \$87.58 | KASINER MARGARET / MOORADIAN BRIANNE | 2 |
| 1284 | 6274 | 343-430-36 | \$87.58 | KHOSA GURPREET KAUR & GURJANT | 2 |
| 1285 | 6274 | 343-430-37 | \$87.58 | RAMIREZ ENRIQUE & JESSI | 2 |
| 1286 | 6274 | 343-430-38 | \$87.58 | KANDOLA HARDIP K | 1 |
| 1287 | 6274 | 343-430-39 | \$87.58 | SINGH TARLOK & SATWANT KAUR | 2 |
| 4200 | 6274 | 242 420 40 | 607.50 | ROMERO ANTONIO MORENO & MARTHA C MORENO / | 4 |
| 1288 | 6274 | 343-430-40 | \$87.58 | BROWNING LIZBETH & GEOFFREY RICHARD | 4 |
| 1289 | 6274 | 343-430-41 | \$87.58 | TOVAR JOSEPH ANTHONY & ASHLEY | 2 |
| 1290 | 6274 | 343-430-42 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1291 | 6274 | 343-430-43 | \$87.58 | CONTRERAS ARTURO & BELINDA | 2 |
| 1292 | 6274 | 343-430-44 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1293 | 6274 | 343-430-45 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1294 | 6274 | 343-430-46 | \$87.58 | FERNANDEZ ALISHA MARIA | 2 |
| 1295 | 6274 | 343-430-47 | \$87.58 | ESPINOZA ANTHONY NUNEZ | 1 |
| 1296 | 6274 | 343-430-48 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1297 | 6274 | 343-430-49 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1298 | 6274 | 343-430-50 | \$87.58 | GILL MANDEEP SINGH | 1 |
| 1299 | 6274 | 343-430-51 | \$87.58 | ROSSOTTI ALEX / AGUILAR ALICIA | 2 |
| 1300 | 6274 | 343-430-52 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1301 | 6274 | 343-430-53 | \$87.58 | GARCIA MARTHA MARIA VELAZQUEZ / GARCIA RAUL VELAZQUEZ | 2 |
| 1302 | 6274 | 343-440-01 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1303 | 6274 | 343-440-02 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1304 | 6274 | 343-440-03 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1305 | 6274 | 343-440-04 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1306 | 6274 | 343-440-05 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1307 | 6274 | 343-440-06 | \$87.58 | WOODSIDE 06N LP | 1 |
| | | | 4 | | |

\$87.58

WOODSIDE 06N LP

1308

6274 343-440-07

1

Landscaping and Storm Drainage Facilities Maintenance District No. ${\bf 1}$ Proposed Assessments

| 2023-24 Tax Year | | | | | |
|------------------|-------|------------|--------------|----------------------------------|--------|
| Number | Tract | Assessor's | | Owner | No. Of |
| | | Parcel No. | | | Names |
| 1309 | 6274 | 343-440-08 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1310 | 6274 | 343-440-09 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1311 | 6274 | 343-440-10 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1312 | 6274 | 343-440-11 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1313 | 6274 | 343-440-12 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1314 | 6274 | 343-440-13 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1315 | 6274 | 343-440-14 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1316 | 6274 | 343-440-15 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1317 | 6274 | 343-440-16 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1318 | 6274 | 343-440-17 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1319 | 6274 | 343-440-18 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1320 | 6274 | 343-440-19 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1321 | 6274 | 343-440-20 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1322 | 6274 | 343-440-21 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1323 | 6274 | 343-440-22 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1324 | 6274 | 343-440-23 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1325 | 6274 | 343-440-24 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1326 | 6274 | 343-440-25 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1327 | 6274 | 343-440-26 | \$87.58 | HARPEET SINGH / BUTTER KARAMJEET | 2 |
| 1328 | 6274 | 343-440-27 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1329 | 6274 | 343-440-28 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1330 | 6274 | 343-440-29 | \$87.58 | WOODSIDE 06N LP | 1 |
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| 1333 | 6274 | 343-440-32 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1334 | 6274 | 343-440-33 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1335 | 6274 | 343-440-34 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1336 | 6274 | 343-440-35 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1337 | 6274 | 343-440-36 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1338 | 6274 | 343-440-37 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1339 | 6274 | 343-440-38 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1340 | 6274 | 343-440-39 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1341 | 6274 | 343-440-40 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1342 | 6274 | 343-440-41 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1343 | 6274 | 343-440-42 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1344 | 6274 | 343-440-43 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1345 | 6274 | 343-440-44 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1346 | 6274 | 343-440-45 | \$87.58 | WOODSIDE 06N LP | 1 |
| 1347 | 6274 | 343-440-46 | \$87.58 | WOODSIDE 06N LP | 1 |
| | Gr | and Total | \$110,585.36 | | 2089 |
| | | | | | |

Exhibit C

Assessment Diagram of City of Fowler
Landscaping and Storm Drainage Facilities Maintenance District No. I
County of Fresno, State of California

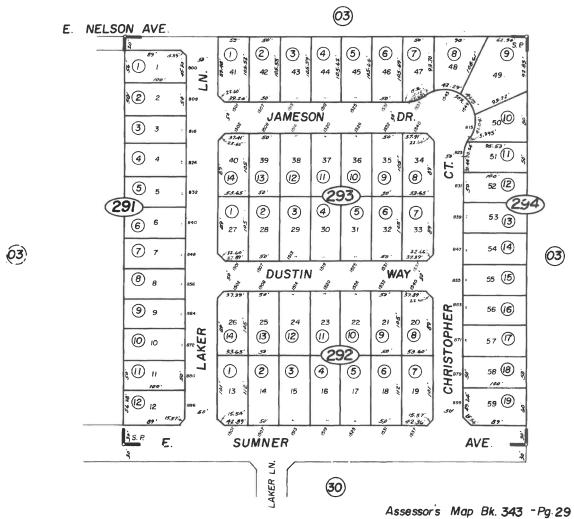
legal ownership or divisions of land for purposes of zoning or subdivision law.

SUBDIVIDED LAND & POR. SEC. 15, T. 15 S., R. 21 E., M. D. B. & M.

Tax Rate Area 4-000

343-29

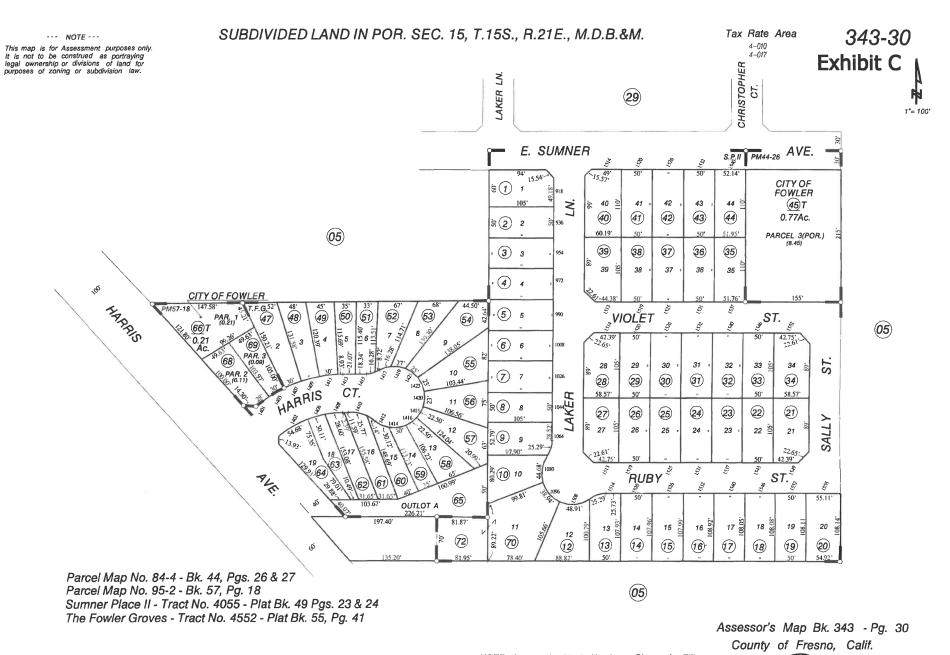
Exhibit C

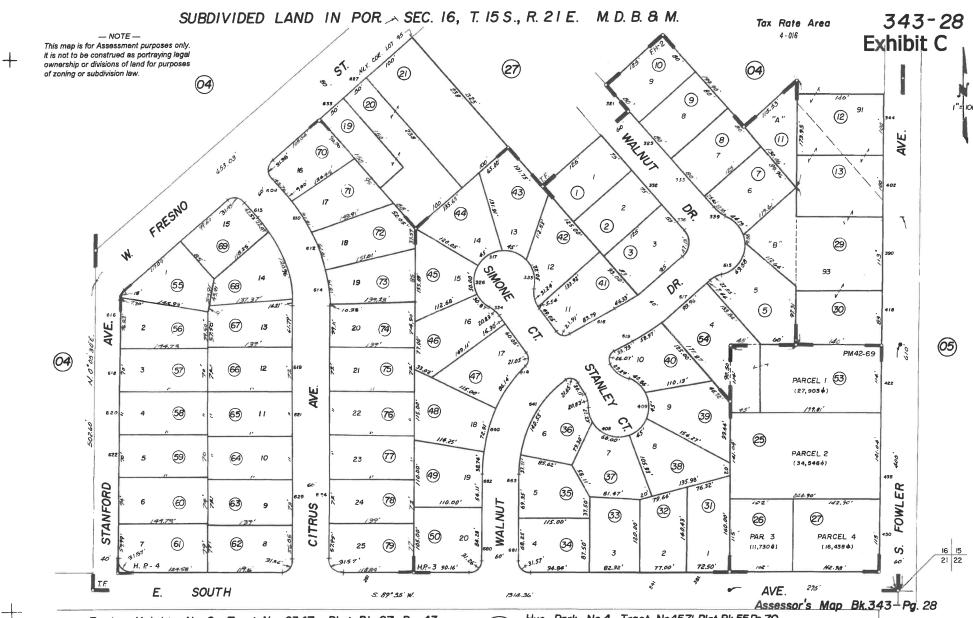


Sumner Place, Tract No. 3997 - Bk. 47, Pgs. 78 & 79

NOTE - Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles

County of Fresno, Calif.

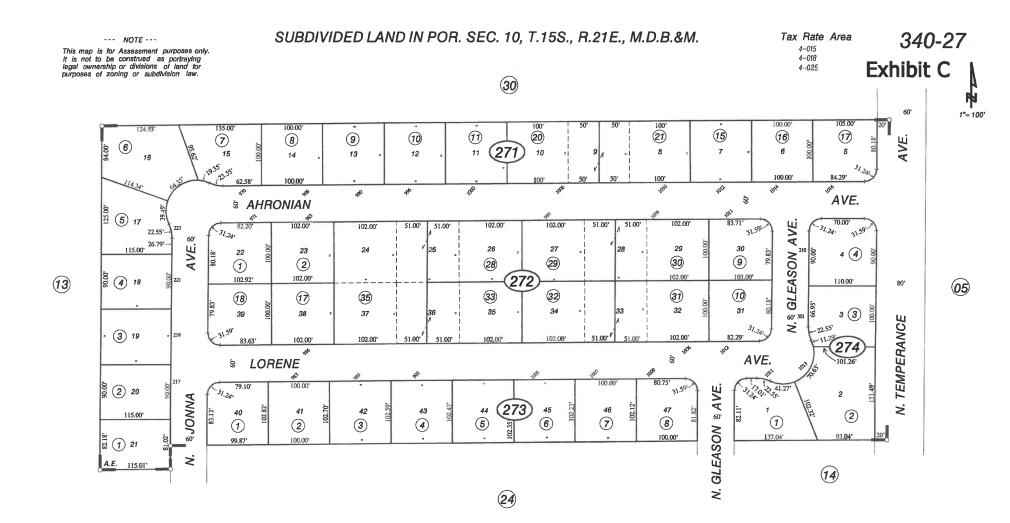




Fowler Heights No. 2, Tract No. 2347 - Plat Bk. 27, Pg. 43 Town of Fowler & Villa Lots - Plat Bk. 5, Pg. 7 Parcel Map No. 84-1, Bk. 42, Pg. 69 Yr-1972 Hye Park No. 3 - Tract No. 4128 - Plat Bk. 50, Pg. 65

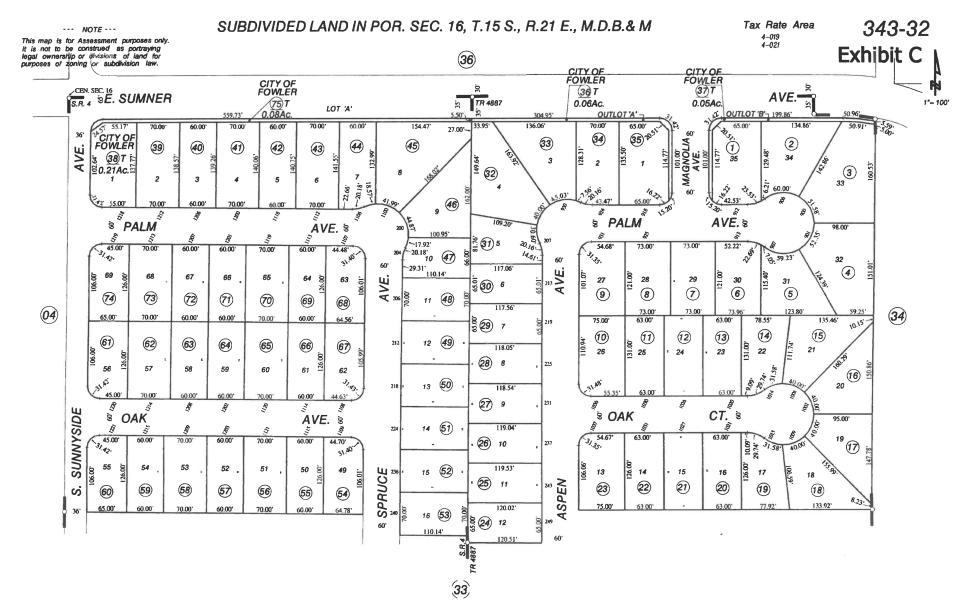
Hye Park No.4 Tract No.4571, Plat Bk.55Pg.70 County of Fresno, Calif. Bk. 345 NOTE - Assessor's Block Numbers Shown in Ellipses

Assessor's Parcel Numbers Shown in Circles.



Ahronian Estates No. 5 - Tract No. 4572 - Plat Bk. 58, Pgs. 26-28

Assessor's Map Bk. 340 - Pg. 27 County of Fresno, Calif.



Sumner Ranch Phase 4, Tract No. 5041 - Plat Bk. 69, Pgs. 59-61 Tract No. 4887 - Plat Bk. 63, Pgs. 67-69

Assessor's Map Bk. 343 - Pg. 32 County of Fresno, Calif.

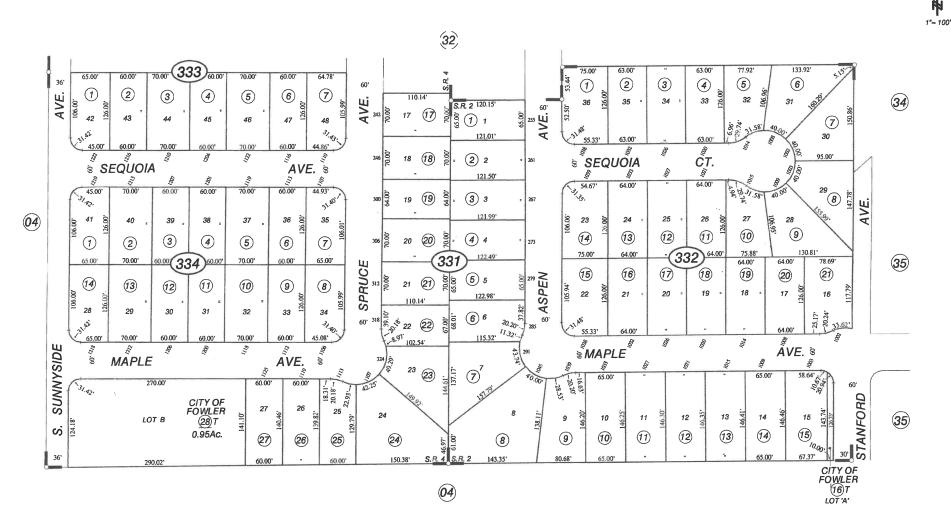
NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Tax Rate Area

343-33 Exhibit C

--- NOTE ---

This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zonling or subdivision law.

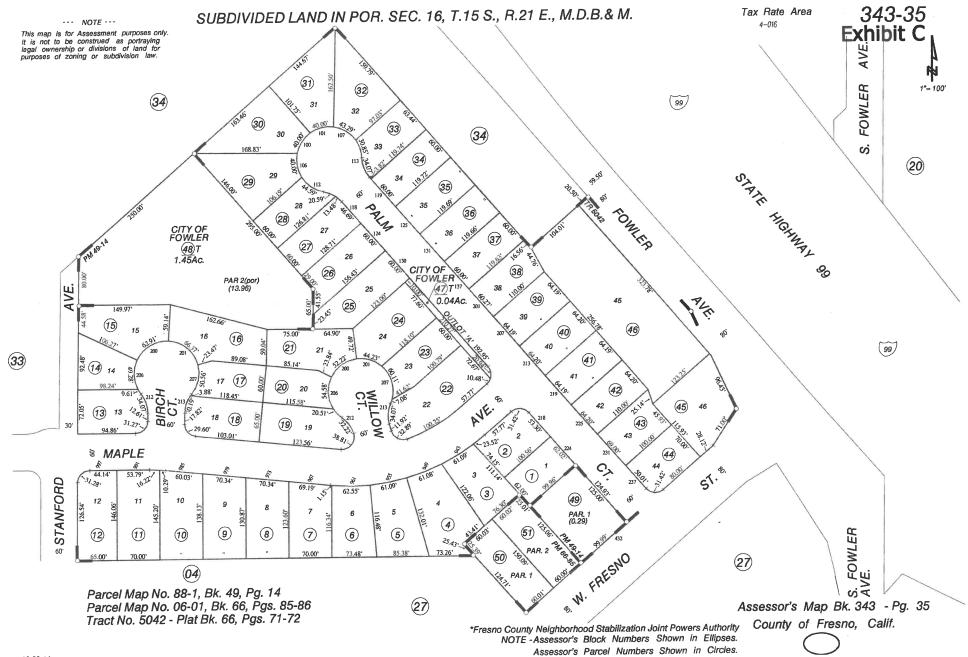


Sumner Ranch Phase 2 - Tract No. 4994 - Plat Bk. 64, Pgs. 90-92 Sumner Ranch Phase 4 - Tract No. 5041 - Plat Bk. 69, Pgs. 59-61

Assessor's Map Bk. 343 - Pg. 33 County of Fresno, Calif.

NOTE -Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.



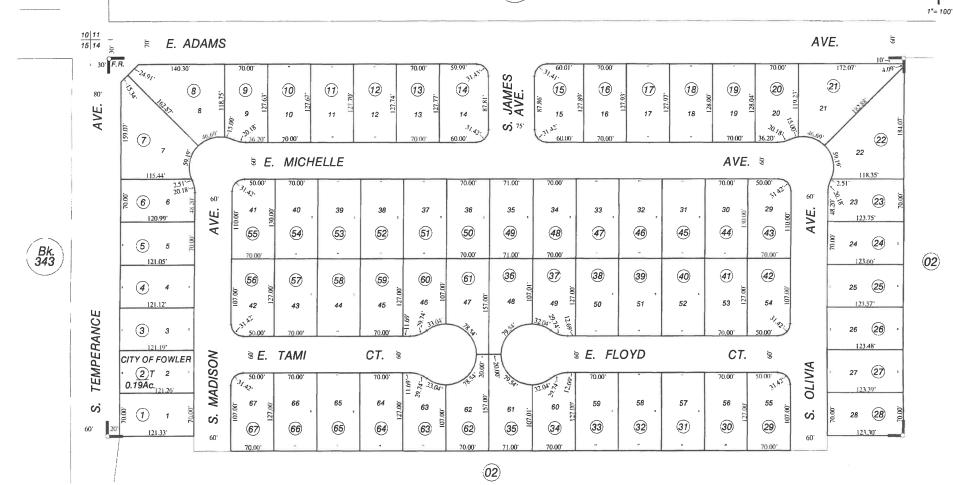


Tax Rate Area

345-20

Exhibit C

Bk. 340



Fowler Ranch Phase 1, Tract No. 5088 - Plat Bk. 68, Pgs. 16-17

Assessor's Map Bk. 345 - Pg. 20 County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.



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--- NOTE ---

This map is for Assessment purposes only It is not to be construed as portraying

legal ownership or divisions of land for purposes of zoning or subdivision law.

SUBDIVIDED IN POR. SEC. 10, T.15S., R.21E., M.D.B. & M.

Tax Rate Area 4-024 4-025

340-29

Exhibit C

(11) E. 1/4 COR. SEC. 10 1"= 100" AVE. E. CLAYTON 72 30' 25.63. 200 ANN 80. C.E. 15 12 13 14 8 (9) 6 7 (4) (5) 16 AVE. 3 DEE, 10 12 19.80 .09 AVE. 8 ,00) (00) 80, <u></u> ğ 77 8 30.22 SKYLAR -20.83 60' 128.60' 16.97, AVE. VĒ. 1 51 50 57 56 55 54 52 49 18 58 ₹ 376 £ 18 05 47 46 (51) 49 48 50 55 54 53 52 56 119.61 HOGAN & (13) 911 AVE. JONNA 19 19 44 38) (40) 45 37 (41) 43 (39) (42) 120.07 35 (36) 46 47 37 38 39 40 43 45 42 90. × 20 (20) TEMPERANCE 132.74' 20.83 8 æ AVE. 8 83 83 **B** ARETHA 21 (21) 77` 71 22.63 EASON 130' 26 25 28 22 (22) 30 29 27 Ś 33 32 31 CITY OF FOWLER 24) (23) 26 29 28 27 25) 31) 30 (32)T GL G 0.23 Ac. S.E. S.

30

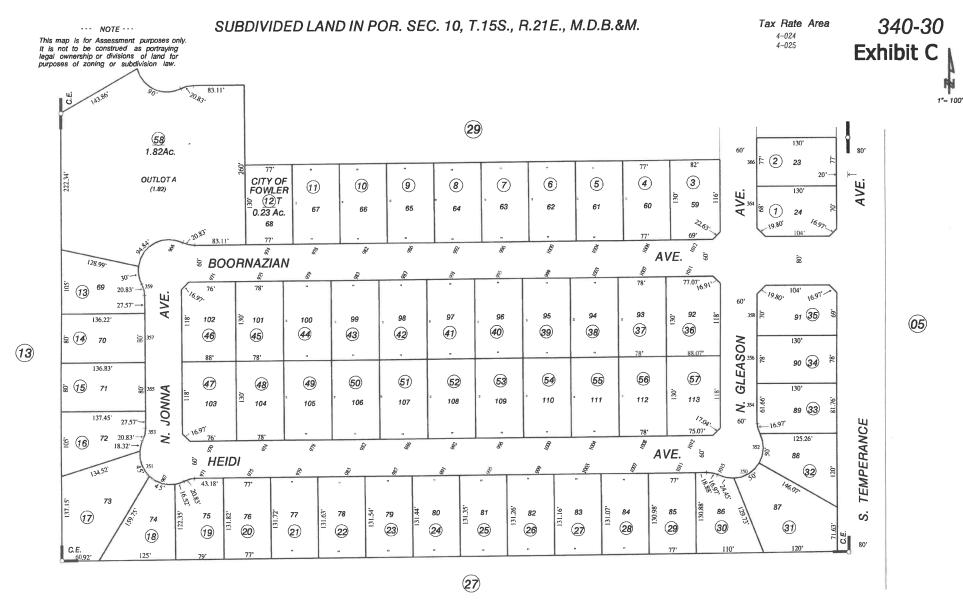
Crestwood Estates - Tract 5090 - Bk. 77, Pg's. 43-46

Assessor's Map Bk. 340 - Pg. 29 County of Fresno, Calif.

--- NOTE ---

purposes of zoning or subdivision law.

This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for

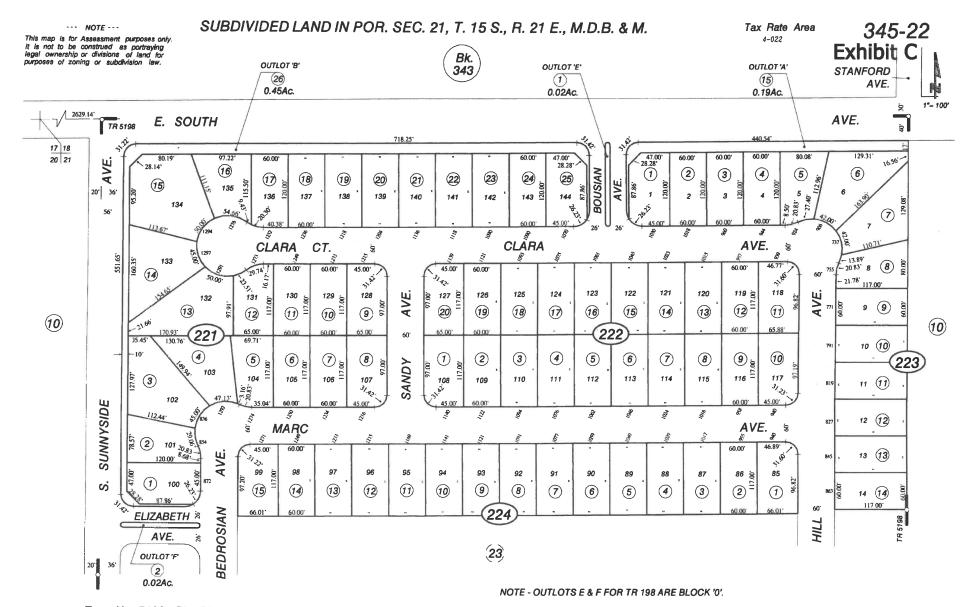


Crestwood Estates - Tract 5090 - Bk. 77, Pg's. 43-46

Assessor's Map Bk. 340 - Pg. 30 County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.



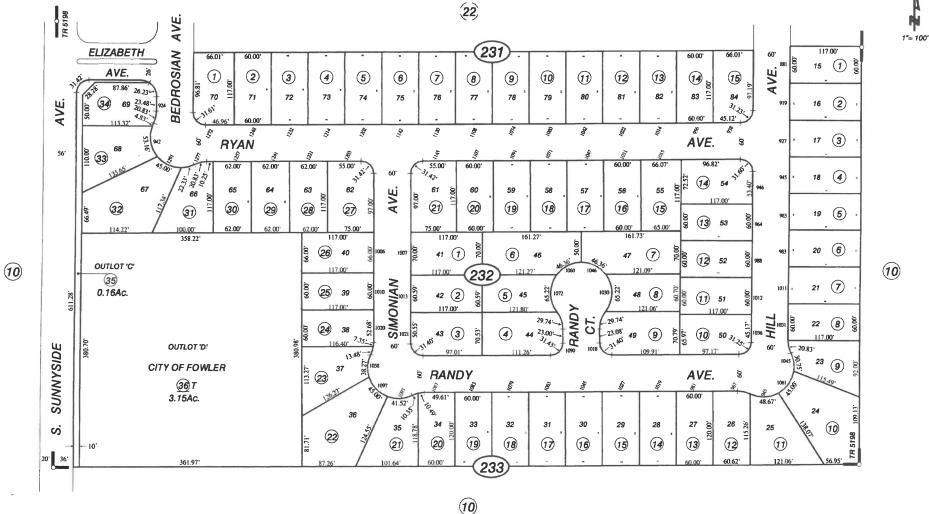


Tract No. 5198 - Plat Bk. 78, Pgs. 54-55

Assessor's Map Bk. 345 - Pg. 22 County of Fresno, Calif.

NOTE -Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles. This map is for Assessment purposes only it is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.

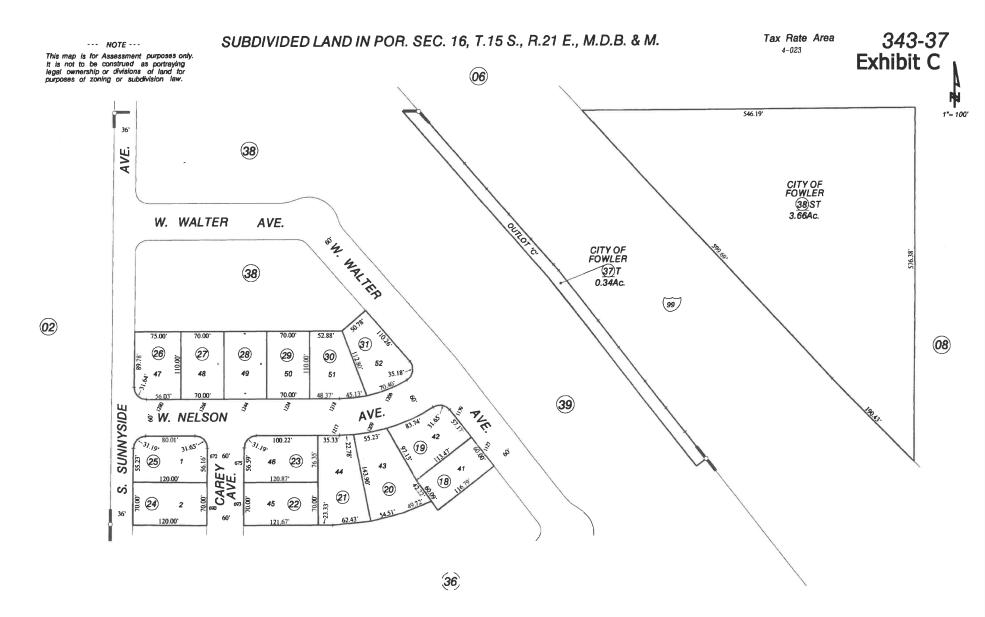
··· NOTE ···



Tract No. 5198 - Plat Bk. 78, Pgs. 54-55

Assessor's Map Bk. 345 - Pg. 23 County of Fresno, Calif.

Assessor's Parcel Numbers Shown in Circles.



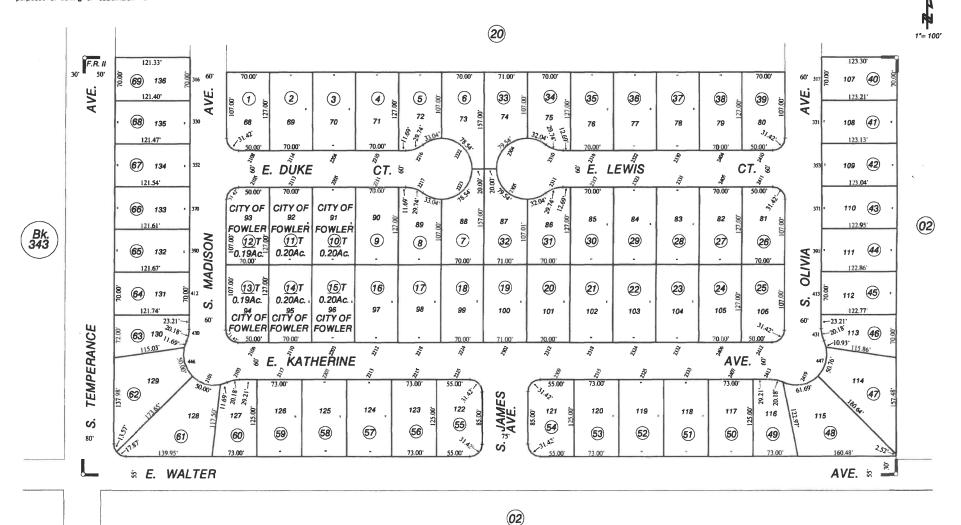
Sumner Ranch No. 5, Tract No. 5212 - Plat Bk. 74, Pgs. 45-47

Assessor's Map Bk. 343 - Pg. 37 County of Fresno, Calif.

NOTE -Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles.

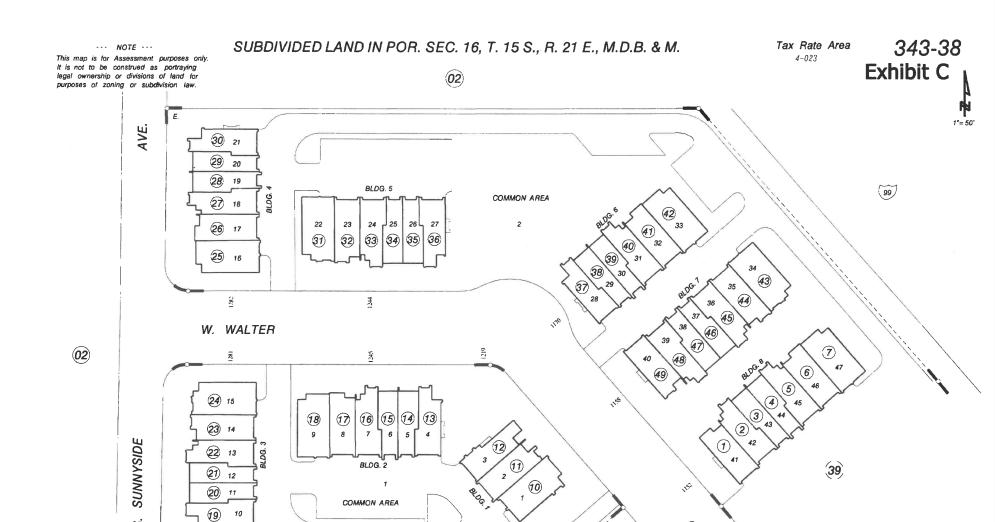
Exhibit C

This map is for Assessment purposes only it is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.



Fowler Ranch Phase II, Tract No. 5280 - Plat Bk. 70, Pgs. 72-73

Assessor's Map Bk. 345 - Pg. 21 County of Fresno, Calif.



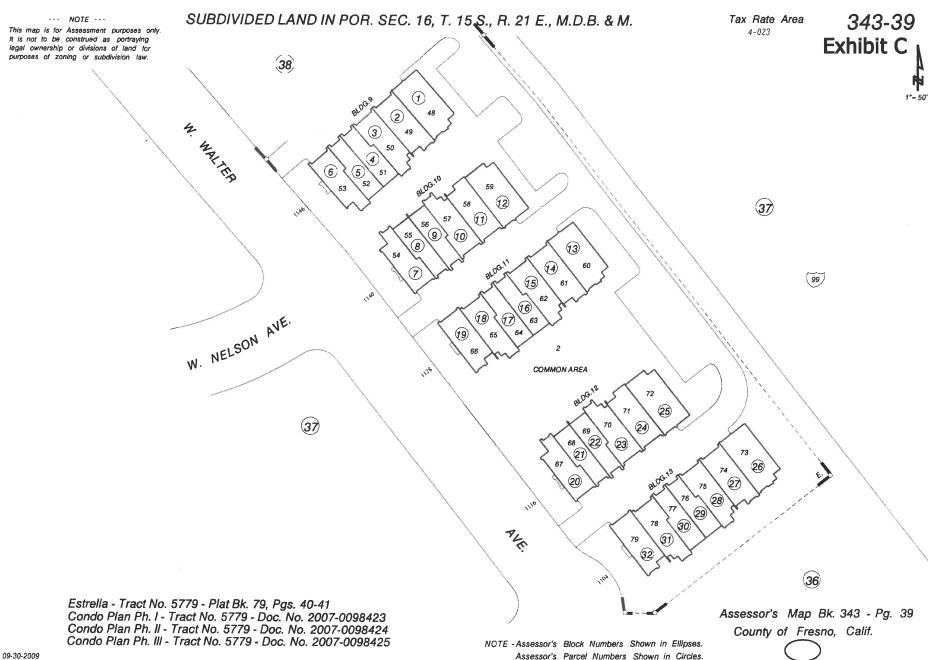
(37)

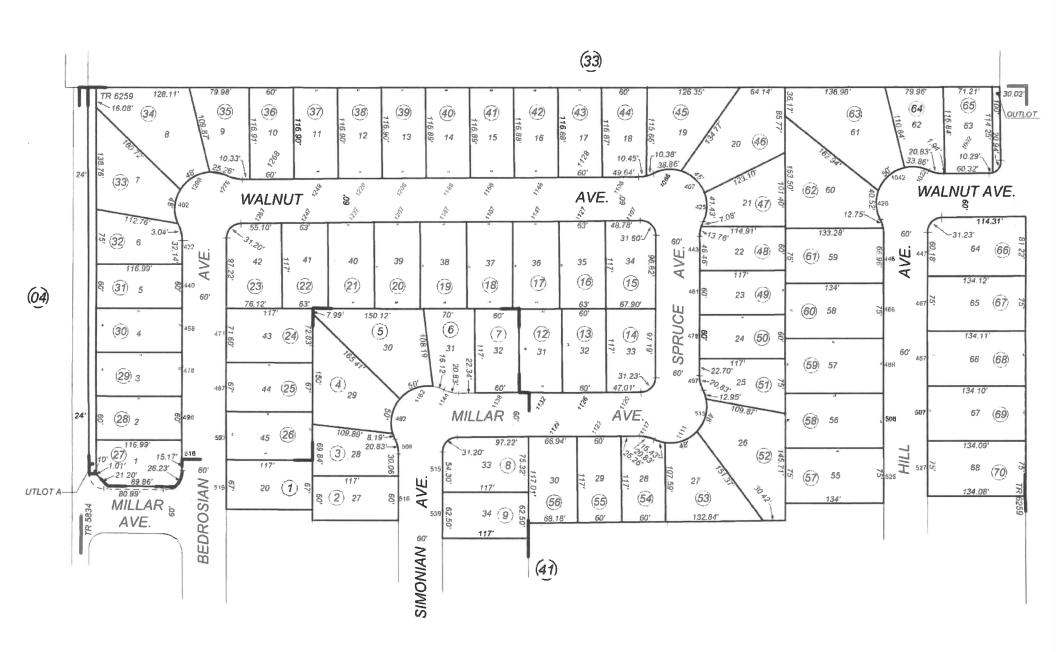
Estrella - Tract No. 5779 - Plat Bk. 79, Pgs. 40-41 Condo Plan Ph. III - Tract No. 5779 - Doc. No. 2007-0098425 Condo Plan Models - Tract No. 5779 - Doc. No. 2007-0147824 Condo Plan Ph. IV - Tract No. 5779 - Doc. No. 2007-0147825 Condo Plan Ph. V - Tract No. 5779 - Doc. No. 2007-0147826

Condo Plan Ph. VI - Tract No. 5779 - Doc. No. 2007-0147827

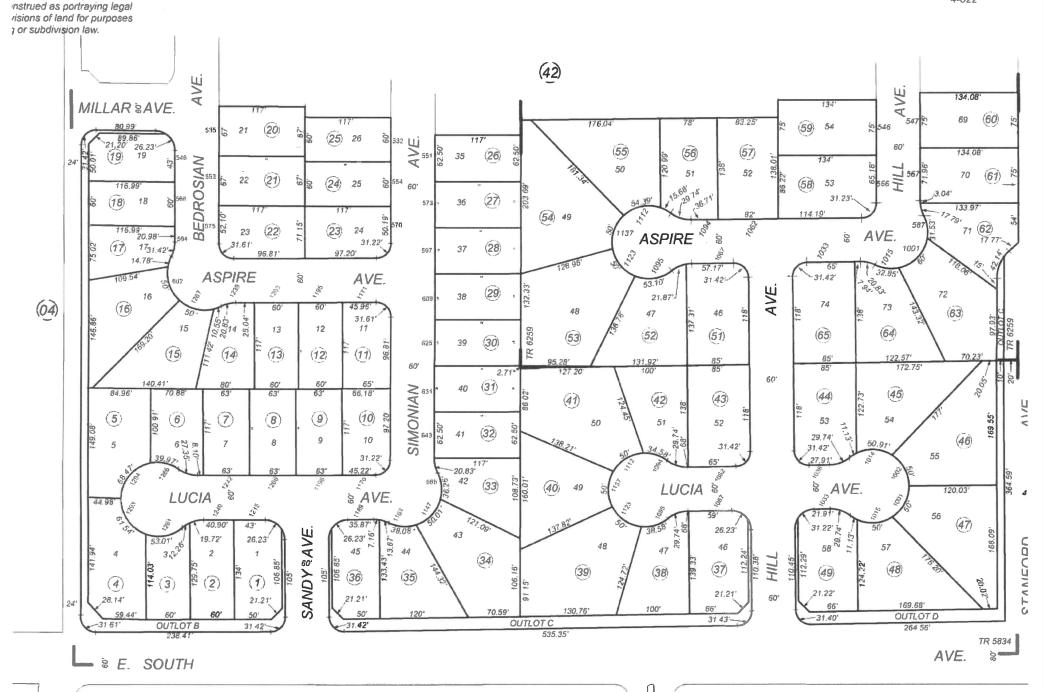
Assessor's Map Bk. 343 - Pg. 38 County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.



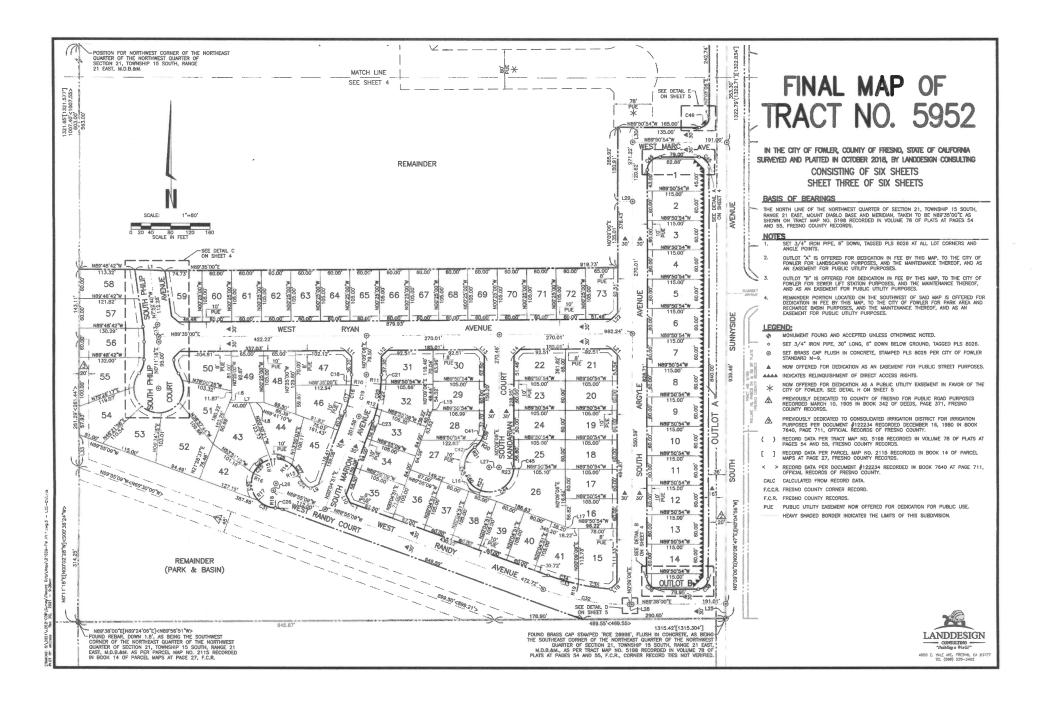


Assessment purposes only.



Tract No. 5834 Phase I - Plat Bk. 88, Pgs. 83-85 Tract No. 6259 Phase II - Plat Bk. 89, Pgs. 52 & 53 (04)

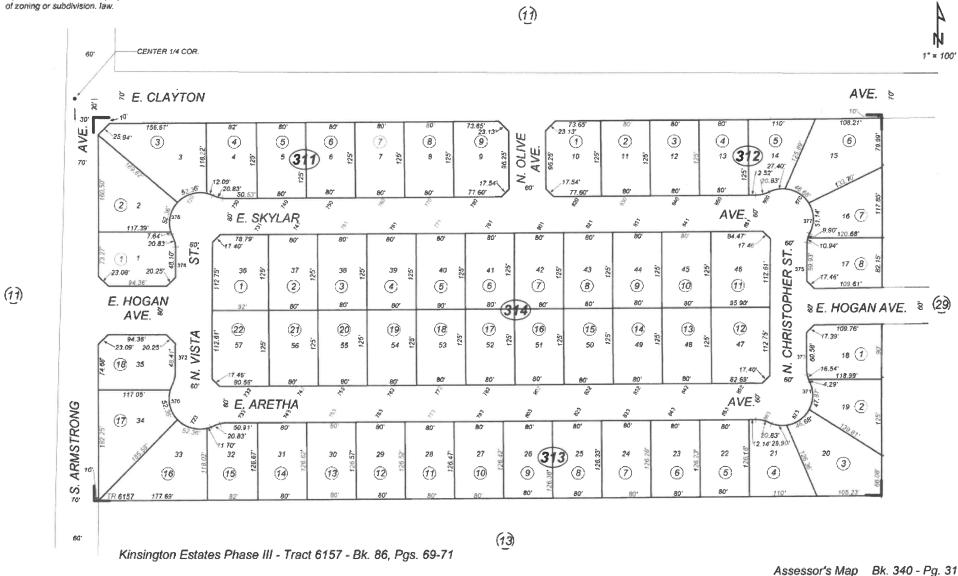
Assessor's Map B County of Fresn



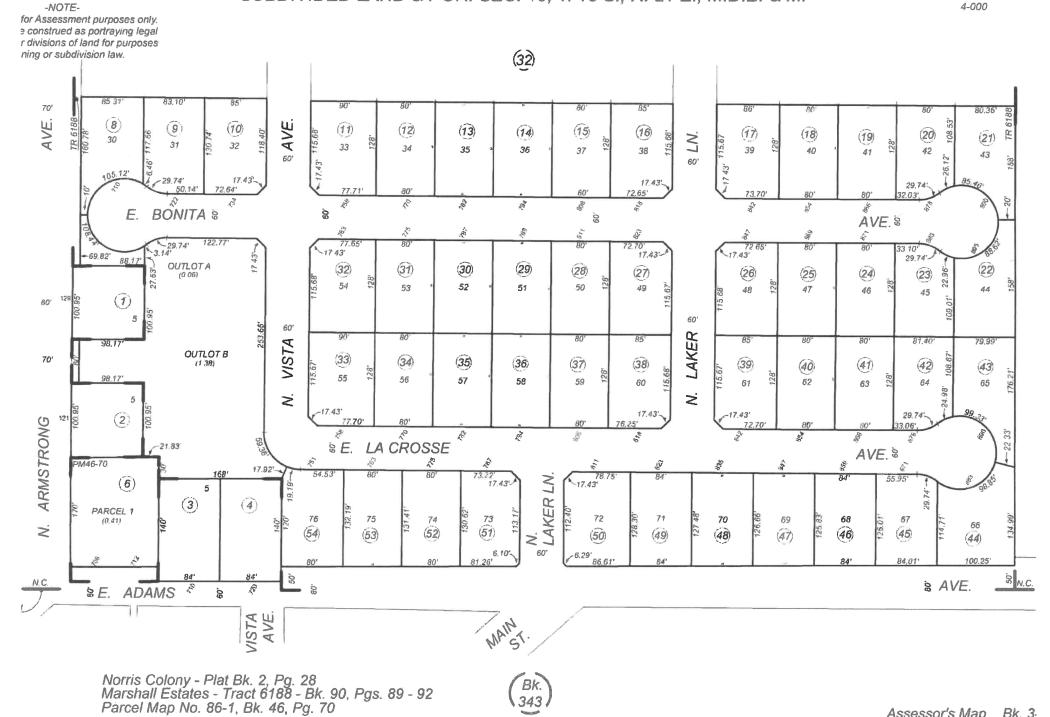
ownership or divisions of land for purposes

County of Fresno, Calif.





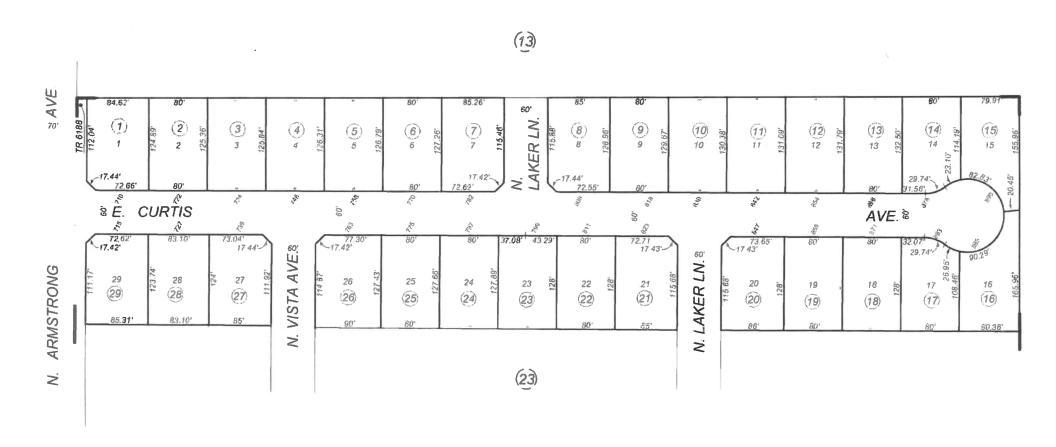
Note - Assessor's Block Numbers Shown in Ellipses Assessor's Parcel Numbers Shown in Circles



Note - Assessor's Block Numbers Shown in Ellipses Assessor's Parcel Numbers Shown in Circles

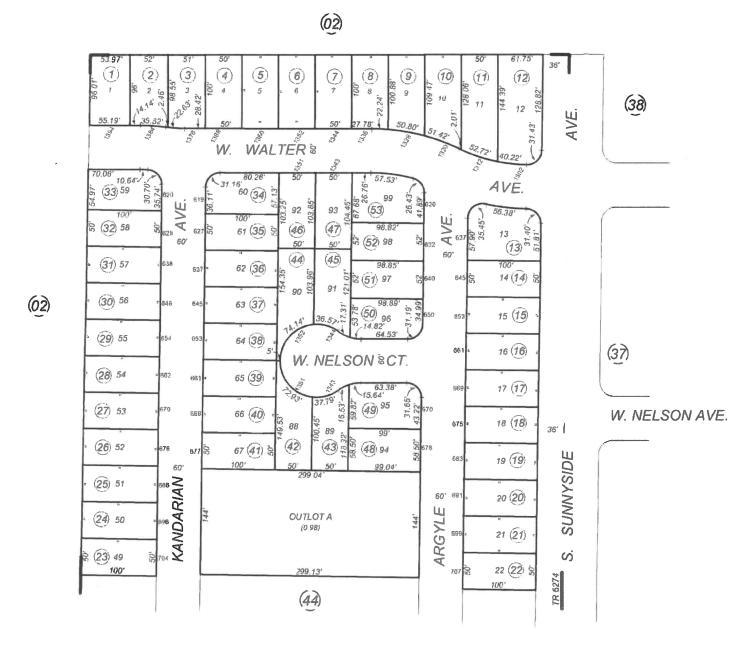
Assessor's Map Bk. 3-County of Fresno

-NOTEfor Assessment purposes only. e construed as portraying legal r divisions of land for purposes ning or subdivision law.



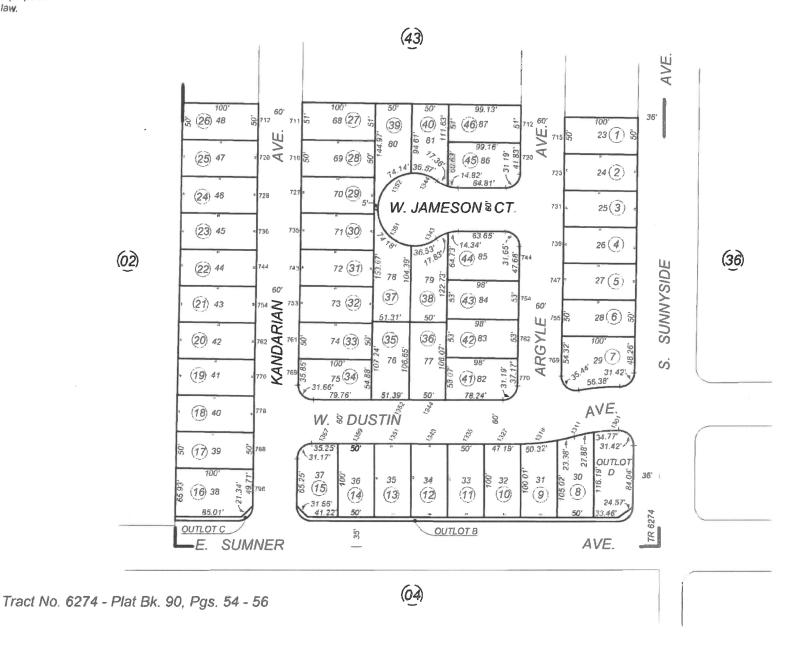
Marshall Estates - Tract 6188 - Bk. 90, Pgs. 89 - 92

-NOTEfor Assessment purposes only. e construed as portraying legal r divisions of land for purposes ning or subdivision law.



Tract No. 6274 - Plat Bk. 90, Pgs. 54-56

-NOTEfor Assessment purposes only. e construed as portraying legal r divisions of land for purposes ning or subdivision law.



RESOLUTION NO. 2658

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOWLER APPROVING THE ENGINEER'S REPORT FOR THE CITY'S LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT NO. 1 FOR FISCAL YEAR 2023-2024

WHEREAS, pursuant to Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, the City Council of the City of Fowler formed the Landscaping and Storm Drainage Facilities Maintenance District No. 1 of the City of Fowler (herein "LSDFMD No. 1"); and

WHEREAS, the City Council did thereafter levy and collect the first assessment and subsequent annual assessments for the maintenance and operation of the landscaping facilities in LSDFMD No. 1; and

WHEREAS, the City Council previously adopted Resolution No. 2651, ordering the City Engineer to prepare and file a report in accordance with Streets and Highways Code section 22565, *et seq.* for the fiscal year 2023-2024 annual assessments for LSDFMD No. 1; and

WHEREAS, the City Engineer has prepared and filed a report with the City Clerk entitled "Engineer's Report of City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1" (hereinafter "Engineer's Report") in accordance with Streets and Highways Code section 22565 *et seq.* as directed by the City Council, and Engineer's Report is on file with the City Clerk and has been reviewed by the City Council.

NOW, THEREFORE, the City Council of the City of Fowler hereby resolves as follows:

1. The Engineer's Report as filed with the City Clerk is hereby approved and incorporated herein by reference.

| C C | opted by the City Council of the City of Fowler at a regular 3, in the City of Fowler, by the following vote: |
|---------------------------------------|---|
| AYES: NOES: ABSTAIN: ABSENT: | APPROVED: |
| ABSLIVI. | AITROVED. |
| | Daniel T. Parra, Mayor |
| ATTEST: | |
| Angela Vasquez, City Clerk | |

RESOLUTION NO. 2659

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FOWLER DECLARING ITS INTENT TO LEVY AND COLLECT THE ANNUAL ASSESSMENTS FOR LANDSCAPING AND STORM DRAINAGE FACILITIES MAINTENANCE DISTRICT NO. 1, AND TO SET A PUBLIC HEARING FOR AUGUST 1, 2023

WHEREAS, pursuant to Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, the City Council of the City of Fowler formed the Landscaping and Storm Drainage Facilities Maintenance District No. 1 of the City of Fowler (herein "LSDFMD No. 1"); and

WHEREAS, the City Council did thereafter levy and collect the first assessment and subsequent annual assessments for the maintenance and operation of the landscaping facilities in LSDFMD No. 1; and

WHEREAS, the City Council previously initiated proceedings for the annual assessments for LSDFMD No. 1 for the fiscal year 2023-2024 by adopting Resolution No. 2651, ordering the City Engineer to prepare and file a report in accordance with Streets and Highways Code section 22622; and

WHEREAS, the City Engineer has prepared and filed a report with the City Clerk entitled "Engineer's Report of City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1" (hereinafter "Engineer's Report") in accordance with Streets and Highways Code section 22565 *et seq.* as directed by the City Council, and Engineer's Report is on file with the City Clerk and has been reviewed by the City Council.

WHEREAS, the City Council adopted Resolution No. 2658, wherein it considered and approved the Engineer's Report; and

WHEREAS, the Engineer's Report for fiscal year 2023-2024 does not create an increase in the annual assessment from the previous year.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Fowler hereby resolves as follows:

1. The City Engineer has prepared and filed with the Clerk of the City of Fowler a report labeled "Engineer's Report of City of Fowler Landscaping and Storm Drainage Facilities Maintenance District No. 1," dated July 2023, and is incorporated by reference herein. The Engineer's Report provides for the description of the existing improvements, the boundaries of the assessment district and any zones therein (including the general location), and the proposed assessment upon assessable lots and parcels of land within LSDFMD No. 1.

- 2. It is the intention of the City Council to order the levy and collection of assessment under the Landscaping and Lighting Act of 1972, part two of Division 15 of the Streets and Highways Code (beginning with Section 22500 of said code and herein the "Act") for the LSDFMD No. 1 of the City of Fowler for fiscal year 2023-2024.
- 3. The territory of City's LSDFMD No. 1 is comprised of various territories generally located on the attached vicinity map which is the real property benefited and to be assessed for the maintenance and operation of the landscaping facilities of LSDFMD No. 1 generally described in Exhibit A of the Engineer's Report, incorporated by reference herein.
- 4. Notice is hereby given that on **August 1, 2023, at 6:00 p.m.**, or as soon thereafter as possible, in the regular meeting place of the City Council of the City of Fowler Council Chambers City Hall, 128 S. Fifth Street, Fowler, California, 93625 are hereby fixed as the time and place when and where all interested persons shall be heard on the question of the levy and collection of the proposed assessments. Written protests may be filed with the City Clerk at any time prior to the conclusion of the hearing. A written protest shall state all grounds of objection and shall contain a description sufficient to identify the property owned by the protesting person or persons. The Engineer's Report is on file in the office of the City Clerk.
- 5. A copy of this Resolution shall also be published in a newspaper of general circulation within the City of Fowler, at least ten (10) days prior to the public hearing in accordance with Streets and Highways Codes sections 22626, 22552, and 22553.

THE FOREGOING RESOLUTION of the City Council of the City of Fowler was duly and regularly introduced, passed and adopted at a regular meeting of the City Council on the 18th day of July 2023, by the following vote:

| AYES: NOES: ABSTAIN: ABSENT: | |
|---------------------------------------|------------------------|
| | APPROVED: |
| ATTEST: | Daniel T. Parra, Mayor |
| Angela Vasquez, City Clerk | |



CITY COUNCIL OF THE CITY OF FOWLER

ITEM NO: 6-J

REPORT TO THE CITY COUNCIL

July 18, 2023

FROM SOO HO PARK, City Engineer

SUBJECT

Actions pertaining to a Water Shortage Contingency Plan

- i) ADOPT Ordinance 2023-02, Amending Article 11 and adding Article 14 to Chapter 4, Title 6 of the Fowler Municipal Code to implement a Water Shortage Contingency Plan.
- ii) APPROVE Resolution No. 2660, A Resolution of the City Council of the City of Fowler Adopting a Water Shortage Contingency Plan.

EXECUTIVE SUMMARY

This action will approve and allow the City to implement a Water Shortage Contingency Plan (WSCP) as required by State law.

BACKGROUND

Ordinance No. 2023-02 was introduced at the Jun 20, 2023 City Council meeting and approved by a 5-0 vote.

Senate Bill 552 (2021) requires small water suppliers serving 1,000 to 2,999 service connections to have a WSCP. This plan establishes requirements at the local level to help the City reduce the risk of inadequate water supply amid a water shortage event. Changes to the Fowler Municipal Code are necessary in order to allow for the implementation and enforcement of a WSCP.

The WSCP calls for the City to monitor the water supply and/or demand conditions on a weekly basis and enact the various Drought Response Stages as appropriate. There are three evaluation criteria that can trigger the Drought Response Stages: well production capacity, average groundwater elevation, and drought conditions (as maintained by California Department of Water Resources).

There WSCP has six distinct stages, each of which includes escalations in monitoring, communications to residents, usage restrictions, and enforcement.

The penalties for violating the provisions enacted in accordance with the WSCP will be subject to the same enforcement proceedings as any other violation of the Municipal Code. Any individual variances to the WSCP require an application and approval by Council resolution.

PUBLIC NOTICE

In accordance with Gov. Code Section 36933(c)(1), a Pre-Adoption Summary of Ordinance 2023-02 was published in The Fresno Business Journal on July 7, 2023, which is at least five (5) days prior to the July 18th City Council meeting at which the Ordinance will be considered for adoption. If adopted, a post-adoption summary of Ordinance 2023-02 will be published within fifteen (15) days of adoption in accordance with Gov. Code Section 36933(c)(1).

ENVIRONMENTAL REVIEW

The Project is statutorily exempt from CEQA pursuant to California Water Code §10652 because CEQA does not apply to the preparation and adoption of a water shortage contingency plan or to the implementation of the actions taken pursuant to such plans. Because this Project comprises of City of Fowler's water shortage contingency plan and involves its implementation, no CEQA review is required.

GENERAL PLAN CONSISTENCY

This action is consistent with:

Policy SAF-2

Continue to implement the Fresno County Multi-Hazard Mitigation Plan to address disasters such as earthquakes, drought, flooding, hazardous material spills, water contamination, epidemics, fires, extreme weather, major transportation accidents, and terrorism.

Action Item SAF-2a

Review and revise, as necessary, the Municipal Code to ensure effective organization, responsiveness, and continuity of government during declared emergencies.

FISCAL IMPACT

Staff does not anticipate any direct fiscal impact due to this ordinance. If the Water Shortage Contingency Plan drought stage tiers are enacted, additional staff hours may be spent in communicating the drought stage tier requirements and subsequent code enforcement tasks.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments

- Ordinance No. 2023-02
- Resolution No. 2660
- Water Shortage Contingency Plan

ORDINANCE NO. 2023-02

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF FOWLER AMENDING SECTIONS 6-4.1107 AND 6-4.1112 OF ARTICLE 11, OF CHAPTER 4, OF TITLE 6 AND TO ADD ARTICLE 14 TO CHAPTER 4, OF TITLE 6 OF THE FOWLER MUNICIPAL CODE, TO PROVIDE CLARIFYING LANGUAGE, AND TO PROVIDE ENFORCEMENT OF WATER CONTINGENCY PLANS; AND TO FIND THAT THIS ORDINANCE IS STATUTORILY EXEMPT FROM CEQA REVIEW PURSUANT TO WATER CODE SECTION 10652.

WHEREAS, the state legislature passed Senate Bill 552 in 2021 which amended the California Water Code to include provisions requiring that certain water suppliers develop and maintain a Water Shortage Contingency Plan; and

WHEREAS, the City of Fowler wishes to amend language within Section 6-4.1107 and Section 6-4.1112, as well as to add Article 14 to Chapter 4, of Title 6 of the Fowler Municipal Code, to provide enforcement of Water Contingency Plans within the City of Fowler and to bring the City's water contingency plans into compliance with current state law requirements.

THE CITY COUNCIL OF THE CITY OF FOWLER DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 6-4.1107, of Article 11, of Chapter 4, of Title 6 of the Fowler Municipal Code is hereby amended to read as follows::

6-4.1107 – Wasting water – Water schedule.

- (a) Water Waste Prevention Standards. In the use of water supplied by the City, no customer shall do or permit any of the following:
 - (1) Water any lawn except by the use of a hose held in the persons hand or a sprinkling device.
 - (2) Keep, maintain, operate, or use any water connection, hose, sprinklers, faucet, hydrant, pipe, outlet, or plumbing fixture which is not tight and free from leakage.
 - (3) Willfully or negligently waste water.
 - (4) Flood or sprinkle any part of the premises of another in a manner that causes property damage or deterioration.

- (5) Flood any street, drain, gutter, or property.
- (6) Flood or sprinkle the premises of another so as to prevent the normal use thereof or unreasonably wet objects thereon which should not be subjected to a spray of water except as naturally caused by the elements or by action of the owner of the object.
- (7) Sprinkle or irrigate any yard, ground, premise, or vegetation unless the watering device used is controlled by an automatic shut-off device, or a person is in immediate attendance, of the hose or watering device.
- (8) Wash any privately owned motor vehicle, trailer, or boat except from a bucket or in a commercial car wash, provided a hose equipped with a shutoff nozzle may be used for a quick rinse.
- (9) Wash or rinse with a hose or watering device any sidewalk, driveway, parking area, tennis court, patio, or any other exterior paved area, except in a manner which prevents the bulk of the runoff water from entering the street and instead diverts such water to the other productive purposes such as landscape irrigation.
- (b) Exception to Water Waste Standards. The prohibited uses of water provided for by this section are not applicable to the uses of water necessary for public health and safety or for essential government services such as police, fire, and other similar emergency services.
- (c) Lawn Sprinkler Systems. Lawn sprinkler systems shall be properly designed, installed, maintained, and operated to prevent wastage of water.
- (d) Watering Schedule. In addition to the requirements of subsections (a), (b) and (c) of this section, the following watering restrictions shall apply:

- (1) Summer Watering Schedule (3 days per week). Between June 1 and September 30, no watering shall occur on Mondays or between the hours of 9:00 a.m. and 6:00 p.m. on any day. The following watering schedule shall apply:
 - (i) Customers with odd-numbered street addresses, ending in 1, 3, 5, 7, or 9, are allowed to water on Tuesdays, Thursdays and Saturdays.
 - (ii) Customers with even-numbered street addresses, ending in 0, 2, 4, 6, or 8, are allowed to water on Wednesdays, Fridays and Sundays.
- Winter, Spring, Fall Watering Schedule (2 days per week). Between October 1 and May 31, no watering shall occur on Mondays, Thursdays, or Fridays, but watering is allowed anytime of the day. The following watering schedule shall apply:
 - (i) Customers with odd-numbered street addresses, ending in 1, 3, 5, 7, or 9, are allowed to water on Tuesdays and Saturdays.
 - (ii) Customers with even-numbered street addresses, ending in 0, 2, 4, 6, or 8, are allowed to water on Wednesdays and Sundays.
- (3) Exceptions to Watering Schedule. Exemptions from the odd/even watering schedule requirements are available upon written request and approval by the Public Works Director, or his/her designee, and subject to such terms and conditions imposed by the Public Works Director, or his/her designee. Exemptions available from the odd/even watering schedule include but are not necessarily limited to any of the following:
 - (i) Any person owning or operating a commercial or business enterprise whose economic well-being is dependent upon irrigation of a lawn, grass or turf owned, leased or operated by it.

- (ii) Employees and agents of the City, in such instances wherein lawn, grass or turf used for play fields or areas owned and operated by the City require more frequent irrigation to prevent unreasonable damage thereto.
- (iii) Owners and lessees (their employees and agents) of lands newly sodded or grass seeded which requires irrigation to prevent loss of new sod, seed or immature turf or grasses.
- (iv) Owners and lessees (their employees and agents) of properties with multiple addresses or properties landscaped with areas of two (2) acres or larger. The owner(s) of such properties shall be required to submit a proposed watering schedule to the Water Department for approval, modification, or denial.
- (4) Definition. For purposes of this section, watering shall mean the watering of landscaping, the washing of sidewalks, driveways, and similar areas, the washing of privately owned motor vehicles, trailers, or boats, or any other watering for private purposes that are similar in nature and would ordinarily be expected to be restricted by this section.
- (e) Conditions of Service—Remedy for Violations. The provisions of this section are conditions of service. Each use of water by a customer that is inconsistent with the provisions of this section is an incident of water wastage. Where water wastage seriously effects the general service, the City may discontinue the service if such conditions are not corrected. In addition to discontinuing water services: (a) a customer may be responsible for payment of a water wastage fine approved by a resolution of the City Council; and (b) the City shall have the option of installing a water flow restrictor device for sixth and subsequent incidences of water wastage. The City shall provide the customer with written

- notice of intent to install a flow restrictor a minimum of forty-eight (48) hours in advance of installation.
- (f) The customer shall be responsible for payment of the City's charges for installing and removing any flow restrictor device and for disconnection and reconnecting service. The charge for installing or removing any flow restrictor device must be paid to the City before the device is removed.
- In accordance with the Water Shortage Contingency Plan the City Manager or his/her designee may enact the drought response stages. If enacted, the drought response stage requirements will supersede the requirements of subsection (d) of this section.

SECTION 2. Section 6-4.1112 of Article 11, of Chapter 4, of Title 6 of the Fowler Municipal Code is hereby amended to read as follows:

6-4.1112 – Drought and water shortage regulations.

Notwithstanding anything to the contrary in this article, and in addition to anything set forth in this article, during any declared State of Emergency by the State, or City or Federal government related to drought or potable water conditions that mandate water conservation in the City, State or Federal regulations that mandate water conservation in the City, or during local water shortages, the City Council may by resolution adopt additional water restrictions, including restrictions on the days and times of day for outdoor watering and mandatory water usage limits, and impose penalties on the customer for violations of those additional restrictions. The penalties shall be added to the customer's account. A violation of the additional restrictions shall also be deemed a violation of the Municipal Code.

SECTION 3. Article 14 is hereby added to Chapter 4, of Title 6 of the Fowler Municipal Code to read as follows:

Article 14. – Water Shortage Contingency Plan

6-4.1401 – Water Shortage Contingency Plan

The provisions of the most current Water Shortage Contingency Plan adopted by Resolution by the City Council, shall apply within the City of Fowler commencing on July 18, 2023. A copy of the most current version of the Water Shortage Contingency Plan shall be retained on file in the offices of the City Clerk and available on the City's website at all times.

6-4.1402 - Enforcement.

A violation of the provisions of the Water Shortage Contingency Plan shall be deemed a violation of the Fowler Municipal Code subject to the same enforcement proceedings and penalties as any other violation of the Municipal Code.

SECTION 4. The City Council has determined that this ordinance is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to California Water Code section 10652, since this ordinance involves the preparation and adoption of water contingency plans.

SECTION 5. This Ordinance shall take effect thirty (30) days after its adoption.

SECTION 6. The City Clerk is further directed to cause this ordinance or a summary of this ordinance to be published once in a newspaper of general circulation published and circulated within the City of Fowler, within fifteen (15) days after its adoption. If a summary of the ordinance is published, then the City Clerk shall cause a certified copy of the full text of the proposed ordinance to be posted in the office of the City Clerk at least five (5) days prior to the City Council meeting at which the ordinance is adopted and again after the meeting at which the ordinance is adopted. The summary shall be approved by the City Attorney.

* * * * * * * * * * *

| following vote: | 1 | υ | 3 | J | , | , , |
|---------------------------------------|-------|---|---------------------|---|---|-----|
| AYES: NOES: ABSTAIN: ABSENT: | | | | | | |
| | | | APPROVED: | | | |
| | | | Daniel Parra, Mayor | | | |
| ATTEST: | | | | | | |
| Angela Vasquez, City | Clerk | | | | | |

The foregoing ordinance was introduced at a regular meeting of the City Council held on June 20, 2023, and was adopted at a regular meeting of said Council held on July 18, 2023, by the

RESOLUTION NO. 2660

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CITY OF FOWLER ADOPTING A WATER SHORTAGE CONTINGENCY PLAN

WHEREAS, California State Senate Bill 552 (2021) requires small water suppliers serving 1,000 to 2,999 service connections to have a Water Shortage Contingency Plan; and

WHEREAS, Ordinance 2023-02 requires the adoption of a Water Shortage Contingency Plan; and

WHEREAS, the City of Fowler does not currently have a Water Shortage Contingency Plan; and

WHEREAS, a Water Shortage Contingency Plan is included as Exhibit A.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Fowler that the water Shortage Contingency Plan as shown in **Exhibit A** is hereby adopted and the City Manager is directed to implement said plan.

PASSED, APPROVED AND ADOPTED this 18th day of July 2023, at a regular meeting of the Fowler City Council by the following vote:

| AYES: NOES: ABSTAIN: | |
|----------------------------|------------------------|
| ABSENT: | |
| | APPROVED: |
| | |
| ATTEST: | Daniel T. Parra, Mayor |
| Angela Vasquez, City Clerk | |

City of Fowler

Water Shortage Contingency Plan

July 2023

DRAFT



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Report Prepared for:

City of Fowler

128 South 5th Street Fowler, CA 93625

Public Water System No.: 1010006

Contact:

Public Works Director (559) 834-3113

Plan Effective Date: XXX XX, 2023

Report Prepared by:

Provost & Pritchard Consulting Group

Heather Bashian, PE Brittney Darnell

Contact:

Heather Bashian, PE 559-449-2700

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Abbreviations

| City | City of Fowler |
|--------------|--|
| DDW | SWRCB, Division of Drinking Water |
| DWR | Department of Water Resources |
| FCOES | County of Fresno, Office of Emergency Services |
| GSP | Groundwater Sustainability Plan |
| IRWM | Integrated Regional Water Management |
| KBWA | Kings Basin Water Authority |
| MWELO | Model Water Efficient Landscape Ordinance |
| PWS | public water system |
| SKGSA | South Kings Groundwater Sustainability Agency |
| SWRCB | State Water Resources Control Board |
| WSCP or Plan | Water Shortage Contingency Plan |

1 Declaration of Policy, Purpose, and Intent

Senate Bill 552 requires small water suppliers serving 1,000 to 2,999 service connections to have a Water Shortage Contingency Plan (WSCP or Plan). This plan establishes requirements at the local level to help the City of Fowler (City) reduce the risk of inadequate water supply amid a water shortage event.

In order to conserve the available water supply and protect the integrity of public water system (PWS) supply facilities, the City hereby adopts the following regulations and restrictions on the delivery and consumption of water through this plan. This Plan is prepared with particular regard for domestic water use, sanitation, and fire protection, to protect and preserve public health, welfare, and safety and minimize the adverse impacts of water supply shortage or other water supply emergency conditions

Water uses regulated or prohibited under this WSCP are considered to be non-essential and continuation of such uses during times of water shortage or other emergency water supply condition are deemed to constitute a waste of water subjecting the offender(s) to penalties as defined in Section 11 of the WSCP.

1.1 Water System Information

The City provides water to a community of approximately 7,000 residents, through metered residential, commercial, institutional, and industrial water services. The City obtains its water from six groundwater wells.

In 2022, the water system utilized 503.3 million gallons. The maximum monthly usage typically occurs in July with a production of 61.9 million gallons. Total well capacity is estimated to be 5,935 gpm.

2 Public Involvement

The WSCP was presented and adopted by resolution at a regular City Council meeting on July 18, 2023.

3 Public Education

The City will regularly provide the public with information about the WSCP, including information about the conditions under which each stage of the WSCP is to be initiated or terminated and the drought response measures to be implemented in each stage. Detailed information on public education is provided in Section 11 of the WSCP.

4 Coordination with Water Planning Groups

The service area of the City is located within the Kings Subbasin and is a member of the South Kings Groundwater Sustainability Agency (SKGSA) and the Kings Basin Water Authority (KBWA) Integrated Regional Water Management (IRWM) Group. The SKGSA works cooperatively with other Groundwater Sustainability Agencies within Kings Subbasin for water planning purposes. The SKGSA's Groundwater Sustainability Plan (GSP) and the Kings Basin IRWM Plan were considered in the development of the WSCP. A copy of the final WSCP was adopted and posted on our website on https://fowlercity.org for public and local agency stakeholder review and use.

5 Authorization

The City Manager, or designee, is hereby authorized and directed to implement the applicable provisions of the WSCP upon determination that such implementation is necessary to protect public health, safety, and welfare. The City Manager, or designee, shall have the authority to initiate or terminate drought or other water supply emergency response measures as described in this WSCP.

6 Application

The provisions of this WSCP shall apply to all persons, customers, and property utilizing water provided by the City. The terms "person" and "customer" as used in the WSCP may include individuals, corporations, partnerships, associations, and all other legal entities.

7 Definitions

For the purposes of this WSCP, the following definitions shall apply:

- <u>Aesthetic water use:</u> water use for ornamental or decorative purposes such as fountains, reflecting pools, and water gardens.
- <u>Commercial and Institutional water use:</u> water use which is integral to the operations of commercial and non-profit establishments and governmental entities such as schools, hospitals, clinics, retail establishments, hotels and motels, restaurants, and office buildings.
- <u>Conservation:</u> those practices, techniques, and technologies that reduce the consumption of water, reduce the loss or waste of water, improve the efficiency in the use of water or increase the recycling and reuse of water so that a supply is conserved and made available for future or alternative uses.
- <u>Customer:</u> any person, company, or organization using water supplied by City.
- <u>Domestic water use:</u> water use for personal needs or for household or sanitary purposes such as drinking, bathing, heating, cooking, sanitation, or for cleaning a residence, business, industry, or institution.
- <u>Even number address:</u> street addresses ending in 0, 2, 4, 6, or 8 and locations without addresses.
- <u>Industrial water use:</u> the use of water in processes designed to convert materials of lower value into forms having greater usability and value.
- <u>Landscape irrigation use:</u> water used for the irrigation and maintenance of landscaped areas, whether publicly or privately owned, including residential and commercial lawns, gardens, golf courses, parks, rights-of-way, and medians.
- <u>Non-essential water use:</u> water uses that are not essential nor required for the protection of public, health, safety, and welfare, including:
 - o irrigation of landscape areas, including parks, athletic fields, and golf courses, except otherwise provided under this WSCP;
 - personal use of water to wash any motor vehicle, motorbike, boat, trailer, airplane or other vehicle (not applicable to a commercial car wash);
 - use of water to wash down any sidewalks, walkways, driveways, parking lots, tennis courts, or other hard-surfaced areas;
 - use of water to wash down buildings or structures for purposes other than immediate fire protection (not applicable to construction uses);

- flushing gutters or permitting water to run or accumulate in any gutter or street, except to comply with storm water pollution or dust control requirements during construction activities;
- use of water in a fountain or pond for aesthetic or scenic purposes except where necessary to support aquatic life;
- o failure to repair a controllable leak(s) within a reasonable period after having been given notice directing the repair of such leak(s); and
- Odd numbered address: street addresses ending in 1, 3, 5, 7, or 9.

8 Summary of Drought Response Stages and Response Actions

The City Manager, or designee, shall monitor water supply and/or demand conditions on a weekly basis and shall determine when conditions warrant initiation or termination of each stage of the WSCP, that is, when the specified "triggers" are reached.

The triggering and termination criteria described in subsequent sections of this document are based on one or more of the following:

• Groundwater well production capacities relative to total well production capacity of the water system current at the time of triggering evaluation;

Groundwater level decline in greater amounts than anticipated in the SKGSA's GSP;

- Projected drought conditions on Department of Water Resources (DWR) California Water Watch Tool (https://cww.water.ca.gov);
- County, State or Federal Drought Emergency Orders; or
- Emergencies such as fire, earthquake, etc. resulting in potential water outages.

The response actions described in subsequent sections of this document are based on the following general precepts:

- Conservation techniques employed include progressively implementing stricter water use policies, primarily focused on outdoor irrigation and increasingly restrictive water use in business functions.
 In natural disaster type scenarios, water supplies are limited based on a per capita per day scenario.
- Public notification vehicles include notices via the City's website, billing inserts, social media posts, and potentially house-to-house outreach depending on severity and immediacy of the water shortage occurrence.
- The City may coordinate with the County of Fresno, SKGSA, and the State Water Resource Control Board's (SWRCB) Division of Drinking Water (DDW), when necessary. In the event of severe water shortages, the City may also coordinate with County of Fresno, Offices of Emergency Services (FCOES), community partners and critical users.

9 Drought Response Triggers

The following table describes the requirements for initiating and terminating each Stage.

Table 9-1. Stage Initiation and Termination Triggers

| | Stage Initia | Stage Termination | | |
|---------------------|---------------------------------|----------------------------------|---------------------------|---|
| Stage | Well Production Capacity [1] | Average Groundwater Elevation | Drought Conditions [2] | Requirements |
| 1: Watch | Decrease by up to 10% | Decline by up to 10% | Moderate | Each Stage may be terminated when all |
| 2: Warning | Decrease by up to 20% | Decline by up to 20% | Severe | initiation triggers have ceased for 10 |
| 3: Acute | Decrease by up to 30% | Decline by up to 30% | Extreme | consecutive days. |
| 4: Critical | Decrease by up to 40% | Decline by up to 40% | State or Federal | Upon each Stage being terminated, |
| 5: Emergency | Decrease by up to 50% | Decline by up to 50% | Drought Emergency | the prior Stage is automatically initiated unless |
| 6: Catastrophic [3] | Decrease by more than 50% | Decline by more than 50% | Declared | otherwise specified. |

Notes:

10 Drought Response Stages

Demand reduction measures are strategies intended to decrease water demand to close the gap between supply and demand. The City will identify a variety of demand reductions actions to offset supply shortages. Demand reduction actions available to the City that may be considered during water shortage conditions are summarized in subsections below. Although it is difficult to estimate the volume of savings for each action, the City expects to meet required reductions through a combination of response actions in conjunction with outreach and communication efforts to the extent necessary to mitigate any impacts from a water shortage.

^[1] The baseline well production is the normal, average water supply available from the City's wells. Causes of decrease include but are not limited to natural disasters, droughts, and contamination.

^[2] Drought conditions as shown on the DWR California Water Watch drought maps

^[3] Stage 6: Catastrophic triggers may also include earthquakes, fire emergencies, or other direct threat to water infrastructure resulting in a decrease of water supply by more than 50%.

10.1 Notification

The City Manager, or designee, shall notify the public by means of one or more of the following methods:

- Method 1. Notification on the City website and social media
- Method 2. Public notice in the Fresno Bee
- Method 3. Notice on local English and Spanish-speaking radio stations
- Method 4. Email to customer listing
- Method 5. Direct mailing distributed in the next billing packet
- Method 6. Phone call to critical water users
- Method 7. Door to door notification, if immediate action is required
- Method 8. County Emergency messaging text or bulletin alert, if necessary

10.2 Public Safety Contacts

The City Manager, or designee, shall notify directly the following individuals and entities of restrictions or water shortages, as defined in the subsections below, as appropriate for each response stage.

Table 10-1. Public Safety Contacts

| Organization or Department | Name & Title | Telephone | Email |
|--|---|----------------------------------|--|
| Fresno County Fire | Dustin Hale, Fire Chief | (559) 493-4300 | |
| City of Fowler | Wilma Tucker, City Manager | (559) 834-3113 | wtucker@ci.fowler.ca.us |
| County Office of Emergency Services | Emergency Response Team | (559) 600-3271 (559) 600-3111 | EnvironmentalHealth@fresnocountyca.gov |
| State Water Resources Control Board | Sudarshan Poudyal, District Engineer | (559) 447-3038 | Sudarshan.Poudyal@waterboards.ca.gov |
| Critical Water Users: Fowler Unified School District | District Staff | (559) 834-6080 | fusdblackboard@fowler.k12.ca.us |
| Critical Water Users: Dycora Transitional Health | Facility Director | (559) 834- 2542 | |
| Critical Water Users: The Harvest at Fowler | Facility Director | (559) 834-5692 | |
| South Kings GSA | Karnig Kazarian, Chairman of the Board | (559) 834-3113 | kkazarian@ci.fowler.ca.us |

10.3 Support Services Contacts

The following is a list of support services that may be appropriate for a water shortage emergency.

Table 10-2. Support Services Contacts

| Organization or Department | Name & Position | Telephone | Email |
|--|---|----------------|-------------------------------|
| Community Service Partner: Self-Help Enterprises, Inc. | Tami McVay, Director Emergency Services | (559) 802-1671 | tamim@selfhelpenterprises.org |
| Well Pump Technician | Gary Whisenhunt, Lead Water Operator | (559) 318-1598 | aaranda@ci.fowler.ca.us |
| Well Drilling Company | Bob Herman, Drilling Manager | (559) 381-6438 | bherman@zimindustries.com |

10.4 Response Actions by Water Shortage Level

The first step in a demand reduction program is to prohibit wasteful practices and provide enforcement methods. The following section describes prohibitions and the water shortage level in which they may be enacted. The City Manager, or their designee, can elect to choose all or a portion of each measure, as they deem appropriate.

10.4.1 Level 1: Up to 10% Reduction of Normal Water Supply (Watch)

Stage 1 addresses water shortages of up to 10% reduction in water usage.

Best Management Practices for Supply Management:

- Community information and notification campaign begins utilizing billing inserts.
- City staff will monitor groundwater well production capacity and notify City Manager of any decline.
- City staff will decrease flushing from regular flushing routine to and, only as-needed basis, for color or other water quality issues.
- Initiate a water loss audit, according to the process defined in the Water Code, to evaluate potential areas for limiting water loss.

Voluntary Water Use Restrictions for Reducing Demand:

A public information campaign is enacted in which the water shortage situation is explained along
with potential upcoming levels of the water shortage, and what may be expected in the future.
Information about methods to save water is sent to customers along with the notice for voluntary
conservation of water.

Notification Methods and Frequency

• Methods 1, 4, and 5 to be utilized on a monthly basis

10.4.2 Level 2: Up to 20% Reduction of Normal Water Supply (Warning)

Stage 2 addresses water shortages of 10-20% reduction and requires a mandatory demand reduction effort. All actions listed below are in addition to the previous stage unless a stricter restriction applies and is noted.

Best Management Practices for Supply Management:

- Community information and notification campaign continues, increasing to utilize social media posts.
- Increase groundwater level monitoring to weekly.

Mandatory Water Use Restrictions for Reducing Demand:

• Enforcement of water waste continues and includes water use restriction compliance. City may use the enforcement measures discussed in Section 11 of this WSCP.

Notification Methods and Frequency

- Methods 1, 4, and 5 to be utilized on a monthly basis
- Develop online tool for water waste complaint filing and response program.

10.4.3 Level 3: Up to 30% Reduction of Normal Water Supply (Acute)

Stage 3 addresses water shortage of 30% reduction and requires a mandatory demand reduction effort. All actions listed below are in addition to the previous stage unless a stricter restriction applies and is noted.

Best Management Practices for Supply Management:

- Community information and notification campaign continues, increasing to utilize radio and newspaper announcements.
- Prepare analysis for mitigation of water supply loss if decline continues.

Mandatory Water Use Restrictions for Reducing Demand:

- Dwellings or establishments with even-numbered street addresses shall water only on Wednesday and Sunday between the hours of 6 p.m. and 9 a.m.
- Dwellings or establishments with odd-numbered street addresses shall water only on Tuesday and Saturday between the hours of 6 p.m. and 9 a.m.
- Monday, Thursday, and Friday are non-watering days, unless a variance is approved.
- Water waste patrols will be expanded to ensure the above conservation measures are being enforced.
- Pool covers are encouraged.
- No new potable connections are allowed unless the developer can offset the new expected water use by a one-to-one water savings in existing development.

Notification Methods and Frequency

• Methods 1 through 6 to be utilized on a monthly basis

10.4.4 Level 4: Up to 40% Reduction of Normal Water Supply (Critical)

Stage 4 addresses water shortage of 40% reduction require a mandatory demand reduction effort. All actions listed below are in addition to the previous stage unless a stricter restriction applies and is noted.

Best Management Practices for Supply Management:

- Community information and notification campaign continues utilizing all forms of notification available, including door-to-door efforts.
- Increase frequency and quantity of meter testing and repairs.
- Prepare engineering documents to construct improvements to mitigate water supply loss. Seek emergency funding to construct improvements.

Mandatory Water Use Restrictions for Reducing Demand:

- For Level 4 and above implementation, a resolution that provides the specifics for a rationing program and additional water penalties must be adopted.
- A public information campaign will be implemented to communicate the significance of the measures to the public.
- Dwellings or establishments with even-numbered street addresses can water landscapes on Sunday only between the hours of 6 p.m. and 9 a.m.
- Dwellings or establishments with odd-numbered street addresses can water landscapes on Saturday only between the hours of 6 p.m. and 9 a.m.
- Monday, Tuesday, Wednesday, Thursday, and Friday are non-watering days, unless a variance is approved.
- No new water service connections are allowed except where required by State law or specifically authorized by City Council.
- No new building permits are issued for swimming pools.

Notification Methods and Frequency

• Methods 1 through 6 to be utilized on a monthly basis, as appropriate

10.4.5 Level 5: Up to 50% Reduction of Normal Water Supply (Emergency)

Stage 5 addresses water shortage of 50% reduction and requires a mandatory demand reduction effort. All actions listed below are in addition to the previous stage unless a stricter restriction applies and is noted.

Best Management Practices for Supply Management:

• Upon securing funding, execute construction processes to construct improvements to mitigate water supply loss.

Mandatory Water Use Restrictions for Reducing Demand:

• Dwellings or establishments with even-numbered addresses can use drip-irrigation systems or hand water edible crops, trees and large shrubs to minimally maintain their viability on Sunday only, between the hours of 6 p.m. and 9 a.m.

- Dwellings or establishments with odd-numbered addresses can use drip-irrigation systems or hand water edible crops, trees and large shrubs to minimally maintain their viability on Saturday only, between the hours of 6 p.m. and 9 a.m.
- All non-essential water use is prohibited.

Notification Methods and Frequency

- Methods 1 through 6 to be utilized on a monthly or weekly basis, as appropriate
- Methods 7 and 8 to be utilized as appropriate

10.4.6 Level 6: Greater than 50% Reduction of Normal Water Supply (Catastrophic)

Stage 6 addresses water shortage of greater than 50% reduction and requires a mandatory system wide rationing. All actions listed below are in addition to the previous stage unless a stricter restriction applies and is noted.

Best Management Practices for Supply Management:

• Water used data is frequently reviewed and users found exceeding 50% of their normal water use may have their water service interrupted and be subject to fines.

Mandatory Water Use Restrictions for Reducing Demand:

• All outdoor applications of irrigation other than for trees and edible crops specifically for personal consumption shall be eliminated.

Notification Methods and Frequency

- Methods 1 through 6 to be utilized on a weekly basis, as appropriate
- Methods 7 and 8 to be utilized as appropriate

10.5 Catastrophic Water Allocation Plan

In the event that water shortage conditions threaten public health, safety, and welfare, the City Manager, or designee, is hereby authorized to allocate water according to the following water allocation plan:

Single Family Residential Customers

The allocation to residential water customers residing in a single-family dwelling shall be as follows:

Table 10-3. Single Family Residential Water Allocation Plan

| Persons per Household | Gallons per Month |
|-----------------------|--|
| 1 or 2 | 1,410 – 2,820 |
| 3 or 4 | 4,230 – 5,640 |
| 5 or 6 | 7,050 – 8,460 |
| 7 or greater | Requires written verification of any household usage greater than 9,000 gallons per month. Allowable usage will be calculated using 47 gallons per person per day. |

Master-Metered Multi-Family Residential Customers

The allocation to residential water customers billed from a master meter which jointly measures water to multiple permanent residential dwelling units (e.g., apartments, mobile homes, etc.) shall be allocated at the same proportion as single-family residential customers.

Commercial Customers

A monthly water allocation shall be established by the City Manager, or designee, for each non-residential, non-industrial commercial water customer who uses water for processing purposes. The allocation to nonresidential, non-industrial commercial water customers shall be as follows: 40% of monthly water usage and no irrigation. All restaurants shall only provide water upon request, hotels must only wash linens upon exit of customers, and all commercial customers must post drought conservation messaging.

Industrial Customers

A monthly water allocation shall be established by the City Manager, or designee, for each industrial water customer who uses water for processing purposes.

10.6 Catastrophic Replacement Water Supply for **Water Outages**

In the event that water outages occur, the following is the plan to provide alternative water for customers to meet public health need.

Source of Alternative Water Supply: Bottled Water or Tanks/Hauled Water via Self-Help

Enterprises and SWRCB Funded programs

Distribution of Alternative Water Supply: Tanks or bottled water pickup locations will be

established at locations in the City.

elderly, disabled, lack

transportation:

Special Considerations for residents that Residents that meet these definitions may contact the City for delivery of bottled water to their home.

Special Considerations for sanitation: Portable toilets and showers will be set up at the

> tank/bottled water locations. Toilets will be available all hours; showers will be available 6 a.m. to 8 p.m.,

daily.

methods

Public Notification Regarding Access to Alternative Water Supplies (multiple

communication

recommended):

Public Notifications will occur via social media posts and radio announcements, in both English and Spanish, on multiple sites, including the City's

website.

10.7 Catastrophic Notification of Emergency Service Providers

If adequate water supply will potentially become unavailable for fire response, medical services, public services, etc. then emergency providers will be notified as soon as possible to ensure that adequate planning, response and assistance may be provided. Please see **Table 10-1** for emergency providers.

11 Enforcement

The City Manager, or designee, will be responsible for evaluating available data on a consistent basis and adequately determining the proper water shortage level, progress made on conservation efforts, and if the appropriate level of water consumption reduction is being met.

Section 10 above outlines the various water conservation measures during each water shortage level, as well as the various enforcements. The penalties for each level are also outlined in this section and can vary depending on the activated Water Shortage Level. Enforcement of various water conservation strategies is carried out by staff members of the water utility including water wastage patrols.

11.1 Penalties, Charges, Other Enforcement or Prohibitions

No person shall knowingly or intentionally allow the use of water from this water system for residential, commercial, industrial, agricultural, governmental, or any other purpose in a manner contrary to any provision of this WSCP, or in an amount in excess of that permitted by the drought response stage in effect at the time pursuant to action taken by the City Manager, or designee, in accordance with provisions of this Plan. Per Article 14 of Chapter 4 of the City's Municipal Code, a violation of this WSCP is subject to the same enforcement proceedings and penalties as any other violation of the Municipal Code.

The City may, at its discretion, require the customer to repair any defects in their water system following second offense, and will perform a water loss audit on the customer's water system to determine repairs needed. The City may, at its discretion, terminate water service, following third offense in accordance with Article 11 of Chapter 4 of the City's Municipal Code.

12 Variances

Article 12 of Chapter 4 of the City's Municipal Code outlines the procedures for gaining a variance from this WSCP. This Article states that when any person, by reason of special circumstances, is of the opinion that any of the provisions of this WSCP is unjust or inequitable as applied to their premises, they may make a written application to the Council stating the special circumstances, citing the provision complained of, and requesting the suspension or modification of that provision as applied to their premises.

If such application is approved, the City Council, by resolution, may suspend or modify the provision complained of, as applied to such premises, to be effective as of the date of the application and continuing during the period of the special circumstances.

Additionally, the Council may initiate, on its own motion, a variance when it finds that by reason of special circumstances any provision of the WSCP should be suspended or modified as applied to a particular premises and, by resolution, may order such suspension or modification for such premises during the period of such special circumstances, or any part thereof.

Maximum practical reduction: No relief shall be granted to any customer for any reason in the absence of a showing by the customer that the customer has achieved the maximum practical reduction in water consumption in the customer's residential, commercial, industrial, institutional, agricultural, or governmental water consumption, as applicable.



CITY COUNCIL OF THE CITY OF FOWLER

ITEM NO: 6-K

REPORT TO THE CITY COUNCIL

July 18, 2023

FROM SOO HO PARK, City Engineer

SUBJECT

APPROVE an amendment in the amount of \$8,140 to the City's Agreement with DTA Finance for the Water Rate Study and Formation of Citywide Community Facilities District.

EXECUTIVE SUMMARY

This amendment provides for an additional water rate study iteration, beyond the scope of the initial contract, at the request of the City Staff.

BACKGROUND

On February 1, 2022, City Council awarded a contract in the amount of \$68,500 to David Taussig Associates, Inc. dba DTA for a Water Rate Study and Formation of Citywide Community Facilities District. After considering a uniform water rate structure for both residential and industrial water users, the City Staff assessed the latest proposed rate structure would result in the industrial rate users assuming a larger than equitable share of the water rate increase. Therefore, to develop a more equitable rate structure, this amendment will add an additional water rate study iteration to recommend a unique water rate structure for industrial rate users.

PUBLIC NOTICE

This item does not require a public hearing and was noticed as a part of the City Council Agenda.

ENVIRONMENTAL REVIEW

This action does not constitute a "project" pursuant to the California Environmental Quality Act.

GENERAL PLAN CONSISTENCY

This action is consistent with:

General Plan Goal PF-1

Fowler provides reliable public facilities, utilities, and community services that meet the needs of the existing community and planned growth.

General Plan Goal ED-3

Fowler invests in necessary infrastructure, resources, and beautification to ensure the success of economic development strategies.

General Plan Policy PF-17

Continue to establish development fees and user rates that are sufficient to operate, maintain, and upgrade (for current and future regulatory requirements) the City's water, wastewater, and stormwater infrastructure.

FISCAL IMPACT

The Amendment would result in an additional \$8,140 for the added item to the project scope. The project is funded through the Water Department.

CONFLICT OF INTEREST

Staff is not aware of any conflicts of interest.

Attachments

- First Amendment to the Agreement
- Professional Services Agreement (February 1, 2022)

FIRST AMENDMENT TO THE FEBRUARY 1, 2022 PROFESSIONAL SERVICES AGREEMENT FOR WATER RATE STUDY AND COMMUNITY FACILITIES DISTRICT FORMATION BETWEEN THE CITY OF FOWLER AND DAVID TAUSSIG AND ASSOCIATES, INC. DBA DTA

- A. The City of Fowler ("City") desires modifications to the services beyond the scope of the Professional Services Agreement for water rate study and community facilities district formation services dated February 1, 2022 ("Agreement").
- B. The total amount to be paid by the City to David Taussig and Associates, Inc. dba DTA as stated in Section 4 of the Agreement is currently listed as Sixty-Eight Thousand Five Hundred Dollars (\$68,500). The total amount to be paid pursuant to the Agreement is hereby revised to an amount not to exceed Seventy-Six Thousand and Six Hundred Forty Dollars (\$76,640).
- C. An additional scope of work is authorized for David Taussig and Associates, Inc. dba DTA to furnish, on a time and materials basis, a unique water rate structure for industrial users.
- D. All other terms and conditions remain unchanged. It is the intention of the parties that except for the changes explicitly listed above, all other terms and conditions of the Agreement and any other Exhibits, Attachments or Addenda thereto shall remain in full force and effect.

CITY OF FOWLER

IN WITNESS WHEREOF, the Parties have entered into this First Amendment on July 18, 2023.

| ASSOCIATES, INC. DBA DTA | |
|-----------------------------|----------------------|
| Dans Jauma | W |
| David Taussig | Wilma Tucker |
| President | City Manager |
| Date: | Date: |
| | |
| | 128 South 5th Street |
| | Fowler, CA 93625 |
| (800) 969-4382 | (559) 834-3113 |

DAVID TAUSSIG AND

18201 Von Karman Avenue, Suite 220

Irvine, CA 92612

CITY OF FOWLER PROFESSIONAL SERVICES AGREEMENT

This Professional Services Agreement ("Agreement") is entered into between the City of Fowler, a California general law city ("City") and David Taussig and Associates, Inc. dba DTA ("Consultant") with respect to the following recitals, which are a substantive part of this Agreement. This Agreement shall be effective on February 1, 2022 ("Effective Date").

RECITALS

- A. City desires to obtain water rate study and community facilities district formation services ("Services") more fully described in **Exhibit A**, which is attached hereto and incorporated by reference.
- B. Consultant is engaged in the business of furnishing the Services and hereby warrants and represents that Consultant is qualified, experienced, and capable of performing the Services, and possesses any required licenses, certifications, security/bonding, and/or training necessary to perform the Services.
- C. City desires to retain Consultant, and Consultant desires to provide the City with the Services, on the terms and conditions as set forth in this Agreement.

NOW, THEREFORE, in consideration of the promises and mutual agreements herein, City and Consultant agree as follows:

AGREEMENT

- 1. <u>Scope of Services</u>. Consultant shall perform the Services described in the Recitals and detailed in **Exhibit A**. Changes in the scope of Services, including the work performed and/or deliverables produced, shall be made in writing and particularly describe the changes in Services, including payment/costs and schedule/term, as applicable.
- 2. <u>Priority and Conflicts; Exclusions</u>. If the terms and requirements of this Agreement conflict with **Exhibit A**, this Agreement shall control. No contractual terms and/or conditions found in **Exhibit A** shall purport to waive, disclaim, or limit Consultant's liability, indemnification obligations, warranties, damages for breach or delay, or any security, bonding, or insurance requirements, and any such provisions shall have no force or effect with respect to this Agreement and the Services performed by Consultant.
- 3. <u>Term of Agreement; Commencement of Services; Schedule</u>. Consultant shall begin performing the Services upon notice from the City on or after the Effective Date, unless otherwise instructed by City, and continue with the Services until June 30, 2024 ("Completion Date"). This Agreement may be terminated prior to the Completion Date pursuant to Section 17 herein.
- 4. <u>Payment for Services</u>. City shall pay Consultant for the Services performed pursuant to this Agreement on a "time-and-materials" basis according to rate(s) set forth in **Exhibit A**. The total amount paid by City to Consultant for the Services shall not exceed sixty eight thousand five hundred dollars (\$68,500).

The foregoing is inclusive of all labor, equipment, materials, costs and expenses, taxes, and overhead. City shall pay Consultant for Services satisfactorily performed pursuant to this Agreement. Consultant shall submit monthly invoices to City containing detailed billing information regarding the Services provided and unless otherwise specified in **Exhibit A**, City shall tender payment to Consultant within thirty (30) days after receipt of invoice.

- 5. <u>Independent Contractor Status</u>. Consultant and its subcontractors, if any, shall perform the Services as independent contractors and not as officers, employees, agents or volunteers of City. Consultant is engaged in an independently established trade, occupation, or business to perform the Services required by this Agreement and is hereby retained to perform work that is outside the usual course of City's business. Consultant is free from the control and direction of City in connection with the manner of performance of the work. Nothing contained in this Agreement shall be deemed to create any contractual relationship between City and Consultant's employees or subcontractors, nor shall anything contained in this Agreement be deemed to give any third party, including but not limited to Consultant's employees or subcontractors, any claim or right of action against City.
- 6. <u>Consultant Representations; Standard of Care; Compliance with Law.</u> Consultant represents that Consultant and any subcontractors utilized by Consultant are and will be qualified in the field for which Services are being provided under this Agreement and Consultant and any subcontractors are now, and will be throughout their performance of the Services under this Agreement, properly licensed, certified, secured/bonded, trained, and/or otherwise qualified and authorized to perform the Services required and contemplated by this Agreement, as may be required by law. Consultant and its subcontractors shall utilize the standard of care and skill customarily exercised by members of their profession, shall use reasonable diligence and best judgment while performing the Services, and shall comply with all applicable laws, regulations, and industry standards, including without limitation applicable law for properly safeguarding any financial data and information obtained from City necessary to perform the Services.

7. [Reserved]

- 8. <u>Subcontractor Provisions</u>. Consultant shall include in its written agreements with its subcontractors, if any, provisions which: (a) impose upon the subcontractors the obligation to provide to City the same insurance and indemnity obligations that Consultant owes to City; (b) make clear that City intends to rely upon the reports, opinions, conclusions and other work product prepared and performed by subcontractors for Consultant; and (c) entitle City to impose upon subcontractors the assignment rights found elsewhere in this Agreement.
- 9. <u>Power to Act on Behalf of City</u>. Consultant is not acting as an agent of City and shall not have any right, power, or authority to create any obligation, express or implied, or make representations on behalf of City except as may be expressly authorized in advance in writing from time to time by City and then only to the extent of such authorization.
- 10. <u>Record Keeping; Reports.</u> Consultant shall keep complete records showing the type of Services performed. Consultant shall be responsible and shall require its subcontractors to keep similar records. City shall be given reasonable access to the records of Consultant and its subcontractors for inspection and audit purposes. Consultant shall provide City with a working draft of all reports upon reasonable request by City and of all final reports prepared by Consultant under this Agreement.
- 11. Ownership and Inspection of Documents. All data, tests, reports, analyses, documents, records, conclusions, opinions, recommendations and other work product generated by or produced for Consultant or its subcontractors in connection with the Services, regardless of the medium, including physical drawings and materials recorded on computer discs or other electronic devices ("Work Product"), shall be and remain the property of City. City shall have the right to use, copy, modify, and reuse the Work Product as it sees fit. Upon City's request, Consultant shall make available for inspection and copying all such Work Product and all Work Product shall be turned over to City promptly at City's request or upon termination of this Agreement, whichever occurs first. Consultant shall not release any Work Product to third parties without prior written approval of City. This obligation shall survive termination of this Agreement and shall survive for four (4) years from the date of expiration or termination of this Agreement. Notwithstanding the above, computer

software (including without limitation financial models, compilations of formulas and spreadsheet models), prepared by Consultant are Instruments of Service of Consultant and shall remain the property of Consultant. Consultant shall likewise retain all common law, statutory and other reserved rights, including the copyright thereto.

12. <u>Confidentiality</u>. All Work Product prepared and performed by and on behalf of Consultant in connection with the Services performed pursuant to this Agreement shall be kept confidential and shall be disclosed only to City, unless otherwise provided by law or expressly authorized by City. Consultant shall not disclose or permit the disclosure of any confidential information acquired during performance of the Services, except to its agents, employees and subcontractors who need such confidential information in order to properly perform their duties relative to this Agreement. Consultant shall also require its subcontractors to be bound to these confidentiality provisions.

13. [Reserved]

- 14. <u>Conflicts of Interest</u>. Consultant warrants that neither Consultant nor any of its employees have an improper interest, present or contemplated, in the Services which would affect Consultant's or its employees' performance of the Services and the Work Product produced. Consultant further warrants that neither Consultant nor any of its employees have real property, business interests or income that will be affected by the Services. Consultant covenants that no person having any such interest, whether an employee or subcontractor shall perform the Services under this Agreement. During the performance of the Services, Consultant shall not employ or retain the services of any person who is employed by the City or a member of any City Board or Commission.
- 15. <u>Non-liability of Officers and Employees</u>. No officer or employee of City shall be personally liable to Consultant, or any successors in interest, in the event of a default or breach by City for any amount which may become due Consultant or its successor, or for any breach of any obligation under the terms of this Agreement.
- 16. <u>City Right to Employ Other Consultants</u>. This Agreement and performance of the Services are non-exclusive and City reserves the right to employ other consultants in connection with the Services while this Agreement is in effect.
- 17. <u>Termination of Agreement</u>. This Agreement shall terminate as provided in Section 3, unless terminated earlier pursuant to the following:
- a. <u>Termination by City: For Convenience</u>. City may at its discretion terminate this Agreement for convenience and without cause upon ten (10) days prior written notice to Consultant. Upon receipt of a termination notice pursuant to this subsection, Consultant shall promptly discontinue all Services affected, unless the notice directs otherwise.
- b. <u>Termination by City or Consultant: For Cause</u>. Either party may terminate this Agreement upon ten (10) days prior written notice to the other party of a material breach, and a failure within that time period to cure or commence reasonable steps to cure the breach.
- c. <u>Compensation to Consultant Upon Termination</u>. Consultant shall be paid compensation for Services satisfactorily performed prior to service of the written notice of termination. As to any phase partially performed but for which the applicable portion of Consultant's compensation has not become due, Consultant shall be paid the reasonable value of its Services provided. However, in no event shall such payment when added to any other payment due under the applicable part of the work exceed the total compensation of such part as specified Section 4. In the event of termination due to Consultant's failure to perform in accordance

with the terms of this Agreement through no fault of City, City may withhold an amount that would otherwise be payable as an offset to City's damages caused by such failure.

- d. <u>Effect of Termination</u>. Upon termination of this Agreement, Consultant shall: (i) promptly discontinue all Services affected, unless the notice of termination directs otherwise; and (ii) deliver or otherwise make available to the City, without additional compensation, all Work Product and/or deliverables accumulated by the Consultant in performing this Agreement, whether completed or in process. Consultant may not refuse to provide such Work Product for any reason whatsoever.
- e. <u>Non-Appropriation; Lack of Available Funds.</u> The parties acknowledge that the Services to be performed under this Agreement are expected to extend beyond the City's budgeted fiscal year. If, during the term of this Agreement, or any renewal term, as applicable, the City budget does not appropriate sufficient funds for this Agreement, then City may elect to terminate this Agreement, at its sole discretion, by giving thirty (30) days' prior written notice of termination to Consultant. Upon termination of the Agreement under this section, the City shall have no further liability to pay any funds to the Consultant or to furnish any other consideration under this Agreement, and the Consultant shall not be obligated to perform any provisions of this Agreement or to provide services intended to be funded pursuant to this Agreement. If partial funds are appropriated or provided, the City shall have the option to either terminate this Agreement with no liability to the City or offer an amendment to the Consultant to reflect the reduced amount. The City represents and warrants that (i) as of the Effective Date, it has appropriated the funds for this Agreement for the current fiscal year and (ii) it shall not use the foregoing right to terminate for non-appropriation as a means to terminate for convenience. Consultant's assumption of risk of possible non-appropriation is part of the consideration for this Agreement. City budget decisions are subject to the discretion of the City Council.
- 18. Insurance. Consultant shall satisfy the insurance requirements set forth in **Exhibit B**.
- 19. <u>Indemnity and Defense</u>. Consultant hereby agrees to indemnify, defend and hold the City, its officials, officers, employees, agents, and volunteers harmless from and against all claims, demands, causes of action, actions, damages, losses, expenses, and other liabilities, (including without limitation reasonable attorney fees and costs of litigation) of every nature arising out of or in connection with the alleged or actual acts, errors, omissions or negligence of Consultant or its subcontractors relating to the performance of Services and the safeguarding of any financial data and information obtained from City necessary to perform the Services described herein to the fullest extent permitted by law, unless the injuries or damages are the result of City's sole negligence or willful misconduct, subject to any limitations imposed by law. Consultant and City agree that said indemnity and defense obligations shall survive the expiration or termination of this Agreement for any items specified herein that arose or occurred during the term of this Agreement.
- 20. <u>Taxes</u>. Consultant agrees to pay all taxes, licenses, and fees levied or assessed by any governmental agency on Consultant incident to the performance of Services under this Agreement, and unemployment and workers' compensation insurance, social security, or any other taxes upon the wages of Consultant, its employees, agents, and representatives. Consultant agrees to obtain and renew an annual business license from City and pay the applicable business license fee to City during the term of this Agreement.
- 21. <u>Assignment</u>. Neither this Agreement nor any duties or obligations hereunder shall be assignable by Consultant without the prior written consent of City. In the event of an assignment to which City has consented, the assignee shall agree in writing to personally assume and perform the covenants, obligations, and agreements herein contained. In addition, Consultant shall not assign the payment of any monies due Consultant from City under the terms of this Agreement to any other individual, corporation or entity. City retains the right to pay any and all monies due Consultant directly to Consultant.

- 22. <u>Form and Service of Notices</u>. Any and all notices or other communications required or permitted by this Agreement or by law to be delivered to, served upon, or given to either party to this Agreement by the other party shall be in writing and shall be deemed properly delivered, served or given by one of the following methods:
- a. Personally delivered to the party to whom it is directed. Service shall be deemed the date of delivery.
- b. Delivered by e-mail to a known address of the party to whom it is directed provided the e-mail is accompanied by an acknowledgment of receipt by the other party. Service shall be deemed the date of acknowledgement.
- c. Delivery by a reliable overnight delivery service, ex., Federal Express, receipted, addressed to the addressees set forth below the signatories to this Agreement. Service shall be deemed the date of delivery.
- d. Delivery by deposit in the United States mail, first class, postage prepaid. Service shall be deemed delivered seventy-two (72) hours after deposit.
- 23. <u>Entire Agreement</u>. This Agreement, including the Exhibits and any other attachments, represents the entire Agreement between City and Consultant and supersedes all prior negotiations, representations or agreements, either written or oral with respect to the subject matter herein. This Agreement may be amended only by written instrument signed by both City and Consultant.
- 24. <u>Successors and Assigns</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.
- 25. [Reserved]
- 26. <u>Severability</u>. In the event any term or provision of this Agreement is declared to be invalid or illegal for any reason, this Agreement will remain in full force and effect and will be interpreted as though such invalid or illegal provision were not a part of this Agreement. The remaining provisions will be construed to preserve the intent and purpose of this Agreement and the parties will negotiate in good faith to modify any invalidated provisions to preserve each party's anticipated benefits.
- 27. <u>Applicable Law and Interpretation and Venue</u>. This Agreement shall be interpreted in accordance with the laws of the State of California. The language of all parts of this Agreement shall, in all cases, be construed as a whole, according to its fair meaning, and not strictly for or against either party. This Agreement is entered into by City and Consultant in the County of Fresno, California. Consultant shall perform the Services required under this Agreement in the County of Fresno, California.
- 28. <u>Amendments and Waiver</u>. This Agreement shall not be modified or amended in any way, and no provision shall be waived, except in writing signed by the parties hereto. No waiver of any provision of this Agreement shall be deemed, or shall constitute, a waiver of any other provision, whether or not similar, nor shall any such waiver constitute a continuing or subsequent waiver of the same provision. Failure of either party to enforce any provision of this Agreement shall not constitute a waiver of the right to compel enforcement of the remaining provisions of this Agreement.
- 29. <u>Third Party Beneficiaries</u>. Nothing in this Agreement shall be construed to confer any rights upon any party not a signatory to this Agreement.

- 30. <u>Execution in Counterparts</u>. This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy or an original, with all signatures appended together, shall be deemed a fully executed Agreement.
- 31. <u>Alternative Dispute Resolution</u>. If a dispute arises out of or relating to this Agreement, or the alleged breach thereof, and if said dispute cannot be settled through negotiation, the parties agree first to try in good faith to settle the dispute by non-binding mediation before resorting to litigation. The mediator shall be mutually selected by the parties, but in case of disagreement, the mediator shall be selected by lot from among two nominations provided by each party. All costs and fees required by the mediator shall be split equally by the parties, otherwise each party shall bear its own costs of mediation. If mediation fails to resolve the dispute within thirty (30) days, either party may pursue litigation to resolve the dispute.

Demand for mediation shall be in writing and delivered to the other party to this Agreement. A demand for mediation shall be made within reasonable time after the claim, dispute or other matter in question has arisen. In no event shall the demand for mediation be made after the date when institution of legal or equitable proceedings based on such a claim, dispute or other matter in question would be barred by California statues of limitations.

- 32. <u>Non-Discrimination</u>. Consultant shall not discriminate based on any protected class under federal or State law in the provision of the Services or with respect to any Consultant employees or applicants for employment. Consultant shall ensure that any subcontractors are bound to this provision. A protected class includes, but is not necessarily limited to race, color, national origin, ancestry, religion, age, sex, sexual orientation, marital status, and disability.
- 33. Performance Requirements. Notwithstanding, and in addition to the provisions of, Section 17 of this Agreement, if the Services performed hereunder are not in conformity with the requirements of this Agreement and other pertinent documents, City shall have the right to require Consultant to correct the work in conformity with the requirements of this Agreement at no additional increase in the payment to Consultant. Consultant shall promptly correct the work rejected by City for failing to conform to the requirements of the Agreement. Remedy for non-compliance or non-performance shall commence within 24 hours of notice. City shall also have the right to require Consultant to take all necessary steps to ensure future performance of the Services in conformity with the requirements of this Agreement. In the event Consultant fails to correct the work or fails to take necessary steps to ensure future performance of the Services in conformity with the requirements of this Agreement, City shall have the right to immediately terminate this Agreement for default.
- 34. <u>Licensing</u>. Consultant shall also obtain and maintain a City of Fowler Business License prior to commencing performance of the Services.
- 35. Prevailing Wages; Apprenticeship. When the Services constitute a public work under the Labor Code, the Services shall be performed in accordance with the provisions of Section 1770 et seq. of the Labor Code of the State of California, and all other applicable provisions concerning public works projects, which are hereby incorporated by reference and made a part hereof. Consultant shall be responsible for the payment of prevailing wages in accordance with State and Federal law, if applicable. Consultant shall further be responsible for ensuring any subcontractors comply with any requirements for the payment of prevailing wages in accordance with State and Federal law, if applicable. Consultant shall comply with all requirements and obligations relating to apprentices, apprenticeships, and/or apprenticeable crafts or trades, as applicable, including but not limited to Labor Code section 1775.5. Consultant shall register with the Department of Industrial Relations, if required.

Now, therefore, the City and Consultant have executed this Agreement on the date(s) set forth below.

CITY OF FOWLER CONSULTANT By: Wilma Quan David Taussig City Manager President Date: Date: Party Identification and Contact Information: City Consultant David Taussig and Associates, Inc. dba DTA 5000 Birch Street, Suite 3000 Newport Beach, CA 92660 City of Fowler 128 South 5th Street Fowler, CA 93625

559.834.3113

800.969.4DTA

EXHIBIT A

Scope of Services

EXHIBIT B

Insurance Requirements

Prior to commencement of the Services, Consultant shall take out and maintain at its own expense the insurance coverage required by this **Exhibit C**. Consultant shall cause any subcontractor with whom Consultant contracts for the performance of Services pursuant to this Agreement to take out and maintain equivalent insurance coverage. Said insurance shall be maintained at all times during Consultant's performance of Services under this Agreement, and for any additional period specified herein. All insurance shall be placed with insurance companies that are licensed and admitted to conduct business in the State of California and are rated at a minimum with an "A:VII" by A.M. Best Company, unless otherwise acceptable to the City.

- a. <u>Minimum Limits of Insurance</u>. Consultant shall maintain the following types of insurance with limits no less than specified:
- (i) Professional Liability Insurance (Errors and Omissions) in an amount not less than \$1,000,000.00 per occurrence or claim and \$1,000,000 in the aggregate. Said insurance shall be maintained for an additional period of five years following the earlier of completion of Consultant's Services under this Agreement or termination of this Agreement.
- (ii) General Liability Insurance (including operations, products and completed operations coverages) in an amount not less than \$2,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this Agreement or the general aggregate limit shall be twice the required occurrence limit.
 - (iii) Worker's Compensation Insurance as required by the State of California.
- (iv) Automobile Liability Insurance in an amount not less than \$1,000,000 per accident for bodily injury and property damage.
- (v) <u>Umbrella or Excess Liability.</u> In the event Consultant purchases an Umbrella or Excess insurance policy(ies) to meet the "Minimum Limits of Insurance," this insurance policy(ies) shall "follow form" and afford no less coverage than the primary insurance policy(ies). In addition, such Umbrella or Excess insurance policy(ies) shall also apply on a primary and non-contributory basis for the benefit of the City, its officers, officials, employees, agents and volunteers.

If Consultant maintains higher limits than the minimums shown above, the City shall be entitled to coverage at the higher limits maintained.

- b. <u>Other Insurance Provisions</u>. The general liability policy is to contain, or be endorsed to contain, the following provisions:
- (i) For any claims related to the Services performed pursuant to this Agreement, the Consultant's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the City, its officers, officials, employees, agents or volunteers shall be excess of the Consultant's insurance and shall not contribute with it.

- (ii) Each insurance policy required by this section shall be endorsed to state that the City shall receive written notice at least thirty (30) days prior to the cancellation, non-renewal, or material modification of the coverages required herein.
- (iii) Consultant grants to the City a waiver of any right to subrogation which any insurer of said Consultant may acquire against the City by virtue of the payment of any loss under such insurance. Consultant agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from the insurer.
- (iv) Any deductibles or self-insured retentions must be declared to and approved by the City of Fowler. The City may require the Consultant to purchase coverage with a lower deductible or retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.
- c. <u>Evidence of Coverage</u>. Consultant shall deliver to City written evidence of the above insurance coverages, including the required endorsements prior to commencing Services under this Agreement; and the production of such written evidence shall be an express condition precedent, notwithstanding anything to the contrary in this Agreement, to Consultant's right to be paid any compensation under this Agreement. City's failure, at any time, to object to Consultant's failure to provide the specified insurance or written evidence thereof (either as to the type or amount of such insurance), shall not be deemed a waiver of City's right to insist upon such insurance later.
- d. <u>Maintenance of Insurance</u>. If Consultant fails to furnish and maintain the insurance required by this section, City may (but is not required to) purchase such insurance on behalf of Consultant, and the Consultant shall pay the cost thereof to City upon demand, and City shall furnish Consultant with any information needed to obtain such insurance. Moreover, at its discretion, City may pay for such insurance with funds otherwise due Consultant under this Agreement.
- e. <u>Subcontractors</u>. If the Consultant should subcontract all or any portion of the work to be performed in this Agreement, the Consultant shall cover the subcontractor, and/or require each subcontractor to adhere to all the requirements contained herein. Similarly, any cancellation, lapse, reduction or change of subcontractor's insurance shall have the same impact as described above.
- f. <u>Special Risks or Circumstances</u>. The City reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.
- g. <u>Indemnity and Defense</u>. Except as otherwise expressly provided, the insurance requirements in this section shall not in any way limit, in either scope or amount, the indemnity and defense obligations separately owed by Consultant to City under this Agreement.